

## Fair Judging Schedule

<b>Date</b>	<b>Department</b>	<b>Location</b>	<b>Time</b>	
May	Saturday	5 Cats	Craig Center	8:00 a.m.
June	Saturday	2 Mountain Bike/ Hill Camp	Rockport Park, Janesville	8:30 a.m.
	Saturday	9 Archery/Shoot	Hunt N Gear	8:30 a.m.
	Saturday	16 Gun Shoot	Beloit Riffle Club, Beloit	9:00 a.m.
Tuesday	19	Bicycle Time Trials/Rodeo	Fairgrounds	5:15 p.m.
	23	Model Aircraft	Parker High School	10:00 a.m.
July	Saturday	30 Dog Obedience/Rally/Showmanship	Craig Center	9:00 a.m.
	Saturday	7 Horse Show	Shotliff Farm	9:00 a.m.
Sunday	8	Pony Show	Shotliff Farm	9:00 a.m.
Saturday	14	Rocket Launch/Spot Landing/Air Powered	Thresherman's Park	7:30a.m. – 11:00a.m.
	14	Small Engine	Thresherman's Park	12:30 p.m.
Sunday	15	Sheep Carcass Contest - Animal drop off	Sorg's Farm Packing Inc.	5:00 – 6:00 p.m.
Saturday	21	Bicycle Tour	Lion's Beach	8:30 a.m.
Monday	23	Swine Breeding Stock	Sale Arena	9:00 a.m.
	23	Swine- Carcass	Sale Arena	7:00 p.m.
Tuesday	24	Foods- Cake Decorating	Craig Center	8:30 a.m.
	24	Visual Arts	Craig Avenue Pavilion	8:30 a.m. – 4:30 p.m.
Tuesday	24	Home Environment	Craig Center	9:00 a.m.
	24	Photography	Craig Center	9:00 a.m. – 4:00 p.m.
Tuesday	24	Mechanical Science – Mini Aircrafts	Stock Pavilion	9 a.m. - Noon
	24	Mechanical Science	Blackhawk Building	10:00 a.m. – 6:00 p.m.
Tuesday	24	Home Environment, Floral	Craig Center	10:00 a.m. – 5:00 p.m.
	24	Cloverbuds	TBD	10:00 -Noon, 2:00 – 6:00 p.m.
Tuesday	24	Naturespace	Craig Center	12:00 p.m. – 4:00 p.m.
	24	Model Aircraft Spot Landing	Grandstand	12:00 p.m. – 1:00 p.m.
Tuesday	24	Garden & Fruit	Block Building	12:00 p.m.
	24	Field Crops	Block Building	12:00 p.m.
Tuesday	24	Jr./Sr. Style Revue	Craig Center	1:00 p.m.
	24	Electricity	Blackhawk Building	1:00 p.m. – 6:00 p.m.
Tuesday	24	Knitting/ Crocheting	Craig Center	1:00 p.m. – 6:00 p.m.
	24	Computers	Blackhawk Building	1:00p.m – 6:00p.m.
Tuesday	24	Swine Showmanship	Sale Arena	5:00 p.m.
	24	Jr./Sr. Style Revue Fashion Show	Craig Avenue Pavilion	6:00 p.m.
Wednesday	25	Swine- Barrows	Sale Arena	8:00 a.m.
	25	Sheep- Market, Showmanship	Stock Pavilion	8:00 a.m.
Wednesday	25	Sheep- Breeding Stock	Stock Pavilion	Following Showmanship
	25	Rabbit Showmanship	Rabbit Tent	8:30 a.m.
Wednesday	25	Drawing & Painting	Blackhawk Building	8:30 a.m. – 2:00 p.m.
	25	Foods & Nutrition	Craig Center	8:30 a.m.
Wednesday	25	Baking With Honey	Craig Center	8:30 a.m.
	25	Clothing	Craig Center	8:30 a.m.
Wednesday	25	Exploring	Craig Center	9:00 a.m. – 12:00 p.m.
	25	Tractor Operators Contest	Grandstand	9:00 a.m.
Wednesday	25	Woodworking	Blackhawk Building	12:00 p.m. -- 6:00 p.m.
	25	Family & Child Development	Craig Center	1:00 p.m. – 4:00 p.m.
Wednesday	25	Flowers & Home Grounds	Block Building	1:00 p.m.
	25	Youth Leadership	Blackhawk Building	1:00 p.m.
Thursday	25	Rabbits	Stock Pavilion	5:00 p.m.
	26	Beef-Steers	Stock Pavilion	8:30 a.m.
Thursday	26	Prospect Steers/Bulls/Beef Breeding	Stock Pavilion	Following Steer Judging
	26	Poultry	Poultry Barn	8:30 a.m.
Thursday	26	Food Preservation	Craig Center	8:30 a.m.
	26	Veterinary Science	Block Building	8:30 a.m.
Thursday	26	Dairy Goats	Sale Arena	9:00 a.m.
	26	Houseplants	Block Building	9:00 a.m.
Thursday	26	Family Revue Judging	Craig Ave. Pavilion	9:00 a.m.
	26	Beef & Swine Carcass Program	Sorg's Farm Packing Inc.	7:00 p.m.
Friday	27	Meat Animal Sale	Sale Arena	8:30 a.m.
	27	Dairy Showmanship	Stock Pavilion	9:00 a.m.
Friday	27	Dairy- Color Breeds(calves- yearlings)	Stock Pavilion	Noon
	27	Dairy Goat Showmanship	Stock Pavilion	5:00 p.m.
Friday	27	Family Style Revue Fashion Show	Craig Avenue Pavilion	6:00 p.m.
	28	Dog Agility	Grandstand	8:00 a.m.
Saturday	28	Dairy- All Breeds- (Cow Classes)	Stock Pavilion	9:00 a.m.
	28	Dairy: Holstein Heifers	Stock Pavilion	Noon
Saturday	28	Fur & Feather Sale	Sale Arena	10:00 a.m.
	28	Beef Showmanship	Stock Pavilion	6:00 p.m.
Sunday	29	Cavy & Hamsters	Sale Arena	9:00 a.m.
	29	Dairy Youth Auction	Stock Pavilion	1:00 p.m.

# **CLEAN – UP DAY SCHEDULE**

**Wednesday, August 1, 2018**

**Clean-up will begin with a meeting in the Stock Pavilion at 9:30 a.m.**

**For a club/chapter to be eligible for cash award, volunteers must sign in prior to 10:00 a.m.**

\*\*\*\*\*Please bring your own rakes, shovels, and gloves. All items should be labeled with your name or Club for identification.

**Style Revue, Carnival Area, Grandstand, Blackhawk, Block Buildings, Craig Center, Fence Area (In & Out):**

Bradford, Center, Clinton, Consolidated, Evansville, Fulton,  
LaPrairie, Magnolia,

**Barns: Pig Barn, Sheep Barn, Dairy Barns, Beef Barn, and Multi-Purpose Barn:**

Avon, Badger, Edgerton-Leyden, Harmony, Johnstown, Lima, Milton,  
Newark Beloit, Plymouth, Porter, Renegades, River Valley, Rock,  
Rock Valley, Turtle

Milton FFA, Orfordville FFA, Parker FFA,

**Trash Barrels:**

Clinton FFA, Craig FFA, Edgerton FFA, Evansville FFA,

***MEAT ANIMAL SALE AND FUR & FEATHER CHECKS  
WILL BE DISTRIBUTED TO EXHIBITORS THAT HAVE BUYER  
THANK YOU NOTES  
AFTER  
THE ENTIRE FAIRGROUNDS IS CLEAN***

# 2018 ROCK COUNTY 4-H FAIR

## OFFICERS

Randy Thompson, President  
Ryan George, Vice President  
Maureen Fox Rusch, Secretary  
Bonnie Martin, Treasurer

## DIRECTORS

Dave Johnson  
Julie Johnson  
Deb Schuetz  
Mark Gunn  
Karen O'Leary  
Randy Kleven  
Beth Burdick  
Michael Phalin  
Lynn Galbraith Wilson

## MANAGERS

Mary Check – Fair Manager  
Maureen Fox-Rusch – Concessions & Advertising Manager

## Contact Information

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Fax – (608) 755-0227  
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Website: [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com)  
Mailing address: P.O. Box 606, Janesville, WI 53547-0606

THANK YOU  
TO ALL OUR WONDERFUL VOLUNTEERS  
FOR ALL YOUR HARD WORK AND DEDICATION TO  
THE ROCK 4-H COUNTY FAIR

# 2018 ROCK COUNTY 4-H FAIR PREMIUM BOOK

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# GENERAL RULES & REGULATIONS

Governing the Annual Exhibit at the  
Rock County 4-H Fair, Inc.  
Janesville, Wisconsin

## RULE 1 INTERPRETATION, AMENDMENTS & VIOLATIONS

**SECTION 1.** The Rock County 4-H Fair (the Fair) is operated by the Rock County 4-H Fair, Inc. a Wisconsin non-stock, non-profit corporation (the Fair Board). The Fair Board reserves the final and absolute right to interpret these rules and regulations, and to arbitrarily settle and determine all matters, questions and differences in regard thereto or otherwise arising out of, connected with or incidental to the Fair. Noncompliance at any time with the rules set forth herein, or with proper etiquette required of an exhibitor, may result in the loss of premiums, ineligibility or disqualification of an exhibitor, and/or his/her exhibit, and may further result in the immediate expulsion of the exhibitor and his/her exhibit from the Fairgrounds. Any ruling on such ineligibility or disqualification, or the duration thereof, will be at the sole and absolute discretion of the Fair Board and is not reviewable, appealable or contestable.

**SECTION 2.** The Fair Board reserves the right to amend or add to these rules at any time and from time to time as they, in their judgment, may deem advisable.

**SECTION 3.** In the event of conflict between the general rules and the special rules governing the various departments, the special rules will govern.

## RULE 2

### ELIGIBILITY AND ENTRY REQUIREMENTS

**SECTION 1.** ONLINE ENTRIES NEED TO BE SUBMITTED ONLINE at [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com) BY 5 P.M. ON JUNE ENTRY DATE.

**SECTION 2.** The Rock County Fair is a youth fair and participation is open to any boy or girl who is regularly enrolled and a member in good standing in any of the following Rock County groups: 4-H, FFA, FHA, Girl Scouts, Boy Scouts, or School Educational Departments and meets the requirements set forth herein. Members of these organizations may exhibit only in the departments where they have carried on projects in that calendar year. Exhibitors in the above mentioned groups are required to be in Grade 3 as of January 1 of the exhibit year through the year after his/her high school graduation, except exhibitors in the Education Department, who are pupils of school age. **All exhibitors eligible to exhibit must be on file by March 1<sup>st</sup> with the Fair Secretary's Office or U.W. Extension Office.** In the case of 4-H/FFA, their name, address and project area on a list provided by the club/chapter chairperson/advisor to be approved by the fair board. Rules for acceptance and participation are the same for everyone without regard to race, color, handicap or origin. **Late Eligibility and Late Entry Form Process:**

1. Exhibitors must submit a letter of appeal to the Rock County 4-H Fair Office with a \$20.00 fee. 2. Exhibitors must present their appeal, in person, at the April Fair Board meeting for eligibility appeal or June Fair Board meeting for late entry appeal. No Late Entry appeals will be accepted after the June Fair Board meeting. Any ruling on such eligibility or entry will be at the sole and absolute discretion of the Fair Board and is not reviewable or contestable.

**SECTION 3.** An Exhibitor may exhibit in any project they are enrolled in/signed up for by March 1. Exhibitor needs to be a member of 4-H, FFA, Boy/Girl Scouts, etc.. If exhibiting under more than one organization an exhibitor cannot exceed the department limits. Each exhibitor is allowed only one entry in each lot number unless otherwise specified in department rules.

**SECTION 4.** Each exhibitor will be assessed a non-refundable \$5.00 recycling fee.

**SECTION 5.** All exhibitors entering dairy, beef, swine, sheep, goats, poultry and rabbits will be charged \$1.00 per head ENTRY FEE. All Beef exhibitors will be charged an additional \$18.00 ENTRY FEE PER ANIMAL FOR stall bedding. All fees are non-refundable and will be due with online entries by June entry date.

**SECTION 6.** All entries must be entered and confirmed online at [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com) by 5 pm on the June Entry date. All fees must be paid online with your online entries, by credit card, debit card or cash loaded card. ALL ONLINE ENTRIES MUST BE CONFIRMED AND PAYMENT MADE TO BE ACCEPTED/ENTERED. ALL ONLINE ENTRIES MUST BE COMPLETED/CONFIRMED AND PAID FOR ONLINE no later than 5 p.m. on June entry date. Each exhibitor must agree to be bound by these rules and regulations.

**SECTION 7. Late Eligibility and Late Entry Form Process:** Appeals for Late Eligibility (missing the March 1 enrollment/sign-up date or Late Entry (missing the June date to submit online entries) will not be accepted.

**SECTION 8.** Any exhibit must be the product of a project carried on by the member during the current club/chapter/school year.

**SECTION 9.** Any exhibitor showing at a different County Fair in the same calendar year in junior competition is not eligible to exhibit the same item/animal and/or in the same department/project at the Rock County 4-H Fair.

**SECTION 10.** Participation in Rock County 4-H Fair events, pre-fair judging, meetings or related activities implies parental/exhibitor permission regarding the use and distribution of your image, including but not limited to your name, voice and likeness (image). By attending the events you acknowledge and agree that photographs, video and or audio recordings may be taken of exhibitor and the exhibitor grants the Rock County 4-H Fair the right to use the images in electronic and/or print distribution both now and in the future. Any parent or exhibitor not wanting to be photographed needs to submit a letter to the Rock County 4-H Fair Secretary's Office by April 1<sup>st</sup>.

## RULE 3 EXHIBITS

**SECTION 1.** The Fair will take reasonable precaution to protect the safety of the exhibits brought to the Fair, but owners themselves take the risk of exhibiting them, and should any exhibitor or exhibit thereof be injured, damaged, lost, or stolen, Fair personnel will give assistance toward recovery of the same, but the Fair, Fair Board and its agents, servants and employees, including Fair Superintendents will not be liable, or make any payment for the value thereof.

The County of Rock, the Fair Board, its employees, agents and Fair Superintendents shall not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure, or damage caused by weather to any exhibit, article, equipment, or commercial exhibit left in the building or on the grounds after the close of the Fair.

Exhibitors or owners of animals and/or machinery, while stationary, or in motion, and any other exhibits or equipment which may cause accidents, injury, or damage to persons or animals or property coming in contact with, or in proximity to them, shall guard their

exhibits or machinery, and protect the public from coming in contact therewith at all times while on the fairgrounds, and every such exhibitor or owner shall indemnify, defend and hold harmless the County of Rock, Fair Board, and its agents and employees, including Fair Superintendents from and against losses, claims, actions, demands, reasonable attorney's fees, costs, charges and expenses which it, or they might incur, suffer, or be put to, by reason of failure to take the precaution above referred to, or failure to comply with Fair rules, policies, or directives. Liability insurance to comply with indemnity provisions is required. Presentation on any entry form shall be deemed acceptance of this provision.

The exhibitor assumes the entire responsibility and liability for losses, damages, actions, demands, costs, reasonable attorney's fees, charges, expenses, claims arising out of injury or damage to exhibits, displays, visitors, invitees, guests, equipment and any other persons or property upon the Rock County Fair premises from his/her conduct and/or all of his/her exhibits, and shall defend, indemnify and hold harmless the Fair, Fair Board, its agents, servants, Fair Superintendents, and employees.

The following exhibit buildings will be open daily during fair week from 9 AM – 9 PM: Craig Center, Blackhawk Building and Block Building

**SECTION 2.** No one will be allowed to ride a horse inside the grounds during the Fair except for exhibition or for entertainment approved by the entertainment committee. No other animal will be ridden on the Fair Grounds at any time.

**SECTION 3.** Exhibits which have not been entered WILL NOT be judged. These exhibits will not be allowed to stay on the fairgrounds and MUST be removed immediately.

**SECTION 4.** All late exhibits will be judged but will receive an automatic fourth placing. If judging has been completed the exhibit will not be judged and the exhibitor will receive a participation ribbon.

**SECTION 5.** All exhibits not meeting premium book descriptions and rules will be penalized one placing. Class and lot changes may be made at the discretion of the Superintendent and those exhibits will be penalized one placing.

**SECTION 6.** Exhibitors must exhibit their own entries and be present at the time of judging. If a member must be absent because they are exhibiting in another area at the same time or for a reason such as illness, the superintendent of the department must be notified and permission received. Only another exhibitor may take his/her place with the exhibit.

**SECTION 7.** Farm names MUST NOT APPEAR on shirts, jackets, blouses, and clothing etc. of any exhibitor while participating in the showing of any exhibit.

**SECTION 8.** Inappropriate words, pictures, symbols on clothing including the display of any drug, alcohol, tobacco or vulgar language will not be allowed. **Appropriate dress is required; the fair superintendent in that department who has the right to ask the exhibitor to leave the exhibit area will decide any question of dress.**

**SECTION 9.** If any exhibitor has a disability which requires a special accommodation during the judging of the exhibitor's article or animal, the parent/guardian of the exhibitor shall submit a letter to the respective fair department superintendent setting forth the disability and the type of special accommodation requested within 24 hours of judging. The fair department superintendent shall determine the reasonableness of the request and notify the exhibitor and parent in a reasonable amount of time before the judging of his/her decision regarding the special accommodation request. If

the special accommodation request is granted, the fair department superintendent shall be responsible for notifying the judge.

**SECTION 10.** All exhibitors are prohibited from bringing fans, power washers, misters, gas operated generators, refrigerators and small appliances into the barns and livestock area at the fair.

**SECTION 11.** Each Exhibitor understands and acknowledges that there are risks inherent in exhibiting at the Fair. The Fair disclaims all liability whatsoever to the exhibitor resulting in any way from exhibitors or other exhibitors use of the grounds or facilities or from other exhibitors or their animals.

## **RULE 4**

### **PREMIUMS AND AWARDS**

**SECTION 1.** The Danish system of judging will be followed (except when exhibits are judged face to face) using the terms: Blue, Red, White and Pink.

**SECTION 2.** Merit Awards: Awards of Excellence are presented to approximately four (4) percent of all entries and are selected from blue ribbon exhibits. All Champions must be picked from the blue ribbon exhibits.

**SECTION 3.** State Fair Awards: The number of state fair entries is based on the quota system according to the number of entries in each department. The judges will make the selections. They will also be asked to select alternates. In addition to quality, they are asked to select items that are creative or eye-catching and "representative" of work done in that department. In most departments, judges will be asked to choose "top" blues and must select merit awards and state fair entries from only the blue ribbon group. State fair entries may or may not receive merit awards.

**SECTION 4.** Farm & Fleet Awards: These trophies are made available by FARM & FLEET OF JANESVILLE, INC. They will be awarded to the best all-around exhibitor(s) in the department, who have entered more exhibits and placed well. The following criteria will be used.

9 – Merit Award	7 – State Fair Selection
5 – State Fair Alternate	4 – Blue
3 – Red	2 – White
1 – Pink	

Some departments have also elected to consider participation as a junior superintendent as criteria for awarding trophies. Entries from either 4-H or FFA will be used to calculate points for trophies but not both. Ties must be broken.

**SECTION 5.** Premiums will be paid as soon as possible after the fair is completed.

**SECTION 6.** All checks are void six (6) months after they are issued. Any checks not cashed causes automatic forfeit of premiums won.

**SECTION 7.** Any exhibitor failing to give timely and proper animal head count notification to the Rock County 4-H Fair Office, in which failure to do so leads to excess space requests at the fair will, in addition to any other penalties set forth in this Premium Book, be charged five dollars (\$5.00) per day, per stall/pen, for such excess requests. This penalty will be charged to the responsible party and all premium checks and all sale proceeds earned by such party will be withheld pending receipt of payment of the penalty. The department superintendent will have no authority to reduce or eliminate this penalty. Only the Fair Board can reduce or eliminate the penalty for good reason, given to the Fair Board in written appeal at its August meeting.

## RULE 5

### NATIONAL CODE OF SHOW RING ETHICS

#### A. Adoption

The Rock County Fair Board has adopted the following IAFE (International Association of Fairs and Expositions) NATIONAL CODE OF SHOW RING ETHIC RULES, and as supplemented where deemed necessary by the Fair Board, which shall be applied to all exhibitors of the Rock County Fair:

**SECTION 1.** Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to all livestock offered in any event at the Rock County 4-H Fair.

**SECTION 2.** All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

**SECTION 3.** The following IAFE Guidelines are adopted by the Rock County Fair Board as additional rules and regulations:

- All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows. An immediate family member, leader or other project member may assist the exhibitor.
- Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with the applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.
- If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the

sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair board.

- At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered only by a licensed veterinarian approved by the Rock County Fair, the Fair Board or the Fair Department Superintendent.
- Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animals performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian approved by the Rock County Fair, the Fair Board or the Fair Department Superintendent for the sole purpose of protecting the health of the animal, is prohibited.
- The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

#### B. Additional Ethic Rules:

**SECTION 1.** Tampering, and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception.

**SECTION 2.** To maintain a high degree of confidence and integrity in the Rock County Fair, the Rock County Fair Board

reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid to alter the normal confirmation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the confirmation and degree of firmness, by administration of fluids internally or externally in a liquid or solid state. The use of clenbuterol is prohibited.

## **RULE 6 BEDDING**

**SECTION 1.** Each club/chapter is responsible for bringing their own livestock bedding unless otherwise stated in the department rules.

## **RULE 7 JUDGES AWARD DECISION, PROTESTS AND APPEALS**

**SECTION 1.** A judge's award decision will be final in all cases, except where fraud, misrepresentation or collusion, not apparent at the time of the award is discovered. Tampering, and/or inhumane treatment, and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. In the latter type of cases, the Fair Board shall make the final award decision.

**SECTION 2.** Each fair department superintendent shall be responsible for decisions in his/her respective department, and his/her decision shall be final except as provided herein.

**SECTION 3.** All protests or complaints must be made in writing and signed by the party(s), on a form designated by the Rock County Fair Board and submitted to the Fair Secretary's Office along with a \$50 deposit within twenty-four hours (24) after the incident in question. If the complaint is upheld the money will be refunded.

**SECTION 4.** The Fair Board shall investigate such protests/complaints as they, in their sole discretion, deem necessary. Parties involved, and if necessary, person(s) as designated by the Fair Board will be notified and given the opportunity to submit evidence before a final decision is made. All decisions concerning complaints and the interpretation of these rules and regulations by the Fair Board shall be final and not subject to review appeal or contest in any form.

