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2013 GLENN COUNTY FAIR

EXHIBITOR GUIDEBOOK

MAY 16 – 19, 2013

“SALUTE TO OUR HEROES”

42nd DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS

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FAIR OFFICE

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www.glenncountyfair.org

Livestock Office: 530-865-1159

(Starting May 10, 2013 9:00 a.m. – 4:00 p.m.)

Entries Close

Thursday, April 18, 2013, 4:00 p.m.

THANK YOU

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This is a tentative judging schedule and is subject to change.

Thursday, April 18, 2013	Entries Close	4:00 p.m.
Monday, May 13, 2013	Beef Weigh In	6:00 p.m. – 7:30 p.m.
Tuesday, May 14, 2013	Swine, Sheep and Goat Weigh In	10:00 a.m. – 6:00 p.m.
	Rabbit and Poultry Weigh In	5:00 p.m.
Wed. , May 15, 2013	4-H Market Goats	2:00 p.m.
	FFA Market Goats	Follow 4-H
	Dairy Goats	Follow Market Goats
	Jr. Breeding Swine – Followed by Feeder Swine	2:30 p.m.
	FFA Market Swine	3:00 p.m.
	4-H Swine Showmanship	3:00 p.m.
	4-H Market Swine	Following FFA
	FFA Swine Showmanship	Following 4-H
Thursday, May 16, 2013	Jr. Breeding Sheep – Followed by Feeder Lambs	2:00 p.m.
	FFA Market Lambs	4:00 p.m.
	4-H Sheep Showmanship	4:00 p.m.
	4-H Market Lambs	Follows FFA Market
	FFA Sheep Showmanship	Follows 4-H Showmanship
	4-H Beef Showmanship	5:00 p.m.
	FFA Beef Showmanship	Follows 4-H Showmanship
	Beef Replacement Heifers	Follows FFA Showmanship
	4-H Market Beef	Follows Beef Replacement Heifer
	FFA Market Beef	Follows 4-H Market
	Jr. Breeding Beef	Following FFA Market
	4-H – FFA Market Rabbits	1:30 p.m. Rabbit Area
	4-H – FFA Market Poultry	3:30 p.m. Poultry Building
Friday, May 17, 2013	Open Dairy Cattle & Jr. Dairy Cattle – Classes will alternate.	9:00 a.m. Vince Simons Ring
	Pee Wee Showmanship	4:00 p.m. Brawley Ring
	Large Animal Master Showmanship	5:00 p.m. Brawley Ring
Saturday, May 18, 2013	Poultry Show	10:00 a.m. Poultry Building
	Jr. Livestock Auction	12:00 Noon
Sunday, May 19, 2013	Pygmy Goat Show	10:00 a.m.
	Dog Show	10:00 a.m.
	Small Animal Round Robin	Est. time 12:00 Noon
	Awards Program	3:00 p.m.

*NOTE: Showmanship Must Be Pre-Entered by April 18, 2013.

**THANK YOU MARTIN BROTHERS FOR YOUR DONATION OF STRAW
FOR THE LIVESTOCK EXHIBITORS!**

LIVESTOCK DEPARTMENT

LOCAL RULES AND REGULATIONS

WRISTBANDS AND VEHICLE PERMITS: All livestock market animal exhibitors will be issued one exhibitor wristband at weigh in. Out of county junior livestock exhibitors, local junior dairy exhibitors and other junior and open livestock exhibitors will be issued one exhibitor wristband. Open and Jr. Exhibitors who have multiple animals will be issued wristbands as follows: 3-4 animals, 2 wrist bands; 5 or more animals, 3 wristbands. FFA Advisors and 4-H Leaders may purchase wristbands for \$30, and may purchase one parking pass for \$35. Parents of exhibitors may purchase season wristbands for \$35.00. Parking passes are available for purchase in the Livestock Office or Fair Office up to and through Tuesday, May 14, 2013 at 5:00 p.m. Car vehicle pass to be for specified vehicle. No motor homes. Vehicle passes admit the VEHICLE ONLY. Drivers and passengers MUST have a wristband. Exhibitors will be issued a vehicle 'Feeding Pass', at no cost, that will allow your vehicle entry on the fairgrounds each day of the fair from 6:00 a.m. to 10:00 a.m. for feeding and care of animals. Vehicles MUST be removed from the grounds by 10 a.m.

LIVESTOCK EXHIBITS IN PLACE: Market Beef must be on the grounds by 6 p.m., Monday, May 13, 2013. Market Sheep, Swine, Goats, Rabbits, Poultry, and all other livestock must be on grounds by 5:00 p.m. on Tuesday, May 14, 2013.

PEN ASSIGNMENTS AND BEDDING: The fair will not furnish first bedding. Exhibitors must supply their own bedding except as noted. All stalls and pens must be cleaned before 9:00 a.m. each day. Exhibitors who fail to keep their stalls clean may be asked to remove their exhibit. All pens must be cleaned out on Sunday of Fair. Pen Assignments will be made by the Livestock Superintendent. No pen reservations will be accepted. First bedding straw will be provided to Breeding Beef & Dairy-donated by Martin Brothers.

NO PERSONAL SCALES ON THE GROUNDS.

CONTROL OF ANIMALS: Any exhibitor who is unable to control or lead their animal may be subject to elimination from showing, and may be asked to remove that animal from the fairgrounds, at the discretion of the Livestock Superintendent.

FITTING: The Junior exhibitor shall be responsible for fitting and grooming their own animals without "professional" assistance, whatever the source, while on the Fairgrounds during Fair-time. Fair-time is defined as any time the exhibitor and/or his/her animal is on the fairgrounds prior to, during and after the annual fair when the exhibitor or animal is part of the fair. This rule includes all species of animals, and all entries regardless of class or division in which the animal is entered. The Junior exhibitor may be assisted in a passive way by his/her chapter instructor, 4-H project leader, parent, a brother or sister who is also entered in the fair with the "same" specie of animal or another club or chapter member 18 years of age or under who is active in the livestock program. Passive assistance is defined as "verbal" instructions and demonstrating a grooming technique: (This is how you do this procedure; Show and let the exhibitor proceed.) The exhibitor shall fit and groom his/her own animal.

LAMBS MUST BE SLICK SHORN WITHIN TWO WEEKS PRIOR TO FAIR.

ANIMAL HEALTH- Animals must be removed from the Fairgrounds and awards withheld if they have an unsightly condition that renders them unsatisfactory to be on display to the public (i.e., prolapse, abscess, injury, foot rot, etc.) or a suspected contagious condition transmittable to other animals or humans (i.e. ringworm, club lamb fungus, etc.) An animal must be removed from the fairgrounds if it requires medical attention. For drug residue issues: See State Rule Section 10. The livestock superintendent may consult with a veterinarian before the exhibitor will be asked to remove the animal. Animals leaving fairgrounds must have a signed release form from the livestock superintendent. A veterinarian will be on the grounds during weigh-in to check animal health and lamb tail length.

ETHICS- Any inhumane or other inappropriate action to animals by the exhibitor may cause disqualification, forfeiture of awards and removal of the exhibit or exhibitor from the fairgrounds (State Rule XI).

CODE OF CONDUCT- By signing the entry form, the exhibitor acknowledges that he or she has read, understands, and will abide by the rules and conditions contained therein on Page 95.

FOR SALE SIGNS- NO "For Sale" signs may be posted in the barns.

INSURANCE- County, District and State Fairs cannot legally carry liability insurance covering Jr. Exhibitors and/or their entries. Liability insurance is the responsibility and at the discretion of the Jr. Exhibitor.

AWARDS- Special awards listed as "Sponsored Awards" will only be awarded if the sponsor has paid and/or supplied the award at show time.

MILK TANK ASSESSMENT- A charge of \$10.00 will be assessed for each cow milked to help defray the cost of maintaining the milk tank. The fee will be deducted from milk tank payment.

RELEASE OF LIVESTOCK- All market animals not eligible to participate in the Jr. Livestock Auction MUST be removed from the fairgrounds between 7:00 a.m. and 9:00 a.m. on Friday, May 17, 2013. Animals must be taken completely off the fairgrounds. Animals to be removed MUST have a signed release from the Livestock Office. Market animals that are sold through the sale, and designated as 'Live Pick Up' will be released at the conclusion of the Jr. Livestock Auction upon proof of payment. All other livestock will be released after 7 p.m. on Sunday, May 19, 2013. ALL RELEASED LIVESTOCK MUST HAVE A SIGNED RELEASE FORM FROM THE LIVESTOCK OFFICE. Exhibitors who fail to obtain a release will be unable to leave. Any violation will result in exhibitors being unable to participate in future fairs.

ENTRIES- NO LATE ENTRIES WILL BE ACCEPTED. If entries are incomplete, exhibitors will be notified.

MARKET ANIMALS- All market animals must have been owned by the exhibitor: 120 days for Beef, 60 days for Hogs, Goat, Lambs, 30 days for Rabbit Meat Pens and Poultry Meat Pens. The Bill of Sale provided to the Fair MUST be the original, not a copy.

LIVESTOCK DEPARTMENT

ENTRY FORMS MUST INCLUDE

- 1 Fair ear tag listed for each market animal entered, breeders name, and lamb and goat scrapie tag number.
- 2 Showmanship Divisions MUST BE PRE-ENTERED.
- 3 Signed drug residue declaration must be provided.
- 4 Signature of exhibitor and leader or advisor.
- 5 Signed "Code of Ethics" form.
- 6 Completed market animal report form, signed by exhibitor, parent, leader and/or Advisor.
- 7 Entry fee.
- 8 Special county specific entries must be pre-entered.
- 9 Pre-Entry for steers and lambs bred in Glenn County or Colusa County.
- 10 Incomplete entry forms will not be accepted.

WEIGH IN- May 13, 2013, Monday: Market Beef: 6:00 p.m. -7:30 p.m. May 14, 2013, Tuesday: Market Sheep, Market Goats, 10:00 a.m. – 12:00 Noon. Market Swine 1:00 p.m. – 5:00 p.m. Market Sheep, Goats, and Swine, 5:00 p.m. – 6:00 p.m. Market Rabbits and Poultry 5:00 p.m. Animals failing to meet lower weight limits may be entered in feeder classes, and shown in species showmanship classes. Market animals will be divided into classes by the Livestock Superintendent after weigh in.

MUZZLES: Exhibit animals will NOT be muzzled while on the fairgrounds (State Rule VIII: 15).

EXHIBITING: All market animal exhibitors must exhibit their own animals, and sell their own animals through the Jr. Livestock Auction, and must be dressed in official uniform. Exceptions to this rule can be made only by permission of the Livestock Superintendent and Fair Manager upon written request from the exhibitor stating the reason for the absence. Letter is to be presented to the Livestock Superintendent by noon on the opening day of the fair.

BRAND INSPECTION: A brand inspection AND a yellow transportation slip will be required at weigh in for beef. If the animals comes from the exhibitor's cow, a signed statement must be included stating this is the case.

All California Fairs are governed by the California Department of Food and Agriculture, Fairs and Expositions State Rules. Copies of the California State Rules are available from the Livestock Office. Violation of State Rules is an automatic disqualification from showing, and can mean an exhibitor may be barred from showing in the future at any California Fair.

JR LIVESTOCK REQUIREMENTS

4-H: 4-H members may exhibit only in 4-H classes they are eligible for. Only those 4-H members in the 4th grade or at least 9 years old by January 1 of the current year may sell animals at the Jr. Livestock Auction. Glenn County 4-H members must have been officially enrolled in projects as specified by 4-H council. Members must have owned their projects 120 days for Beef, and 60 days for Sheep, Swine, Goats, and 30 days for Poultry, Rabbits; and completed requirements as stated in the Market Animal Report. The 4-H Program Representative and Community Leader decide interpretation of this policy. As stated by the Glenn County Fair rules, all 4-H exhibitors must wear the following: Boys- white, long or short sleeved shirt, green 4-H tie, clean neat pants; either blue, white, or off-white and 4-H hat. Girls- white, long or short sleeved shirt, green 4-H scarf or tie, clean neat pants; either blue, white, or off-white and 4-H hat. Official 4-H corduroy jackets are also permissible.

FFA: FFA livestock members must wear the official FFA uniform. NO hats permitted. FFA members may participate when they enroll in high school vocational agricultural classes and may exhibit as members to the end of the calendar year following graduation.

INDEPENDENT JUNIOR: Independent exhibitors not affiliated with 4-H, FFA or Grange organizations can enter appropriate 4-H or FFA classes. They must be at least 9 years old or in the 4th Grade by January 1, 2013. Exhibitors who are under 9 years of age as of January 1 of the current year are not eligible to compete in large animal competitions at California Fairs. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age. Fair management can establish separate classes if there are sufficient entries. Independent Jr. Exhibitors must not have been in a junior organization within 120 days for beef, 60 days for all other livestock.

CHAMPION DIVISIONS:

Do not pre-enter Champion Divisions. Judging will determine the entries.

JR LIVESTOCK AUCTION RULES

Sale Order: Hogs, Rabbits, Goats, Chickens, Beef, Sheep, & Beef Replacement Heifers Grand Champions of all species sell at 3:00 p.m.