## **RULE 8 LEADERS AND EXHIBITORS CONDUCT**

**SECTION 1.** The Fair Board will neither condone nor tolerate lewd inappropriate behavior by exhibitors, including but not limited to water fights, both during the Fair and during activities associated with the Fair. The Fair Board reserves the right to address each violation of this rule on a case-by-case basis, and violators will be subject to such penalty as the Fair Board may, in their sole discretion, order.

**SECTION 2.** EACH EXHIBITOR, IN CONSIDERATION OF ENTERING ANY EXHIBIT IN THE FAIR, AGREES TO INDEMNIFY, DEFEND AND HOLD THE FAIR, THE FAIR BOARD, AND ITS FAIR SUPERINTENDENTS, AGENTS, EMPLOYEES, GUESTS AND INVITEES, HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, LIABILITIES, COSTS, DAMAGES, ACTIONS, AND EXPENSES (INCLUDING ATTORNEYS FEES) RESULTING FROM THE ACTS OR OMISSIONS OF THE EXHIBITOR, THEIR

EXHIBITS, OR EMPLOYEES AND AGENTS AT OR DURING THE FAIR.

**SECTION 3.** All exhibitors at the fair shall at all times deport themselves with honesty and good sportsmanship. His/her conduct in this competitive environment shall always reflect the highest standards of honor and dignity.

**SECTION 4.** All leaders working with the exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example.

**SECTION 5.** All exhibitors who violate the conduct regulations will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition at the Rock County Fair.

**SECTION 6.** Exhibitors are required to keep their spaces and stalls clean, removing any debris and placing it in the proper containers that are provided.

**SECTION 7.** Each exhibitor is urged to display ribbons and awards won on livestock in the stall or pen area occupied by the exhibitor and those exhibitors exhibiting articles or other items are urged to display ribbons and awards on the article or exhibited item.

## **RULE 9 ANIMAL HEALTH REGULATIONS General Rules and Precautions**

**SECTION 1.** A veterinarian approved by the Fair Board shall have the right to make such tests and examinations as may be necessary to determine the disease status of any animal exhibited and to exclude or remove any animal afflicted with or suspected of being afflicted with a contagious disease.

Animals or fowl of any class which shows symptoms of a disease, or which comes from an area which is considered as exposed or quarantined on account of the presence of a highly contagious disease, cannot be shown at the Rock County Fair and must be removed from the grounds immediately.

The Wisconsin Department of Agriculture urges that every precaution be taken on the part of exhibitors to use individual utensils in caring for the animals and, in particular, to use water containers. Common watering troughs are forbidden. Each exhibitor shall provide him or herself with water containers to be used for his/her stock only.

The Wisconsin Department of Agriculture also urges the necessity of all exhibitors thoroughly cleaning and disinfecting vehicles, which are to be used to transport their animals to and from the fair.

**SECTION 2.** As a condition for participation at the Fair, every exhibitor must agree to submit any animal entered by the exhibitor to inspection by a veterinarian approved by the Fair Board, and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian, and agrees that the conclusions reached by veterinarian, as to whether such animal is unethically fitted, to be final, and not reviewable, contestable or appealable. Tissue and/or blood samples or carcass evaluations that yield a positive answer to tampering or an unethical practice will be sufficient evidence to remove the rights and privileges of exhibitor(s) and to be subject to award(s) and premium(s) forfeiture, which may include auction proceeds, and/or dismissal from the fairgrounds, and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments entered, and/or in future competition in the Fair.



## RULE 10 FAIR SUPERINTENDENTS

**SECTION 1.** Your Fair Department Superintendents are:

- Adult volunteers, who are accountable to the Fair Board, and serve the best interests of the Rock County 4-H Fair
- Must attend a Fair Superintendent training meeting that will be scheduled every three years. The next training will be in the Spring of 2020.
- Responsible for managing the exhibits of his/her department.
- Responsible for making initial decisions on fair rule interpretation in his/her department.
- Responsible for managing and delegating the duties pertaining to the efficient operation of his/her fair department during fair week and throughout the year.

If a problem arises during fair exhibiting that a department superintendent is unable to deal with, it should be immediately referred to the Extension Agent responsible for that department.

**SECTION 2.** An adult may not be appointed as a fair superintendent in a particular department where a member of his/her family is exhibiting without the permission of the Fair Board.

**SECTION 3.** A final list of all Fair Superintendents and Assistant Superintendents must be on file at the Fair Office by March 1<sup>st</sup> in order to be eligible for a discount fair pass.

## RULE 11 EXHIBIT RELEASE

**SECTION 1.** Exhibits will be released the last day of the fair at 7:00 p.m. or as approved by the Fair Board.

**SECTION 2.** Any exhibits, including equipment(ex: all tack including show box, pails, feed etc.) being removed from the barns, buildings, and fair grounds prior to the scheduled release will forfeit all privileges and premiums and be subject to such penalty as the Fair Board may order. Failure to comply may result in award(s) and premium(s) forfeiture, and/or dismissal from the fairground, and or being barred from competition immediately in the department in which the violation has occurred and/or from the departments entered, and/or in the future competition in the Rock County Fair. All barn decorations must stay in place until 6 pm Sunday. **ONLY Swine tack** (ex: all tack including show box, pails, feed etc.) can be removed 6-8 AM on Sunday. **BARN DECORATIONS CANNOT BE REMOVED FROM ANY BARN UNTIL 6 PM SUNDAY.**

**SECTION 3.** Large exhibits from the Blackhawk, Craig Center or Block Building, that cannot be carried off the grounds or require a vehicle to transport will have to be picked up after 8:30 p.m. Sunday or after 9:00 a.m. on the Monday after the Fair.

**SECTION 4.** Exhibits which have not been claimed by the exhibitor within 30 days after the close of the fair will be disposed of as the Fair Board may see fit.

## Animal Health Regulations for Fairs and Shows in Wisconsin: 2018 Season

*This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information. Ref. s. ATCP 10.87, Wis. Admin. Code*

### General Requirements for show organizers

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description)
- Documents showing compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event

**Fairs or exhibitions lasting more than 24 hours** must appoint a licensed veterinarian to inspect all animals daily and review the above required records.

### Diseases

**Animals that show evidence of having contagious or infectious diseases** may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.

**Bovine animals with ringworm, mange, warts or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

### Cattle and bison

Cattle from within Wisconsin have no requirements for tests or health documents.

Cattle from outside Wisconsin must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal ID and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

### Acceptable animal IDs for all cattle from outside Wisconsin

- USDA metal ear tag number that is part of the National Uniform Ear tagging System (NUES) (starts with state 2-digit code, also known as "brite")

tag); this includes the orange brucellosis vaccination tag

- 15-digit “840” tags (visual or RFID)
- Valid only if applied before March 11, 2015:  
Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s  
American ID tag – 8 to 12-digit number prefaced with “USA

#### **Brucellosis requirements for cattle from outside Wisconsin**

No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin

#### **Tuberculosis requirements for cattle from outside Wisconsin**

For requirements by state, see:

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle from Michigan’s Modified Accredited Zone (for cattle from Michigan’s TB Free Zone, see requirements by state above) also need:**

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online  
[https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

**Cattle from Canada** must meet current federal requirements to enter the United States. (See [https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/pro\\_imp\\_cattle\\_bison\\_NOV\\_17.pdf](https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/pro_imp_cattle_bison_NOV_17.pdf))

Requirements are subject to change as conditions warrant.

For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

#### **Swine**

**Swine from within Wisconsin** need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.
- Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and SECD (Swine Enteric Coronavirus Disease) test of the herd of origin within 90 days of the exhibition.
- Terminal Exhibitions: No testing requirements.

**Swine from outside Wisconsin** need a certificate of veterinary inspection that includes the following:

- The negative results of the PRRS test from the swine’s herd of origin conducted within 90 days prior to movement into Wisconsin.
- The negative results of the SECD test from the swine’s herd of origin conducted within 90 days prior to movement into Wisconsin.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and SECD or any other apparent disease was present at the time of inspection
- Official individual ID

Acceptable methods of ID for swine are:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

Requirements are subject to change as conditions warrant. For current information and for PRRS and SECD testing options, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx).

#### **Sheep and goats**

*Note: These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.*

**Sheep and goats from within Wisconsin need:**

- If sexually intact, need official individual ID at any age
- If not sexually intact, need official individual ID if they are 12 months or older
- Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner’s name, or breed association tattoo if accompanied by registration papers in the owner’s name
- Cannot be under restriction for movement to fairs and shows

**Sheep and goats from outside Wisconsin need:**

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner’s name, or breed association tattoo if accompanied by registration papers in the owner’s name

**Goats from Michigan’s TB Modified Accredited Zone also need:**

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older

- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online  
[https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

### Equine

#### Equine animals from within Wisconsin need

documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

#### Equine animals from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA test done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

**Equines from Minnesota** are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/HorseOtherEquineMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx)

### South American camelids: llamas, alpacas, guanacos, vicuñas

**South American camelids from within Wisconsin** have no requirements.

**South American camelids from outside Wisconsin** must have a certificate of veterinary inspection (CVI or health certificate) and official individual ID. Official ID may be:

- Approved USDA ear tag number
- Microchip number

- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/LlamaAlpacaMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx).

### Exotic ruminants

*Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.*

**Exotic ruminants from within Wisconsin** have no requirements.

**Exotic ruminants from outside Wisconsin** must have

- Certificate of veterinary inspection (CVI or health certificate)
- Official individual ID (one of the following)
  - Approved USDA ear tag number
  - Microchip number
  - Breed association registration number
  - Breed association tattoo
- Import permit
- Proof written on the CVI that they meet requirements for:
  - Tuberculosis (TB) – negative test required within 60 days before entry
  - Brucellosis – negative test required within 30 days before entry

Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:

- Online  
[https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/ExoticSpeciesMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx).

### Poultry and waterfowl

(Pigeons are not considered poultry for fairs and shows)

**Poultry and waterfowl from within Wisconsin** need:

- A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for *Mycoplasma gallisepticum*, or
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for *Mycoplasma gallisepticum*

or

- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*.

**Poultry and waterfowl from outside Wisconsin** need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for *Mycoplasma gallisepticum*, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

Not required:

- Import permit number

Requirements are subject to change as conditions warrant.

For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PoultryMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx).

#### **Small animals:**

Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)

*Note: These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.*

**Dogs from within Wisconsin** that are 5 months or older need proof of current rabies vaccination.

**Cats and other household pets from within Wisconsin** have no requirements.

**Dogs and cats from outside Wisconsin** that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date

**Other household pets from outside Wisconsin** need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements. Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant.

For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

**Exotic small animals** (any species not covered by "small animals" above), exotic large animals, and other wild animals

*Note: Local jurisdictions may have requirements beyond the state requirements listed here.*

**Animals from within Wisconsin** do not have any requirements as long as they are legally possessed in Wisconsin.

**Animals from outside Wisconsin** generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI or health certificate)
- Import permit number

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>.

For information on obtaining an import permit:

- Online  
[https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

#### **Circus, rodeo, racing and menagerie animals**

*Note: Local jurisdictions may have requirements beyond the state requirements listed here.*

**Animals from within Wisconsin** must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

**Animals from outside Wisconsin** need certificates of veterinary inspection (CVIs or health certificates) and vaccinations and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses Circus, rodeo, racing and menagerie animals (cont.)
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

**Note: Some animals may not be brought to Wisconsin.**

These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See

<https://dnr.wi.gov/topic/wildlifehabitat/captive.html>

For information on obtaining an import permit:

- Online  
[https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/CircusesRodeosMenageries.aspx](https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx).

### **Guidelines for housing and managing animals**

#### **The State Veterinarian recommends that exhibitors:**

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

#### **The State Veterinarian recommends that show organizers:**

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

**STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND  
CONSUMER PROTECTION  
ORDER OF ADOPTING RULES**

#### **ATCP 160.02 Premium requirements.**

##### **(1) GENERAL.**

(a) The state aid authorized by s. [93.23 \(1\)](#), Stats. may be paid on net premiums paid by a county or district fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under Ch. [ATCP 10](#) that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

(b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.

(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.

(d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

(e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same

county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

##### **(2) PREMIUM LISTS.**

(a) Premiums for which state aid is requested by county and district fairs shall conform to the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. [ATCP 160.92 \(3\) \(c\)](#).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections [ATCP 160.01](#) through [160.07](#) and [160.91](#) shall be published in premium books used by a fair for which state aid is requested.

##### **(3) ENTRY FEES.**

(a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets.

(b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

##### **(4) SPLIT FAIR DATES.**

(a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

(b) Except as provided under par. [\(c\)](#), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

(c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance:

1. Clothing revue.
2. Demonstrations.
3. Favorite foods revue.
4. Dogs.
5. Small animals.
6. Rocketry.
7. Shooting sports.
8. Other exhibits and contests that are similar to those identified in subs. [1.](#) to [7.](#)

**History:** Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; r. and recr. (1) (e) and am. (3) (a), [Register, July, 1995, No. 475](#), eff. 8-1-95; r. and recr. (4), [Register, November, 2000, No. 539](#), eff. 12-1-00; correction in (2) (a) made under s. 13.93 (2m) (b) 7., Stats., [Register, November, 2000, No. 539](#); [CR 08-075](#); am. (1) (a) [Register April](#)

[2009 No. 640](#), eff. 5-1-09; [CR 11-037](#): am. (1) (a), (3) (a), (b), cr. (4) (c) 8. [Register April 2012 No. 676](#), eff. 5-1-12.

**ATCP 160.03 Exhibition requirements.** A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. [ATCP 160.02 \(4\)](#). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. [ATCP 160.04 \(8\)](#).

(4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

**History:** Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90.

**ATCP 160.04 Junior fair division; general.**

(1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an education program appropriate to that organization and is approved by the fair board.

(3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.

(4) State aid may not be used to award more than one premium to any exhibitor in any department in the junior fair division, except that:

(a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. [IV](#).

(b) An exhibitor may receive a separate premium for showmanship where authorized under subch. [IV](#).

(c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. [IV](#).

(5) Under subch. [IV](#), within each of the junior fair departments 9, 10, 13 to 16, 18, and 20 to 29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may [be] established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under subch. [IV](#), a county or district fair may establish special classes where none are specified under subch. [IV](#). Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. [IV](#).

**History:** Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; am. (8), [Register, July, 1995, No. 475](#), eff. 8-1-95; am. (1), [Register, November, 2000, No. 539](#), eff. 12-1-00; reprinted to correct printing error in (1), [Register, June, 2001, No. 546](#); [CR 11-037](#): am. (title), (2), (3), r. and recr. (4), renum. (5) to be 160.80 (4) and am., cr. (5) [Register April 2012 No. 676](#), eff. 5-1-12.

**Subchapter V — Judging and Accounting**

**ATCP 160.91 Judging regulations.**

(1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. [ATCP 160.92 \(3\) \(a\)](#). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.

(3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.

(4)

(a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.

(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placing's shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.

(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

(5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

**History:** Cr. [Register, April, 1976, No. 244](#), eff. 5-1-76; am. (1), [Register, March, 1980, No. 291](#), eff. 4-1-80; renum. from Ag 5.07, [Register, November, 1990, No. 419](#), eff. 12-1-90; am. (2), and cr. (5), [Register, July, 1995, No. 475](#), eff. 8-1-95.

**ATCP 160.92 Accounting requirements.**

(1) All receipts from any source whatsoever shall be deposited in a bank and all accounts without exception shall be paid by check or draft. All records, papers, stubs, checks, vouchers or other orders relating to fair transactions shall be preserved for a 6-year period subsequent to the year in which they were made or issued.

(2) Premiums shall be actually paid or bona fide notice of premium awards sent to all premium winners before a claim for state aid may be considered.

(3) Claims for state aid shall be filed with the department within 30 days after the close of the fair, and shall include:

(a) Judging sheets completed according to instructions contained thereon. All entries shall be in typewritten form with the exception of entries in the winning entry column which may be made with a ballpoint pen or indelible pencil. The total premium awarded on each judging sheet shall be shown at the bottom of each sheet. State aid shall not be paid on judging sheets which are not signed by the judge or accompanied by an affidavit of the judge listing the department and classes judged. A separate affidavit shall be required for each department.

(b) Index of exhibitors and their addresses, with amounts paid in premiums opposite each name. The total of each index sheet shall be shown on the bottom of the sheet, and the total of the index shall correspond with the total of premiums awarded as shown by judging sheets.

(c) One premium book.

(4) One copy of the annual financial report shall reach the office of the department before the end of the calendar year in which the fair is held. State aid received for the current year shall be included as a receipt in such statement.

(5) Before submitting its financial report, every fair association, society or board shall have its accounts audited by a certified public accountant, a county auditor, or an auditing committee. If audited by an auditing committee, at least one of the committee members shall be familiar with the records and procedures. The society or board shall submit to the department at the time the financial report is submitted, a statement of the type of audit conducted including the date and names of those making the audit, or a copy of the audit report.

(6) A copy of a financial report as published in a newspaper of general circulation in the county in which the fair was held shall be submitted to the department prior to December 31st of the year in which the fair was held. The financial statement shall include all receipts, disbursements, accounts receivable and accounts payable

in connection with the operation of the fair, and shall show the financial condition of the fair organization before and after the fair.

## **HERDSMAN AWARDS**

Plaques will be awarded to the top club or chapter with the highest score in herdsmanship in the following departments: Dairy, Beef, Sheep, Swine, Dairy Goats, and Rabbits.

### **HERDSMANSHIP AWARD SCORE CARD**

Dairy, Beef, Swine, Sheep, Goats, and Rabbits

1. Preparation of the exhibit..... 25%
  - a. Adequate bedding (15%)
  - b. Decorations and signage (10%)

**ALL BARN DECORATIONS MUST STAY IN PLACE UNTIL 6 PM SUNDAY.**
2. Appearance and attitude of exhibitors.....30%
  - a. Knowledge, courteous, friendly (20%)
  - b. Clothes and person, neat and clean (10%)
3. Care of Exhibit.....45%
  - a. Animals clean, well groomed (15%)
  - b. Aisles clean and neat (10%)
  - c. Bedding clean and dry (10%)
  - d. Feed and equipment stored neatly, equipment clean (10%)

Awards will be given out Sunday.

**\*\*\*Barn decorating hours on the weekend prior to the fair will be Saturday and Sunday (July 21-22) 9 a.m. -3 p.m. ONLY**

### **FAIR VETERINARIAN SERVICE**

1. Fair Veterinarians are available/ on call for the entire week of the fair.
2. If a Veterinarian is need for a 4-H/FFA animal on exhibit at the fair, you can register your request at the Fair Secretary Office and a vet will be contacted.
3. Veterinarian exam of an animal is free of charge, any treatment expenses will be charged to the exhibitor.
4. Any expenses occurred during fair week will need to be paid at the Fair Office before animal release.
4. Only assigned fair veterinarians can sign an animal early release form.

***The Rock County 4-H Fair Board of Directors wishes to acknowledge the***  
**ROCK VALLEY VETERINARY**  
**MEDICAL ASSOCIATION**  
***And their veterinarians assigned to serve our Fair each year.***

**Rock County 4-H Fair  
Master Showman  
Sponsored by  
Compeer Financial  
Sunday, July 29, 2018 at 2:30  
Stock Pavilion**

Contact Persons: Michelle Austin – 754-4715  
Mindy Tracy – 754-4273

**GENERAL RULES**

1. Species to be included in the Master Showman class: Swine, Sheep, Beef, Dairy Goats, and Dairy Cattle.
  - ❖ Each species will select two representatives and an alternate for qualifying participation in the Master Showman Contest. The alternate contestant will represent their species in Master Showman if one of the events listed below should occur:
    - If a qualifier chooses not to participate in the Master Showman class, the option to participate will default to the alternate.
    - If a member is eligible to participate in the Master Showman contest in more than one species, he/she must choose in which species he/she will participate within one hour of winning the second species contest. The member must inform BOTH species Superintendents of his/her decision. The alternate in their non-chosen species will have the option to participate.
    - In the event a previous Champion Master Showman should win one of the above stated classes, the option to participate in the Master Showman class will default to the alternate for that species.
  - ❖ The first and second place winners in the following Showmanship classes will be eligible to compete for the honor to represent their species. The selection of 2 species representatives will take place immediately following the final Showmanship class for that species.
  - ❖ **Sheep (Showmanship (Lots 5 & 6))**
  - ❖ **Dairy (Showmanship (Lots 8, 9, and 10)),**
  - ❖ **Dairy Goats (Showmanship (Lots 4 & 5))**
  - ❖ **Beef (Showmanship Lots 7, 8, and 9).**
    - The selection process will be incorporated into the Champion Beef Sr. Showman class.
  - ❖ **Swine (Showmanship Lots 8, 9, and 10).**
2. Each participant will show their project animal as well as an animal from each of the other 4 species. If the participant's animal is not available, one will be provided.
3. There will be a judge to represent each species (5 judge's total).
4. Each judge will use a scorecard to evaluate each participant in the following categories: Showmanship, Species Knowledge, Attitude /Appearance. Judges will not rank the participants.
5. Five minutes will be allowed for the participants to show each species. The time keeper will notify the participants and the judges when 1 minute is left for each round. Please note - all species will be shown simultaneously in different areas of the Stock Pavilion.
6. During the judging process, an announcer will give a short biography on each judge and participant, explain the purpose and/or the class and contest rules/requirements. The announcer will also give a brief description of what the judges are looking for in each species.
7. Each participant should wear their "Showmanship Award" t-shirt, jeans, boots, and belt so that their attire is not an issue for cross species showing.
8. Each participant must remain in the show area at all times during the contest and wear the number provided by the Master Showman committee.
9. If items such as a brush, show stick, comb, etc. are necessary to show your species, please bring them with you to the Master Showman contest. These items will be passed to the next participant that will show that species.
10. All Master Showman participants will meet in the Stock Pavilion at 9:00 a.m. on Sunday to review the rules and collect biographies.
11. Medallions will be awarded for 1<sup>st</sup> through 5<sup>th</sup> place. Participation medals will be awarded for the remaining qualifiers.
12. The winner of the Master Showman will receive a "Master Showman Champion" belt buckle.
13. Second place will receive \$75 cash.
14. Third place will receive \$50 cash.
15. Fourth place will receive \$30 cash.
16. Fifth place will receive \$20 cash.
17. The remaining 5 qualifiers will all receive \$10 cash.
18. In case of a tie, the judges will confer break the tie.