1. The Junior Livestock Auction will be held on Saturday, May 18, 2013 at 12:00 Noon.
2. All market hogs, lambs, and goats must be ear tagged with the official fair tag 60 days prior to fair by the 4-H project leader or FFA advisor. Beef must be tagged 120 days prior to fair. Market hogs, lambs, goats and beef must be officially weighed 60 or 120 days before the fair to be entered in the Rate of Gain Contest. Exhibitors may weigh only two market animals per species at the pre-fair tagging. Only two market animals of any species may be weighed at fair weigh-in. Ear tag numbers must be entered on the fair entry form. Lost ear tags may be replaced only by the Vice Chairman of the JLA committee upon request by the exhibitor. Lost ear tags must be replaced prior to fair weigh-in.
3. Beef must be on the grounds by 5:00 p.m. on Monday, May 13 with weigh-in scheduled for 6:00 – 7:30 p.m. All market animals must be stalled on the fairgrounds by 5:00 p.m. on Tuesday, May 14. Weigh-in will take place between 10:00 a.m. and 6:00 p.m. according to the weigh-in schedule.
4. No exhibitor livestock scales will be allowed on the fair grounds.
5. Only members of the Glenn County 4-H and FFA Chapters or independent juniors or grange members residing in Glenn County will be allowed to sell in the Junior Livestock Auction. The Princeton High School FFA and Capay area, 4-H and FFA members will be disqualified only if they have sold animals at another fair's Jr. Livestock Auction.
6. All 4-H members must meet Glenn County 4-H Council participation requirements. All 4-H and FFA members should attend a livestock exhibitors meeting.
7. An animal to be sold must have been owned by the seller and be part of the recognized project for a period of at least 120 days for beef, 60 days for lambs, hogs, goats and 30 days for rabbits and fryer chickens. If an exhibitor is unable to show and sell due to medical reasons, but all entry and ownership requirements have been met, the animal may be shown and sold with approval of the JLA, CEO, and Livestock Superintendent.
8. **IMPORTANT!** Any exhibitor who treats an animal in an unethical or inhumane manner will be given a verbal and written warning by an adult species superintendent or the livestock superintendent. A second infraction will result in notification of the exhibitor's parent, leader, advisor or school authority. A third infraction will result in expulsion from the fair grounds of the exhibitor, livestock entries, loss of premiums and participation in the junior livestock auction. Also see Glenn County Fair's grooming rules.
9. All animals eligible for the sale must have been shown as individuals in their respective market classes. Beef, lambs, goats and hogs grading in Group 1 or 2 or market ready groups, as required, may sell. All fryer rabbit and chicken pens of three, which make weight and grade, may sell.
10. Each exhibitor will be limited to one animal or pen to be sold through the sale and one replacement heifer.
11. The top two animals in each weight class will be shown for Division Champions. The champion animals from the 4-H and FFA divisions will show for the Grand and Reserve Grand Champion. All champion animals will exhibit the Champion Sign provided by the fair. If one exhibitor has more than one animal selected as a species champion, the exhibitor must choose one animal to be sold through the auction. All division champion and reserve champions must sell as limited in Rule 10.
12. It is the responsibility of the exhibitor to tell the clerk or livestock superintendent immediately after the species show which animal the exhibitor wishes to sell if two animals qualify for the sale. If a declaration is not made by the exhibitor, the highest placing animal will be sold in the auction sale. All animals which are not to be sold in the sale must be removed from the fairgrounds between 7:00 a.m. and 9:00 a.m. on Friday, May 17, 2013. Failure to remove unqualified animals from the fairgrounds or failure to care for or feed any animal during the course of the fair will result in market animals being excluded from the sale and the withholding of all premiums from the exhibitor.
13. Animals shall not be muzzled while on the fairgrounds.
14. All exhibitors participating in the sale must have their picture taken with their market animal at the designated time for the buyer's appreciation placard. The JLA committee will deduct \$7.50 or \$8.50 from each sale check to pay the cost of the professional photographer.
15. All market animal exhibitors must exhibit their market animals at the Junior Livestock Auction in the proper order and exhibitors must be dressed in their official uniform. Exception to this rule can be made only by permission of the livestock superintendent and fair manager upon written request from the exhibitor stating the reason for the absence. Letter is to be presented to the livestock superintendent by noon on the opening day of the fair, Thursday, May 16th.
16. Market animals will be sold by species from highest placing to lowest placing, except for market hogs which will be sold from lowest placing to highest placing
17. Immediately following the sale of each animal, the exhibitor must present the buyer appreciation placard and picture to the buyer.

JR LIVESTOCK AUCTION RULES

18. All exhibitors selling animals at the auction will be assessed a commission of 7% on swine, sheep goats, and pens of chickens and rabbits and 4.5% will be assessed on beef and silent auction items for the purpose of maintaining and defraying the auction expenses. Selling fees may be adjusted up or down to maintain the JLA Reserve.
19. No exhibitor can substitute an animal after the sale, nor can they purchase an animal from an auction buyer which has been designated for resale or slaughter. The buyer must have originally designated at sale time that the animal was to be "picked up live" and the resale must take place after the animal has been removed from the fairgrounds
20. No slaughter is available for poultry or rabbits. They must be picked up immediately after the sale.
21. Owners of all market animals that die after tagging and 30 days prior to the fair must submit a written request to replace the animal before the fair weigh-in to the Fair Office. A veterinarian certificate stating the cause of death must accompany the request. There will be no replacements made within 30 days of the fair, except for rabbit and poultry pens which may be replaced until 15 days before the fair.
22. Immediately following the sale of the animal, it must be properly stalled and cared for until the animals are picked up or released. Failure to do so will prevent the exhibitor from showing or selling in the next Junior Livestock Auction.
23. Payment for sale animals/projects will be given to the club leader or advisor for distribution following the awards assembly. Club leaders and advisors will release checks to exhibitors when they present a hand written "Thank You" letter in an addressed, stamped envelope (if multiple buyers purchased the animal, a letter is required for each buyer) and complete all the requirements of the local club or chapter.
24. Auction Target Weights: Sheep 110-150 lbs., Swine 215-280 lbs., Beef 1000-1400 lbs., Goats 60-105 lbs., Pen of 3 Chickens 3-5 lbs. each, Pen of 3 rabbits 2 ½-5 lbs. each. The upper weight limit for market animals has been eliminated as a factor in qualifying for the JLA sale. No animal under minimum weight will be allowed to sell. Animals exceeding maximum upper weight limits will not be eliminated from the sale, but sellers will only be paid the upper target weight limit.
25. Junior livestock market animal exhibitors who have secured a loan for the purchase of their animal(s) may have the proceeds of the sale of their animal withheld and paid directly to the lending agency as may be provided for in their loan agreement with that lending agency fund or other loan agreement. After satisfying any outstanding loan balances as specified in the loan agreement, the lending agency, fund or other entity will distribute the remainder of the proceeds to the market animal exhibitor. Sale proceeds so withheld must be requested in advance of the sale with appropriate documentation by the lending agency.
26. It is the Exhibitor's responsibility to feed and water their animal until it is shipped.

**THE GLENN COUNTY FAIR
JUNIOR LIVESTOCK AUCTION COMMITTEE WOULD LIKE TO
THANK**

**TRI-COUNTIES BANK
FOR THEIR CONTINUED SUPPORT**

BEEF REPLACEMENT HEIFERS - DEPT L

Open to: Glenn County 4-H and FFA Members.

Entry Fee: \$10.00 per Entry per Class

Receiving: Monday, May 13, 2013, by 6:00 p.m.

Judging: Thursday, May 16, 2013, Following Market Steers

Release: Sunday, May 19, 2013, after 7:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

PREMIUMS OFFERED PER CLASS

No cash awards

Rosette Ribbons will be awarded to Grand and Reserve Grand Champion Beef Replacement Heifers.

GUIDELINES

- 1) Registered or grade beef replacement heifers are eligible projects. Grade Heifers must be without horns. The sire of the heifer must be of a beef breed.
- 2) The age limit is a minimum of 20 months old with a maximum age being 30 months old on opening day of fair.
- 3) All beef replacement heifers will be weighed on the fair scales on Monday during beef weigh-ins. Minimum weight is 900 lbs for spring calving heifers and 700 lbs. for fall calving heifers.
- 4) Heifers can be exhibited as a spring pair with calves being born between February 1, 2013 and April 15, 2013, or heifers can be bred to calve between August 15, 2013 and November 1, 2013. Any heifer past 25 months of age must calve by November 1, 2013. Heifers may be bred naturally or by artificial insemination. Fall bred heifers will be pregnancy tested by a veterinarian specified by the fair on Monday after weigh in. All heifers must be bred to a bull of the beef breed.
- 5) Heifers should be bred to bulls with low birth weights in order to reduce difficulty in calving. E.P.D. information of bull/sire used should be provided. Accurate records must be kept on the heifers. It is important that exhibitors have dates written down as to when the heifer was exposed to the bull and any data that could be beneficial to the potential buyer. (ie: E.P.D.'s, vaccination records, etc.)
- 6) All heifers must bear evidence of having the official calf-hood brucellosis vaccination with the presence of an official tattoo visible in the right ear.
- 7) The project member must have had ownership of the heifer by October 15, 2012. A bill of sale and brand inspection certificate is required at the scale as proof of ownership.
- 8) If an exhibitor declares that the heifer is registered, the registration papers must be signed off and submitted to the Livestock Office before the heifer will be allowed to sell.
- 9) Grand and Reserve Champion Beef Replacement Heifers are required to sell and will sell with the Sale of Champions.
- 10) The beef replacement heifer can sell in lieu of a market animal. The beef replacement heifers will be the last species to sell during the Junior Livestock Auction except as noted in Rule 9.
- 11) Group 1 - Blue Ribbon
Group 2 - Red Ribbon
Group 3 - White Ribbon
Ribbons will be awarded as blue, red and white in order of quality. Any heifer receiving a blue or red ribbon is eligible to sell in the Junior Livestock Auction. Any animal receiving a white ribbon can not sell in the Junior Livestock Auction.

DIVISION 650 – BEEF REPLACEMENT HEIFERS

CLASS

- 1 Beef Replacement Heifer

BOLES AG SERVICE
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Orland, CA. 95963

**MOL
MIX**

(530) 865-4427

Jack & Marsha Bucke (530) 865-3707 fax

MARKET BEEF - DEPT L

Entry Fee: \$20.00 – Market Steers per Head / \$5.00 - Feeder Steers Per Head / No Entry Fee – Divisions 705 - 708

Receiving: Monday, May 13, 2013, by 6:00 p.m.

Weigh In: Monday, May 13, 2013, 6:00 – 7:30 p.m.

Judging: Thursday, May 16, 2013, 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

CHAMPION MARKET STEER

SPECIAL RIBBONS

- 1) FFA Champion Steer ♦ 2) FFA Reserve Champion
- 3) 4-H Champion Steer ♦ 4) 4-H Reserve Champion Steer
- 5) Grand Champion Steer ♦ 6) Reserve Grand Champion Steer

AWARD FOR BEST STEER PURCHASED FROM A GLENN-COLUSA CATTLE RANCH

Donated by: Glenn-Colusa Cattlemen's Assn

A belt buckle will be given to the exhibitor of the highest placing steer in each division (4-H & FFA) at both the Glenn County and Colusa County Fairs. The exhibitor must have proof that the steer originated from a cattle ranch in Glenn or Colusa Counties. The highest placing steer will be determined by the order of placing by the official beef judge of the fair. The steer does not have to be a champion, but must place as "Market Ready". Must be pre-entered.

DIVISION 701 - 4-H MARKET BEEF

DIVISION 702 - FFA MARKET BEEF

CLASS

- 1 Market Beef, 1000-1400 lbs

DIVISION 703 - 4-H FEEDER STEER

DIVISION 704 - FFA FEEDER STEER

PREMIUMS OFFERED PER CLASS

Group 1- \$15 Group 2- \$10

CLASS

- 1 Feeder Steers, 650-999

DIVISION 705 - GLENN-COLUSA STEER

CLASS

- 1 4-H Steer
- 2 FFA Steer

CLUB/CHAPTER GROUPS

No Pre Entry Required.

Only One Pen per Chapter or Club.

No more than one animal belonging to an individual member.

DIVISION 706 - CLUB/CHAPTER GROUP

CLASS

- 1 4-H Club Group, 3 Steers
- 2 FFA Club Group, 3 Steers

BEEF SHOWMANSHIP

MUST BE PRE-ENTERED - NO ENTRY FEE

Top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior class.

PREMIUMS OFFERED-Senior Class Only

1st-\$8 2nd-\$7 3rd-\$6 4th-\$5
5th-\$4 6th-\$3 7th-\$2 8th-\$1

DIVISION 707 - 4-H BEEF SHOWMANSHIP

CLASS

- 1 Junior, 4th- 5th Grade or 9 yrs old by 1/1/13
- 2 Intermediate, 6th-8th Grade
- 3 Senior, 9th-12th Grade

DIVISION 708 - FFA BEEF SHOWMANSHIP

CLASS

- 1 Junior, 9th- 10th Grade
- 2 Senior, 11th-12th Grade

MARKET BEEF SCORECARD

GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

NOT MARKET READY animals are not eligible for auction.

MARKET SWINE - DEPT L

Entry Fee: \$20.00 – Market Swine Per Head / \$5.00 - Feeder Swine Per Head / No Entry Fee – Divisions 720 - 722

Receiving: Tuesday, May 14, 2013, by 5:00 p.m.

Weigh In: Tuesday, May 14, 2013, 1:00 p.m. – 6:00 p.m.

Judging: Wednesday, May 15, 2013, 3:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

CHAMPION MARKET SWINE SPECIAL RIBBONS

- 1) FFA Champion Swine ♦ 2) FFA Reserve Champion Swine
- 3) 4-H Champion Swine ♦ 4) 4-H Reserve Champion Swine
- 5) Grand Champion Swine ♦ 6) Reserve Grand Champion Swine

DIVISION 716 - 4-H MARKET SWINE DIVISION 717 - FFA MARKET SWINE CLASS

- 1 Market Swine 215-280 lbs

PREMIUMS OFFERED, Senior Class Only

1st \$8 2nd- \$7 3rd- \$6 4th- \$5
5th- \$4 6th- \$3 7th- \$2 8th- \$1

DIVISION 718 - 4-H FEEDER SWINE DIVISION 719 - FFA FEEDER SWINE

PREMIUMS OFFERED PER CLASS

Group 1- \$15 Group 2- \$10

CLASS

- 1 Feeder Swine 180-214 lbs
- 2 Feeder Swine 75-179 Lbs

DIVISION 721 - 4-H SHOWMANSHIP CLASS

- 1 Junior, 4th- 5th Grade or 9 yrs old by 1/1/13
- 2 Intermediate, 6th-8th Grade
- 3 Senior, 9th-12th Grade

DIVISION 722 - FFA SHOWMANSHIP CLASS

- 1 Junior, 9th-10th Grade
- 2 Senior, 11th-12th Grade

CLUB/CHAPTER GROUPS

No Pre Entry Required.
Only One Pen Per Chapter Or Club.
No more than one animal belonging
to an individual member.

DIVISION 720 - CLUB/CHAPTER GROUPS CLASS

- 1 4-H Club Group, 5 Swine
- 2 FFA Club Group, 5 Swine

SWINE SHOWMANSHIP

MUST BE PRE-ENTERED- NO ENTRY FEE

Top two exhibitors in each of the Junior and Intermediate classes
may move up to the Senior Class.

MARKET SWINE SCORECARD

GRADE

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or
greater conformation that are acceptable in
leanness, muscularity and production traits.

Not Market Acceptable: Any hog of below average conformation
including U.S. number 3, U.S. number
4 and utility grade hogs.

NOT MARKET READY animals are not eligible for auction.

SPONSORED SHOWMANSHIP CASH AWARDS

IF AWARDS ARE NOT SPONSORED, MONIES WILL NOT BE AWARDED

Jr. & Intermediate Rabbits	Top 8 Places	Jr. & Intermediate Dairy	Top 8 Places
Jr. & Intermediate Cavy	Top 8 Places	Jr. & Intermediate Goat	Top 8 Places
Jr. & Intermediate Poultry	Top 8 Places	Jr. & Intermediate Meat Goat	Top 8 Places
Jr. & Intermediate Beef	Top 8 Places	Jr. & Intermediate Pygmy Goat	Top 8 Places
Jr. & Intermediate Sheep	Top 8 Places	Jr. & Intermediate Fiber Goat	Top 8 Places
Jr. & Intermediate Swine	Top 8 Places	Jr. & Intermediate Horse	Top 8 Places

HORSE MASTERSHIP

Jr. & Intermediate Horses Top 8 Places

MARKET LAMBS - DEPT L

Entry Fee: \$20.00 – Market Lambs per Head / \$5.00 - Feeder Lambs per Head / No Entry Fee – Divisions 736 - 739

Receiving: Tuesday, May 14, 2013, by 5:00 p.m.

Weigh In: Tuesday, May 14, 2013, 10:00 a.m. – 12:00 Noon and 5:00 p.m. – 6:00 p.m.

Judging: Thursday, May 16, 2013, 4:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

CHAMPION MARKET LAMBS SPECIAL RIBBONS

- 1) FFA Champion Lamb ♦ 2) FFA Reserve Champion Lamb
- 3) 4-H Champion Lamb ♦ 4) 4-H Reserve Champion Lamb
- 5) Grand Champion Lamb ♦ 6) Reserve Grand Champion Lamb

All sheep and goats require individual identification. State Rule X: 1 Sheep & Goats Scrapie Tags

DIVISION 732 - 4-H MARKET LAMBS DIVISION 733 - FFA MARKET LAMBS CLASS

- 1 Market Lamb 110-150 Pounds

DIVISION 734- 4-H FEEDER LAMBS DIVISION 735 - FFA FEEDER LAMBS PREMIUMS OFFERED PER CLASS Group 1- \$15 Group 2- \$10

CLASS

- 1 Lambs 90-109 Lbs
- 2 Lambs 50-89 Lbs

CLUB/CHAPTER GROUPS

No Pre Entry Required.

Only One Pen per Chapter or Club.

No more than one animal belonging to an individual member.

DIVISION 736 - CLUB/CHAPTER GROUP CLASS

- 1 4-H Club Group, 5 Lambs
- 2 FFA Chapter Group, 5 Lambs

GLENN COUNTY BRED & FED LAMB

A perpetual plaque and jacket will be given to the exhibitor of the highest placing lamb in each division (4-H & FFA) at the Glenn County Fair. Exhibitors must show proof that the lamb was bred in Glenn County. The highest placing lamb will be determined by the order of official placing by the judge at the fair. The lamb does not have to be a champion, but must place as Market Ready. **MUST BE PRE-ENTERED**

DIVISION 737 - BRED & FED LAMB CLASS

- 1 4-H
- 2 FFA

SHEEP SHOWMANSHIP

MUST BE PRE-ENTERED- NO ENTRY FEE

Top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior Class.

PREMIUMS OFFERED, Senior Class Only

1st - \$8 2nd - \$7 3rd - \$6 4th - \$5
5th - \$4 6th - \$3 7th - \$2 8th - \$1

DIVISION 738 - 4-H SHEEP SHOWMANSHIP CLASS

- 1 Junior, 4th-5th Grade or 9 yrs old by 1/1/13
- 2 Intermediate, 6th-8th Grade
- 3 Senior, 9th-12th Grade

DIVISION 739 - FFA SHEEP SHOWMANSHIP CLASS

- 1 Junior, 9th-10th Grade
- 2 Senior, 11th-12th Grade

MARKET LAMB SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; underfinished lambs grading USDA good or lower, below-average conformation or cutability.

NOT MARKET READY animals are not eligible for auction.



Lisa Humphreys
County Manager

831 5th Street
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GLENN COUNTY

MARKET GOATS - DEPT L

Entry Fee: \$20.00 – Market Goat per Head / \$3.00 – Feeder Goat per Head / No Entry Fee – Divisions 745 - 747

Receiving: Tuesday, May 14, 2013, by 5:00 p.m.

Weigh In: Tuesday, May 14, 2013, 10:00 a.m. – 12:00 Noon and 5:00 p.m. – 6:00 p.m.

Judging: Wednesday, May 15, 2013, 2:00 p.m. - Showmanship Judging Will Precede Market Classes

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All sheep and goats require individual identification. State Rule X: Sheep & Goats.
- 2) No bucks permitted.
- 3) All goats must be dehorned. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt.

CHAMPION MARKET GOATS

SPECIAL RIBBONS

- 1) FFA Champion Goat ♦ 2) FFA Reserve Champion Goat
- 3) 4-H Champion Goat ♦ 4) 4-H Reserve Champion Goat
- 5) Grand Champion Goat ♦ 6) Reserve Grand Champion Goat
- 7) Championship Drive (Sponsored Award)

DIVISION 741 - 4-H MARKET GOATS

DIVISION 742 - FFA MARKET GOATS

CLASS

- 1 Market Goat 60-105 Lbs

DIVISION 743 - 4-H FEEDER GOATS

DIVISION 744 - FFA FEEDER GOATS

PREMIUMS OFFERED PER CLASS

Group 1- \$15 Group 2- \$10

CLASS

- 1 Feeder Goat 35-59 Lbs

CLUB/CHAPTER GROUPS

No Pre Entry Required.

Only One Pen per Chapter Or Club.

No more than one animal belonging to an individual member.

DIVISION 745 - CLUB/CHAPTER GROUPS

CLASS

- 1 4-H Club Group, 3 Goats
- 2 FFA Club Group, 3 Goats

MEAT GOAT SHOWMANSHIP

Market, Feeder or Breeding Market Goats Eligible

MUST BE PRE-ENTERED- NO ENTRY FEE

Top two exhibitors in each of the Junior and Intermediate classes may move to the Senior Class. Senior class winner will advance to Large Animal Round Robin.

PREMIUMS OFFERED, Sr. Class Only

1st- \$8 2nd- \$7 3rd- \$6 4th- \$5

5th- \$4 6th- \$3 7th- \$2 8th- \$1

DIVISION 746 - 4-H MEAT GOAT SHOWMANSHIP

CLASS

- 1 Junior, 4th-5th Grade or 9 yrs old by 1/1/13
- 2 Intermediate, 6th-8th Grade
- 3 Senior, 9th-12th Grade

DIVISION 747 - FFA MEAT GOAT SHOWMANSHIP

CLASS

- 1 Junior, 9th-10th Grade
- 2 Senior, 11th- 12th Grade

MARKET GOAT SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.

NOT MARKET READY animals are not eligible for auction.



FARM BUREAU
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Since 1909

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E-mail: dtoneygcfb@att.net

GLENN COUNTY

MARKET RABBITS - DEPT L

Entry Fee: \$10.00 per Pen

Receiving: Tuesday, May 14, 2013, 5:00 p.m.

Weigh In: Tuesday, May 14, 2013, 5:00 p.m.

Judging: Thursday, May 16, 2013, Following the Breeding Classes

Limit: Two Entries per Exhibitor per Class

Release: Sunday, May 19, 2013, after 7:00 p.m.

Danish System of Judging

Showmanship Classes on Page 71

GUIDELINES

- 1) All rabbits must be identified by a permanent ear tattoo made up of at least two letters and one number of any combinations. Tattoo numbers must be listed on the entry form and these tattoos must match those in the rabbit's ear.
- 2) Individual rabbits in pen must be all the same breed (no crossbreds) and weigh no less than 2 ½ pounds each and no more than 5 pounds each, and not be over 69 days old.
- 3) 4-H Exhibitors must have met all Glenn County 4-H Rules in order to sell at the Jr. Livestock Auction
- 4) Rabbits must be owned by exhibitor 30 days prior to fair.

CHAMPION MARKET RABBITS SPECIAL RIBBONS

- 1) FFA Champion Meat Pen ♦ 2) FFA Reserve Champion Meat Pen
- 3) 4-H Champion Meat Pen ♦ 4) 4-H Reserve Champion Meat Pen
- 5) Grand Champion Meat Pen ♦ 6) Reserve Grand Champion Meat Pen

DIVISION 751 - 4-H RABBIT MEAT PEN

DIVISION 752 - FFA RABBIT MEAT PEN

CLASS

- 1 Pen of 3 Fryers, 2 ½ to 5 pounds each

MARKET POULTRY - DEPT L

Entry Fee: \$10.00 per Pen

Receiving: Tuesday, May 14, 2013, 3:00 - 5:00 p.m.

Weigh In: Tuesday, May 14, 2013, 5:00 p.m.

Judging: Thursday, May 16, 2013, 3:30 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

Showmanship Classes on Page 72

GUIDELINES

- 1) Breeds must be listed on the entry form
- 2) Participants must have owned the birds for 30 days.
- 3) Limit 3 birds per breed
- 4) Birds will be checked for mites upon arrival. Birds with mites or any other pests will be disqualified and must be removed from the grounds.
- 5) Management will do everything possible to protect birds, but will not be responsible for loss of any birds.
- 6) Pens which grade blue or red, on the Danish system, may be eligible for the Jr. Livestock Auction.
- 7) 4-H Exhibitors must have met all Glenn County 4-H Rules in order to sell at auction.
- 8) Birds will be judged for meat quality, and must be cleaned before judging.
- 9) Birds must be a maximum 90 days old.

CHAMPION MARKET POULTRY SPECIAL RIBBONS

- 1) FFA Champion Meat Pen ♦ 2) FFA Reserve Champion Meat Pen
- 3) 4-H Champion Meat Pen ♦ 4) 4-H Reserve Champion Meat Pen
- 5) Grand Champion Meat Pen ♦ 6) Reserve Grand Champion Meat Pen

DIVISION 754 - 4-H POULTRY MEAT PENS

DIVISION 755 - FFA POULTRY MEAT PENS

CLASS

- 1 Poultry Meat Pens, 3 Birds; 3 lbs to 5 lbs each

LIVESTOCK SPECIAL CONTESTS

Eligibility: Animals competing in these divisions must have successfully completed market classes, and be deemed Market Ready. Must be pre-qualified as required for pre-fair weigh in. If there is a tie, the animal placing the highest in the live animal judging will receive the award.