**DEPARTMENT 1  
DAIRY CATTLE**

**SUPERINTENDENTS:** Ralph Uhe – (608) 931-6786  
Jason Cleland – (608) 751-1542

**ENTRY:** Monday July 23 - 1 to 9 p.m. OR  
Tuesday July 24 - 7 a.m. to **12:00 Noon**

**JUDGING: Friday, July 27**

**SHOWMANSHIP - Friday, 9:00 A.M.**  
***(entry required by June entry day.)***

**Calves through Yearling classes**  
**Color Breeds – after 12:00 noon**

Alternate all other breeds, grade and registered  
Selection of Supreme Junior Champion & Reserve  
Supreme Junior Champion



Jr. Club Herds judged will be after Jr. Champions.

**Saturday, July 28 at 9 a.m.**

**Cow classes – ALL BREEDS**

Alternate Breeds through Champions

**Holsteins Heifers – After 12:00 noon**

Alternate Grade and Registered Holsteins

Individual Herds to be judged following selection of breed champions.

Sr. Club Herds followed by Supreme Champion Showmanship will start ½ hour after selection of Supreme Champion.

**Little Britches Showmanship**

**Sunday, July 29 at 10:30 a.m.**

**Old Timer Showmanship**

(following Little Britches Showmanship)

**Rock County Dairy Youth Recognition Auction**

**Sunday, July 29– 1:00 p.m.**

**RELEASE: Sunday 7:00 p.m. to 8:30 p.m.**

**The Milk house will open Tuesday morning**

**RULES**

1. All exhibits of dairy cattle must be in their places on the fairgrounds by **12:00 NOON** Tuesday. Registrations and production papers will be checked from 8 a.m. to 12 Noon on Wednesday. Any exhibitor not presenting registration papers will not qualify to show in the registered classes
2. **Individual Animal Identification: Each dairy animal must have an ear tag or tattoo in place prior to coming to the fair. Breed registration numbers for registered animals is acceptable for individual animal identification.**
3. All exhibitors are prohibited from bringing fans, power washers, misters and gas operated generators, refrigerators and small appliances into the barns and livestock area at the fair.
4. Dairy animals incorrectly entered will not be allowed to exhibit unless this is the only entry by the exhibitor. In this case, the class change will be allowed but the entry will not be eligible for the champion awards.
5. Beginners are required to start with animals not older than a junior winter or fall heifer calf or yearling heifer except all new dairy exhibitors in sixth grade as of Jan. 1 of the year concerned may start with a junior calf through a two year old. A student of VoAg may exhibit animals previously exhibited as a 4-H project. Members in their second year of the dairy project may only show animals one year older than those specified above.
6. Any animal fresh under two years of age must be shown in the two-year-old class.
7. An exhibitor may show a grade and a registered animal in the same age classification, (example: Grade junior heifer and registered junior heifer) however, the exhibitor must show two (2) different animals.

8. An exhibitor may show animals registered in the name of the exhibitor, or in the name of the parent/guardian, or parent/guardian and exhibitor, or in the name of the landlord or breeder providing the exhibitor in all cases has taken sole care of the animal during the project season.
9. All calves and yearlings must be registered or transferred and in possession before June 1 to be considered as ownership. Cows, 2 years of age and older must be transferred by January 1 of the exhibit year.
10. A dairy member cannot enter more than five (5) animals except where he owns or jointly owns one animal in which case he/she can enter no more than six (6).
11. All exhibitors having an animal must spend a reasonable amount of time and effort with their animals. This should include feeding, caring for, training and fitting their animals. The project leader has the discretion to determine if this requirement is fulfilled and the fair board will support the leader's decision.
12. Showmanship in dairy classes will be on the Danish system of judging whereby all exhibitors will be able to take part **provided they made an entry for showmanship on the June entry day.**
13. An individual herd shall consist of three (3) animals any age, any breed. Cattle must be exhibited by one individual.
14. **No horns will be allowed on animals over 5 months of age.**
15. **All clubs** exhibiting milk cows will be required to sign up for milk-house cleanup duty. Clubs failing to assist at the assigned time will receive a deduction in Herdsmanship placing.
16. **STALL CLEAN UP:** All exhibitors are required to pitch back bedding 2 feet after animal release.
17. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least 2 weeks prior to the Fair. See RULE 4 SECTION 7 on page 6.
18. **Exhibitor grade as of January 1 of the current exhibit year.**

**AGE CLASSIFICATION**

**Jr Heifer Calf:** Born on or between March 1- April 30, 2018.

**Winter Heifer Calf:** Born on or between December 1, 2017 – February 28, 2018

**Fall Heifer Calf:** Born on or between September 1 – November 30, 2017

**Summer Yearling Heifer:** Born on or between June 1 – August 31, 2017

**Spring Yearling Heifer:** Born on or between March 1 – May 31, 2017.

**Winter Yearling Heifer:** Born on or between December 1, 2017– February 28, 2018

**Fall Yearling Heifer:** Born on or between September 1, 2016 – November 30, 2016

**Cow, 2 Years Old:** Born on or between September 1, 2015- August 31, 2016

**Cow, 3 Years Old:** Born on or between September 1, 2014 - August 31, 2015

**Cow, 4 Years Old:** Born on or between September 1, 2013 – August 31, 2014

**Cow, 5 Years Old:** Born after August 31, 2013.

**Dry Cow, 3 Years and Older:** Born before September 1, 2015

**CLASS A Grade Holstein**

**CLASS B Registered Holstein**

**Lot Number:**

1. Junior Heifer Calf ( 3rd – 6<sup>th</sup> grade)
2. Junior Heifer Calf (grades 7 and up)
3. Winter Heifer Calf (3<sup>rd</sup> – 6<sup>th</sup> grade)
4. Winter Heifer Calf (grades 7 and up)
5. Fall Heifer Calf (3<sup>rd</sup> – 6<sup>th</sup> grade)
6. Fall Heifer Calf (grades 7 and up)
7. Summer Yearling (exhibitors in any grade)
8. Spring Yearling
9. Winter Yearling
10. Fall Yearling
11. Cow, 2 years and under 3
12. Cow, 3 years and under 4
13. Cow, 4 years and under 5
14. Cow, 5 years old and over
15. Cow, Dry, 3 years and over
16. Individual Herd
  - Junior Champion Female
  - Reserve Junior Champion Female
  - Senior Champion Female
  - Reserve Senior Champion Female
  - Grand Champion Female
  - Reserve Grand Champion Female

**COLORED BREED CLASSES**  
(see class letter below, including crossbred)

**Lot Number**

1. Junior heifer calf
2. Winter calf
3. Fall calf
4. Summer yearling heifer
5. Spring yearling heifer
6. Winter yearling heifer
7. Fall yearling heifer
8. Cow, 2 years old and under 3
9. Cow, 3 years old and under 4
10. Cow, 4 years old and under 5
11. Cow, 5 years old and over
12. Dry cow, 3 years and over
13. Individual herd
  - Junior Champion Female
  - Reserve Junior Champion Female
  - Senior Champion Female
  - Reserve Senior Champion Female
  - Grand Champion Female
  - Reserve Grand Champion Female

**COLORED BREEDS**

- CLASS C**            **Grade Guernsey**
- CLASS D**            **Registered Guernsey**
- CLASS E**            **Grade Milking Shorthorn**
- CLASS F**            **Registered Milking Shorthorn**
- CLASS G**            **Grade Jersey**
- CLASS H**            **Registered Jersey**
- CLASS I**            **Grade Ayrshire**
- CLASS J**            **Registered Ayrshire**
- CLASS K**            **Grade Brown Swiss**
- CLASS L**            **Registered Brown Swiss**
- CLASS M**            **Any Other Breed**

The following premium schedule will apply to the above grade classes:

**Calves and Yearlings**

Blue \$8    Red \$7    White \$6    Pink \$5

**Cows – 2 years and older**

Blue \$9    Red \$8    White \$7    Pink \$5

The following premium schedule will apply to the above registered classes:

**Jr. Winter & Fall Calves**

Blue \$9    Red \$8    White \$7    Pink \$5

**Yearlings**

Blue \$11    Red \$9    White \$7    Pink \$5

**Cows, 2 Years and Older and Individual Herds**

Blue \$12    Red \$10    White \$8    Pink \$6

**CLASS N – CLUB HERDS**

**Judging Time:** Jr. Club Herds on Friday, Sr. Club Herds on Saturday. Each Club/Chapter may exhibit in only one of the following lot numbers.

**Lot Number:**

1. Junior Club Herd:
  - The herd is comprised of 5 dairy animals, from the calves and yearling lot numbers, any breed. Cattle must be exhibited by a minimum of three exhibitors.
2. Senior Club Herd:
  - The herd is comprised of 5 dairy animals, any breed, 3 of the animals must be cows, with the other 2 animals any age. Cattle must be exhibited by a minimum of three exhibitors.

This premium schedule will apply to Class N Herds.

First	\$15	Sixth	\$4
Second	\$12	Seventh	\$4
Third	\$10	Eighth	\$2
Fourth	\$8	Ninth	\$2
Fifth	\$6	Tenth	\$2

**Rock County Best Bred & Owned Registered Holstein Heifer Award**

Sponsored by Rock County Holstein Breeders Association

To be eligible:

1. Heifer must be entered and shown in Class B, Lots 1-7
2. Exhibitors receiving a blue ribbon in Class B, Lots 1-7 are eligible for this class.
3. Registration paper must list the exhibitor as the owner and breeder of the animal.
4. Exhibitor must be a resident of Rock County.
5. The Bred and Owned class will be a separate class that will follow the conclusion of Class B, Lot 7
6. Eligibility will be decided by the Rock County Holstein Breeders Board.

**CLASS O – SHOWMANSHIP**

**(Pre-entry required)**  
**Friday July 27, 2018**

**Little Britches Showmanship – Sunday at 11:00 a.m.**

**RULES**

1. **Exhibitors MUST have made an entry by June entry day in showmanship to be judged. Showmanship is open to any member exhibiting dairy cattle.**
2. The purpose of showmanship will be training and grooming an animal and displaying good sportsmanship in the show ring.
3. Each exhibitor must exhibit his/her own animal.
4. Winners in each group are not eligible to advance to the next group during the current year's Fair.
5. Exhibitors who have won in the senior showman class are eligible to compete the next year.
6. The top showmanship winner in each age group is ineligible for the Best Fitted Award.

**Lot Number**

1. Showman (exhibitors in 3<sup>rd</sup> grade)
2. Showman (exhibitors in 4<sup>th</sup> grade)
3. Showman (exhibitors in 5<sup>th</sup> grade)
4. Showman (exhibitors in 6<sup>th</sup> grade)
5. Showman (exhibitors in 7<sup>th</sup> grade)
6. Showman (exhibitors in 8<sup>th</sup> grade )
7. Showman (exhibitor in 9<sup>th</sup> grade)
8. Showman (exhibitors in 10<sup>th</sup> grade)
9. Showman (exhibitors 11<sup>th</sup> grade)
10. Showman (exhibitors 12<sup>th</sup> grade and up)  
Master Showman contest selection. See selection process and rules on page 17.

The following premium schedule will apply to the above classes:

Blue \$3.00    Red \$2.50    White \$2.00    Pink \$1.50

**ROCK COUNTY DAIRY YOUTH RECOGNITION  
AUCTION  
SUNDAY, July 29 – 1:00 P.M.**

Objectives:

1. To establish a means of recognizing accomplishments of outstanding Rock County dairy youth.
2. To fund scholarships to assist 4-H and FFA Dairy project members in enhancing and furthering their education.

**Items to be auctioned**

A symbol of the sale participants achievements will be offered for sale such as a ceramic or porcelain milk can or jug.

**Eligibility**

Only Rock County Junior Dairy exhibitors in good standing with the 4-H and FFA programs.

Participation in the Rock County 4-H Fair Youth Recognition Auction will be limited to 15 dairy youth. To qualify, participants must have won in one of the following categories at the current years Rock County Fair.

- Showmanship Winner (grade 3)
- Showmanship Winner (grade 4)
- Showmanship Winner (grade 5)
- Showmanship Winner (grade 6)
- Showmanship Winner (grade 7)

- Showmanship Winner (grade 8)
- Showmanship Winner (grade 9)
- Showmanship Winner (grade 10)
- Showmanship Winner (grade 11)
- Showmanship Winner (grade 12 and up)
- Ivan Woodman Award Winner
- Reserve Supreme Junior Champion
- Supreme Junior Champion
- Reserve Supreme Champion Female
- Supreme Champion Female

**RULES**

1. Individuals will be eligible to sell one entry per year in the auction. Participation in the sale is limited to two consecutive years, except for an exhibitor who is in their last year of eligibility for exhibit at the fair.
2. Individuals may participate in the sale a maximum of four times during their years of eligibility for exhibit at the fair. An exhibitor will be allowed to sell in the auction if they qualify in their last year of eligibility regardless of the numbers of previous year's participation.
3. If an exhibitor that has been selected to be part of the Dairy Youth Auction voluntarily withdraws from the sale, he or she will lose one year of eligibility.
4. Selection procedures
  - A. Youth qualifying for the sale in multiple categories will be selected to represent their showmanship division in the sale.
  - B. Alternates for the sale will be selected in the following Manner:
    - Showmanship Division – The next eligible blue ribbon winner within the showmanship division will be selected if the division winner is ineligible for the sale.
    - Showmanship Division alternates must receive a blue ribbon in showmanship. If no blue ribbon winner within an age division is eligible for the sale, alternates will be selected from the oldest showmanship division eligible blue ribbon winner.
    - Alternates for the Ivan Woodman Award, Supreme Junior Champion, Reserve Junior Champion, Reserve Supreme Champion and Supreme Champion categories will be selected from the next eligible blue ribbon winner in the oldest showmanship divisions.

**Allocation of Auction Funds**

Auction sale proceeds will be dispersed as follows:

1. Each participant will receive 50% of his/her bid price.
2. The remaining 50% of bid price will be used for the following purposes:
  - a. Educational scholarships for dairy project youth
  - b. Educational activities for the overall benefit of the dairy youth project.
  - c. Auction expenses i.e.: advertising, awards, etc.

**PRODUCTION AWARDS**

Rosette ribbons will be presented in each of the milking cow classes for the cow with the highest combined butterfat & protein production record. The cow must place in the blue or red ribbon group and must meet breed average production figures to be recognized. Entries must be submitted to the dairy superintendent when health and registration papers are checked on Tuesday morning of the Fair. Only cows on official DHIA or DHIR record programs are eligible. IBM sheets with the latest completed lactation record must be brought to the Fair and confirmed with the Dairy Superintendent at the time health and registration papers are checked.

# MEAT ANIMAL SALE

Friday, July 27

8:30 a.m.

The order of the sale will be, Lambs, Barrows Steers; Sale of Champions will be approximately at 10:30 a.m.

## RULES

1. Any exhibitor may sell a maximum of **THREE** animals in the sale not including any Grand Champion or Reserve Grand Champion animals (carcass and live).
2. Entries for the sale must be the same as entered and must have shown in regular classes at the fair.
3. The weight range for animals to be eligible for the sale are as follows:

Steers:

Beef/Crossbreds	1100 lbs. to 1525 lbs.
Dairy Steers	1300 lbs. to 1625 lbs.
Barrows	240 lbs. to 290 lbs.
Lambs	100 lbs. to 160 lbs.

**Market Livestock Identification:** Exhibitors wishing to exhibit market steers, market barrows, and/or market lambs at the Rock County 4-H Fair will need to self-identify their animals with an official 840 RFID identification tag in addition to submitting an official DNA hair sample and the official Rock County 4-H Fair identification forms to the Rock County 4-H Fair office by the deadline date. RFID identification tags, identification documentation forms, and DNA sample submission envelopes are available for pick up starting **March 5, 2018 at the Rock County 4-H Fair Office.**

Animals must be identified in the exhibitor's name or in an immediate family member's name. If animals are identified in the immediate family name all siblings' names **MUST** appear on the top of the form. Family identified animals need only to submit one form and pay for one DNA sample per animal identified. Youth who fill out an individual form can only show the animals identified on the form; they will not be eligible to show their siblings' animals if they are not identified in the family name. Cousins are not considered immediate family and may not co-identify the same animal.

The cost for each animal tag is \$3.00 and each DNA sample card is \$3.00. Exhibitors will need to purchase tags and DNA sample envelopes at pick up. Any unused tags and sample cards are encouraged to be returned for credit. Returns must be done by May 4, 2018 for a refund.

The exhibitor and/or project leader must self-identify his/her animals by placing the 840 RFID tag in the animal's ear, collecting a DNA hair sample, and completing the official Rock County 4-H Fair animal identification documentation

form. DNA samples, with the Rock County 4-H Fair identification documentation form must be returned to **Rock County 4-H Fair Office no later than Friday, May 4, 2018. NO EXCEPTIONS.**

4. **Steers** may be graded using the ultrasound technology. Back fat will also be measured using the ultrasound technology. To be eligible for the sale, steers must grade high select or better. Steers not meeting the grade requirement, but having a minimum of .4 tenths of an inch of back fat or higher, will also be eligible for the sale. Steers meeting the grade requirement, but having over 1 inch of back fat will be ineligible for the sale.
5. **Barrows** may be scanned to determine grade. Barrows must grade USDA #1 or #2 to be eligible for the sale.
6. **Lambs** may be graded by the official judge and must grade Choice or above to be eligible for the sale.
7. **ONLY exhibitors will be in the sale ring (no animals) in appropriate sale order.** Youth exhibitors are required to be present for the sale and in appropriate sale order to sell unless prior approval is obtained for the department superintendent or the sale chair to have another youth exhibitor represent them in the sale. Individuals not in the publicized sale order will forfeit their opportunity to sell their project animal in the sale. **NO EXCEPTIONS.**
8. **Grand Champion and Reserve Grand Champion animals will be brought to the Sale Ring at approximately 10:30 a.m.**
9. The Grand and Reserve Grand Champion lambs will be tattooed following the sale to provide permanent identification that lamb was sold through the sale.
10. No entry fee will be charged, but a commission charge of no more than 3% will be retained from the sale of animals to cover sale expenses. The commission will be rounded to the nearest dollar.
11. Sale animals will be weighed at the time listed within each department.
12. No shrinkage will be deducted from the sale weight.
14. The exhibitor has the privilege of withdrawing their entry at the conclusion of the show. Excluding Grand Champions and Reserve Grand Champions. The sale Committee may pull any animal from the sale.
15. Neither the Rock County 4-H Fair nor the Meat Animal Sale Committee will make a guarantee as to the sale price. **Exhibitors are encouraged to contact prospective buyers prior to the Fair.**
16. The **exhibitor** is responsible for feeding and caring for animals until the animals are removed from the grounds.
17. Exhibitors of beef are to furnish a rope halter and are to be present to help identify and load animals.
18. The order of the sale within species will be determined by the Department Superintendent at weigh-in.
19. A committee at the scale will review questions on breed classification. Their decision will be final. This committee may also eliminate uncontrollable animals.
20. Questions in regard to over-aged animals and warts will be resolved by the fair veterinarian, whose decision will be FINAL.
21. Animals sold through the Rock County 4-H Fair Meat Animal Sale will become the sole property of the buyers.
22. All exhibitors and their parents or guardians must sign a form attesting to proper withdrawal of all additives and injections administered to the animals being exhibited.
23. Grand Champion and Reserve Grand Champion animals from each species will have urine, hair and/or blood samples taken immediately following completion of each show. Samples will be sent to an approved Analytical Laboratory for testing.
24. All Grand Champions and Reserve Grand Champions will be sold in the Sale and must be slaughtered.

25. Grand Champion and Reserve Grand Champion animals of the three species will be slaughtered immediately following the fair at a local processor. Slaughter will be a condition of sale. A veterinarian appointed by the Rock County 4-H Fair Board will visually inspect carcasses.
26. **Exhibitors of Grand Champion and Reserve Grand Champion animals will have their Meat Animal Sale checks withheld until test results are available. Failure of any testing procedures will result in the exhibitor forfeiting premiums, auction proceeds and the exhibitor will be banned from future showing.**
27. The Fair Board and the Meat Animal Sale Committee will make arrangements for the trucking of the resale animals.
28. Exhibitors selling animals will receive their sale check on the Wednesday, after the fair, when the clean-up of the entire grounds has been completed.
29. **BUYER THANK YOU:** Each exhibitor selling animals in the MAS will be required to bring your completed thank you note(s) to Fair Clean-up. **Thank you notes are to be in a sealed envelope. Please include a stamp/postage, and the buyer address.** This is a requirement before an exhibitor can receive their sale check. Checks (excluding Champions) will be available after fair clean-up is completed on August 1, 2018. NO CHECKS WILL BE MAILED. Checks not cashed 3 months after date issued will not be honored.

## DEPARTMENT 2

### BEEF

**SUPERINTENDENTS:** Laura Jenson – (608) 921-2723  
Austin Arndt – (608) 751-8438

**Exhibitor Meeting:** Tuesday, July 24 at 2:30 p.m. in the Stock Pavilion

**ENTRY DUE:** Monday – July 23 - 1 to 9 p.m. OR  
Tuesday – July 24- 7 a.m. to **12:00 Noon**

**JUDGING:** **Steers** – Thursday July 26 at 8:30 a.m. in the Stock Pavilion  
**Prospect Steers/Bulls** – Thursday, July 26 following steer show  
**Breeding Stock** – Thursday, July 26, following the prospect show.  
**Showmanship** – Saturday, July 28 at 6:00 p.m. in the Stock Pavilion.  
**Carcass** – Viewing of carcasses and educational program on Thursday, July 26<sup>th</sup> 7:00 p.m. at Sorg’s in Darien – (Drop off steer for carcass contest at Sorg’s on Sunday, July 22<sup>nd</sup> from 4-6 pm.)

**WEIGH-IN:** **Market Steers** – Tuesday, July 24, **3:00 PM**  
**Prospect Steers/Bulls** – After the completion of Market Steer weigh-in line; we will not return to Market weigh-in once Prospect weigh-in starts.

**Breeding Stock** – check-in will begin after the completion of Prospect weigh-in and we will not return to Prospect Steer/Bulls after Breeding Stock check in starts.

**RELEASE:** Sunday: 7:00 p.m. – 8:30 p.m.

**Beef Fitting Contest:**

Sunday, July 29<sup>th</sup> at 9:30 A.M. – North End of the Beef Barn

1. Open to any Rock County 4-H or FFA member
2. Exhibitors will be put on 4 member teams
3. Contestants may need to supply an animal
4. Contestants need to bring their own fitting supplies
5. Contestants will have a few minutes after teams are formed to gather any needed supplies and discuss fitting plan
6. Teams will have 45 minutes to fit an animal and have in show halter/ready to show
7. Please contact Beef Superintendent Laura Jenson by Saturday, July 28<sup>th</sup> at noon to participate

**RULES**

1. **All steers must be identified through the Rock County 4-H Fair livestock identification program to be eligible for exhibit at the Fair. Specific information regarding the ID program is listed under the Meat Animal Sale on page 20, rule 4. All steers must have the proper ID tags in place at weigh-in time.**
2. Exhibitors are prohibited from bringing fans, power washers, misters, gas operated generators, refrigerators and small appliances into the barns and the livestock area at the fair.
3. An animal cannot be exhibited in more than one lot number except in herd classes.
4. All breeding animals must be in exhibitor’s possession by May 1 of the exhibit year and dehorned.
5. Registration papers for breeding stock will be checked by the Superintendent when breeding stock is brought thru the shoots immediately following Prospect Steer/Bulls weigh-in on Tuesday.
6. Steers must be in the exhibitor’s possession and dehorned no later than March 1.
7. An exhibitor may exhibit no more than two live steers and one carcass steer.
8. All animals must have registration papers from the association to exhibit in breed classes. Animals not having registration papers meeting requirements for classes will exhibit in crossbred/commercial classes. Bring the registration papers to the scale at weigh-in with your purebred steer(s). Papers will not be required for dairy steers. Any steer(s) without papers will be shown in the crossbreed class. Purebred steers of beef breeds other than those listed, with registration papers, can show in Any Other Registered Breed. Should five or more steers of any one particular breed be entered in the Any Other Registered Breed Class, a separate class specifically for that breed will be established. Example: Seven Limousine steers entered in Any Other Breed Class will trigger a Limousine steer class, complete with champion and reserve champion individuals.
9. All crosses should be exhibited in the Crossbred Beef Class. Example: A Hereford Angus cross would be shown in the crossbred class. Likewise, a Holstein Angus cross would also be shown in the crossbred class.
10. Steers will be shown in weight classes by breeds, if breeds have less than six animals there will only be one weight class. The

maximum number to be shown in any weight group will be 15 to 17 animals. All steers will be mouthed for over age.

11. Any steer mouthed above Junior Yearling will not be allowed to show.
12. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least two (2) weeks prior to the Fair. See RULE 4 SECTION 7 on page 6.
13. Common bedding will be provided and a non-refundable bedding fee of \$18.00 will be assessed for each animal entered. Unrequested stalls will be divided among clubs and chapters at the Superintendents discretion. Should bedding become unavailable exhibitors will be notified and no fee will be charged. Absolutely no other bedding or top dressing is allowed when common bedding is provided.
14. **STALL CLEAN UP:** All exhibitors are required to pitch bedding back 2 feet after animal release.

#### **BREED CLASSIFICATIONS FOR FEMALES:**

**Angus** – Registration papers from the American Angus Association or Red Angus Association of America must show parentage to be 100% registered Angus or 100% Red Angus.

**Hereford** – Registration papers from the American Hereford Association must show parentage to be 100% registered Hereford.

**Shorthorn** – Registration papers from the American Shorthorn Association must indicate that the animal if of 15/16 Shorthorn parentage or higher. These registration papers are red.

**Simmental** – Registration papers from the American Simmental Association must indicate that the animal is 7/8 Simmental parentage or higher.

**Any Other Breed High Percentage** – Registration papers from respective breed associations, must indicate the animal is 75% or greater of respective breed parentage. Does not include Red Angus, Angus, Hereford, Shorthorn or Simmental breeds.

**All Breeds Low Percentage** – Registration papers from respective breed associations for animals that do not meet the above listed criteria for those breed (Red Angus less than 100%, Shorthorn less than 15/16, Simmental less than 7/8 and all other breeds less than 75%).

#### **BREED CLASSIFICATIONS FOR STEERS:**

**Angus** – Registration papers from the American Angus Association or Red Angus Association of America must show parentage to be 100% registered Angus or 100% registered Red Angus.

**Hereford** – Registration papers from the American Hereford Association must show parentage to be 100% registered Hereford.

**Shorthorn** – Registration papers from the American Shorthorn Association must indicate that the steer is 15/16 Shorthorn parentage or higher. These registration papers are red.

**Simmental** – Registration papers from the American Simmental Association must indicate that the steer is ¾ Simmental parentage or higher.

**Any Other Breed High Percentage** – Registration papers from the respective breed association, must indicate the steer is 75% or greater of respective breed parentage. Does not include Angus, Red Angus, Hereford, Shorthorn or Simmental breeds.

**All Breeds Low Percentage** – Registration papers from respective breed association for steers that do not meet the above listed criteria for those breeds (Red Angus less than 100%, Shorthorn less than 15/16, Simmental less than 3/4 and all other breeds less than 75%).

#### **AGE CLASSIFICATIONS**

**Junior Calf** is one born between January 1 and April 30 of the exhibit year.

**Senior Calf** is one born between September 1 and December 31 of the year previous to exhibit.

**Summer Yearling** is one born between May 1 and August 31 of the year previous to exhibit.

**Junior Yearling** is one born between January 1 and April 30 of the year previous to exhibit.

**Senior Yearling** is one born between September 1 and December 31, two years previous to exhibit.

**Cow** is one born before September 1, two or more years previous to exhibit year and has had at least one calf.

**A Herd** is to consist of three head of registered breeding cattle of the same breed ENTERED BY ONE EXHIBITOR.

#### **HEIFER DIVISION**

- CLASS A** Angus or Red Angus Female (100 %)
- CLASS B** Hereford Female (100%)
- CLASS C** Shorthorn Female (15/16 or greater)
- CLASS D** Simmental Female (7/8 or greater)
- CLASS E** Any other Breed High Percentage Female (75% or higher)
- CLASS F** Any Breed Low Percentage Female
- CLASS G** Commercial/Crossbred Female

#### **Lot Number**

1. Junior Calf
2. Senior Calf
3. Summer Yearling
4. Junior Yearling
5. Senior Yearling
6. Herd
  - Champion Heifer
  - Reserve Champion Heifer
  - Grand Champion Heifer
  - Reserve Grand Champion Heifer

#### **COW DIVISION**

- CLASS H** Angus or Red Angus Cow (100%)
- CLASS I** Hereford Cow (100%)
- CLASS J** Shorthorn Cow (15/16 or greater)
- CLASS K** Simmental Cow (7/8 or greater)
- CLASS L** Any Other Breed High Percentage Cow (75% or greater)
- CLASS M** Any Breed Low Percentage Cow
- CLASS N** Commercial/Crossbred Cow

#### **Lot Number**

1. Cow with calf at side
  2. Dry cow
    - Champion Cow
    - Reserve Champion Cow
    - Grand Champion Cow
    - Reserve Grand Champion Cow
- **Heifer calves are eligible to be shown in HEIFER DIVISION and at cow side in the COW DIVISION.**

#### **STEER DIVISION**

- CLASS O** Angus or Red Angus Steer (100%)
- CLASS P** Hereford Steer (100%)
- CLASS Q** Shorthorn Steer (15/16 or greater)
- CLASS R** Simmental Steer (3/4 or greater)
- CLASS S** Any Other Breed High Percentage Steer (75% or greater)
- CLASS T** Any Breed Low Percentage

**CLASS U Crossbred Steer**  
**CLASS V Dairy Steer**

**Lot Number**

1. Steer
  - Champion Steer
  - Reserve Champion Steer
  - Grand Champion Steer
  - Reserve Grand Champion Steer

The following premium schedule will apply to the above classes:

**Junior calves**

Blue \$9.00    Red \$8.00    White \$7.00    Pink \$5.00

**Yearling and Senior calves**

Blue \$11.00    Red \$9.00    White \$7.00    Pink \$5.00

**Cows, Market Steers, and Individual Herds**

Blue \$8.00    Red \$7.00    White \$6.00    Pink \$5.00

**CLASS W –PROSPECT STEER OR  
BULL CALF**

**RULES**

1. All exhibitors are eligible to enter two animals in the prospect class.
2. Entries must be made at the time regular Fair entries are made.
3. Prospect animals must be a junior calf born between January 1 and April 30 if the exhibit year.
4. Prospect animals may be either a steer calf or bull calf
5. Prospect animals must either be weaned or part of a cow/calf pair being exhibited at the current fair
6. Prospect animals part of a cow/calf pair do **NOT** need to be entered by the same exhibitor who entered the cow.
7. Prospect animals do **NOT** need to be identified through the livestock identification program.
8. Prospect animals must be in the exhibitor's possession by June 1 of the exhibitor year.
9. Prospect animals do NOT need registration papers.
10. Prospect animals will be exhibited by weight

**Lot Number**

1. Prospect Steer or Bull Calf

**CLASS X – NO FIT SHOWMANSHIP  
(Pre-entry required)**

**RULES**

11. All exhibitors are eligible to enter one animal in Showmanship.
12. Entries must be made at the time regular Fair entries are made.
13. Showmanship will be a **no fit competition**. Judging will be based on the exhibitor's showmanship abilities and knowledge of the beef project.
14. Exhibitors must show his/her own animals.
15. Winners in each group are not eligible to advance to the next group during this year's fair. In succeeding years, winner who remains in the same grouping shall advance to the next older category.
16. Exhibitors who have won in the senior showman lot number are eligible to compete the next year.
17. **Exhibitor grade as of January 1 of the current exhibit year.**

**Lot Number:**

1. Beginner Showman - 3<sup>rd</sup> and 4<sup>th</sup> grade
  2. Beginner Showman - 5<sup>th</sup> grade
  3. Beginner Showman - 6<sup>th</sup> grade
    - Champion Beginner Showman
  4. Junior Showman – 7<sup>th</sup> grade
  5. Junior Showman – 8<sup>th</sup> grade
  6. Junior Showman – 9<sup>th</sup> grade
    - Champion Junior Showman
  7. Senior Showman – 10<sup>th</sup> grade
  8. Senior Showman – 11<sup>th</sup> grade
  9. Senior Showman – 12<sup>th</sup> grade and up
    - Champion Senior Showman
- Master Showman contest selection. See selection process and rules on page 17.

The following premium schedule will apply to the above class:

Blue \$3.00    Red \$2.50    White \$2.00    Pink \$1.50

**CLASS Y – BEEF CARCASS**

**RULES**

1. Animals exhibited in this class must be an additional steer to what will be exhibited in the live steer show.
2. Each exhibitor will be allowed one entry.
3. Exhibitors will be contacted prior to the Fair for final arrangements as to when steers must be brought for entry.
4. The Grand Champion and Reserve Grand Champion carcass will be sold in the Meat Animal Sale on Friday. All other carcasses must be purchased by the exhibitor or sold to an interested buyer.
5. All beef steers, crossbred steers, dairy-beef steers and dairy steers are eligible for this contest. To be eligible for the competition beef/crossbred steers must weigh 1100 lbs. to 1,525 lbs. and dairy steers must weigh 1300 lbs. to 1625 lbs. Steers must be identified through the County identification program.

**Lot Number**

1. Carcass

The following premium schedule will apply to the above carcass class.

Blue \$6.00    Red \$5.00    White \$4.00    Pink \$3.00

**Scott Harrington Memorial  
BRED AND OWNED REGISTERED STEER**

This class was developed by the Harrington Family and Edgerton FFA Alumni as a class in memory of Scott Harrington, who was a former Rock County Beef Exhibitor. It was created in hopes of encouraging members of the beef project to show and promote steers that were bred and raised by the exhibitor's family.

**RULES**

1. Exhibitors can enter this class at weigh-in
2. Steer must be a registered (exhibit in classes O-T)
3. Steer must be on the registration papers as owned by the exhibitor
4. The steer must be from a cow owned by the exhibitor and/or their parents or from a cow jointly owned by the exhibitors and/or their parents and other family members.
5. The Bred & Owned class will be a separate class that will be shown during the steer show..
6. Animals shown in the Bred & Owned class will also be eligible to show in their respective breed class

7. All animals in the Bred & Owned class will all show in one class regardless of their breed
8. Bred & Owned Champion steers will not be shown for Grand Champion unless they win their respective breed.
9. Eligibility questions will be decided by Laura Jenson

**Rock County Bred & Owned Female Class.** This class was developed by the beef producers in hopes of encouraging members of 4-H/FFA to show and promote females that were bred in Rock County in hopes that our youth will become more involved in beef cattle production.

#### **RULES**

1. Eligible females must have exhibited in any class other than the crossbred female classes and must have registration papers. These animals must meet listed age requirements for the regular female classes
2. Registration papers must have the listed breeder as being a resident of Rock County.
3. Animals must currently be owned by the exhibitor, their immediate family (father, mother, brother, sister or grandparents) or the family farm name. Animals that are jointly owned with someone other than immediate family are not eligible for this class.
4. All females entered will be shown at the same time.
5. All females entered in the Rock County Bred & Owned class are eligible to show in regular female classes.
6. A female that wins this class as a heifer may show again as a cow/calf pair. However once a cow/calf pair has won, the cow is not eligible to show again in this class.
7. The Bred & owned class will be shown after the selection of the Supreme Champions.
8. Entries will be made at the time of check-in at the fair.
9. Decisions about eligibility will be made by the superintendent.

## **DEPARTMENT 3** **SWINE**

**SUPERINTENDENTS:** Mark Gunn – (608)752-8569  
Laura Gunn Fuhrmann – (608) 921-0641

**\*\*\*Breeding Stock Classes, Barrow Classes and non-terminal show are subject to change based on the recommendations of the Wisconsin State Veterinarian, local fair officials and department superintendents.**

**ENTRY:** **Breeding Stock** – Monday, July 23 – By 8:00 a.m. Breeding stock will be **released** Monday after judging. All breeding animals must be off the grounds by Noon on Monday

**Barrows** – Monday, July 23 - 1:00 to 6:00 p.m.

**WEIGH-IN:** **Carcass Barrows**-Monday, July 23– 4:00-6:00 p.m.

**Barrow Weigh-In** – Tuesday, July 24 –8:00 a.m. 3:00p.m. in the Sale Arena

**JUDGING:** **Breeding Stock** – Monday, July 23 – 9 a.m. in The Sale Arena

**Carcass** – Monday, July 23 – 7:00 p.m.

**Showmanship**-Tuesday, July 24 – 5:00 pm

**Barrows** – Wednesday, July 25 – 8 a.m. in the Sale Arena. **THIS IS A NON-TERMINAL BARROW SHOW.**

**Old Timer Showmanship** – Wednesday, July 25  
(Following the Barrow Show)

**Little Britches Showmanship** – Wednesday, July 25  
(Following the Old Timer Showmanship)

Viewing of carcasses and Educational Program on Thursday, July 26<sup>th</sup> 7:00 p.m. at Sorg's, in Darien

**RELEASE: Sunday from 6-8 AM ONLY Swine tack** (ex: all tack including show box, pails, feed etc.) can be removed from the Swine barn from **6-8 AM SUNDAY ONLY or after 7 pm Sunday. NO BARN DECORATIONS CAN BE REMOVED FROM THE SWINE BARN UNTIL 6 PM SUNDAY.** Release for animals still in the barn on Sunday is 7:00 PM

#### **RULES**

1. All barrows must be identified through the livestock identification program to be eligible to exhibit at the Fair. Specific information regarding the ID program is listed under Meat Animal Sale, rule 4. All barrows must have the proper ID tags in place at weigh-in time.
2. Exhibitors are prohibited from bringing fans, power washers, misters, gas operated generators, refrigerators and small appliances into the barns and the livestock area at the Fair.
3. Exhibitors are required to keep their pens clean throughout the Fair. One written warning will be issued to exhibitors who are not properly caring for their animals or maintaining clean pens. A second warning will result in the exhibitor losing his/her eligibility to sell animals in the current year's Meat Animal Sale.
4. Exhibitors must notify the superintendent by 6 p.m. on Wednesday if their barrow(s) are not going to be sold through the Meat Animal Sale.
5. **Registration and health papers for breeding stock and barrows must be checked with the superintendent upon arrival at the fairgrounds. Please check with your local veterinarian for current testing requirements.**
6. Purebred animals exhibited at the Fair must be registered in the name of the exhibitor, or in the name of the parent/guardian and the exhibitor, or in the name of the landlord and exhibitor's family.
7. An exhibitor may show two breeds in the market classes.
8. Barrows must be born after January 1.
9. A minimum of 5 animals must be entered in each breed class. If less than 5 animals are in a class those animals will show in the AOB class. This is for Barrow classes.
10. Exhibitors who exhibit in Showmanship MUST have made a showmanship entry by June entry day.
11. All barrows shown in the purebred classes must have registration papers. Purebred animals without registration papers will be placed in the crossbred class.



12. The Market Class will be broken down into the appropriate weight groups after weigh-in. The maximum number of market hogs entered and shown by an exhibitor is two (2).
13. The championship drive will be limited to class winners meeting the weight limits specified by the Meat Animal Sale Committee.
14. All exhibitors are required to be YQCA (Youth for the Quality Care of Animals) certified.
15. **PEN CLEAN UP:** All exhibitors are required to clean out all pens after animal release.
16. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least 2 weeks prior to the Fair. See RULE 4 SECTION 7 on page 6.

### MARKET BARROWS

<b>CLASS A</b>	<b>Duroc</b>
<b>CLASS B</b>	<b>Berkshire</b>
<b>CLASS C</b>	<b>Hampshire</b>
<b>CLASS D</b>	<b>Spots</b>
<b>CLASS E</b>	<b>Poland China</b>
<b>CLASS F</b>	<b>Yorkshire</b>
<b>CLASS G</b>	<b>Chester White</b>
<b>CLASS H</b>	<b>Hereford</b>
<b>CLASS I</b>	<b>Any Other Breed</b>
<b>CLASS J</b>	<b>Crossbred</b>

#### Lot Number

1. Market Barrow
  - Champion Barrow
  - Reserve Champion Barrow

Ribbons will be awarded to the Grand and Reserve Champion Market Barrow over all breeds

The following premium schedule will apply to the Market Barrows  
 Blue \$6.00    Red \$5.00    White \$4.00    Pink \$3.00

### BREEDING STOCK

<b>CLASS K</b>	<b>Registered Chester White</b>
<b>CLASS L</b>	<b>Registered Duroc</b>
<b>CLASS M</b>	<b>Registered Hampshire</b>
<b>CLASS N</b>	<b>Registered Poland China</b>
<b>CLASS O</b>	<b>Registered Yorkshire</b>
<b>CLASS P</b>	<b>Registered Spots</b>
<b>CLASS Q</b>	<b>Registered Berkshire</b>
<b>CLASS R</b>	<b>Registered Hereford</b>
<b>CLASS S</b>	<b>Any Other Registered Breed</b>

#### Lot Number

1. January gilt
2. February gilt
3. March gilt
4. January boar
5. February boar
6. March boar
  - Champion Gilt
  - Supreme Champion Gilt
  - Reserve Champion Gilt
  - Reserve Supreme Champion Gilt
  - Champion Boar
  - Supreme Champion Boar
  - Reserve Champion Boar
  - Reserve Supreme Champion Boar

### CLASS V – Grade or Crossbred Gilts

1. January gilt
2. February gilt
3. March gilt

The following premium schedule will apply to entries for each of the above lot numbers.

Blue \$6.00    Red \$5.00    White \$4.00    Pink \$3.00

### CLASS W – SHOWMANSHIP (Pre-entry required)

#### RULES

1. All exhibitors are eligible to enter one animal in Showmanship but must have made an entry by June entry day.
2. Exhibitors that have barrows entered must show his/her own barrow.
3. **Exhibitors that have only entered breeding stock may enter showmanship and use another exhibitor's barrow.**
4. Winners in each group are not eligible to advance to the next group during the current year's Fair.
5. In succeeding years, winners who remain in the same grouping shall advance to the next category.
6. Exhibitors who have won in the senior showman class are eligible to compete the next year.
7. Showmanship class show order will be oldest to youngest.
8. **Exhibitor grade as of January 1, of the current exhibit year.**

#### Lot Number

1. Beginner Showman – 3<sup>rd</sup>
2. Beginner Showman – 4<sup>th</sup> grade
3. Beginner Showman – 5<sup>th</sup> grade
4. Beginner Showman – 6<sup>th</sup> grade
  - Champion Beginner Showman
5. Junior Showman – 7<sup>th</sup> grade
6. Junior Showman – 8<sup>th</sup> grade
7. Junior Showman – 9<sup>th</sup> grade
  - Champion Junior Showman
8. Senior Showman – 10<sup>th</sup> grade
9. Senior Showman – 11<sup>th</sup> grade
10. Senior Showman – 12<sup>th</sup> grade and up
  - Champion Senior Showman

Master Showman contest selection. See selection process and rules on page 17.

The following premium schedule will apply to Showmanship:  
 Blue \$3.00    Red \$2.50    White \$2.00    Pink \$1.50

### CLASS X – SWINE CARCASS CONTEST

**Judging Time:** Monday at 7:00 P.M.

#### RULES

1. Carcass must meet current national carcass standards to be eligible for a blue ribbon placing. Carcasses in the contest will be ranked using a "carcass value" approach wherein the carcasses are ranked per their desirability per industry standards. Criteria include weight, loin area, fat depth and lean quality.
2. Animals exhibited in this class must be an additional barrow to what will be exhibited in the live barrow show.
3. Each exhibitor will be allowed one entry.
4. Carcass barrows animals will be brought to the fairgrounds by 6:00 pm Monday with a live evaluation scheduled for Monday evening. Carcass Contest barrows will be shipped to Sorg Farm Packing Inc. immediately following the live evaluation.

5. If there are more than 50 barrows in the contest, the judge will select the top 50 to be slaughtered at Sorg Farm Packing.
6. The contest will be held at Sorg Farm Packing on Thursday, July 26, 7:00 p.m.
7. Only the Grand Champion and Reserve Grand Champion carcass will be sold in the Meat Animal Sale. Carcass barrows will be sold on a live weight per pound basis.
8. Exhibitors will be responsible for finding a buyer for the meat..

**Lot Number:**

1. Carcass Contest

The following premium schedule will apply to the carcass contest.