ULTRASOUND SCANNING ENTRY INFORMATION

- 1) Participation in the Ultrasound Scanning Divisions is required for all Market animal entries. All 4-H and FFA and Independent Junior market animal exhibitors must enter the appropriate Ultrasound Scanning Division and Class to be eligible to participate in the Market Animal program and the Junior Livestock Auction. Please enter the appropriate division and class on the same entry form you use for your market animal.
- 2) In 2013 the Market Animal Entry Fee includes the fee for the Ultrasound Scanning Program.
- 3) Ultrasound Scanning will be done at the same time and location as the Fair weigh-ins.
- 4) Ultrasound Scanning results will not be provided to the judges, but the scores will be printed in the Sales Catalog.
- 5) Must be listed on entry form.

AWARDS OFFERED PER DIVISION

1st- Silver Belt Buckle - 2nd & 3rd – Sponsored Cash Awards

DIVISION 756 - ULTRASOUND SCANNING MARKET BEEF
 DIVISION 757 - ULTRASOUND SCANNING MARKET SWINE
 DIVISION 758 - ULTRASOUND SCANNING MARKET LAMBS
 DIVISION 759 - ULTRASOUND SCANNING MARKET GOATS
 CLASS

- 1 4-H Market Animal 2 FFA Market Animal

RATE OF GAIN CONTEST

**THIS IS A VOLUNTARY CLASS – SHEEP, SWINE, & GOATS MUST BE PRE-WEIGHED
 AT THE FAIRGROUNDS CERTIFIED SCALE.**

(Weigh Dates – March 9th – 9 am – Noon; March 10th – 1 pm – 4 pm; March 13th – 4 pm – 6pm)

No Entry Fee

SPONSORED AWARDS

Beef, Sheep, Swine, Goats

DIVISION 760 - 4-H BEEF
 DIVISION 761 - FFA BEEF
 DIVISION 762 - 4-H LAMB
 DIVISION 763 - FFA LAMB
 CLASS

DIVISION 764 - 4-H GOAT
 DIVISION 765 - FFA GOAT
 DIVISION 766 – 4-H SWINE
 DIVISION 767 – FFA SWINE

- 1 Rate of Gain



**ORLAND
 VETERINARY
 HOSPITAL**

1137 Eighth Street
 Orland, CA. 95963
 (530) 865-4478



Ravishing Rabbits
 See Beauty Contest
 Page 79

LIVESTOCK SPECIAL CONTESTS

LARGE ANIMAL ROUND ROBIN

Judging: Friday, May 17, 2013, 5:00 p.m.

The top winners in Senior Beef, Dairy Cattle, Sheep, Swine, Meat Goat, Dairy Goat and Horse Showmanship are eligible for Round Robin. Winners are eligible to enter California State Fair Best of Show Large Animal Master Showmanship. NO PRE ENTRY.

DIVISION 780 ROUND ROBIN, Large Animal

CLASS

- 1 4-H Round Robin
- 2 FFA Round Robin

SMALL ANIMAL ROUND ROBIN

Judging: Sunday, May 19, 2013, Following Pygmy Goat Show

The top winners in Dog, Pygmy Goat, Poultry, Rabbit and Cavy Showmanship are eligible for Small Animal Round Robin. Exhibitors must demonstrate skills and knowledge in exhibiting all 5 species. Exhibitors may not show their own animals. NO PRE ENTRY.

DIVISION 781 - ROUND ROBIN, Small Animal

CLASS

- 1 4-H Round Robin
- 2 FFA Round Robin

Round Robin results will be posted & announced once the judging is completed and the scores tabulated and verified.

PEE WEE SHOWMANSHIP

Receiving: Friday, May 17, 2013, after 2:00 p.m.

Judging: Friday, May 17, 2013 – 4:00 p.m.

Release: Immediately following show

No Entry Fee- No Cash Award- Participation Ribbons

GUIDELINES

- 1) Open to any youth residing in Glenn County. Age to be Kindergarten and under 9, as of January 1 of the current year.
- 2) Exhibitors in this contest may bring bummer lambs, bucket calves, weaner pigs or baby goats to be shown. Animals are to be brought to the fair after 2:00 p.m. on Friday, or may be placed in pen in Show Ring.

DIVISION 785 PEE WEE SHOWMANSHIP

CLASS

- 1 Bummer Lamb
- 2 Bucket Calf
- 3 Weaner Pig
- 4 Baby Goat
- 5 Rabbit



LIVESTOCK SPECIAL CONTESTS

CLEAN STALL AWARD – DEPT L

NO PRE-ENTRY

GUIDELINES

- 1) All clubs and chapters are automatically entered in the clean stall competition at the Glenn County Fair.
- 2) Judging will take place every day of the fair, Thursday-Sunday.
- 3) Results will be tabulated, and winners announced at the Awards Ceremony.
- 4) Winner of the Overall Clean Stall Award have the option of choosing the pens they would like for the next year's fair.
- 5) CLUB/CHAPTER CLEAN STALL AWARD: Judging is based on an overall score. Judging counts on: Cleanliness of pens; Cleanliness and proper care of animals; Exhibitor in attendance; Cleanliness of alleyways and walkways. Judging will be based on a 5 (being best) to 1 (being worst).
- 6) OVERALL CLEAN STALL: Judging criteria will be the same as for Club/Chapter Clean Stall. Only those clubs/chapters that had 3 or more species are eligible for the overall award. Totals for each Club/Chapter will be divided by the number of species: i.e. 20 total points/4 (number of species) = 5 points. Club/Chapter with the highest points will be the winner.

DIVISION 790 - 4-H CLUB STALL AWARD DIVISION 791 - FFA CLUB STALL AWARD CLASS

- 1 Beef
- 2 Dairy
- 3 Goats
- 4 Sheep
- 5 Swine

DIVISION 792 - OVERALL CLEAN STALL CLASS

- 1 4-H
- 2 FFA

**SPONSORED AWARDS
CLEAN STALL AWARD- 4-H & FFA
OVERALL CLEAN STALL AWARD**

EDUCATIONAL DISPLAY COMPETITION- DEPT L

Enter in the Livestock Office on Wednesday, May 15, 2013 before 10:00 a.m. Winners will be announced at the Award Ceremony on Sunday, May 19, 2013, 3:00 p.m.

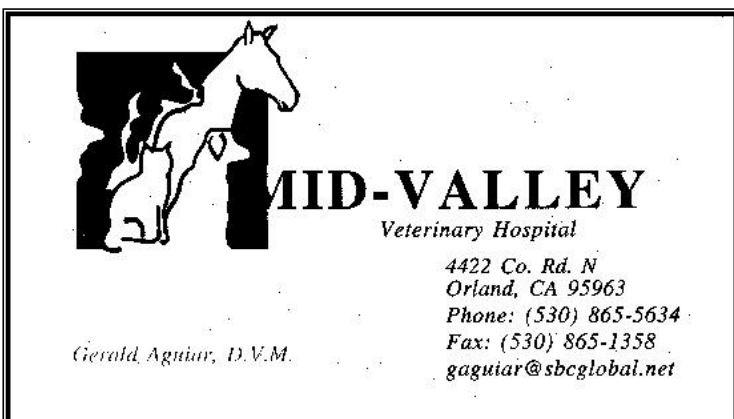
Entries will be judged on educational value, neatness and presentation.

DIVISION 793 - EDUCATIONAL DISPLAY

CLASS

- 1 Educational Display

**SPONSORED CASH AWARDS
1ST, 2ND, & 3RD PLACE
EDUCATIONAL DISPLAY**



OPEN DAIRY CATTLE SHOW - DEPT L

Sponsored by - LAND O' LAKES

Open to: Residents of Butte, Colusa, Glenn, Lake, Mendocino, and Tehama Counties

Entry Forms Due: Thursday, April 18, 2013 by 4:00 p.m.

Entry Fee: \$10.00 per Entry per Class (Payable to: Glenn County Fair)

Receiving: Tuesday, May 14, 2013, by 9:00 p.m.

Judging: Friday, May 17, 2013, 9:00 a.m. Vince Simmons Ring

Release: Sunday, May 19, 2013, after 7:00 p.m.

American System of Judging

GUIDELINES

- 1) **Exhibitors MUST make an entry with the Glenn County Fair.**
- 2) Registration papers must be checked by 8:00 p.m. on Thursday, May 16, 2013 in the Livestock Office. Registry is required with designated breed association.
- 3) All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
- 4) Junior and Senior Yearlings in milk must be shown with two year olds in both individual and group classes. PLEASE NOTE "IN MILK" ON YOUR ENTRY FORM.
- 5) Groups: All animals used in groups must be owned by one exhibitor entered as individuals and be of one breed.
- 6) Open dairy cattle show will alternate with Junior dairy cattle in the Vince Simons Ring.

BEST THREE FEMALES: Any age, all bred by exhibitor and entered as individuals.

YOUNG HERD: One bull, two heifers (Sr. yearling or younger). Heifers must have been bred by exhibitor.

JR GET OF SIRE: To consist of three animals (not more than one can be a bull), Sr. yearling or younger, none of which have freshened, either sex, the get of one sire. All bred by exhibitor. Sire must be identified by registration number. Each exhibitor is limited to one entry sired by the same bull.

GET OF SIRE: To consist of four animals (not more than two can be bulls) either sex, the get of one sire, at least one to be two years of age or older. Sire must be identified by registration number. Each exhibitor is limited to one entry sired by the same bull.

PRODUCE OF DAM: To consist of two animals, any age, either sex, the product of one cow. Identify dam by registration number on entry form.

DAIRY HERD: To consist of four cows that have freshened. One entry per exhibitor.

PREMIUMS OFFERED PER CLASS

1st- \$75 2nd- \$50 3rd- \$40

DIVISION 800 – ALL BREEDS JUDGED TOGETHER

CLASS

- | | |
|---|---|
| 1 Bull, Calves, Sept 1, 2012-Jan 14, 2013 | 7 Female, 3 Year Old, Sept 1, 2009- Aug 31, 2010 |
| 2 Bull, Yearling, Sept 1, 2011-Aug 31, 2012 | 8 Female, 4 Year Old, Sept 1, 2008-Aug 31, 2009 |
| 3 Female, Calf, Sept 1, 2012-January 14, 2013 | 9 Female, 5 Year Old & Over, Born prior to Sept 1, 2008 |
| 4 Female, Jr. Yearling, March 1-Aug 31, 2012 | 10 Best 3 Females |
| 5 Female, Sr. Yearling, Sept 1, 2011- February 28, 2012 | 11 Young Herd |
| 6 Female, 2 Year Old, Sept 1, 2010-Aug 31, 2011 | 12 Produce of Dam |
| (Continured Next Column) | 13 Junior Get of Sire |
| | 14 Get of Sire |
| | 15 Dairy Herd |

RIBBONS AWARDED

Grand Champion Bull
 Reserve Grand Champion Bull
 Grand Champion Female
 Reserve Grand Champion Female
 Senior Champion Female
 Junior Champion Female

JR DAIRY CATTLE SHOW - DEPT L

Sponsored by - LAND O' LAKES

Open to: Any Junior Exhibitor Residing In Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties.

Entry Forms Due: Thursday, April 18, 2013, by 4:00 p.m.

Entry Fee: \$5.00 per Entry per Class—Registered Animals/\$4.00 per Entry per Class—Grade or Replacement Heifers

Receiving: Tuesday, May 14, 2013, by 9:00 p.m.

Judging: Friday, May 17, 2013, 9:00 a.m. – Vince Simmons Ring

Release: Sunday, May 19, 2013, after 7:00 p.m.

American System of Judging

GUIDELINES

- 1) All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
- 2) Registration papers must be checked by 5:00 p.m. on Wed, May 15, 2013. Exhibitor will not be allowed to show if registration papers are not checked.
- 3) Jr. and Sr. Yearlings in milk must be shown with two year olds. NOTE 'IN MILK' on entry form.
- 4) By signature as the owner or agent on the entry form, the exhibitor also certifies that the sire of each animal in grade classes is registered.
- 5) Animals which have not been registered by a purebred association cannot be shown in Division 811-813.
- 6) If there are 20-25 head of any other breed entered, the management may separate the breeds and provide classes.