Blue \$6.00   Red \$5.00   White \$4.00   Pink \$3.00

## **DEPARTMENT 4**

### **SHEEP**

**SUPERINTENDENTS:** John Alf – (608) 449-0707  
Tim Miller – (608) 751-2963

**ENTRY:** Monday, July 23 - 1 to 8 p.m. OR  
Tuesday, July 24– 8 a.m. to **12:00 Noon**

**JUDGING:** **Carcass Program– Thursday, July 19, 6 p.m.**  
at Sorg’s Farm Packing, Inc. – N4290 U.S. Hwy  
14, Dairen, WI

**Market Animals** – Wednesday, July 25 –  
8:00 a.m. in the Stock Pavilion

**Showmanship** – Wednesday, July 25, following  
the market animal show

**Breeding Animals** – Wednesday, July 25,  
following showmanship

**WEIGH-IN:** **Market Animals** – Tuesday, July 24, 1:00 to 2:00  
p.m. in the Stock Pavilion. All market lambs  
must be clean sheared (1/4 inch max.) before  
weigh-in. No patch shearing on the body. All  
blankets and /or covers must be removed from  
the lambs before weighing.

**Carcass Animals** – Carcass lambs must be  
delivered to Sorg’s Farm Packing on Sunday,  
**July 15, 5-6 p.m.**

**\*\*All Breeding Stock and Market Lambs are required to stay  
the entire week and will be released at the  
general release time.**

**GENERAL RELEASE: Sunday 7:00 p.m. to 8:30 p.m.**

**RULES**

1. **All market lambs must be identified through the livestock identification program to be eligible for exhibit at the Fair. Specific information regarding the ID program is listed under the Meat Animal Sale rule 4. All market lambs must have the proper ID tags in place at weigh-in time.**

2. Exhibitors are prohibited from bringing fans, power washers, misters, gas operated generators, refrigerators and small appliances into the barns and the livestock area at the Fair.
3. Registration papers will be checked upon request, by the superintendent.
4. Exhibitors are required to have adequate bedding in their pens at all times. Bedding must be either straw, shavings or bark. Exhibitors are prohibited from using carpet or netting.
5. No exhibitor will be allowed to show more than two registered breed of sheep and commercial sheep in the breeding classes.
6. An exhibitor is permitted to show wethers or ewe lambs in the market lamb classes. An exhibitor is limited to two (2) market lambs (ewe or wethers).
7. A flock shall consist of three animals; a ram (lamb/yearling), a ewe lamb and a yearling ewe.
8. Pen of lambs consists of a spring or fall ram & a spring or fall ewe lamb.
9. Fall lambs must be born between September 1, of the year preceding the exhibit year and January 31 of the exhibit year, for Cheviots, Southdowns, Columbian, Shropshires and Oxfords. All other breeds must be born between September 1 and December 14 of the year preceding the exhibit year.
10. Purebreds must be identified by showing registration papers to the superintendent upon request. These papers should be dated showing that ownership took place before July 1<sup>st</sup>..
11. Sheep showing febrile symptoms of any contagious or infectious disease will not be permitted to be shown at the Fair.
12. Purebred animals exhibited at the Fair must be registered in the name of the exhibitor, or in the name of the parent/guardian and the exhibitor, or in the name of the landlord and exhibitor’s family, or registered in the name of a third party, if the exhibitor has taken sole care of the purebred animal during the project season for a period of at least three months.
13. Breeding stock animals must be in the possession of the exhibitor by May 1 of the exhibit year.
14. All market lambs must be identified through the livestock identification program to be eligible to exhibit at the Fair. Specific information regarding the ID program is listed in the Meat Animal Sale, rule 4. All market lambs must have the proper ID tags in place at weigh-in time prior to crossing the scale. **NO EXCEPTION**
15. Lambs will not be allowed to be re-weighed once they cross the scale.
16. Exhibitors who intend to exhibit in Showmanship **MUST** have an entry on file by June entry day.
17. All animals must be fitted by the exhibitor, leader, parent or another junior exhibitor who resides in Rock County. No lambs will be allowed to be muzzled, iced, spray painted, drenched, dyed or in any way treated inhumanly at any time during the fair.
18. All market lambs will be shown by breeds (based on breed classification standards listed below) and weights.
19. Ewe lambs exhibited in the market classes will not be allowed to be shown in the breeding classes, purebred or commercial. All Market ewe lambs are required to have an official scrapie ear tag in order to be eligible for exhibit.
20. Exhibitors must notify the superintendent at the completion of the show or by 4 p.m. on Wednesday if their market lamb(s) are going to be removed from the Meat Animal Sale.
21. **CLEAN UP:** All exhibitors are required to clean out all pens after animal release.
22. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least 2 weeks prior to the Fair. See RULE 4 SECTION 7 on page 6.

## MARKET LAMBS

Exhibitors will be asked to declare a breed at the scale. If market lambs do not qualify for their declared breed based on the breed standards (listed below) the lamb will be placed into the crossbred class. Lambs will be put into appropriate weight groups after weigh-in. Each exhibitor may enter two market lambs (wethers or ewes).

Market lamb breed standards are as follows:

### Shropshire:

3 of the following will result in disqualification:

1. Coarse or long, droopy ears
2. Coarse or roman nose
3. Excessive white on face, ears or legs
4. Legs completely bare of wool below the knee and hock
5. Black arm-pits or black spots in skin or wool

Absolute disqualifications:

1. Horns
2. Lack of wool cap
3. Steep hip and a genetic tendency to be double-muscled

### Southdown:

3 of the following will result in disqualification:

1. Solid white hair color on muzzle
2. Pink nose
3. Excessive white on face, ears or legs
4. Completely slick ears
5. Pink or striped hooves
6. Black spots in the fleece
7. Open pool on the head

Absolute disqualifications:

1. Speckled face or legs
2. Horns or solid scurs
3. Solid black lambs
4. Steep hip and a genetic tendency to be double muscled

### Hampshire:

3 of the following will result in disqualification:

1. Broken wool cap
2. Very fine or thin hair on face or legs
3. Scurs
4. Excessive white hair on jaw or legs (more than 25%)

Absolute disqualifications:

1. Steep hip and genetic tendency to be double-muscled
2. Horns
3. Speckled face so that the lamb appears to be a "brockle"
4. Excessively dark or blue hide
5. Inadequate wool covering on head and legs

### Suffolk:

3 of the following will result in disqualification:

1. Excessive wool covering head
2. Excessive wool covering legs
2. Excessive black fiber in woolled areas
3. Scurs
4. Excessive white hair on jaw, belly, or legs (more than 25%)

Absolute disqualifications:

1. Steep hip and genetic tendency to be double-muscled
2. Horns
3. Speckled face so that the lamb appears to be a "brockle"
4. Excessively dark or blue hide (more than 50%)
5. Excess wool covering on head and legs (both)

### Dorset:

3 of the following will result in disqualification:

1. Any dark colored spots in the hair or wool
2. Large drooping ears
3. Fine textured, silky hair covering
4. Absence of hair covering in typical areas
5. All solid black hooves
6. Dark colored septum - dividing tissue between the nostrils
7. Dark colored lining of the nose or mouth
8. All-black, colored or spotted lambs

### Any Other Breed:

Lambs will be sifted at weigh-in if necessary

### Crossbred:

Any lamb that was disqualified from a breed or carries traits of multiple breeds. Exhibitor may still initially choose this class and avoid the classification process.

### Natural Colored:

Any animal that is at least 35% Natural Colored excluding head and legs is acceptable.

CLASS A	Shropshire
CLASS B	Southdown
CLASS C	Hampshire
CLASS D	Suffolk
CLASS E	Dorset
CLASS F	Any Other Breed
CLASS G	Crossbred
CLASS H	Natural Colored

### Lot Number

1. Market Lamb  
Champion  
Reserve Champion

### CLASS I COMMERCIAL BREEDING STOCK

1. Commercial ewe lamb, any breed or crossbred
2. Commercial yearling ewe, any breed or crossbred  
Champion Commercial Ewe  
Reserve Champion Commercial Ewe

### REGISTERED BREEDING STOCK

CLASS J	Suffolk
CLASS K	Shropshire
CLASS L	Hampshire
CLASS M	Southdown
CLASS N	Dorset
CLASS O	Any Other Breed

1. Spring ram lamb
2. Spring ewe lamb
3. Fall ram lamb
4. Fall ewe lamb
5. Yearling ram
6. Yearling ewe
7. Pen of lamb
8. Flock  
Champion Ram  
Champion Ewe  
Reserve Champion Ram  
Reserve Champion Ewe

The following premium schedule will apply to the above classes:

Blue \$5.00    Red \$4.00    White \$3.00    Pink \$2.00

## CLASS P SHOWMANSHIP (Pre-entry required)

### RULES

1. All exhibitors are eligible to enter one animal in Showmanship but **MUST** make an entry by June entry day.
2. Exhibitors must show his/her own animal.
3. Winners in each lot number are not eligible to advance to the next lot number during the current Fair. In succeeding years, winners who remain in the same grouping shall advance to the next category.
4. Exhibitors that have won in Lot 6, Senior Showmanship, are eligible to compete the next year.
5. **Exhibitor grade as of January 1 of the current exhibit year.**
6. Show order for Showmanship classes will be oldest to youngest.

### Lot Number:

1. Beginner Showman – 3<sup>rd</sup> or 4<sup>th</sup> grade
2. Beginner Showman – 5<sup>th</sup> or 6<sup>th</sup> grade
3. Junior Showman – 7<sup>th</sup> grade
4. Junior Showman – 8<sup>th</sup> or 9<sup>th</sup> grade
5. Senior Showman – 10<sup>th</sup> or 11<sup>th</sup> grade
6. Senior Showman – 12<sup>th</sup> grade and up  
Master Showman contest selection. See selection process and rules on page 17.

The following premium schedule will apply to Showmanship:  
Blue \$3.00    Red \$2.50    White \$2.00    Pink \$1.50

## CLASS Q SHEEP CARCASS CONTEST

### RULES

1. Animals exhibited in this class must be an additional animal to what will be exhibited in the live lamb show.
2. Each exhibitor will be allowed one entry, wether or ewe.
3. All carcass lambs are to be delivered by the exhibitors to Sorg's Farm Packing Inc., Darien on July 15 from 5-6 p.m. Please specify carcass lamb breed at Sorg's when animal is delivered.
4. The carcass evaluation program will be held on Thursday, July 19, at 6 p.m. at Sorg's Farm Packing, Darien.
5. Each exhibitor must purchase their own lamb or sell it to an interested buyer.
6. Lambs must weigh 100 – 160 lbs. regardless of breed. Lambs falling to meet the weight requirement will be disqualified.
7. Lambs will be graded by the judge and must grade U.S. Choice or better by Federal Grade Standards. Animals not meeting the grade requirements will be disqualified.
8. The Grand Champion and Reserve Grand Champion animals will be sold in the Meat Animal Sale on Friday.

### Lot Number:

1. Carcass Contest

The following premium schedule will apply to the above class:  
Blue \$6.00    Red \$5.00    White \$4.00    Pink \$3.00

## CLASS R SHEEP WOOL FLEECE

1. Pre-entry must be made by June 1 entry date.
2. Fleece of one animal shorn after November 1, 2017
3. Fleece should be brought in a clear plastic bag

4. Entry tag should be attached to the bag
5. Entries should be brought to the Stock Pavilion on Tuesday, July 24, 2018 between 4-6 PM.
6. Fleece will be graded fine, medium, coarse wool in either white or natural colored division
7. Awards and ribbon will be provided by the Rock County Sheep Producers.

### Lot number:

1. White fleece
2. Natural colored fleece

## DEPARTMENT 5 DAIRY GOATS

**SUPERINTENDENTS:** Kristie Dooley (608) 879-2216  
Tracy Held (608)-295-6921

**ENTRY:** Monday, July 23 – 5 p.m. to 9:00 p.m.  
Tuesday, July 24 – 9 a.m. to **12:00 Noon**  
Tuesday, July 24 – 6 p.m.  
**WEIGH-IN**  
**JUDGING:** Thursday, July 26 – 9 a.m. – Sale Arena  
**SHOWMANSHIP:** Friday, July 27 – 5 p.m. – Stock Pavilion  
**RELEASE:** Sunday – 7:00 p.m. to 8:30 p.m.

### RULES

1. Exhibitors are prohibited from bringing fans, power washers, misters, gas operated generators, refrigerators and small appliances into the barns and the livestock area at the Fair.
2. **To show in breed classes, animals need not be registered, but must meet all of the standards of breed characteristics.** Any animal not meeting these standards will go into the crossbreed class.
3. All animals must be disbudded and either tattooed or ear tagged for positive identification. All tattoo or tag numbers and scrapie numbers must be available at time of check in.
4. The superintendents have the authority to set all barn assignments, and their decision shall be final.
5. It is recommended that all exhibitors participate in Showmanship and white should be worn while showing, both long and short sleeve shirts are acceptable. The animals used for showmanship must be entered in a breed class, and not an additional animal.
6. All animals must be provided with a collar.
7. An exhibitor can exhibit five animals of which one may be a wether. Exhibitors entering a wether must also exhibit in a breed class.
8. Exhibitors showing goats on a Managerial basis are limited to 3 animals. Managerial exhibitors can show one wether, but also must exhibit in a breed class. Managerial animals are defined as animals that are under the care of, but not owned by the exhibitor.
9. All exhibitors must spend a reasonable amount of time and effort with their animals. This should include feeding, caring for, training and fitting their animals.
10. All animals must be body clipped prior to check-in at the Fair.
11. Animals must be in the possession of the exhibitor by May 1 of the exhibit year.
12. Exhibitors that intend to exhibit in Showmanship must pre-enter to be eligible.

13. The animals entered in the Dam and Daughter lot number must each be shown in a regular class. Animals do not need to be shown by the same exhibitor. May be combined by immediate family members only. The entry should be listed under the exhibitor showing the dam.
14. All animals must remain outside of the barn until the superintendent has checked them in.
15. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least (2) weeks prior to the Fair. See RULE 4 SECTION 7 page 6.
16. **PEN CLEAN UP:** All exhibitors are required to clean out all pens after animal release.

### AGE CLASSIFICATION

- Junior Doe** – Born after April 1 of the exhibit year.  
**Intermediate Doe** – Born March 1 to March 31 of exhibit year.  
**Senior Doe** – Born January 1 to February 28 of the exhibit year.  
**Junior Yearling** – Born July 1 through December 31 of the previous year.  
**Senior Yearling** – Born prior to July 1 of the previous year and is less than 24 months of age.

<b>CLASS A Nubian</b>	<b>CLASS E Toggenburg</b>
<b>CLASS B Alpine</b>	<b>CLASS F Oberhasli</b>
<b>CLASS C Saanen and Sables</b>	<b>CLASS G Crossbred</b>
<b>CLASS D LaMancha</b>	<b>CLASS H Nigerian Dwarf</b>

#### Lot Number:

1. Junior Doe
2. Intermediate Doe
3. Senior Doe
4. Junior Yearling Doe
5. Senior Yearling Doe
6. Milking Yearling under 2 years
7. Milking Doe, 2 years and under 3
8. Milking Doe, 3 years and under 5
9. Milking Doe, 5 years and over
10. Dam and Daughter
  - Junior Champion
  - Reserve Junior Champion
  - Senior Champion
  - Reserve Senior Champion

### CLASS J MARKET WETHER

1. Senior Market Wether, Dairy/Cross – born between January 1 and February 28 of the current year.
2. Junior Market Wether, Dairy/Cross – born after March 1 of the current year.
3. Market Wether Boer/ Boer Cross – born after January 1 of the current year.

- Champion Junior
- Reserve Champion Junior
- Champion Senior
- Reserve Champion Senior

This premium schedule will apply:  
 Blue \$5.00    Red \$4.00    White \$3.00    Pink \$2.00

### CLASS K SHOWMANSHIP

## (Pre-entry required)

#### RULES

1. The purpose of Showmanship is the training and grooming of the animals and displaying good sportsmanship in the show ring.
2. Each exhibitor must exhibit his/her own animal.
3. Exhibitors must give daily care to their animals throughout the Fair.
4. Winners in each lot number are not eligible to advance to the next lot number during the current Fair. In succeeding years, winners who remain in the same lot number must advance to the next category.
5. **Exhibitor grades as of January 1 of the current exhibit year.**

#### Lot Number:

1. Beginner Showman – 3<sup>rd</sup> and 4<sup>th</sup> grade
2. Intermediate Showman – 5<sup>th</sup> and 6<sup>th</sup> grade
3. Junior Showman – 7<sup>th</sup> and 8<sup>th</sup> grade
4. Senior Showman 1 – 9<sup>th</sup> and 10<sup>th</sup> grade
5. Senior Showman 2 – 11<sup>th</sup> grade and up  
 Master Showman contest selection. See selection process and rules on page 17.

The following premium schedule will apply to Showmanship.  
 Blue \$3.00    Red \$2.50    White \$2.00    Pink \$1.50

## ATTENTION ALL EXHIBITORS

*Fair Clean-Up Day*  
**Wednesday, August 1, 2018**  
**At 9:30 a.m.**

## DEPARTMENT 6 HORSE AND PONY

**SUPERINTENDENTS:** Jenna Elliott (608) 751-3065  
 Brenda Uhe (608) 931-4694

#### JUDGING

**HORSES:** Saturday, July 7 – 9 a.m. Please check in with your animal prior to your first lot number. Show is held at Shotliff Farms, 9402 Berg Road, Evansville, WI.

**PONIES:** Sunday, July 8 – 9 a.m. Please check in with your animal prior to your first lot number. Show is held at Shotliff Farms, 9402 Berg Road, Evansville, WI.

- Shows will be held regardless of weather conditions.
- Show order subject to change.
- All members and spectators must follow the rules of the show facility.

**Horseless Horse:** Saturday, July 7 – 11:00 a.m. (judging at lunch break). Show is held at Shotliff Farms, 9402 Berg Road, Evansville, WI.  
 Entries must be returned to the fair on Tuesday, July 24 - 10 a.m. to noon.

## FAIR ENTRY

**HORSELESS HORSE: Monday – July 23 - 10 am - Noon**

## FAIR RELEASE

**HORSELESS HORSE: Sunday– 7:00 p.m. to 8:30 p.m. (Class Q)**

## **RULES**

**PLEASE NOTE:** The following rules apply to **BOTH** Horse and Pony exhibitors unless otherwise specified. Exhibitor grade as of January 1 of the current exhibitor year.

1. To participate in the fair horse show or fair pony show first and second year exhibitors must attend and actively participate in two (2) Rock County 4-H horse and Pony project approved events, at least one of which must be with the horse or pony. Third year and up exhibitors must attend and actively participate in one such event, with or without the horse or pony.
2. All exhibitors must comply with health regulations under the title “Equine” in the General Rules. It is required that all horses/ponies have a negative CURRENT Coggins test at all events. In addition, Participants must bring a current copy of coggins test to all events for the project to retain for their records. **A copy of a current negative Coggins test must accompany the description sheet.** Each horse/pony and exhibitor must have a description sheet. Description sheets must be submitted to the U.W. Extension Office by April 15. **No electronic submissions of any form will be accepted.** Exhibitors may submit description sheets for all animals to be shown, including alternates, for the current year, for up to 7 animals total. First year exhibitors may show only one animal at each fair show. Second year and above exhibitors may show two animals at each fair show, but not in the same lot number. Each exhibitor is allowed to enter up to 12 lot numbers, at each fair show. A maximum of 6 premiums (6 lot numbers) will be paid to the exhibitor for their six highest placings for each show. Only family members may share an animal, except for horseless horse and therapeutic horse exhibitor. The penalty for a late description sheet and copy of Coggins is an **AUTOMATIC PINK** in the first lot number entered. **NO EXCEPTIONS.**
3. All exhibitors must manage or give daily care to animals. Horse/ponies may be of any breed or type and should be healthy and in good condition. No horse/pony will be allowed to show that is obviously sick or lame. No artificial stimulants, ginger or illegal drugs may be used on any horse/pony. Upon knowing the animal is unable to be shown the Superintendent should be notified immediately. A veterinarian’s certificate or explanation is to be submitted to the Superintendent.
4. All animals must be presented for proper identification according to description sheets prior to showing in their first lot number to the designated show person. Failure to comply will result in an automatic pink in the first lot number entered. Original Coggins and a copy must be presented at this time.
5. Exhibitors must report to judging on time. If a tack change is required, show officials must be notified. If an exhibitor must scratch from a lot number, the gate person or Superintendent must be notified prior to that lot number.
6. Suitable, neat attire must be worn when exhibiting. Exhibitor shall wear appropriate clothing in keeping with the type of tack used.
7. **ALL** persons riding or driving on the grounds in and out of the show rings are **REQUIRED** to wear SEI approved head gear and boots with ½ inch heel. Safety harness must be securely fastened. Exhibitors must use bridle (when riding and driving) and saddle (when mounted).
8. Good sportsmanship shall prevail at all times. There is no place for abusing animals or other people. Any display of unsafe speed or behavior may result in disciplinary action.
9. All animals that are over 56” will be considered HORSE exhibitors. All animals that are 56” and under will be considered PONY exhibitors. The department superintendent shall measure all ponies that are 50-56” in height and six (6) years of age and under upon entering the project each year. Ponies 50-56” in height and over six (6) years of age shall be measured the first year in the project. After the first year, ponies over six (6) years of age who have previously been measured do not need to be measured again. All measurements need to be completed by June 1.
10. No stallions may be shown except as a foal of the current year.
11. **GYMKHANA:** Class G Walk-trot can enter but cannot enter any other canter classes for the day. Class P Walk-trot can enter but cannot enter any other canter classes for the day.
12. **THERAPEUTIC:** See Rock County Horse & Pony project information packet or the state 4-H equestrian guidelines for specific rules(Grades 3 and up). Horseless Horse and Therapeutic are the only state qualifying walk/trot classes.
13. **HORSELESS:** ALL Horseless Horse exhibitors must enter in Class Q. Exhibitors may enter one exhibit per lot number with a maximum of three entries.
14. **HORSELESS: In Addition to entering Class Q,** second year and above Horseless Horse exhibitors may enter Class I, Showmanship, Lot 9. Second year and above, in grades 6 and up, Horseless Horse exhibitors may also enter Class N, Lot 3, Horseless Horse Walk-Trot Equitation and Class O, Lot 4, Walk-Trot Trail, per their horse partner’s contract.
15. **HORSELESS:** Class Q lot 1 & 2, Poster should measure 14”x 22”. Posters larger or smaller will be moved down one placing. A 3”x 5” card explaining the poster should be placed in the bottom left corner. The entry tag should be attached to the bottom right corner.
16. **HORSELESS:** Class Q lot 3 Display should have a base no larger than 14”x22”. A 3”x5” card explaining the display should be placed in the bottom left corner. The entry tag should be attached to the bottom right corner. Displays must be assembled at time of check-in.
17. **HORSELESS:** Class Q lot 4 Booklet should have the entry tag attached to the inside of the back cover. A 3”x 5” card, attached to the inside back cover, should explain how the exhibitor chose the topic of their booklet and where they got their information from.
18. In extreme hardship cases, written appeal may be made to the Horse and Pony project steering committee or Superintendents.
19. \*Designates classes that are not state qualifying classes. See State 4-H Horse Association handbook for further information. State qualifiers must be 6<sup>th</sup> grade and above.

## **PONIES** 56” and Under

### **CLASS A BEST GROOMED**

#### **Lot Number:**

1. \*Best Groomed and Conditioned English type pony –

- 8<sup>th</sup> grade and up
- \*Best Groomed and Conditioned English type pony – 3<sup>rd</sup> – 7<sup>th</sup> grade
  - \*Best Groomed and Conditioned Western type pony – 8<sup>th</sup> grade and up
  - \*Best Groomed and Conditioned Western type pony – 3<sup>rd</sup> – 7<sup>th</sup> grade
- Grand & Reserve Best Groomed Pony

#### **CLASS B SHOWMANSHIP**

- English Showmanship – 9<sup>th</sup> grade and up
  - English Showmanship – 6<sup>th</sup> – 8<sup>th</sup> grade
  - English Showmanship – 3<sup>rd</sup> – 5<sup>th</sup> grade
  - Western Showmanship – 9<sup>th</sup> grade and up
  - Western Showmanship – 6<sup>th</sup> – 8<sup>th</sup> grade
  - Western Showmanship – 3<sup>rd</sup> – 5<sup>th</sup> grade
- Grand and Reserve Champion Pony Showmanship

#### **CLASS C PONIES AT HALTER**

(Cannot cross enter lots 1 & 2)

##### **Lot Number**

- \*English Type Pony
- \*Western Type Pony

#### **CLASS D ENGLISH & WESTERN**

##### **Lot Number**

- \*Walk-Trot Western or English Pony under saddle (may not exhibit same animal in canter lot numbers)
- English Pony Pleasure – 9<sup>th</sup> grade and up
- English Pony Pleasure – 3<sup>rd</sup> – 8<sup>th</sup> grade
- English Pony Equitation – 9<sup>th</sup> grade and up
- English Pony Equitation – 3<sup>rd</sup> – 8<sup>th</sup> grade
- \*Hunter Hack Cross Rails up to 2' Must walk, trot canter (may not enter same animal in lot 7)
- \*Hunter Hack Vertical Rail – 2'-2'.6" Must walk, trot canter (may not enter same animal in lot 6)
- Western Pony Pleasure – 9<sup>th</sup> grade and up
- Western Pony Pleasure – 3<sup>rd</sup> – 8<sup>th</sup> grade
- Pony Stock Seat Equitation – 9<sup>th</sup> grade and up
- Pony Stock Seat Equitation – 3<sup>rd</sup> – 8<sup>th</sup> grade
- Western Riding 6<sup>th</sup> grade and up

#### **CLASS E DRIVING**

##### **Lot Number**

- Obstacle driving
- Pleasure Pony Cart under 46"
- Pleasure Pony Cart 46" to 56"
- Driving Reinsmanship

#### **CLASS F TRAIL**

##### **Lot Number**

- Trail class (may not exhibit same animal in walk-trot or in-hand trail lot numbers)
- \*Walk-trot trail (may not exhibit same animal in cantor or in-hand trail lot numbers)
- \*In-hand Trail class 7<sup>th</sup> grade and up (may not exhibit same animal in any other trail lot number)
- \*In-hand Trail class 3-6<sup>th</sup> grade (may not exhibit same animal in any other trail lot number)

#### **CLASS G GYMKHANA**

##### **Lot Number**

- \*Cloverleaf Barrels
- \*Plug
- \*Pole Bending

#### **HORSES**

Over 56"

#### **CLASS H BEST GROOMED**

##### **Lot Number:**

- \*Best Groomed and Conditioned English Type Horse
- \*Best Groomed and Conditioned Western Type Horse 9<sup>th</sup> grade and up
- \*Best Groomed and Conditioned Western Type Horse 3<sup>rd</sup> – 8<sup>th</sup> grade

Grand and Reserve Horse Best Groomed

#### **CLASS I SHOWMANSHIP**

##### **Lot Number**

- Saddle Seat Showmanship – 9<sup>th</sup> grade and up
  - Saddle Seat Showmanship – 3<sup>rd</sup> – 8<sup>th</sup> grade
  - Hunt Showmanship – 9<sup>th</sup> grade and up
  - Hunt Showmanship – 3<sup>rd</sup> – 8<sup>th</sup> grade
  - Western Showmanship – 9<sup>th</sup> grade and up
  - Western Showmanship – 6<sup>th</sup> and 8<sup>th</sup> grade
  - Western Showmanship – 3<sup>rd</sup> – 5<sup>th</sup> grade
  - Draft Horse Showmanship
  - Horseless Horse Showmanship
- Grand and Reserve Horse Showmanship

#### **CLASS J HORSES AT HALTER**

(Cannot cross enter lots 1 & 2)

##### **Lot Number**

- \*English Type Horses
- \*Western Type Horse

#### **CLASS K THERAPEUTIC (see rule 11)**

##### **Lot Number**

- Therapeutic Trail – All grades
- Therapeutic Walk-Trot – All grades

#### **CLASS L ENGLISH**

##### **Lot Number**

- \*Walk-Trot English Pleasure (may not exhibit same animal in canter lot numbers)
- \*Walk-Trot English Equitation (may not exhibit same animal in canter lot numbers)
- Saddle Seat Pleasure – 9<sup>th</sup> grade and up
- Saddle Seat Pleasure – 3<sup>rd</sup> – 8<sup>th</sup> grade
- Saddle Seat Equitation – 9<sup>th</sup> grade and up
- Saddle Seat Equitation – 3<sup>rd</sup> – 8<sup>th</sup> grade
- Hunter Under Saddle – 10<sup>th</sup> grade and up
- Hunter Under Saddle – 7<sup>th</sup> – 9<sup>th</sup> grade
- Hunter Under Saddle – 3<sup>rd</sup> – 6<sup>th</sup> grade
- Hunt Seat Equitation – 10<sup>th</sup> grade and up
- Hunt Seat Equitation – 7<sup>th</sup> – 9<sup>th</sup> grade
- Hunt Seat Equitation – 3<sup>rd</sup> – 6<sup>th</sup> grade
- \*Hunter Hack Cross Rails up to 2' Must walk, trot canter (may not enter same animal in lot number 14)
- \*Hunter Hack Vertical Rails 2'-2.6' Must walk, trot canter (may not enter same animal in lot number 13)

## CLASS M DRIVING

### Lot Number

1. Obstacle Driving
2. Pleasure Driving
3. Driving Reinsmanship

## CLASS N WESTERN

### Lot Number

1. \*Walk-Trot Western Pleasure  
(may not exhibit same animal in canter lot numbers)
2. \*Walk-Trot Stock Seat Equitation  
(may not exhibit same animal in canter lot numbers)
3. Horseless horse Walk-Trot Equitation (see rule #13)
4. Western Pleasure – 10<sup>th</sup> grade and up
5. Western Pleasure – 7<sup>th</sup> - 9<sup>th</sup> grade
6. Western Pleasure – 3<sup>rd</sup> - 6<sup>th</sup> grade
7. Stock Seat Equitation 10<sup>th</sup> grade and up
8. Stock Seat Equitation 7<sup>th</sup> - 9<sup>th</sup> grade
9. Stock Seat Equitation 3<sup>rd</sup> - 6<sup>th</sup> grade
10. Western Riding – 6<sup>th</sup> grade and up

## CLASS O TRAIL

### Lot Number

1. Trail – 10<sup>th</sup> grade and up
2. Trail – 7<sup>th</sup> - 9<sup>th</sup> grade
3. Trail – 3<sup>rd</sup> - 6<sup>th</sup> grade
4. \*Walk-Trot Trail (May not exhibit same animal in any other canter or In-hand lot numbers)
5. \*In-Hand Trail (may not enter same animal in any other trail lot numbers)

## CLASS P GYMKHANA

### Lot Number

1. \*Cloverleaf Barrels
2. \*Plug
3. \*Pole Bending

Premium schedule for the above Horse and Pony Classes are as follows:

Blue \$8.00    Red \$7.00    White \$6.00    Pink \$5.00

## CLASS Q HORSELESS HORSE

(see rules 12-16)

1. \*Poster – 3<sup>rd</sup> - 6<sup>th</sup> grade
2. \*Poster – 7<sup>th</sup> grade and up
3. \*Display
4. \*Booklet

Premium schedule for the above Horseless Horse Classes are as follows:

Blue \$1.75    Red \$1.50    White \$1.25    Pink \$1.00

# DEPARTMENT 7 POULTRY

**SUPERINTENDENTS:** Ray Reilly – (608) 884-3013

David Giebtbrock – (608) 512-6430

**ENTRY:** Tuesday, July 24 -6 a.m. to **12:00 Noon**

**JUDGING:** Thursday, July 26 - 8:30 a.m. - Poultry Barn

**Showmanship** judging the same day

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

## RULES

1. **All poultry that will be on exhibit at the fair need a premise ID number. All Poultry (except pigeons) need to be enrolled in one of the following programs; Certified NPIP Flock, WI Tested Flock Program, WI Associate Flock Program, WI Individual Test Program. On entry day please bring a copy of the certified program, check list and sales copy. Program certificate should be in exhibitor name or family name.**
2. Exhibitors will be allowed a maximum of eight (8) entries plus showmanship.
3. All birds must be banded with a number or lettered band.
4. All exhibitors must be present at time of judging or have another exhibitor to show birds in special judging pens provided by the Fair Association. Superintendents are not responsible for showing birds for exhibitors. (See Rule 3 Section 6, page 6)
5. Exhibitors may show Chickens, Geese, Ducks, Turkeys, Pigeons, Guinea and eggs.
6. All exhibits in this department must be hatched after January 1<sup>st</sup> of the current year. Except for Class C&D and G&H.
7. **Poultry exhibitors are responsible for keeping the exhibit area clean. It is recommended that each club/chapter check with the superintendent for a specific schedule. Exhibitors will be responsible for cleaning their individual pens after removing their birds at the conclusion of the Fair. Exhibitors are responsible for feeding and watering their birds daily.**
8. **ONLY** food and water containers approved by the Superintendent will be allowed.
9. It is recommended that exhibitors be present during release time at the conclusion of the Fair
10. In classes with less than three exhibitors, it will be left to the discretion of the judge as to whether a grand and reserve champion will be awarded.
11. The State Department of Agriculture or the Fair Management reserves the right to have a fair appointed veterinarian examine all fowl and to exclude any fowl at any time for cause. Any exhibit excluded will be returned to the owner or slaughtered on the opinion of the attending veterinarian, or the State Department of Agriculture. If slaughtered, any return from the sale of birds will be remitted directly to the owner.
12. It is recommended that birds be isolated from the main flock for two (2) weeks after the Fair, or birds be slaughtered for table use.
13. No migratory fowl will be allowed to be exhibited in this department.
14. Exhibitors who intend to exhibit in showmanship must make an entry and submit with regular Fair entries by June entry day.
15. Chickens, Ducks, Geese, Guinea over 4 months of age need to be tested for Pollorum. Turkeys over 6 months of age need to be tested for M.G. Pigeons are exempt from needing testing.
16. **Only** small show/fair boxes are allowed in the poultry barn. Please take carrying pens home.



17. All exhibitors are prohibited from bringing fans, power washers, misters and gas operated generators, refrigerators and small appliances into the barns and livestock area at the fair.
18. Only Superintendents may move another exhibitors bird or entry tags during clean up and release time.
19. Only one entry per lot number
20. **Please read Fur & Feather Sale Rules if you are selling a bird in the sale. Sale Entry forms are due June entry day.**

### CLASS A STANDARD CHICKENS

#### Lot Number:

1. All American variety – cockerel
2. All American variety – pullet
3. All Mediterranean varieties – cockerel
4. All Mediterranean varieties – pullet
5. All Asiatic varieties – cockerel
6. All Asiatic varieties – pullet
7. All English varieties – cockerel
8. All English varieties – pullet
9. All other Standard varieties – cockerel
10. All other Standard varieties – pullet
11. Continental – cockerel
12. Continental – pullet

### CLASS B BANTAMS

1. Any Feather Legged Bantam – cockerel
2. Any Feather Legged Bantam – pullet
3. Any S.C. Clean Legged Bantam – cockerel
4. Any S.C. Clean Legged Bantam – pullet
5. Any Rose Comb Clean Legged Bantam – cockerel
6. Any Rose Comb Clean Legged Bantam – pullet
7. Any Game Bantam – cockerel
8. Any Game Bantam – pullet
9. Any other Bantam – cockerel
10. Any other Bantam – pullet

### CLASS C DUCKS

1. Heavy weight – Young Drake
2. Heavy weight – Young Hen
3. Heavy weight – Old Drake
4. Heavy weight – Old Hen
5. Medium weight – Young Drake
6. Medium weight – Young Hen
7. Medium weight – Old Drake
8. Medium weight – Old Hen
9. Light weight – Young Drake
10. Light weight – Young Hen
11. Light weight – Old Drake
12. Light weight – Old Hen
13. Bantam – Young Drake
14. Bantam – Young Hen
15. Bantam – Old Drake
16. Bantam – Old Hen
17. Crossbred Meat Duck – Young Drake
18. Crossbred Meat Duck – Young Hen
19. Crossbred Meat Duck - Old Drake
20. Crossbred Meat Duck – Old Hen

### CLASS D GEESE

1. Heavy weight – Young Gander
2. Heavy weight – Young Goose
3. Heavy weight – Old Gander
4. Heavy weight – Old Goose

5. Medium weight – Young Gander
6. Medium weight – Young Goose
7. Medium weight – Old Gander
8. Medium weight – Old Goose
9. Light weight – Young Gander
10. Light weight – Young Goose
11. Light weight – Old Gander
12. Light weight – Old Goose

### CLASS E TURKEYS

1. White tom meat type
2. White hen meat type
3. Bronze tom meat type
4. Bronze hen meat type

### CLASS F MARKET CLASS

1. Pen of Broilers – 2 young birds live weight 3 to 5 lbs. each. (exhibitors grades 3-7)
2. Pen of Broilers – 2 young birds live weight 3 to 5 lbs. each. (exhibitors grades 8 and up)
3. Pen of Roasters – 2 birds either sex, live weight each 7 lbs. or over (exhibitors grades 3-7)
4. Pen of Roasters – 2 birds either sex, live weight each 7 lbs. or over (exhibitors grades 8 and up)
5. Crossbred Meat Production, Red Ear Lobe – cockerel
6. Crossbred Meat Production, Red Ear Lobe – pullet
7. Crossbred Egg Production, White Ear Lobe – cockerel
8. Crossbred Egg Production, White Ear Lobe – pullet
9. One Yearling Hen – Any breed, judged for egg production (hatched prior to current Fair year)
10. Best dozen brown eggs
11. Best dozen white eggs
12. Best one-half dozen pullet eggs – brown or white

### CLASS G PIGEONS

Performing – Homers, Tumblers, Rollers, etc.

Utility – Squab Production Kings and Carneaus, etc.

Fancy – Fantails, Owls, Frills, etc.

1. Performing – young cock
2. Performing – young hen
3. Performing – old cock (hatched prior to current Fair year)
4. Performing – old hen (hatched prior to current Fair year)
5. Utility – young cock
6. Utility – young hen
7. Utility – old cock (hatched prior to current Fair year)
8. Utility – old hen (hatched prior to current Fair year)
9. Fancy – young cock
10. Fancy – young hen
11. Fancy – old cock (hatched prior to current Fair year)
12. Fancy – old hen (hatched prior to current Fair year)

### CLASS H GUINEA

1. Young Male – any variety
2. Young Female – any variety
3. Old Male – any variety
4. Old Female – any variety

The following premium schedule will apply to all of the above classes:

Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.25

## CLASS I SHOWMANSHIP

### RULES

1. All exhibitors are eligible to enter one bird in showmanship. The exhibitor must show his/her own bird.
2. All exhibitors in showmanship must wear long sleeved shirts and long pants.
3. Winners in each lot number are not eligible to advance to the next lot number during the current Fair. In succeeding years, winners who remain in the same grade grouping shall advance to the next grade category. Exhibitors who have won in senior showmanship are eligible to compete the next year.
4. **Exhibitor grade as of January 1 of the current exhibit year.**

### Lot Number:

1. Novice Showmanship – First year exhibitor in the poultry project – any grade
2. Beginner Showmanship – 4<sup>th</sup> through 6<sup>th</sup> grade
3. Junior Showmanship – 7<sup>th</sup> through 9<sup>th</sup> grade
4. Senior Showmanship – 10<sup>th</sup> grade and up

The following premium schedule will apply to showmanship:  
Blue \$3.00 Red \$2.50 White \$2.00 Pink \$1.50

## FUR AND FEATHER

### SALE

**Saturday, July 28 - Sale Arena  
10 a.m.**

**Sale Order: Poultry, Goats, Rabbits**

### RULES

1. **Rabbits:** Exhibitors will be allowed to sell a single (1) fryer OR a fryer pen (3) in the Sale. Rabbits consigned to the sale must be the same as entered in regular classes. Special Sale entry form is available at [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com) and must be turned in by June 1.
2. **Rabbits** must weigh not more than 5 ½ lbs. on the day of entry. Rabbits weighing less than 3 ½ lbs. will not be eligible for the Sale.
3. **Poultry: Exhibitors can sell a maximum of 1 entry (i.e. 1 pen of Broilers, or 1 Turkey, or 1 Duck, etc.) total.** Sale entries must come from the classes listed in Rule 4. Birds consigned to the sale must be the same as entered in regular classes. Special Sale entry form is available at [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com) and must be turned in by June 1. Superintendents are not responsible to show birds for exhibitors.
4. All birds must have proper finish and must meet the following weight requirements. All birds sold must be of the following:

#### Description

#### Minimum Live Weight

(Weight listed in pounds)

Roasters, Crossbred Meat Type 7 or over each

Broilers 3 to 5 each

**All birds selling in the above Market Class must be  
Cornish Rock Cross chickens.**

Pekin Ducks Drake 8 – Hen 7

Muscovy Drake 8 – Hen 6

Rouen Drake 7 – Hen 6

Crossbred Meat Duck Drake 8 – Hen 7

**Any other variety ducks eligible for the sale will include:**

Buff

Alesbury

Blue Swedish

**Any other variety Geese:**

Toulouse Geese

Emden

Buff

African

Pilgrim

**Turkeys:**

White Turkey

Bronze Turkey

Drake 6 – Hen 5

Drake 7 – Hen 6

Drake 6 – Hen 5

Gander 14 – Goose 10

Gander 14 – Goose 10

Gander 12 – Goose 10

Gander 12 – Goose 10

Gander 9 – Goose 7

Tom 25 – Hen 16

Tom 25 – Hen 16

5. Poultry exhibitors selling birds in the Sale are responsible for completing the WI Intrastate Sale of Poultry/eggs form to be sent into the state of WI. This must be completed after the sale.
6. **Exhibitors are responsible for processing their birds for the buyer. Please make contact with the buyer before leaving the sale so arrangements can be made.**
7. **Sale Funds Process:** When an animal is purchased, the money from the first buyer goes to the exhibitor. If the first buyer donates the animal back, the animal is sold again and the second buyer receives the animal and the second buyers money goes toward the scholarship fund.
8. **Dairy Goats:** Exhibitors may sell wethers provided they are a minimum of 50 lbs. and must be born in the current fair year. Goats consigned to the Sale must be the same as entered in regular classes. Special Sale entry form is available at [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com) and must be turned in by June 1.
9. **An entry fee of \$1.00 per exhibitor must accompany the entry form and no refunds will be made if an animal is disqualified.**
10. Neither the Rock County 4-H Fair nor the sale committee will make a guarantee as to sale price. It is the responsibility of the member to help bring in prospective buyers.
11. Animals sold in the Sale will be released on Sunday during regular release time. **CHASE BANK, JANESVILLE** will clerk the sale.
12. Rabbits, Dairy Goats, and Birds must be brought to the Sale Arena in the order listed in the sale catalog. Animals not brought in proper order will be ineligible to be sold in the sale. Exhibitors must be in attendance one-half hour before the Sale begins to check in with the Superintendent. If not checked in, the exhibitor will be eliminated from the Sale.
13. **BUYER THANK YOU** Each exhibitor selling animals in the Fur & Feather Sale will be required to bring your completed thank you note(s), to the Fair Office. **Thank you notes are to be in a sealed envelope. Please include a stamp/postage and the address of the buyer.** This is a requirement before an exhibitor can receive their sale check. Checks will be available after fair clean-up is completed on August 1, 2018. NO CHECKS WILL BE MAILED. Checks not cashed 3 months after date issued will not be honored.

# DEPARTMENT 8

## RABBITS

**SUPERINTENDENTS:** Robin Heath – 289-2720  
Kaitlynn Heath

**ENTRY:** Monday, July 23 – 5 pm – 8 pm  
Tuesday, July 24 – 8 am – **12:00 Noon**

### **JUDGING:**

Wednesday July 25 - Rabbit Tent - **Showmanship**  
Starts at 8:30 A.M.

Novice, Beginner, Intermediate, Junior, Senior

Wednesday, July 25 - Stock Pavilion – Classes A-O  
Starts at 5:00 p.m.