CHAMPION JR REGISTERED DAIRY CATTLE SPECIAL RIBBONS

- 1) Grand Champion Female ♦ 2) Reserve Grand Champion Female
 - 3) Grand Champion Bull ♦ 4) Reserve Grand Champion Bull
 - 5) Jr. Champion Female ♦ 6) Reserve Jr. Champion Female
 - 7) Sr. Champion Female ♦ 8) Reserve Sr. Champion Female
 - 9) SUPREME CHAMPION DAIRY FEMALE
- SPONSORED BY BEGLINGER DAIRY

CHAMPION JR GRADE DAIRY CATTLE SPECIAL RIBBONS

- 1) Grand Champion Female 2) Res Grand Champion Female

PREMIUMS OFFERED PER CLASS

1st- \$30 2nd- \$25 3rd- \$20 4th- \$15 5th- \$11

DIVISION 811 - REGISTERED HOLSTEIN-FRIESIAN

DIVISION 812 – REGISTERED JERSEY

DIVISION 813 – REGISTERED ALL OTHER BREEDS

CLASS

- 1 Bull, Calves, Sept 1, 2012-Jan 14, 2013
- 2 Bull, Yearling, Sept 1, 2011-Aug 31, 2012
- 3 Female, Calf, Sept 1, 2012-January 14, 2013
- 4 Female, Jr. Yearling, March 1-Aug 31, 2012
- 5 Female, Sr. Yearling, Sept 1, 2011- February 28, 2012
- 6 Female, 2 Year Old, Sept 1, 2010-Aug 31, 2011
- 7 Female, 3 Year Old, Sept 1, 2009- Aug 31, 2010
- 8 Female, 4 Year Old & over, Prior to Sept 1, 2008
- 9 Young Herd, Bull & 2 Females, Sr. Yearling or Younger.
- 10 Produce of Dam- Two Animals, Any Age, Produce of One Cow. Dam must be identified by registration number on entry form.
- 11 Pair of Females: Two Females, Owned By Exhibitor. One entry per exhibitor.
- 12 Daughter-Dam - One cow and her female offspring. Need not be bred by exhibitor.

PREMIUMS OFFERED PER CLASS

1st- \$20 2nd- \$15 3rd- \$10 4th- \$7 5th- \$5

DIVISION 815 - GRADE DAIRY CATTLE

All Breeds Judged Together

CLASS

- 1 Female, Calf, Sept 1, 2012- Jan 14, 2013
- 2 Female, Jr. Yearling, Mar 1-Aug 31, 2012
- 3 Female, Sr. Yearling, Sept 1, 2011-Feb 28, 2012
- 4 Female, Two Year Old- Sept 1, 2010-Aug 31, 2011
- 5 Female, Three & Over, Prior to Sept 1, 2010
- 6 Pair of Females

CLUB GROUP

Sponsored by: LAND O' LAKES
PREMIUMS OFFERED: 1st- \$250.00

Ribbons to 5th Place

DIVISION 817 - CLUB GROUP

CLASS

- 1 Group of 5 dairy cattle, grade or registered, owned by exhibitors who are members of the same club or chapter. No more than 2 head per exhibitor.

JR DAIRY CATTLE SHOW - DEPT L

Sponsored by - LAND O' LAKES

DAIRY REPLACEMENT HEIFERS

GUIDELINES

- 1) In order to be eligible to participate, all animals must be entered and shown in the Dairy Replacement Divisions.
- 2) The purpose of this division is to give special recognition and support to 4-H and FFA members engaged in the Dairy project.
- 3) The dam can be a grade or registered cow with a minimum 500# Butterfat (305 day) record. Calf must be sired by a registered bull.
- 4) These animals will be sold at the Replacement Heifer Sale on Friday, May 17, 2013.
- 5) Members are limited to selling one animal each year.
- 6) Heifer entered in the replacement dairy classes (Division 821) may not be entered in any other divisions. All breeds, 4-H & FFA and Independent juniors show together.
- 7) Heifers in Class 1 must have been owned by the member since August 1 of last year, and have been bred to calve within 75 days of the sale.

SPECIAL AWARDS

- 1) Grand Champion Replacement Heifer Award Buckle
- 2) Grand Champion Replacement Heifer Plaque
- 3) 4-H Showmanship Buckle
- 4) FFA Showmanship Buckle
- 5) Vince Simons Memorial Trophy

REPLACEMENT HEIFER SALE: Friday, May 17, 2013, 6:00 P.M.

PREMIUMS OFFERED PER CLASS (CLASSES 2 & 3)

1st- \$20 2nd- \$15 3rd- \$10 4th- \$6 5th- \$4

DIVISION 821 - DAIRY REPLACEMENT HEIFERS

CLASS

- 1 Heifers, to be sold during the current year (2013)
- 2 Heifers, to be sold in 2014
- 3 Heifers, to be sold in 2015

JR DAIRY SHOWMANSHIP

MUST BE PRE-ENTERED

PREMIUMS OFFERED PER CLASS

1st- \$8 2nd- \$7 3rd- \$6 4th- \$5 5th- \$4 6th- \$3 7th- \$2 8th- \$1

Top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior Class. Animals must have been shown in individual classes, and be owned by exhibitor. Uniforms are required

DIVISION 822 - 4-H DAIRY SHOWMANSHIP

CLASS

- 1 Junior, 4th-5th Grade, 9 yrs old by 1/1/13
- 2 Intermediate, 6th-8th Grade
- 3 Senior, 9th-12th Grade

DIVISION 823-FFA DAIRY SHOWMANSHIP

CLASS

- 1 Junior, 9th - 10th Grade
- 2 Senior, 11th - 12th Grade



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JR DAIRY CATTLE SHOW - DEPT L

JR. OPEN DAIRY STOCKER BULL CALVES

The dairy stocker calves are a new project being introduced to the Glenn County Fair. This project allows exhibitors to buy a dairy bull calf at a few days old and raise it up to 200 TO 350 pounds to be sold to a feedlot.

Open to: Any junior exhibitor residing in Glenn County.

Entry Fee: \$10 per entry (One entry per exhibitor)

Guidelines:

1. All calves must be owned for 90 days prior to the opening day of the fair.
2. Calves are to be dehorned but not castrated
3. Calves can be any dairy breed, no beef breeds
4. Exhibitors will participate in dairy stocker calf showmanship and show with a showstick.
5. Calves must be at least 200 pounds to sell, if calves don't make weight exhibitors may still participate in showmanship.
6. This is an open junior show with all exhibitors showing together.
7. Official weigh-in will be held on Monday May 13th 2013 after the steer weigh-in
8. This is not part of the Junior Livestock Auction, or the Dairy Heifer Replacement sale. Therefore, this is open to all junior livestock exhibitors.
9. The auction will be held on Friday May 17th 2013 immediately following the Dairy Replacement Heifer sale.

SPECIAL AWARDS

Champion Dairy Stocker Calf
Reserve Champion Stocker Calf
Club or Chapter group of 4

DIVISION 824 – JR OPEN DAIRY STOCKER BULL CALVES

Class


1. Dairy Stocker Calves 200-350 pounds

DIVISION 825 – JR OPEN DAIRY STOCKER BULL CALF SHOWMANSHIP

(Shown as stocker with showstick)

CLASS

- 1 Juniors, 4th – 5th Grade
- 2 Intermediate, 6th – 8th Grade
- 3 Senior, 9th – 12th Grade



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JR GOAT SHOW - DEPT L

Open to: Any Junior Exhibitor residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties

Entry Forms Due: Thursday, April 18, 2013 by 4:00 p.m.

Entry Fee: \$3.00 per Entry per Class

Receiving: Tuesday, May 14, 2013 by 9:00 p.m.

Judging: Wednesday, May 15, 2013 – 2:00 p.m.

Release: Sunday, May 19, 2013 – After 7:00 p.m.

Limit: Two Entries per Exhibitor per Class

American System of Judging

GUIDELINES

- 1) Dairy Goat Show is not sanctioned by the American Dairy Goat Association. Only American Dairy Goat Assn; American Goat Society or Canadian Goat Society registered or applied for animals may be shown.
- 2) Registration papers for Purebred and Recorded Grade goats must be checked at the Livestock Office.
- 3) All breeding females must be known by exhibitor & leader/advisor to be fertile, breedable female.
- 4) No bucks are permitted. All goats must be dehorned. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt.
- 5) All does two years old and older must be in milk or due to kid.

PREMIUMS OFFERED PER CLASS

Divisions 831-832 & 836-838

1st - \$12 2nd - \$10 3rd - \$8 4th - \$6 5th - \$4 6th - \$2

Judging: Wednesday, May 15, 2013 – 2 pm - 4-H followed by FFA; Meat Goat Showmanship, Dairy Goat Showmanship, Market Classes, Breeding Meat Goats, Dairy Classes

DAIRY GOATS

CHAMPION DAIRY GOATS

SPECIAL RIBBON AWARDS

- 1) Junior Champion ♦ 2) Senior Champion
- ♦ 3) Champion ♦ 4) Best Doe in Show
- ♦ 5) Reserve Best Doe in Show

DIVISION 827 - PUREBRED DAIRY GOATS

DIVISION 828 - RECORDED GRADE CLASS

- 1 Jr. Kid, March 1-14, 2013
- 2 Sr. Kid, Dec 1, 2011-Feb 29, 2013
- 3 Dry Yearling, Jan 1-Nov 30, 2012
- 4 Yearling Milker, Jan 1-Dec 31, 2012
- 5 Doe, Two And Under Four- Jan 1, 2010-Dec 31, 2011
- 6 Doe, Four And Over- Prior to Jan 1, 2009
- 7 Dam-Daughter- Dam And Her Daughter, Any Age.
Indicate Dam On Entry Form
- 8 Produce of Dam- Two Does, Any Age, Produce Of The Same Dam. Indicate dam on entry form.
- 9 Get of Sire- Three Does, Any Age, Get of One Sire.
Indicate sire on entry form
- 10 Dairy Herd- 3 Females, Owned By Exhibitor

DAIRY GOAT SHOWMANSHIP

MUST BE PRE-ENTERED

Top two exhibitors in Junior & Intermediate may move up to Senior Showmanship

PREMIUMS OFFERED FOR SENIOR SHOWMANSHIP

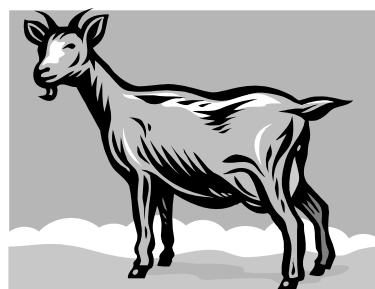
1st - \$8 2nd - \$7 3rd - \$6 4th - \$5
5th - \$4 6th - \$3 7th - \$2 8th - \$1

DIVISION 829 - DAIRY GOAT SHOWMANSHIP CLASS

- 1 Junior, 4th-5th Grade or 9 yrs old as of 1/1/13
- 2 Intermediate, 6th – 8th Grade
- 3 Senior, 9th – 12th Grade

DIVISION 830 - FFA DAIRY GOAT SHOWMANSHIP CLASS

- 1 FFA Junior, 9th-10th Grade
- 2 FFA Senior, 11th-12th Grade



JR GOAT SHOW - DEPT L

Open to: Any Junior Exhibitor residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties

Entry Forms Due: Thursday, April 18, 2013 by 4:00 p.m.

Entry Fee: \$3.00 per Entry per Class

Receiving: Tuesday, May 14, 2013 by 9:00 p.m.

Judging: Wednesday, May 15, 2013 – 2:00 p.m.

Release: Sunday, May 19, 2013 – After 7:00 p.m.

Limit: Two Entries per Exhibitor per Class

American System of Judging

GUIDELINES

- 6) All breeding females must be known by exhibitor & leader/advisor to be fertile, breedable female.
- 7) Animals exhibited in Division 832 MUST be registered with the IBGA or ABGA.

PREMIUMS OFFERED PER CLASS

Divisions 831-832 & 836-838

1st- \$12 2nd- \$10 3rd- \$8 4th- \$6

Premiums paid will be based on total individual entries for each division. Thirty or more individuals entered in a division will receive 100% of premiums. Twenty to twenty nine individual entries will receive 75% of premiums offered. One to nineteen individual entries will receive 50% of premiums offered.

Judging: Wednesday, May 15, 2013 – 2:00 p.m. - 4-H followed by FFA; Meat Goat Showmanship, Dairy Goat Showmanship, Market Classes, Breeding Meat Goats, Dairy Classes

MEAT/FIBER GOATS

SPECIAL RIBBON AWARDS

- 1) Jr. Champion Doe ♦ 2) Sr. Champion Doe
- 3) Grand Champion Doe
- 4) Reserve Grand Champion Doe

DIVISION 832 - BOER MEAT GOATS

DIVISION 833 – COMMERCIAL MEAT GOATS

(No Papers)

CLASS

- 1 Jr. Kid Doe, March 1-14, 2013
- 2 Sr. Kid Doe, Jan 1, 2013-Feb 29, 2013
- 3 Yearling Doe, Jan 1 – Dec 31, 2012
- 4 Two Year Old Doe, Sept, 2010 - Aug, 2011
- 5 Three Year Old & Over Doe, Prior to Sept, 2010
- 6 Dam & Daughter
- 7 Produce of Dam
- 8 Get of Sire

DIVISION 834 – NURSING KIDS

Entry Fee - \$1.50

CLASS

- 1 Animals Dependent On Their Mother



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JR PYGMY GOATS - DEPT L

Open to: Any Junior Exhibitor Residing In Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

Entry Forms Due: Thursday, April 18, 2013 by 4:00 p.m.

Entry Fee: \$3.00 per Entry per Class

Receiving: Sunday, May 19, 2013 – 7:00 a.m. – 9:00 a.m.

Judging: Sunday, May 19, 2013 – 10:00 a.m.

Release: Sunday, May 19, 2013 – Following the Show

American System of Judging

GUIDELINES:

- 1) The Pygmy Goat Show is walk on only. No pens will be provided other than holding pens at ringside.
- 2) No bucks are permitted
- 3) All goats must be dehorned. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt.
- 4) No registered papers are required.