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

### **RULES**

1. Each exhibitor must own his/her rabbits by April 15<sup>th</sup> of the year exhibited.
2. Entry on each rabbit must be accompanied by name of breed and color.
3. Rabbits will be judged in junior, intermediate and senior classes.
4. Rules of the American Rabbit Breeders Association will apply.
5. All rabbits must be permanently tattooed in the **left** ear and must be readable on the day of entry.
6. **No crossbreeds will be allowed in the show. All rabbits are to be purebreds.**
7. **Exhibitors must enter in at least 1 or up to 5 regular breed classes, before exhibitors can enter a fryer pen or single fryer.**
8. Exhibitors are to provide **heavy crocks or attachable water bottles** for water and feed for their pens. Rabbit exhibitors must feed their own rabbits and keep pens clean.
9. The fryer pen rabbit (s) must weigh not more than 5 1/2 lbs. to be eligible for the Fur and Feather Sale. Rabbits must weigh between 3 1/2 lbs. and 5 1/2 lbs. on day of entry and must be 70 days old or less.
10. The exhibitor must raise the fryer pen. These rabbits are commercial breed and must be used for the Single Fryer or Meat pens. (American Sable, Californians, Champagne D' Argent, Cinnamon, Cream D' Argent, New Zealand, Palomino, Rex, Satin, Silver Marten, ).
11. Exhibitors must be present at judging time to show their own animals. It is suggested that the exhibitor wear a long sleeved white shirt.
12. A champion ribbon will be given to the best Buck and best Doe exhibited in each class.
13. All awards and trophies must be presented at time of judging only.
14. All exhibitors are prohibited from bringing fans, power washers, misters and gas operated generators, refrigerators and small appliances into the barns and livestock area at the fair.
15. **No substitutions of entries/breeds will be made after the entry has been submitted on the June entry day. NO EXCEPTIONS.**
16. **Exhibitors who intend to show in Showmanship must make an entry with other entries and must be in by the June entry day.**

17. **All rabbit carriers must be taken home after the rabbits have been entered and after show day.**
18. **Exhibitor grade as of January 1 of the current exhibit year.**
19. Only one entry per lot number

<b>CLASS A</b>	<b>New Zealand</b> (all colors)
<b>CLASS B</b>	<b>Californians</b>
<b>CLASS C</b>	<b>Satins</b> (all colors)
<b>CLASS D</b>	<b>Any Other 6 Class Breed</b> (specify breed)
<b>CLASS E</b>	<b>Flemish Giant</b>

### **Lot Number:**

1. Buck – over 8 months
2. Doe – over 8 months
3. Buck – 6 to 8 months
4. Doe – 6 to 8 months
5. Buck – under 6 months
6. Doe – under 6 months

<b>CLASS F</b>	<b>Polish</b> (all colors)
<b>CLASS G</b>	<b>Dutch</b> (all colors)
<b>CLASS H</b>	<b>Havana</b> (all colors)
<b>CLASS I</b>	<b>Netherland Dwarf</b> (all colors)
<b>CLASS J</b>	<b>Mini-Lop</b> (all colors)
<b>CLASS K</b>	<b>Holland Lop</b> (all colors)
<b>CLASS M</b>	<b>Mini Rex</b> (all colors)
<b>CLASS N</b>	<b>Any Other 4 Class Breed</b> (specify breed)

1. Buck – over 6 months
2. Doe – over 6 months
3. Buck – under 6 months
4. Doe – under 6 months

### **TERMS ARE DEFINED AS FOLLOWS:**

**Any Other 6 Class Breed:** Includes breeds raised for meat and fur: Blanc D' Hoto, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D' Argent, Champagne D' Argent, English Lop, Palomino, French Lop, American Sable.

**4 Class Breed:** American, Fuzzy Lop, English Angora, French Angora, Standard Chinchilla, Dwarf Hotot, English Spot, Florida White, Himalayan, Jersey Wooly, Lilac, Mini Satin, Rhinelander, Tans, Thiranta, Rex, Silver Martin. Lionheads.

### **CLASS O FRYER PENS**

1. New Zealand – All colors – 3 rabbits under 70 days
2. Californian – 3 rabbits under 70 days
3. Satin – All colors -3 rabbits under 70 days
4. Commercial Meat Breed – (Breeds listed below) – 3 rabbits under 70 days
5. Single Fryer – under 70 days

**Commercial Meat Breeds:** American Sable, Champagne D' Argent, Cream D' Argent, Palomino, Cinnamon, Rex, Silver Marten.

The premium schedule will apply to all of the above classes:  
Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

**CLASS P SHOWMANSHIP**  
**(Pre-entry required)**

**RULES**

1. All exhibitors are eligible to enter one rabbit in the showmanship class that has been previously entered.
2. Exhibitors must show his/her own rabbit.
3. Showmanship exhibitors must wear long sleeve shirts and long pants.
4. Winners in each lot number are not eligible to advance to the next lot number during the current Fair. In succeeding years, winners who remain in the same grouping shall advance to the next category. Exhibitors that have won Senior Showmanship are eligible to compete the next year.
5. **Exhibitor grade as of January 1 of the current exhibit year.**

**Lot Number:**

1. Novice Showman - First year exhibitor in Rabbit Showmanship (grade 3-7).
2. Novice Showman - First year exhibitor in Rabbit Showmanship (grade 8 and up).
3. Beginner Showman – 3<sup>rd</sup> through 5<sup>th</sup> grade
4. Junior Showman– 6<sup>th</sup> and 7<sup>th</sup> grade
5. Intermediate Showman – 8<sup>th</sup> and 9<sup>th</sup> grade
6. Senior Showman – 10<sup>th</sup> grade and up

The following premium schedule will apply to all showmanship classes:

Blue \$3.00      Red \$2.50      White \$2.00      Pink \$1.50

**DEPARTMENT 9**  
**DOGS**

**SUPERINTENDENTS:** Katie Becker – 608-302-7101  
Or 608-247-8446  
Marsha Scieszinski – 608-751-9775

**JUDGING: Obedience, Rally, Showmanship and Dog Related Exhibits**

Saturday, June 30 at 9 a.m.  
Craig Center

**Agility**

Saturday, July 28 at 8 a.m.  
Grandstand

**RULES**

1. Dogs must be six months of age or older as of March 1 of the exhibit year to train and show in obedience, rally and showmanship.
2. Dogs must be at least 12 months old (it is strongly recommended that larger breeds be at least 18 months old) to train and compete in agility.
  - a. In order to participate in Agility, each exhibitor and dog must demonstrate the competencies listed in the Dog Project Handbook.

3. Vaccination and Vet Check requirements and the dog health form must be completed before the dog will be allowed onto the training grounds.(NO EXCEPTIONS)
  - All dogs to be exhibited must be current and have proof of the following:
    - Rabies (State Law, must be given by veterinarian)
    - Fecal (worm) check within 30 days of the beginning of the project.
    - DHLPP is required per your veterinarian's vaccination schedule or annually if administered yourself.
  - Bordetella (Kennel Cough Vaccine), Heartworm check and preventative medicine are strongly encouraged.
4. Any dog posing a threat to trainers, members, or other dogs will be excused or have immediate restrictions at the discretion of the trainers. NOTE: if your dog is excused, we will offer you a substitute dog to practice during class and then you can bring your training skills home to your dog.
5. The superintendents, leaders, and trainers reserve the right to expel any dog and/or member from the class and/or the project.
6. All dog waste (both inside and outside the building) MUST be picked up and placed in the provided designated dog waste container.
7. Each exhibitor is limited to two (2) dogs trained solely by the exhibitor. Exhibitors may not show two dogs in the same lot number.
8. Dogs must be shown in the class in which it has been trained during the current project year.
9. Dog project members and their dogs must meet the project training attendance requirements to be eligible to show at the fair.
10. Project members are required to help set-up and clean-up each training night and at the shows.
11. Required Equipment:
  - a. Obedience and Rally: Dogs must be equipped with a slip or buckle collar with no attachments (no name tags, rabies tags, etc.) and a 6 foot leash.
  - b. Showmanship: Show lead
  - c. Agility: Buckle Collar (no slip collars) and 6 foot leash
12. No exhibitor will be allowed to discipline his/her dog in the show ring. The judge reserves the right to disqualify any dog or exhibitor for inappropriate show behavior.
13. The Superintendents reserves the right to eject any disruptive or unruly attendees from any event at any time.
14. Exhibitors are responsible for seeing that they are at the ringside. The judge is not required to wait for dogs.
15. No dogs will be allowed on the fairgrounds unless they are there for exhibition; they then must be kept in the show area. Dogs must be crated or on leash at all times except while being judged. Dogs must be removed from the fairgrounds within one hour after the show unless prior approval from the fair board is obtained.
16. Ribbons and trophies will be presented after clean-up of the show area is complete.

**CLASS A – Dog Related Exhibits**

**Lot Number:**

1. Educational Exhibit
2. Any other dog related article
3. 4-H Dog Curriculum Workbook

**CLASS B – OBEDIENCE**

**Lot Number:**

1. Pre-Novice A (All Ages) – Exhibitor and dog have no

- previous experience
- 2. Pre-Novice B (All Ages) – Exhibitor and/or dog have had previous experience.
- 3. Novice (All Ages)
- 4. Grad Novice (All Ages)
- 5. Pre-Open (All Ages)
- 6. Open (All Ages)
- 7. Pre-Utility (All Ages)
- 8. Utility (All Ages)

Champion and Reserve Champion are determined by the highest scores from the combined Lot 1 and Lot 2 pre-novice classes.

Off-Lead Champion and Reserve Champion are determined by the highest score from the combined Lot 3 through Lot 8 Novice through Utility classes.

The following premium schedule will apply to the above classes:

Blue \$4.50 Red \$3.50 White \$2.50 Pink \$1.50

### CLASS C – RALLY

**Lot Number:**

- 1. Rally Novice – This is the first level class for those just getting started in competition.
- 2. Rally Advanced – This is the second level, which includes more difficult exercises throughout the course
- 3. Rally Excellent – This is the third and highest level of Rally and is the most challenging

### CLASS D – AGILITY

**Lot Number:**

- 1. JTT Intermediate A Agility (Dogs must be shown on leash)
- 2. JTT Intermediate B Agility (Dogs must be shown off leash)
- 3. JTT Advanced Agility
- 4. Standard Intermediate A Agility (Dogs must be shown on leash)
- 5. Standard Intermediate B Agility (Dogs must be shown off leash)
- 6. Standard Advanced Agility

### CLASS E – TEAM

**Lot Number:**

- 1. Pre-Novice Team
- 2. Novice Team

### CLASS F – SHOWMANSHIP

**Lot Number:**

- 1. Open Senior – Exhibitors 8<sup>th</sup> grade and up
- 2. Open Junior – Exhibitors 3<sup>rd</sup> grade through 7<sup>th</sup> grade
- 3. Novice Senior – Exhibitors 9<sup>th</sup> grade and up
- 4. Novice Junior – Exhibitors 3<sup>rd</sup> grade through 8<sup>th</sup> grade

The following premium schedule will apply to the above rally class and showmanship class:

Blue \$3.00 Red \$2.50 White \$2.00 Pink \$1.50

# DEPARTMENT 10 CAVY AND HAMSTER

**SUPERINTENDENTS:** Mike & Kathy Farrey – (608)-754-0139  
Sue Schimke 290-2703

### CHECK-IN and

**VET. CHECK:** Sunday, July 29 - 8:00 a.m. - 9:00 a.m.  
**No Late Vet Checks**

**Entry:** Entry for Class E is Monday, July 23 from Noon-6 pm in the Block Building

**JUDGING:** Sunday, July 29 – 9:00 a.m. Sale Arena.

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m. (Class E) Block Building

### RULES

- 1. Exhibitors must have their animals by April 1 of the current year. Each exhibitor must own his or her own animal; another person's animal cannot be shown.
- 2. Exhibitors may exhibit a total of four (4) animals, but may not be from the same lot number. The animals used for showmanship must be entered in a Class A or B and must be included in your (4) animals.
- 3. Exhibitors must pre-enter in Class C or D, Showmanship, in order to be judged in showmanship.
- 4. Exhibitors may enter total of (2) entries in Class E.
- 5. Cavies/Hamsters must be brought to the Fair in an appropriate container or cage. Cardboard boxes, plastic containers etc. are not appropriate.
- 6. All animals must be checked in. Any animal showing signs of infection or disease will not be allowed to show and will be sent home.
- 7. It is required that exhibitors wear a white shirt and black skirt or slacks for showmanship.
- 8. All purebred cavies will be judged by the Cavy Standard in the American Rabbit Breeders Association Standard of Perfection. All purebred Hamsters will be judged by the Hamster Standard from the National Hamster Council. As well as general appearance and condition, proper handling, hair, coat, paws, and body build.
- 9. Pet class quality animals will be judged on general appearance and condition, proper handling, hair, coat, paws, and body build.
- 10. Animals entered incorrectly will be judged in their correct class and then marked down one placing.
- 11. In the event of the death of the animal, contact the superintendent.
- 12. If you are unable to be present for judging, contact the superintendent prior to day of judging. (see Rule 3, Section 6 on page 6)
- 13. All posters for Class E must be 14x22

### CLASS A CAVIES

**Lot Number:**

- 1. Male Abyssinian
- 2. Female Abyssinian
- 3. Male Longhair
- 4. Female Longhair
- 5. Male Shorthair
- 6. Female Shorthair
- 7. Male Teddy
- 8. Female Teddy
- 9. Male Pet Class
- 10. Female Pet Class

### CLASS B HAMSTERS

- 1. Male Shorthair
- 2. Female Shorthair

3. Male Teddy
4. Female Teddy
5. Male Angora
6. Female Angora
7. Male Dwarf
8. Female Dwarf
9. Male Pet Class
10. Female Pet Class

### **CLASS C CAVY SHOWMANSHIP**

(Exhibitor grade as of January 1)

1. Beginner Showman – 3<sup>rd</sup> through 6<sup>th</sup> grade
2. Junior Showman – 7<sup>th</sup> through 9<sup>th</sup> grade
3. Senior Showman – 10<sup>th</sup> grade and up

### **CLASS D HAMSTER SHOWMANSHIP**

1. Beginner Showman – 3<sup>rd</sup> through 6<sup>th</sup> grade
2. Junior Showman – 7<sup>th</sup> through 9<sup>th</sup> grade
3. Senior Showman – 10<sup>th</sup> grade and up

### **CLASS E POSTER**

1. Any poster about Cavies
2. Any poster about Hamsters
3. Any other display about Cavies or Hamsters (ex: scrapbook, chart or table top display).

The following premium schedule will apply to all above classes:

Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.25

## **DEPARTMENT 10** **VETERINARY SCIENCE**

**SUPERINTENDENTS:** Mike & Kathy Farrey: (608)754--0139

**ENTRY:** Monday, July 23 – 12 Noon to 6 p.m.  
Block Building

**JUDGING:** Thursday, July 26 – 8:30 a.m.

\*\*Conference judging: is Thursday, July 26 at 8:30 a.m.

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

### **RULES**

1. All lot numbers that are underlined will be conference judged, meaning the exhibitor must be present to meet with the judge and will take between 2 and 5 minutes in length.
2. **Posters and charts must be 14 x 22" in size.** Pencil and ballpoint may not be used. Posters must deliver a clear message.
3. Demonstrations must use stuffed animals and explain a procedure or solve a problem your animal may have. Example: Your animal has an injury, what steps would be taken to care for the animal.
4. **Attach the entry tag to the lower right corner on all charts and posters.**

5. Each exhibitor may exhibit three (3) entries but not in the same lot number.
6. A poster, chart may be done for any of the lot numbers below to count as one entry.
7. Second and third year exhibitors may do a scrapbook showing a visit with a veterinarian, project progression, essay, pictures with clearly typed explanations, etc. As a second entry you may also do a poster.

### **CLASS F BEGINNERS: The Normal Animal**

**Lot Number:**

1. Attitude and behavior
2. Maintaining animal health
3. Cleaning and disinfection
4. Cells of the animals body
5. Organs and systems of the animal's body

### **CLASS G INTERMEDIATE – Animal Disease**

1. Introduction to disease
2. External parasites
3. Internal parasites
4. Stress and disease

### **CLASS H ADVANCED – Animal Health**

1. Animal health as related to nutrition
2. Practical veterinary medicine at home
3. Environmental influence on animal health

### **CLASS I OPEN CLASS – All grades**

1. \*\*Demonstration of animal project using stuffed animals (Conference judged)
2. \*\*Plastic first aid box, exhibitors 7<sup>th</sup> grade and under containing first aid items that the exhibitor can use pertinent to his/her animal. Also include a picture of your animal. (Conference judged)
3. \*\*Plastic first aid box, exhibitors 8<sup>th</sup> grade and over, containing first aid items pertinent to his/her animal. Also include a picture of the animal. (Conference judged)
4. Scrapbook showing at least two (2) veterinary visits, with the same animal, explaining progression. Include an explanation and clearly labeled pictures.

The following premium schedule applies to the above classes:

Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.25

### **ATTENTION ALL EXHIBITORS**

### ***Fair Clean-Up Day***

***Wednesday, August 1, 2018***

***At 9:30 a.m.***

# DEPARTMENT 13

## CATS

**SUPERINTENDENTS:** Angie Hoops - 931-7143  
amscvt20@yahoo.com  
Ariel Stefanczyk- 608-774-5075  
arielstefanczyk@gmail.com

**\*\*CAT SHOW ENTRY FORM: Due to the Fair Office by Friday, April 20, 2018 at 5:00 p.m.**  
**ENTRY:** Saturday, May 5, 2018 – 8:00 - 9:30 a.m.  
**JUDGING:** Saturday, May 5, 2018 at 9:45 a.m.  
Craig Center

\*\*Cat project members must include their cat show entries on the fair online entries.

### **RULES**

1. Cats may be household pets or purebred, with/ without papers.
2. All cats must be under the daily care and supervision of the exhibitor as of January 1 of the current exhibit year.
3. Kittens must be at least 4 months old to show.
4. All cats over 10 months of age will be considered an adult cat.
5. All cats to be exhibited must have a health check and the following vaccinations: Distemper-Rhino and Rabies. Vaccinations must have been administered within the past year or as prescribed by your veterinarian and at least three weeks before showing in the current exhibit year. A copy of the vaccine record with dates of vaccinations administered from a veterinarian must be included with your entry.
6. Exhibitors may exhibit four (4) cats but cannot be in the same lot number.
7. All cats must be brought in appropriate carriers
8. All cats must be checked in by a veterinary professional. Any animal that is pregnant, nursing or exhibits signs of disease or infection will not be allowed to show and will be sent home.
9. Display cages will be provided for judging. All cats are to be taken home after the show.
10. It is highly recommended, but not required, that all cats are spayed or neutered.
11. Cats will be judged on grooming such as cleanliness, condition of coat, and nails clipped.
12. Showmanship is judged faced to face on cat knowledge, exhibitor presentation, grooming of cat and handling of cat.
13. All posters or displays for Class C must be 14x22 in size and deliver a clear message. Pencil and ball point pen may not be used. Exhibitors name, grade and club must be written on the back of the poster or display. Limit one entry per exhibitor.

### **CLASS A HOUSEHOLD PETS**

#### **Lot Number:**

1. Purebred
2. Kitten 4-9 months
3. Long hair female solid or bi-color
4. Long hair female tabby or all other
5. Long hair male solid or bi-color
6. Long hair male tabby or all other
7. Short hair female solid
8. Short hair female tabby
9. Short hair female tabby and white
10. Short hair female bi-color
11. Short hair female all other
12. Short hair male solid

13. Short hair male tabby
14. Short hair male tabby and white
15. Short hair male red tabby
16. Short hair male bi-color and all other

### **CLASS B SHOWMANSHIP**

1. Showmanship Grades 3-5
2. Showmanship Grades 6-8
3. Showmanship Grades 9 and up

### **CLASS C POSTER/DISPLAY**

#### **Lot Number:**

1. Poster or display

The following premium schedule will apply to the above class:  
Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.00

# DEPARTMENT 14

## GARDEN AND FRUIT

**SUPERINTENDENTS:** Allen Williams – 290-1635  
Beth Burdick – 290-1634  
Becky Lund – 751-5922

**ENTRY:** Monday, July 23 – Noon – 6:00 p.m.  
Tuesday, July 24 – 8:00 a.m. – 11:00 a.m.  
Block Building

**JUDGING:** Tuesday, July 24 at 12 noon  
**Judging type for this department: Danish Judging**

\*\*Conference judging for (Lot #6 in Class B,C & D,) will be on Tuesday, July 24 at 1:00 pm.

**RELEASE:** All entries will be donated to charity unless exhibitor notifies the superintendent in advance.

**AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 26 at 6:00 p.m. in the Craig Ave. Pavilion.**

### **RULES**

1. Emphasis in this department has been placed on a well-balanced garden rather than on individual exhibits.
2. The products of each entry must come from the exhibitor's own garden.
3. The superintendent will furnish exhibit plates.
4. Classes A-D – exhibitors may submit up to ten (10) entries, but may bring only eight (8) of which one may be a Garden Display.
5. Classes E, F & G are open to ALL gardeners. Exhibitors may make twelve (12) entries but bring only 10. This is in addition to other gardening entries.
6. Bring all exhibits (vegetables) prepared to display according to pamphlet published by the U.W. Extension on Preparing Fruits & Vegetables for Display.
7. **Exhibitor grades are as of January 1 of the current exhibit year.**

## CLASS A GARDEN DISPLAYS

### Lot Number:

1. **Garden Display – Exhibitors in 3<sup>rd</sup> through 6<sup>th</sup> grade**  
Each display must contain all vegetables in the required list and any two (2) kinds from the optional list. A total of six (6) different vegetables.
  - a. **Required list as follows:** 4 beets, 4 red or green tomatoes, (but not both), 1 head of red or green cabbage (but not both), and 4 dried onions, yellow, red or white.
  - b. **Optional list as follows:** Any vegetable from the open class not listed in the required list. Exhibitors must bring the same number of each vegetable as listed in the open class, example; 4 carrots.
2. **Garden Display – Exhibitors in 7<sup>th</sup> through 9<sup>th</sup> grade**  
Each display must contain all vegetables in the required list and any three (3) kinds from the optional list. A total of seven (7) vegetables.
  - a. **Required list as follows:** 4 beets, 4 red or green tomatoes (but not both), 1 head of red or green cabbage (but not both), and 4 dried onions, yellow, red or white.
  - b. **Optional list as follows:** Any vegetable from the open class not listed in the required list. Exhibitors must bring the same number of each vegetable as listed in the open class, example; 4 carrots.
3. **Garden Display – Exhibitors in 10<sup>th</sup> grade and up**  
Each display must contain all vegetables in the required list and any six (6) kinds from the optional list. A total of ten (10) vegetables.
  - a. **Required list as follows:** 4 beets, 4 red or green tomatoes (but not both), 1 head of red or green cabbage (but not both), 4 dried onions, yellow, red or white.
  - b. **Optional list as follows:** Any vegetable from the open class not listed in the required list. Exhibitor must bring the same number of each vegetable as listed in the open class, example; 4 carrots.