SPECIAL AWARDS

Grand Champion Wether
Grand Champion Doe

PREMIUMS OFFERED PER CLASS

1st \$7 2nd \$5 3rd \$3

DIVISION 838 - PYGMY GOAT DOES

No papers required.

CLASS

- 1 Jr. Kid, March 1-14, 2013
- 2 Sr. Kid, Dec 1, 2012-Feb 28, 2013
- 3 Dry Yearling,, Jan 1-Dec 31, 2012
- 4 Yearling Milker, Jan 1-Dec 31, 2012
- 5 Two and Under Three, Jan 1-Dec 31, 2011
- 6 Three and Under Four, Jan 1-Dec 31, 2010
- 7 Four and Under Five, Dec 1-Dec 31, 2009
- 8 Five Years and Over, Prior to Jan 1, 2008
- 9 Dam-Daughter, Dam and Her Daughter, Any Age.
Indicate dam on entry form.
- 10 Produce of Dam- Two Does, Any Age, Produce Of The
Same Dam. Indicate dam on entry form.

DIVISION 839 - PYGMY GOAT WETHERS

Exhibitors 9 and over

CLASS

- 1 Wether, Under 1 Year
- 2 Wether, Over 1 Year

DIVISION 840 - PRIMARY FUN CLASS

No premiums. Ribbons only.

CLASS

- 1 Primary Member Showmanship, Under 9 years

PYGMY GOAT SHOWMANSHIP

DIVISION 841 - 4-H PYGMY GOAT SHOWMANSHIP CLASS

- 1 Junior, 4th-5th Grade, or 9 years old as of 1/1/13
- 2 Intermediate, 6th-8th Grade
- 3 Senior, 9th-12th Grade

DIVISION 842 - FFA PYGMY GOAT SHOWMANSHIP CLASS

- 1 FFA Junior, 9th-10th Grade
- 2 FFA Senior, 11th-12th Grade

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JR BREEDING CATTLE - DEPT L

Open to: Any Junior Exhibitor Residing In Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

Entry Forms Due: Thursday, April 18, 2013 by 4:00 p.m.

Entry Fee: \$10.00 per Entry per Class

Receiving: Tuesday, May 14, 2013 by 9:00 p.m.

Judging: Thursday, May 16, 2013 Following Beef Market Classes

Release: Sunday, May 19, 2013 – After 7:00 p.m.

American System of Judging

GUIDELINES

- 1) All females 24 months of age or older at the beginning of the fair must have a calf at side, show obvious signs of pregnancy or have a veterinarians certificate of pregnancy. Nurse cows will not be permitted on the grounds.
- 2) All breeds judged together
- 3) Registration papers must be checked by 3:00 pm, Thursday, May 16, 2013. Exhibitor will not be allowed to show if registration papers have not been checked.
- 4) All beef breeding animals must have an ear tag or tattoo and this ID and birth date must be recorded on the entry form.
- 5) All beef females over 1 year must have a tag or tattoo indicating Brucellosis Vaccination.

DIVISION 845 CHAMPION JUNIOR BEEF SPECIAL RIBBONS

- 1) Champion Female ♦ 2) Reserve Champion Female
- 3) Grand Champion Heifer ♦ 4) Reserve Grand Champion Heifer
- 5) Grand Champion Bull ♦ 6) Reserve Grand Champion Bull

PREMIUMS OFFERED PER CLASS

1st- \$25 2nd- \$20 3rd- \$15 4th- \$12

DIVISION 846 - JR BEEF CATTLE, REGISTERED CLASS

- 1 Bull, Sr. Yearling, Sept 1 –Dec 31, 2012
- 2 Bull, Calves, born after Jan 1, 2013
- 3 Female, Sr. Yearling, Sept 1 – Dec 31, 2011
- 4 Female, Jr. Yearling, Jan 1-Apr 30, 2012
- 5 Female, Summer Yearling, May 1-Aug 31, 2012
- 6 Female, Sr. Calf, Sept 1-Dec 31, 2012
- 7 Female, Jr. Calf, Born after Jan 1, 2013
- 8 Cow/Calf Pair- Cow Born Prior To Aug 31, 2012. Cow must have natural calf at side. Calves no more than 205 days of age as of show day. Must be registered and owned by exhibitor. Calf is eligible for entry in individual classes.
- 9 Pair of Females: Two females, owned by exhibitor, entered and shown in individual classes. Both females of the same breed.

Showmanship Classes listed on Page 62

JR BEEF CATTLE, GRADE

PREMIUMS OFFERED PER CLASS

1st- \$18 2nd- \$14 3rd- \$11

DIVISION 847 - UNREGISTERED OR GRADE FEMALES CLASS

- 1 Female, Yearling, Jan 1-Aug 31, 2012
- 2 Female, Calf, Born after Sept 1, 2012

Showmanship Classes listed on Page 63



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JR BREEDING SWINE - DEPT L

Open to: Any Junior Exhibitor Residing In Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties.

Entry Forms Due: Thursday, April 18, 2013 by 4:00 p.m.

Entry Fee: \$3.00 per Entry per Class

Receiving: Tuesday, May 14, 2013 by 9:00 p.m.

Judging: Wednesday, May 15, 2013 – 4:30 p.m.

Release: Sunday, May 19, 2013 – After 7:00 p.m.

American System of Judging

GUIDELINES

- 1) Gilts entered in the market hog division may not be entered in the breeding division or vice versa. Any violation of this rule will exclude the offending exhibitor from competition in all departments of the fair.
- 2) Draw ear notching on entry form. Do not use numbers to identify notching.
- 3) Swine exhibitors will not be furnished straw unless requested in advance.
- 4) Registration papers must be checked on all livestock prior to noon, Wed, May 15, 2013.
- 5) All breeding swine must have an ear notch, tattoo, or ear tag and ID number and birth date must be recorded on entry form.

Special Awards:

Grand Champion Boar

Grand Champion Breeding Female – Buckle donated by MILLAR FARMS SHOW PIGS

PREMIUMS FOR THE BREEDING SWINE SHOW

Donated by: GALLOPING SOW FARM

PREMIUMS OFFERED PER CLASS

1st- \$15 2nd- \$13 3rd- \$11 4th- \$8

DIVISION 850 - REGISTERED/GRADE BREEDING SWINE CLASS

- 1 Boar, Jan Pig, Jan 1-31, 2013
- 2 Boar, Spring, After Feb 1, 2013
- 3 Sow, Born prior to July 1, 2012.
(Must show evidence of farrowing or have a vet certificate confirming pregnancy.)
- 4 Gilt, Fall Pig, July 1-Dec 31, 2012
- 5 Gilt, January, Jan 1-31, 2013
- 6 Gilt, Spring, After Feb 1, 2013

Showmanship Classes listed on Page 64.

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JR BREEDING SHEEP - DEPT L

Open to: Any Junior Exhibitor Residing In Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

Entry Forms Due: Thursday, April 18, 2013 by 4:00 p.m.

Entry Fee: \$3.00 per Entry per Class

Receiving: Tuesday, May 14, 2013 by 9:00 p.m.

Judging: Thursday, May 16, 2013 – 2:00 p.m.

Release: Sunday, May 19, 2013 – After 7:00 p.m.

American System of Judging

GUIDELINES

- 1) Flock numbers, not registration numbers shall be used to identify all entries. Flock numbers and breeder's initials name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by exhibitor. Grade and Wether/Dam sires must have ear tags, and the number must be on the entry form.
- 2) Lambs born from purchased bred ewes can bear the tag of the owner at time of birth. They do not have to have original breeder's ear tag.
- 3) An exhibitor may not use the same flock number on more than one animal in any consecutive year.
- 4) Lambs must show lambs teeth. Age of sheep will be determined by the judge. Sheep determined to be too old will be disqualified.
- 5) Natural colored sheep may show in 'All Other Breeds' division when a separate division is not offered.
- 6) The same sheep may not be shown in Market and Breeding Classes.
- 7) All sheep entering the fair require individual identification. All official identification will be kept on the animals. The official identification may be USDA individual identification ear tags, premises ear tags, Scrapie Flock Certification Program Ear tags, registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

SPECIAL RIBBONS

**Grand Champion Registered Ram ♦ Grand Champion Registered Ewe
Champion Wether Sire Ram ♦ Champion Wether Sire Ewe**

PREMIUMS OFFERED PER CLASS

1st- \$20 2nd- \$17 3rd- \$15 4th- \$12 5th- \$9

PREMIUMS OFFERED PER CLASS

1st- \$15 2nd- \$12 3rd- \$9 4th- \$7 5th- \$6

DIVISION 854 – ALL BREEDS, REGISTERED CLASS

- 1 Ram, Yearling, Sept 1, 2011-Aug 31, 2012
- 2 Ram, Fall, Sept 1-Dec 31, 2012
- 3 Ram, Spring, After Jan 1, 2013
- 4 Pair of Ram Lambs
- 5 Aged Ewe, Over 2 Years of Age, Before Sept 1, 2011
- 6 Ewe, Yearling, Sept 1, 2011-Aug 31, 2012
- 7 Pair of Yearling Ewes
- 8 Ewe, Fall, Sept 1-Dec 31, 2012
- 9 Ewe, Spring, After Jan 1, 2013
- 10 Pair of Ewe Lambs
- 11 Young Flock: 1 Ram Lamb, 2 Ewe Lambs, Bred by Exhibitor.
- 12 Get of Sire- 4 Animals, Any Age, Get Of The Same Sire, Bred by Exhibitor.
- 13 Flock, 1 Ram, Any Age, 2 Yearling Ewes, And 2 Ewe Lambs.

Showmanship Classes listed on Page 65

DIVISION 856 – WETHER SIRE/DAM, GRADE CLASS

- 1 Ram, Yearling, Sept 1, 2011-Aug 31, 2012
- 2 Ram, Fall, Sept 1-Dec 31, 2012
- 3 Ram, Spring, After Jan 1, 2013
- 4 Pair of Ram Lambs
- 5 Aged Ewe, Over 2 Years of Age, Before Sept 1, 2011
- 6 Ewe, Yearling, Sept 1, 2010-Aug 31, 2012
- 7 Pair of Yearling Ewes
- 8 Ewe, Fall, Sept 1-Dec 31, 2012
- 9 Ewe, Spring, After Jan 1, 2013
- 10 Pair of Ewe Lambs
- 11 Young Flock: 1 Ram Lamb, 2 Ewe Lambs, Bred by Exhibitor.
- 12 Get of Sire- 4 Animals, Any Age, Get Of The Same Sire, Bred by Exhibitor.

Showmanship Classes listed on Page 65

RABBITS & CAVIES - DEPT L

Open to: Glenn County Youth

Entry Forms Due: Thursday, April 18, 2013 by 4:00 p.m.

Entry Fee: \$3.00 per Entry per Class

Receiving: Tuesday, May 14, 2013, 5:00 p.m.

Judging: Thursday, May 16, 2013 – 1:30 p.m.

Release: Sunday, May 19, 2013 – After 7:00 p.m.

American System of Judging

GUIDELINES

- 1) Special Check In - Exhibits to remain for duration of the fair as part of an educational display.
- 2) 4-H and FFA will compete together.
- 3) This is not an ARBA sanctioned show.
- 4) If 10 or more of the same breed are entered, management reserves the right to create a new division.
- 5) Rabbits & Cavies must be owned by exhibitor at least 30 days prior to the fair.
- 6) Only Rabbits and Cavies entered in the fair are allowed on the fairgrounds.

SPECIAL AWARDS (Divisions 860-861)

Best of Show - \$10.00 ♦ Best Heavyweight - \$5.00 ♦ Best Lightweight - \$5.00

All Others Will Receive Rosettes and/or Ribbons

DIVISION 860 - HEAVYWEIGHT

CLASS

- 1 Sr. Buck, Over 8 Months of Age
- 2 Int. Buck, 6-8 Months of Age
- 3 Jr. Buck, Under 6 Months of Age
- 4 Sr. Doe, Over 8 Months of Age
- 5 Int. Doe, 6-8 Months of Age
- 6 Jr. Doe, Under 6 Months of Age

DIVISION 861 - LIGHTWEIGHT

CLASS

- 1 Sr. Buck, Over 6 Months of Age
- 2 Jr. Buck, Under 6 Months of Age
- 3 Sr. Doe, Over 6 Months of Age
- 4 Jr. Doe, Under 6 Months of Age

DIVISION 862 - FUR

CLASS

- 1 Normal
- 2 Rex
- 3 Wool
- 4 Satin

DIVISION 863 - BACKYARD & DQ BUNNIES

This class is for non-purebred rabbits and/or purebred rabbits that may have disqualifications. Rabbits entered in this division may not be entered in any other divisions, and will not compete for Best in Show

CLASS

- 1 Buck
- 2 Doe

CAVIES

SPECIAL AWARDS

Biggest, Smallest, Loudest, Most Spots, Funniest, Fuzziest, Prettiest, Most Unusual Fur

DIVISION 864 - CAVIES

CLASS

- 1 Boar
- 2 Sow

RABBIT & CAVY SHOWMANSHIP MUST BE PRE-ENTERED

Open only to exhibitors from Glenn County. Top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Uniforms are required.

PREMIUMS OFFERED PER CLASS - Senior Class Only

1st- \$8 2nd- \$7 3rd- \$6 4th- \$5
5th- \$4 6th- \$3 7th- \$2 8th- \$1

DIVISION 865 - 4-H RABBIT SHOWMANSHIP

CLASS

- 1 Primary, K – 3rd Grade
- 2 Junior, 4th-5th Grade, or 9 yrs old by 1/1/13
- 3 Intermediate, 6th- 8th Grade
- 4 Senior, 9th- 12th Grade

DIVISION 866 - FFA RABBIT SHOWMANSHIP

CLASS

- 1 Junior, 9th-10th Grade
- 2 Senior, 11th-12th Grade

DIVISION 867 - CAVY SHOWMANSHIP

CLASS

- 1 Primary, K – 3rd Grade
- 2 Junior, 4th- 5th Grade, or 9 years old by 1/1/13
- 3 Intermediate, 6th- 8th Grade
- 4 Senior, 9th- 12th Grade

BEAUTY CONTEST

ROSETTES AWARDED

No Entry Fee

Judging is based on how unique, handsome or beautiful the rabbit or cavy is. Entry may be enhanced by cosmetics, ribbons, etc. The contestant must be a 4-H or FFA member, or primary member exhibiting at the fair.

DIVISION 869 - RABBIT

DIVISION 870 – CAVY

CLASS

- 1 Primary, K – 3rd Grade
- 2 Junior, 4th-5th Grade
- 3 Intermediate, 6th-8th Grade
- 4 Senior, 9th-12th Grade

POULTRY - DEPT L

Open to: Any Junior Exhibitor Residing In Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

Entry Forms Due: Thursday, April 18, 2013 by 4:00 p.m.

Entry Fee: \$3.00 per Entry per Class

Receiving: Tuesday, May 14, 2013, 3:00 - 5:00 p.m.

Judging: Thursday, May 16, 2013 Following Market Classes

Release: Sunday, May 19, 2013 – After 7:00 p.m.

American System of Judging

GUIDELINES

- 1) List breeds on entry form.
- 2) Participants must have owned birds for 60 days prior to fair.
- 3) Limit of 10 birds per exhibitor.
- 4) Security will be enforced at all times. Management will not be responsible for the loss of any birds.
- 5) Birds will be health checked upon arrival at the fairgrounds and any birds with mites, or any other problems will be disqualified and must be removed immediately.
- 6) Poultry Superintendent may divide divisions into breeds depending on entry numbers to facilitate show classes.
- 7) Rules, definitions and judging procedure as prescribed in the latest edition of the Official Show rules and the Standard of Perfection of the American Poultry Assn, Inc. shall apply to all district and county fair poultry shows, except in such instances where the Dept of Food and Agriculture is in conflict with the rules and regulations prescribed in the show rules.
- 8) Birds will be shown and judged in the proper division and class for breed and variety, age and sex only. Disqualified birds and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- 9) A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the birds will be counted as an entry.

SPECIAL AWARDS

Best Standard, Best Bantam, Best of Show

DIVISION 875 - STANDARD AMERICAN BREEDS

(Plymouth Rocks, Wyandottes, Rhode Island Red, Etc)

DIVISION 876 - STANDARD, ASIATIC

(Brahman, Cochins, Langshans)

DIVISION 877 - STANDARD ENGLISH

(Cornish, Sussex, Orpingtons)

DIVISION 878 - ALL OTHER STANDARD BREEDS

DIVISION 879 - BANTAMS, GAME

DIVISION 880 - BANTAMS, SINGLE COMB, CLEAN LEGGED

DIVISION 881 - BANTAMS, ROSE COMB, CLEAN LEGGED

DIVISION 882 - BANTAMS, ALL OTHER COMB, CLEAN LEGGED

DIVISION 883 - BANTAMS, FEATHER LEGGED

DIVISION 884 - CAGED BIRDS (No house pets)

CLASS

- | | | | |
|---|------|---|----------|
| 1 | Cock | 3 | Cockerel |
| 2 | Hen | 4 | Pullet |

DIVISION - 886 - PIGEONS

CLASS

- 1 Old Cock, Prior to 2011 Hatch
- 2 Old Hen, Prior to 2011 Hatch
- 3 Young Cock, 2011-2012 Hatch
- 4 Young Hen, 2011-2012 Hatch

DIVISION 887 - DUCKS

CLASS

- 1 Old Drake, 1 Year and Over
- 2 Old Duck, 1 year and Over

DIVISION 888 - PHEASANTS AND QUAIL

DIVISION 889 - DOVES

CLASS

- 1 Cock
- 2 Hen

POULTRY SHOWMANSHIP

MUST BE PRE-ENTERED

Top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Uniforms are required.

PREMIUMS OFFERED PER CLASS - Senior Class Only

1 st - \$8	2 nd - \$7	3 rd - \$6	4 th - \$5
5 th - \$4	6 th - \$3	7 th - \$2	8 th - \$1

DIVISION 890 - 4-H POULTRY SHOWMANSHIP

CLASS

- 1 Primary, K- 3rd Grade
- 2 Junior, 4th-5th Grade, or 9 yrs old as of 1/1/13
- 3 Intermediate, 6th-8th Grade
- 4 Senior, 9th-12th Grade

DIVISION 891 - FFA POULTRY SHOWMANSHIP

CLASS

- 1 Junior, 9th-10th Grade
- 2 Senior, 11th-12th Grade

OPEN POULTRY SHOW - DEPT L

Open to: Residents of the State of California.

Entry Forms Due: Thursday, April 18, 2013 by 4:00 p.m.

Entry Fee: \$3.00 per Entry per Class

Receiving: Tuesday, May 14, 2013, 3:00 - 5:00 p.m.

Judging: Saturday, May 18, 2013 – 10:00 a.m.

Release: Sunday, May 19, 2013 – After 7:00 p.m.

American System of Judging

GUIDELINES

- 1) List breeds on entry form.
- 2) Participants must have owned birds for 60 days prior to fair.
- 3) Limit of 10 birds per exhibitor.
- 4) Security will be enforced at all times. Management will not be responsible for the loss of any birds.
- 5) Birds will be health checked upon arrival at the fairgrounds and any birds with mites, or any other problems will be disqualified and must be removed immediately.
- 6) Poultry Superintendent may divide divisions into breeds depending on entry numbers to facilitate show classes.
- 7) Rules, definitions and judging procedure as prescribed in the latest edition of the Official Show rules and the Standard of Perfection of the American Poultry Assn, Inc. shall apply to all district and county fair poultry shows, except in such instances where the Dept of Food and Agriculture is in conflict with the rules and regulations prescribed in the show rules.
- 8) Birds will be shown and judged in the proper division and class for breed and variety, age and sex only. Disqualified birds and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- 9) A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the birds will be counted as an entry.
- 10) Exhibitors entered in the Junior Poultry Show cannot enter in the Open Poultry Show per State Rules.

SPECIAL AWARDS

Rosettes for:

Best Standard, Best Bantam, Best of Show

DIVISION 893 - STANDARD AMERICAN BREEDS

(Plymouth Rocks, Wyandottes, Rhode Island Red, Etc)

DIVISION 894 - STANDARD, ASIATIC

(Brahman, Cochins, Langshans)

DIVISION 895 - STANDARD ENGLISH

(Cornish, Sussex, Orpingtons)

DIVISION 896 - ALL OTHER STANDARD BREEDS

DIVISION 897 - BANTAMS, GAME

DIVISION 898 - BANTAMS, SINGLE COMB, CLEAN LEGGED

DIVISION 899 - BANTAMS, ROSE COMB, CLEAN LEGGED

DIVISION 900 - BANTAMS, ALL OTHER COMB, CLEAN LEGGED

DIVISION 901 - BANTAMS, FEATHER LEGGED

DIVISION 902 - CAGED BIRDS (No house pets)

CLASS

- 1 Cock
- 2 Hen
- 3 Cockerel
- 4 Pullet

DIVISION - 903 - PIGEONS

CLASS

- 1 Old Cock, Prior to 2011 Hatch
- 2 Old Hen, Prior to 2011 Hatch
- 3 Young Cock, 2011-2012 Hatch
- 4 Young Hen, 2011-2012 Hatch

DIVISION 904 - DUCKS

CLASS

- 1 Old Drake, 1 Year and Over
- 2 Old Duck, 1 year and Over

DIVISION 905 - PHEASANTS AND QUAIL

DIVISION 906 - DOVES

CLASS

- 1 Cock
- 2 Hen



4-H DOG CARE & TRAINING - DEPT J4H

Open to: Any Junior Exhibitor Residing In Butte, Colusa, Glenn, Lake, Shasta, Mendocino, Tehama, Trinity, Yuba, and Sutter Counties.

Entry Forms Due: Thursday, April 18, 2013 by 4:00 p.m.

Entry Fee: \$3.00 per Entry per Class – Ribbons Only

Receiving: Sunday, May 19, 2013 by 9:00 a.m.

Judging: Sunday, May 19, 2013 – 10:00 a.m. – Dead Owl Curve

Release: After Show Is Completed

Limit: One Dog per Exhibitor

Danish System of Judging

GUIDELINES

- 1) This is not an AKC show.
- 2) Eligibility: Any youth enrolled 60 days prior to the fair are eligible to enter the obedience showmanship classes, regardless of age or breed of dog.
- 3) Exhibitor must use his/her own dog, and must have entered and shown that same dog in the appropriate obedience class.
- 4) Age of exhibitors is as of January 1, 2013.
- 5) 4-Hers, ages 5-8, may only enter in primary classes. Primary obedience and showmanship classes are not judged; participation award only.
- 6) Dog must be healthy, showing no aggressive behavior, and solely trained by the 4-H member.
- 7) Exhibitors must wear the official 4-H uniform.
- 8) All exhibitors MUST check in at the judging table prior to the show starting or they will be disqualified.

DIVISION 920 - OBEDIENCE

CLASS

- 1 **Primary** - 4-H members ages 5-8 and any of age of dog. Exercises performed on six foot leash are Heeling, Figure 8, Recall, Stand for Examination, Long Sit (one minute) and Long Down (3 minutes).
- 2 **Beginner** (Sub Novice) - Dog must have received two years or less of training. Exhibitor may be any age. Exhibitor and dog, as a team, cannot have won three first in **any** previous competitions.
- 3 **Intermediate** (Novice) - Dog may have received any number of years of training. Exhibitor may be of any age. Exercises performed on six-foot leash are Heeling, and Figure 8. Exercises performed off leash are Heeling, Recall, Stand for Examination, Long Sit (one minute) and Long Down (3 minutes).
- 4 **Advanced** (Graduate Novice) - Dog may have received any number of years of training. Exhibitor may be of any age. Exercises performed on six-foot leash are Heeling, and Figure 8. Exercises performed off leash are Heeling, Drop on Recall, Retrieve on Flat. Stand for Examination and Long Sit (3 minutes), Long Down (5 Minutes performed with handler out of sight).
- 5 **Open** - Dog may have received any number of years of training. Exhibitor may be of any age. Exercises performed off leash are: Heeling, Figure 8, Drop on Recall, Retrieve on Flat, Retrieve over High Jump. Broad Jump, Stand for Examination and Long Sit (3 minutes), Long Down (5 minutes performed with handler out of sight).

DIVISION 921 – SHOWMANSHIP

CLASS

- 1 Primary, Ages 5-8
- 2 Beginner, Ages 9-11
- 3 Intermediate, Ages 11-13
- 4 Senior, Ages 14-19



TURBO

4-H & FFA HORSE - DEPT JHS

Open to: Any Junior Exhibitor Residing In Capay District, Glenn County, and Those Living In Glenn County With A Princeton Address. Colusa County 4-H Horse members participating in Glenn County Horse projects can enter Division 910 - 913.

Entry Forms Due: Thursday, April 18, 2013 by 4:00 p.m.

Receiving: Saturday, May 11, 2013 by 8:00 a.m.

Judging: Saturday, May 11, 2013 – 9:00 a.m.

Release: After Show Is Completed

American System of Judging

NO STALLS WILL BE AVAILABLE.

GUIDELINES

- 1) Horses must be on grounds by 8:00 a.m. on Saturday, May 11, 2013.
- 2) Enter through the Papst Street Gate, (Gate C), and exit through the Livestock Gate (Gate E) when finished showing. Do not exit between Simons Ring/Goat Barn and the maintenance shop to avoid conflict with the Jr. Dairy Show. Exit must be between the South Street fence and the Horse barns/ Maintenance shop.
- 3) Horses need not be entered elsewhere as individuals.
- 4) A horse may be used by more than one member of the same immediate family, but can only be used one time in any one class.
- 5) Horses must be registered 60 days prior to the Fair with the 4-H office.
- 6) Horses will be restricted to the area east of the Simons Ring. Exhibitors may exercise their horses in the arena at designated times. Horses will not be allowed in the area west of the Simons Ring, or any of the other livestock barns.
- 7) The Fair does not carry liability insurance for 4-H members. In case of accident, you must have your own family liability insurance.
- 8) Exhibitors must wear their 4-H uniforms for all showmanship and horse mastership classes.
- 9) All showmanship and horse mastership classes must be pre-entered.
- 10) STATE RULE XI:8 - Exhibitors must wear ASTM-SEI approved helmets in all horse classes. Special 4-H horse show premium books and entry forms will be mailed to all Glenn County project members and to each Northern California 4-H Office concerning the Western Equitation, Pleasure Riding and English Pleasure, Equitation and timed events. These events are open to any Northern California 4-H'er. Forms for the above events are available at the Glenn County Cooperative Extension Office. Date and time to be announced. Showmanship and mastership forms may be obtained at the Glenn County Fair Office.

DIVISION 910 - 4-H HORSE SHOWMANSHIP

DIVISION 911 - 4-H HORSE MASTERSHIP

CLASS

- 1 Junior (4th & 5th grade or 9 years by 1/1/13)
- 2 Intermediate (6th – 8th grade)
- 3 Senior (9th – 12th grade)

Top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division.

DIVISION 912 - FFA HORSE SHOWMANSHIP

DIVISION 913 - FFA HORSE MASTERSHIP

CLASS

- 1 Senior (9th – 12th grade)

PREMIUM OFFERED FOR DIVISIONS 910 & 911 - Class 3

1st - \$8 2nd - \$7 3rd - \$6 4th - \$5
5th - \$4 6th - \$3 7th - \$2 8th - \$1

PREMIUM OFFERED FOR DIVISIONS 912 & 913 - Class 1

1st - \$8 2nd - \$7 3rd - \$6 4th - \$5
5th - \$4 6th - \$3 7th - \$2 8th - \$1

NOTES

**GLENN COUNTY FAIR
RELEASE AND WAIVER OF LIABILITY AGREEMENT**

I, _____ (Exhibitor) acknowledge that I have voluntarily applied to participate in the Glenn County Fair.

I AM AWARE THAT SOME ACTIVITIES MAY BE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH THE KNOWLEDGE OF THE POSSIBLE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE TO MYSELF AND MY ENTRIES.

As consideration for being permitted by the fair, the County of Glenn, and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make any claims against, sue or attach the property of the fair, Glenn County, or that State of California, or any of their affiliated employee, agent or contractor as a result of my participation in fair activities. I forever release the Fair, Glenn County and the State of California and any of the affiliated organizations from any and all action, claims or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives now have to may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND IT'S CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, GLENN COUNTY, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Executed at _____, California, on _____ 2013
(City)

Exhibitor's Signature

Parent or Guardian Signature

GLENN COUNTY FAIR

RELEASE AND WAIVER OF LIABILITY AGREEMENT

**GLENN COUNTY FAIR
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Executed at _____, California, on _____ 2013
(City)

Exhibitor's Signature

Parent or Guardian Signature

MARKET LIVESTOCK ENTRY FORM

Sheep, Swine, Beef, Goats, Poultry, Rabbits
Glenn County Fair
P.O. Box 667
Orland, California 95963
(530) 865-1168
www.glenncountyfair.org

4-H Club						
FFA Chapter						
Independent						
Age of Exhibitor as of Jan 1, 2013						
Birthdate:				Grade		
Assigned Ear Tag	Division	Class	Species	Breeder - Required For All Species	Scrapie ID	Entry Fee
Total Entry Fees:					Receipt #	

MUST BE SIGNED BY EXHIBITOR'S FFA ADVISOR, 4-H LEADER, OR LOCAL CLUB LEADER.

I verify that the exhibitor named on this entry form is a member in good standing, and has completed this project, and is eligible to compete in the Glenn County Fair. All requirements to this date have been met.

Signature _____ Title _____ Date _____

PLEASE PRINT OR TYPE CLEARLY

Last Name _____ First Name _____

Mailing Address _____

City, State, Zip _____ Telephone _____

Exhibitors: Please complete the liability statement on the reverse of this form. Liability statement must be turned in with entry form.	Office Use Only: Exhibitor Number _____
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GLENN COUNTY FAIR

RELEASE AND WAIVER OF LIABILITY AGREEMENT

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Executed at _____, California, on _____ 2013
(City)

Exhibitor's Signature

Parent or Guardian Signature

JR LIVESTOCK AUCTION CERTIFICATE OF ANIMAL MEDICATION

Every market animal at the Glenn County Fair, Junior Livestock Show, must complete this form prior to the sale of their animal through the Junior Livestock Auction.

UNDER PENALTY OF PERJURY, WE CERTIFY THAT:

- 1) **No unauthorized chemicals have been used which would cause the carcass to fail USDA and Food and Drug Administration Standards.**
- 2) **The Withdrawal time required of any drug, fungicide or pesticide administered has been adhered to.**

As the owner of this Market Animal(s), I acknowledge that I will be responsible for my animal if it is rejected at the processing plant due to: The presence of any drug, fungicide or pesticide residues; unethical substances, or illness, and I will be responsible to the buyer for replacement of the animal with a live animal, or replacement of the buyer's purchase amount. If replacement or return of the buyers price is not completed, I may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney's fees and civil penalties.

Exhibitor's Signature

Date

Parents/Guardians Signature

Ear Tag No's

FFA Advisor/4-H Leader Signature

**GLENN COUNTY FAIR
RELEASE AND WAIVER OF LIABILITY AGREEMENT**

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Executed at _____, California, on _____ 2013
(City)

Exhibitor's Signature

Parent or Guardian Signature

Open

Independent

4-H/FFA Member

Club _____

Chapter _____

HORSE SHOW ENTRY FORM

Glenn County Fair
PO Box 667
Orland, California 95963
www.glenncountyfair.org

Office Use	Div No	Class No	Name of Horse	Breed	Sex	Age	Color	Reg. No	Sire Reg. No	Dam Reg. No	Entry Fee

Name of Rider _____

Total Entry Fees	
Total Number of Animals	
Receipt #	

Please Print Clearly

Last Name _____ First Name _____

Social Security Number _____ Farm/Ranch Name _____

Mailing Address _____ City, State, Zip _____

Home/Office Phone _____ Cell Phone _____

Adult, Advisor, Leader Signature (All requirements to this date have been met.)
Exhibitors must complete and sign the back of this entry form.

Office Use Only
Exhibitor Number _____

**GLENN COUNTY FAIR
RELEASE AND WAIVER OF LIABILITY AGREEMENT**

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As consideration for being permitted by the fair, the County of Glenn, and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make any claims against, sue or attach the property of the fair, Glenn County, or that State of California, or any of their affiliated employee, agent or contractor as a result of my participation in fair activities. I forever release the Fair, Glenn County and the State of California and any of the affiliated organizations from any and all action, claims or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives now have to may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND IT'S CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, GLENN COUNTY, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Executed at _____, California, on _____ 2013
(City)

Exhibitor's Signature

Parent or Guardian Signature

EXHIBITORS CODE OF CONDUCT

THE FOLLOWING RULES ARE DESIGNED TO MAKE YOUR EXPERIENCE AT THE GLENN COUNTY FAIR
MEMORABLE AND SATISFYING FOR YOU AND FOR OTHERS ATTENDING THE FAIR.

I WILL

- BE COURTEOUS TO EVERYONE AND RESPECT THE RIGHTS AND PROPERTY OF OTHERS.
- PREPARE AND GROOM MY ANIMAL ACCORDING TO THE PRESCRIBED FITTING RULES ON PAGE 50 OF THE 2013 EXHIBITORS GUIDE BOOK.
- PROVIDE ADEQUATE FEED, WATER AND BEDDING AS MAY BE REQUIRED TO KEEP MY ANIMAL FIT AND MY PEN CLEAN EVERY DAY MY ANIMAL IS ON THE FAIRGROUNDS UP TO THE TIME IT IS SHIPPED IF IT IS A MARKET ANIMAL OR UNTIL IT IS RELEASED ON SUNDAY, MAY 19, 2013.
- FEED MY ANIMAL AT THE DESIGNATED TIME IN THE MORNING, 6:00 AM TO 10:00 AM AND AS MAY BE REQUIRED FOR YOUR NEEDS.
- REMOVE MY VEHICLE FROM THE FAIRGROUNDS ON OR BEFORE THE DESIGNATED TIME, 10:00 DAILY.
- SECURE A PARKING PERMIT IF I DECIDE TO PARK IN THE LIVESTOCK/TRAVEL TRAILER PARKING LOT.
- TREAT MY ANIMAL HUMANELY AND WITH CARE AT ALL TIMES. I UNDERSTAND THAT ALL MY AWARDS AND PREMIUM MAY BE FORFEITED, THAT I WILL NOT BE ALLOWED TO SELL MY ANIMAL AT THE JUNIOR LIVESTOCK AUCTION AND THAT I WILL BE ASKED TO REMOVE MY ANIMAL FROM THE FAIRGROUNDS IF I BREAK THIS RULE
- BE PREPARED TO LEAD AND CONTROL MY ANIMAL AT THE FAIR. I UNDERSTAND THAT IF I AM UNABLE TO DO THIS I WILL BE DISQUALIFIED FROM JUDGING AND ASKED TO REMOVE THE ANIMAL FROM THE FAIRGROUNDS.
- FOLLOW ALL MANUFACTURE'S DIRECTIONS RELATING TO WITHDRAWAL TIMES FOR ANY VETERINARY PRESCRIBED MEDICATIONS OR OTHER SELF-ADMINISTERED MEDICATIONS THAT MAY HAVE AN EFFECT ON THE QUALITY AND CONSUMPTION OF MEAT FROM MY MARKET ANIMAL. I UNDERSTAND THAT IS ILLEGAL TO TRANQUALIZE ANIMALS AT THE FAIR.
- BE READY TO SHOW MY ANIMAL AND WILL BE WAITING AT THE GATE WHEN MY CLASS IS CALLED INTO THE SHOW RING.
- HAVE MY ANIMAL'S PICTURE TAKEN FOR THE JUNIOR LIVESTOCK AUCTION SALE PLACARD AT THE TIME OF SHOW BY THE FAIR PHOTOGRAPHER AND DELIVER MY PLACARD TO THE BUYER OF MY ANIMAL IMMEDIATELY FOLLOWING THE SALE OF MY ANIMAL.
- DESIGNATE THE ANIMAL I WISH TO SELL, IF I HAVE QUALIFIED TWO ANIMALS FOR THE JLA SALE, AT THE CONCLUSION OF MY SPECIES JUDGING. FAILING TO DO SO, THE FAIR WILL DESIGNATE YOUR ANIMAL PLACING THE HIGHEST IN THE SPECIES JUDGING AS THE JLA SALE ANIMAL. I WILL REMOVE THE ANIMAL NOT SELECTED FOR THE SALE FROM THE FAIRGROUNDS BY 9:00 AM ON FRIDAY MAY 17TH OF THE FAIR.
- HAVE MY ANIMAL CLEAN, FITTED AND IN THE PROPER PLACE IN LINE FOR THE AUCTION BEFORE MY SCHEDULED TIME.
- WEAR THE APPROPRIATE, COMPLETE UNIFORM AND FOOTWEAR FOR MY SPECIES AND SHOWMANSHIP CLASS, AND FOR THE JLA SALE.
- NOT REMOVE MY EDUCATIONAL DISPLAY UNTIL 7:00 PM ON THE SUNDAY OF THE FAIR.
- KEEP MY PENS, AISLES IN THE VICINITY OF MY PENS, AND TACK AND FEED AREAS CLEAN AND FREE OF OBSTACLES. I WILL STORE MY EQUIPMENT AND FEED SAFELY AND IN THE APPROPRIATE LOCATION, AND WILL OBSERVE ALL SAFETY REGULATIONS WHEN USING ELECTRICAL CORDS AND OUTLETS.
- NOT CONSUME ALCOHOL, TOBACCO OR DRUGS OR CAUSE THE CONSUMPTION OF SAME BY OTHERS WHILE ON THE FAIRGROUNDS OR IN THE CAMPING AREA.
- WRITE AND DELIVER A "THANK YOU" LETTER FOR MY BUYER TO AUCTION PERSONNEL OR MY ADVISOR BEFORE RECEIVING MY CHECK FOR THE SALE OF MY ANIMAL.

I REALIZE THAT BREAKING ANY OF THESE RULES, FOR WHICH I HAVE AGREED TO FOLLOW, WILL RESULT IN A DISCUSSING OF MY CONDUCT WITH MY PARENTS/GUARDIAN, MY LEADER, AND VARIOUS FAIR OFFICIALS. IT MAY RESULT IN A LOSS OF PREMIUMS, AND REMOVAL OF MY ANIMAL FROM THE FAIRGROUNDS. IT MAY ALSO RESULT WITH A REPORT TO LAW ENFORCEMENT PERSONNEL SHOULD YOUR ACTIONS BE DEEMED A BREACH OF CIVIL LAW. IT MAY ALSO RESULT IN OTHER CONSEQUENCES THAT FAIR MANAGEMENT FEELS IS JUST AND PROPER.

I (Please print your name) _____ have read and understand the 'Rules of Conduct' and agree to abide by them. I understand that if I do not abide by these rules, the consequences listed above will be enforced.

Signature: _____ Date: _____ Club/Chapter: _____