The following premium schedule will apply to all garden displays:  
Blue \$3.00    Red \$2.75    White \$2.50    Pink \$2.25

### CLASS B Open Class Garden Grades 3 through 6

### CLASS C Open Class Garden Grades 7 through 9

### CLASS D Open Class Garden Grades 10 and up

### Lot Number:

1. Beets (4)
2. Carrots (4)
3. Cucumbers – sweet 1-1/2 to 2 1/2” (4)
4. Cucumbers – dill 2-1/2 to 3-1/2” (4)
5. Cucumbers – slicing 4” & over (4)
6. Green Peppers (4)
7. Kohlrabi (4)
8. Onions – bunching green (6)
9. Onions – dried – yellow (4)
10. Onions – dried – white (4)
11. Onions – dried - red (4)
12. Green Cabbage (1 head)
13. Purple Cabbage (1 head)
14. Wax Beans (10)
15. Green Beans (10)
16. Sweet Corn – 4 ears, husks removed
17. Summer Squash/yellow (1)

18. Summer Squash/green(1)
19. Broccoli (1 head)
20. Pumpkin (1)
21. Tomatoes (4 green)
22. Tomatoes (4 red)
23. Tomatoes (4 cherry red)
24. Eggplant (1)
25. Chard (1)
26. Banana Peppers (4)
27. Jalapeno Peppers (4)
28. \*\*Bell Peppers red, yellow, purple (4) Conference judged, Tuesday, July 24 at 1:00 pm
- 29.
30. Dill, roots off (3 stems)
31. Plate of (3) different fresh herbs(label)
32. Basil-growing in a pot-started by May 15 – (label)
33. 3 different Herbs growing in a single pot-started by May 15 – (label)
34. Loose leaf lettuce(4)
35. Spinach (6 leaves)
36. Any other vegetable not listed above (1-4)(label)
37. Container Vegetables – i.e. patio tomatoes

The following premium schedule will apply to the above classes:  
Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.25

## CLASS E POTATOES

(Judging time will be Tuesday at 12 Noon)

1. Norland (6)
2. Russet (6)
3. Red Pontiac (6)
4. Kennebec (6)
5. Yukon Gold (6)
6. Any other variety (6) Must identify variety

## CLASS F FRUIT

1. Plate of 4 apples, any variety
2. Strawberry plant, must be started by May 15, raised in an 8” container – No hanging baskets
3. One bunch of grapes
4. Red raspberries (1/2 pint)
5. Any other fruit not listed above(label)

The following premium schedule applies to Potatoes and Fruit:  
Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.25

## CLASS G JUST FOR FUN

1. Sunflower
2. Experiments regarding gardening
3. Photo of garden no larger than 5x7 not mounted
4. Scare crow – 3-4 feet high, must be free standing
5. Poster (14x22”) relating to gardening
6. Arrangement using vegetables
7. Best of the Best (1) of Open Class

The following premium schedule applies to Class G:  
Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.25

**At the completion of the fair all Garden & Fruit entries will be donated to a local food pantry, unless exhibitors make other arrangements with the superintendent.**



# **DEPARTMENT 14**

## **FIELD CROPS**

**SUPERINTENDENTS**– Josh & Mindy Tracy  
Josh – (608)-289-1082  
Mindy – (608)-289-2863

**ENTRY:** Monday, July 23 – Noon – 6:00 p.m.  
Tuesday, July 24 – 8:00 a.m. – 11:00 a.m.  
Block Building

**JUDGING:** Tuesday, July 24 at 12 noon  
**Judging type for this department: Danish Judging**

**AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 26 at 6:00 p.m. in the Craig Ave. Pavilion.**

**RELEASE:** All entries will be discarded unless the Superintendent is notified in advance.

### **RULES**

- ALL ENTRIES MUST BE PROPERLY PREPARED BEFORE BRINGING THEM TO THE REGISTRATION TABLE. ENTRIES NOT PROPERLY PRESENTED WILL BE MARKED DOWN ONE PLACING. AT 1:00 PM ANY EXHIBITS MISSING ENTRY TAGS WILL NOT BE JUDGED.**
- All entries must be checked in with the Superintendent. Entries not properly checked in or without entry tags will not be judged.
- Class H:** Exhibitors may enter only one lot number in this class plus Sweet Corn, lot number 5. **All corn stalks must be securely tied in three places.** Roots removed means all roots with soil on them must be removed. Brace roots are acceptable.
- Class J:** All containers will be furnished by the department. Each exhibit must be accompanied by a placard stating the variety, number of acres raised and the yield per acre. Grain is to be the most recent harvest and dry for proper storage.
- Class K:** All samples must be prepared to hang down and be securely tied with three bands. All samples should be cured out at proper stage of maturity. Exhibits must be this year's crops. Maximum diameter not to exceed two times minimum size listed.
- Class M:** Samples must be cured out at proper stage of maturity and left as leafy as possible and a cured green color. Single slab from large square bale will be accepted. Exhibits must be this year's crop and securely tied with two bands, one each direction.
- Class S:** Any specialty crop displayed in the manner best suited to that particular crop.

### **CLASS H CORN STALKS**

**Lot Number: (Please mark entry tag for these lot numbers with I if corn was irrigated)**

- Three stalks Hybrid Corn – 90 to 101 days, roots removed
- Three stalks Hybrid Corn – 102 to 107 days, roots removed
- Three stalks Hybrid Corn – 108 to 112 days, roots removed
- Three stalks Hybrid Corn – 113 to 120 days, roots removed
- Three stalks Hybrid Sweet Corn, roots removed

### **CLASS I EAR CORN**

- Ten ears of Hybrid Corn, previous year crop (Tray furnished by department)
- Best single ear of corn, previous year's crop only

### **CLASS J SMALL GRAIN**

- Oats – Two quart
- Wheat – Two quart
- Soybeans – Two quart
- Shelled Corn, dry – Two quart, previous year crop only

### **CLASS K SHEAF SAMPLES**

- Alfalfa – 4 to 8" diameter at center band
- Oats – 2 to 4" in diameter at upper band, leaves removed, straw full length minus roots
- Barley – 2 to 4" in diameter at upper band, leaves removed, straw full length minus roots
- Wheat – 2 to 4" in diameter at upper band, leaves removed, straw full length minus roots

The following is the premium schedule for Class K only:  
Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

### **CLASS M BALED HAY AND HAYLAGE**

- Baled Alfalfa Hay, 6 to 12" slab or single slab from large square bale.
- Baled Mixed Hay, 6 to 12" slab or single slab from large square bale.
- Haylage, current crops only, 2 to 4 Quarts – Showing evidence of fermentation, not fresh "green chop".

### **CLASS O SOYBEAN STALKS**

- Five stalks of Soybeans Group 0-1 maturity, freshly cut - Banded with 3 bands, roots removed
- Five stalks of Soybeans Group 2 maturity, freshly cut - Banded with 3 bands, roots removed
- Five stalks of Soybeans Group 3 maturity, freshly cut - Banded with 3 bands, roots removed

### **CLASS P TOBACCO**

- One green stalk – Hanging downward, topped if appropriate, with roots removed.

### **CLASS R POSTER**

- Any Poster (14x22") or display relating to field crops, any area of Agronomy, farm safety, or agricultural occupations.

### **CLASS S ANY OTHER FIELD CROP**

- Specialty crops (ex: include Sunflowers, Ginseng, hi moisture corn, high oil beans, ornamental corn, etc.)
- Straw (oat or wheat) 6" slab

The following premium schedule applies to all classes except K:  
Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

# **DEPARTMENT 15** **FLOWERS AND HOME** **GROUNDS**

**SUPERINTENDENT:** Aileen Doherty – 295-0884

**ENTRY:** Wednesday, July 25 - 8:00 A.M - Noon.  
Block Building

**JUDGING:** Wednesday July 25 - 1 p.m.

**Judging type for this department:** Danish Judging

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

**AWARDS CEREMONY:** Presentation of department trophies will take place on Thursday, July 26 at 6:00 p.m. in the Craig Ave. Pavilion.

## **CONFERENCE JUDGING SCHEDULE**

All conference judged lot numbers are underlined

CLASS A – Lot number 1, Wednesday at 2 p.m.

CLASS B – Lot number 3, Wednesday at 2:15 p.m.

CLASS C – Lot number 4, Wednesday at 2:15 p.m.

CLASS E – Lot number 3, Wednesday at 2:30 p.m.

## **RULES**

1. Exhibitors should be prepared to identify flowers and foliage in their bouquet or arrangement entries.
2. Exhibitors with a conference judged item must return to the department at least 15 minutes early to check-in and get their entry.
3. Each exhibit must have an entry tag securely attached. It is recommended that the tags be stapled or tied to the containers of the floral or twig arrangement.
4. Exhibitors entering in Class D, Open Class Flowers, must first have made at least one entry in Class A, B or C. All exhibitors are urged to make an entry in Class D.
5. Exhibitors should know the definitions of Annuals, Biannuals, Perennials and Bulbs and be able to name an example of each.
6. Containers will be furnished for flower specimens.
7. Flowers and foliage must be grown by exhibitor except in Class D, lot number 1.
8. Exhibitors MUST keep their flowers and arrangements in attractive condition the entire week of the Fair. Exhibitors may bring fresh flowers for replacements.
9. Arrangements may NOT contain accessories (i.e.: ribbon, bows etc.) unless allowed in specific description of entry.
10. **Exhibitor grade as of January 1 of current exhibit year.**

## **CLASS A FLOWERS: Grades 3 through 5**

### **Lot Number:**

1. Floral Bouquet of one (1) or more kinds of annuals grown – not Gladiolus. (Conference Judged)
2. Small floral arrangement of one (1) or more kinds of annuals not over 5” including vase, length height and width.
3. Three (3) annuals of one kind to be judged on floral quality, including foliage on stem.
4. Three (3) Zinnias, to be judged on floral and foliage quality, with long stem.
5. One (1) Gladioli stalk, judged on floral quality.

## **CLASS B FLOWERS: Grades 6 through 8**

1. Floral arrangement of two (2) or more annuals grown – not Gladiolus.
2. Floral arrangement of one (1) or more kinds of perennial flowers grown.
3. Small floral arrangement not over 5” including vase, length, height, width. (Conference Judged)
4. One (1) Gladioli stalk to be judged on floral quality.
5. One (1) tall type Marigold with foliage.
6. Three (3) perennials of one kind to be judged on floral quality, including foliage on stems.

## **CLASS C FLOWERS: Grades 9 & up**

1. Floral arrangement of two (2) or more kinds of annual or perennial flowers or a combination of the two.
2. One (1) Dahlia stalk, judged on floral quality.
3. Small floral or twig arrangement not over 5” including vase, length, height, width.
4. Floral arrangement for a sick child’s room. (Conference Judged)
5. Floral arrangement of one or combinations of Gladiolus, Dahlias or other bulbous plants.
6. Large floral arrangement in basket, large vase or other floor type container.

## **CLASS D OPEN CLASS FLOWERS**

Refer to Rule 4 prior to entering this class.

1. Arrangement using roadside flowers or weeds.
2. Floral arrangement using any one type of favorite flowers, any container.
3. Unusual floral, twig, gourd, or winter arrangement – One or more of the exhibitor’s flowers or twigs or gourds with any kind of foliage providing it is grown on exhibitor’s own home grounds. Accessories may or may not be used.
4. Arrangement using natural fruits and/or vegetables with flowers or foliage.
5. Centerpiece to be used on a dining room table with a harmonizing mat.
6. One (1) stem of favorite annual.
7. Gladiolus arrangement using Gladiolus as the line flower with other round flowers.
8. Individual flower exhibit – One (1) stem of Tea Roses or a cluster of Floribunda or Grandi-Flora with leaves on stem.
9. Single type Petunia – To be judged on flower and foliage, long stem.
10. Double type Petunia – To be judged on flower and foliage, long stem.
11. Two (2) color type Petunia – To be judged on flower and foliage, long stem and may be single or double Petunia.
12. One (1) Perennial specimen – Include foliage on stem with flower if possible.
13. Single Color Floral Arrangement – foliage can be of any color.
14. Miniature Roses – One (1) stem.
15. Arrangement with holiday theme – Accessories may be used. Example: Christmas, Birthday, St. Patrick’s Day, Easter, etc.
16. Outdoor flowering hanging basket – Must be growing.
17. Outdoor foliage hanging basket – Must be growing.

The following premium schedule will apply to the above classes:  
Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

## CLASS E HOME GROUNDS

1. Twig arrangement – Stems and leaves of two (2) or more shrubs or trees on home grounds.
2. Flower arrangement – One (1) or more kinds of annual flowers grown.
3. Small twig arrangement – One (1) or more shrubs or trees grown on home grounds. Not over 8” including vase, length, height, width
4. One (1) Gladioli stalk – Judged on floral quality (Conference Judged)
5. Medium size twig arrangement with flowers.
6. Poster, 14”x22”, or scrapbook – Illustrating steps in developing a new lawn.
7. Poster, 14”x22”, or scrapbook – Illustrating ten (10) common lawn weeds identified by name and method of control of each.
8. Poster, 14”x22”, or scrapbook – Showing soil test reports and corrective measures taken as a result of tests.
9. Scrapbook of ten (10) specimens of Shrubs – Properly pressed, mounted and identified. Explain their landscape value and include two (2) samples of each leaf upper and underside.
10. Scrapbook of ten (10) specimens of tree leaves – Properly pressed mounted and identified. Explain their landscape value and include two (2) samples of each leaf upper and underside.
11. Poster, 14”x22”, illustrating how to prune shrubs and trees.
12. Scrapbook of landscape plans – Include before and after plans and pictures along with descriptions of progress made in current year.

The following premium schedule will apply to Class E:  
Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

# DEPARTMENT 15 HOUSEPLANTS

**SUPERINTENDENT:** Dan & Denise Braukhoff – 608-752-8838

**ENTRY:** Monday, July 23 - 12 Noon to 6 p.m.  
Block Building

**JUDGING:** Thursday, July 26 - 9 a.m.

**Judging type for this department:** Danish Judging

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

### CONFERENCE JUDGING SCHEDULE:

All conference judged lot numbers are underlined:

CLASS F – Lot number 6, Thursday at 10 a.m.

CLASS G – Lot number 6, Thursday at 10 a.m.

CLASS H – Lot number 7, Thursday at 10 a.m.

**AWARDS CEREMONY:** Presentation of department trophies will take place on Thursday, July 26 at 6:00 p.m. in the Craig Ave. Pavilion.

### RULES

1. Exhibitors that have entered a conference judged item must return to the Department at least 15 minutes before judging to check-in and get his/her entry.
2. All propagated entries must be started between December 1, 2017 and March 1, 2018.
3. Hydroponically grown plants are not eligible for exhibit.

4. All purchased plants shall be purchased in no larger than 3” pots no later than March 1<sup>st</sup> of the exhibit year.
5. Houseplant exhibits will be judged on flowering, cultural perfection, form, and size of plant, floriferousness, flower color and distinctiveness.
6. A foliage plant does not have a flower, but is used as a decorative plant. Foliage plants are judged on cultural perfection, form, and size of plant and distinctiveness. A flowering plant must be in flower at time of exhibit.
7. Plants are to be raised and cared for by the exhibitor.
8. All plants are to be started and grown in the exhibitor’s home.
9. Each exhibit **MUST** be accompanied by a 3x5” card giving the following information. Attach cards securely to the exhibit.
  - a. Date plant was started or purchased
  - b. How plant was propagated
  - c. How to care for the plant
  - d. Common name of the plant
10. Plants must not have plant gloss or wax applied to their foliage.
11. Terrarium containers can be no larger than five (5) gallons and must be covered. Floor model terrariums are not allowed.
12. **Exhibitor grade as of January 1 of the current exhibit year.**

## CLASS F HOUSEPLANTS – Grades 3 – 5

### Lot Number:

1. Flowering plant – Not African Violets
2. Foliage plant
3. Indoor hanging basket – non flowering
4. Outdoor hanging basket – flowering, started from slips or seeds
5. African Violet

**Note:** Lot numbers 1-5 above must be started by exhibitor as cutting, seeded or division after December 1 of the year prior to the exhibit year.

6. Container of three (3) foliage plants, each a different variety (Conference Judged)
7. Terrarium (see rule #12)
8. Cactus garden – no succulents
9. Ferns for indoor use
10. Container of ivy, one variety, maybe multiple plants
11. Any other unusual plant not listed above

**Note:** Lot Numbers 6 - 11 above may be started or purchased as small plants by exhibitor no later than March 1 of the exhibit year. Purchased plants shall be no larger than three-inch pots.

## CLASS G HOUSEPLANTS – Grades 6 – 8

1. Flowering plant – not African Violets
2. Foliage plant
3. Indoor hanging basket – non flowering
4. Outdoor hanging basket – flowering, started from slips or seeds
5. African Violet

**Note:** Lot Numbers 1-5 above must be started by the exhibitor as cuttings, seeded or division after December 1 of the year prior to the exhibit year.

6. Container of three (3) plants, each different variety using similar exposure (Conference Judged)
  7. Terrarium (see rule #12)
  8. Cactus garden – no succulents
  9. Ferns for indoor use
  10. Container if Ivy, one variety, may be multiple plants
  11. Any other unusual plant not listed above
- Note:** Lot numbers 6-11 above may be started or purchased as small plants by exhibitor no later than March 1 of the exhibit year. Purchased plants shall be no larger than three-inch pots.
12. Fairy Garden

## CLASS H HOUSEPLANTS – Grades 9 and up

1. Flowering plant – not African Violets
2. Foliage plant
3. Indoor hanging basket – non flowering
4. Outdoor hanging basket – flowering, started from slips or seeds
5. African Violet  
**Note:** Lot numbers 1-5 above must be started by exhibitors as cutting, seeded, bulb or division after December 1 of the year prior to the exhibit year.
6. Terrarium (see rule #12)
7. Dish garden. (Conference Judged)
8. Cactus garden - no succulents
9. Ferns for indoor use
10. Container of ivy, one variety, may be multiple plants
11. Any other unusual plant, not listed above  
**Note:** Lot numbers 7-11 above may be started or purchased as small plants by exhibitor no later than March 1 of the exhibit year. Purchased plants shall be no larger than three-inch pots.
12. Fairy Garden

The following premium schedule will apply to the above classes:  
Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

# DEPARTMENT 16 NATURESPACE

**SUPERINTENDENT:** Diane Kane – 815-703-6765

**ENTRY & JUDGING:** Tuesday, July 24– Noon - 4 p.m.  
Craig Center

**Judging type for this department:** Face to Face Judging

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

**AWARDS CEREMONY:** Presentation of department trophies will take place on Thursday, July 26 at 6:00 p.m. in the Craig Ave. Pavilion.

## RULES

1. Exhibitors are limited to no more than three (3) entries per class and these shall not be in the same lot number.
2. All exhibits **must demonstrate exhibitor's involvement** and specimens **must be observed or collected in the wild**. Specimens **must not** be purchased.
3. Prior years' exhibits may **not** be entered unless included in continuing collections or journals. Collections and journals must be increased by the number specified in each Class. Journals and other collections may be continued in subsequent years if they have been added to appropriately.
4. All **posters must be 14" X 22" in size** and deliver a clear message. **All sources must be cited**.
5. At no time should study or display preparation be an interruption to the balance of nature. **Collection of plant specimens in short supply; state and federally protected flowers; endangered or protected species of any kind; bird nests and feathers are not allowed.**
6. The term "**study space**" is not meant to be confining, but instead to suggest the **Naturespace** in which the exhibitor has

done his/her project (that is: areas such as, but not limited to: roadsides, forests, backyards, wetlands, fields, meadows, alley or ditches, etc.).

7. Description stipulating first year exhibitors, second year exhibitors, etc., denotes years in particular project or class; not necessarily years in 4-H/FFA.
8. If any object in an exhibit is potentially harmful, such as fish hooks or glass, etc., the object must be protected in such a way that it will not be a safety hazard.

## CLASS A ENVIRONMENTAL ECOLOGY

1. Any display utilizing recycling concepts.
2. A display demonstrating pollution problems and ways to alleviate the problem.
3. Any other display using individual initiative as it pertains to environmental issues.

## CLASS B WILDLIFE

1. **A display of wildlife management plans** for any study space. Include a map and/or chart describing plans for improvements and improvements already established.
2. **A display of wildlife observed in any study space** with journal on all wildlife observed; including time of day and time of year seen, feeding requirements, habits, tracks, habitat requirements and any other pertinent information deemed important.
3. **A display of at least six (6) mounted plant specimens**, which are important wildlife food plants.
4. **A display consisting of at least six (6) pictures, drawings or photographs of fur bearing-mammals** found in any study space, with a write-up for each, and covering such topics as: Habits, habitat, feeding requirements and tracks.
5. **Any original poster** relating to the study of wildlife.(see rule #4)
6. **Any other display** of wildlife using individual initiative. Examples include, but are not restricted to: Taxidermy, plant succession, collections, food chains, ecology of a specific study space, etc. Taxidermy specimens must be properly identified, Photographs or other appropriate description of the taxidermy process must also be included.
7. **Any journal** of wildlife using individual initiative. Examples include, but are not restricted to: Taxidermy, plant succession, collections, food chains, ecology of a specific study space, etc. This journal may be continued in subsequent years. (see rule #3)

## CLASS C BIRDS

1. A collection of at least 15 birds, either drawings, photographs or cut-outs of birds as seen in the wild and identified by the exhibitor; (the date and location of siting must be included), displayed in a notebook or booklet in order that subsequent years' collections can be added. **Add at least 10 birds for each subsequent year in the project. Collections should be properly labeled with common name, food habits, migratory habits, and habitat and nesting habits of each bird. Other information may be added as deemed important. NO NESTS OR FEATHERS WILL BE ACCEPTED.**
2. Display on **six (6) different game birds**, including, but not limited to, habitat, food requirements, nesting habits, and hunting laws. This exhibit may be continued in subsequent years increasing by 6 specimens each year.
3. **Original poster** related to study of birds. (see rule #4)
4. **Any other display** of birds using individual initiative.
5. **Any journal** of birds using individual initiative. This journal may be continued in subsequent years. (see rule #3)

## CLASS D WILDFLOWERS AND OTHER PLANTS

1. **A collection of at least 15 wildflowers**, properly pressed, mounted and labeled. Add at least 10 wildflowers for each subsequent year in the project. Roots are to be included only if they are needed to identify the flowers. No rare or protected flowers may be collected. Labels are to include common name, Latin name, plant family, and where and when found. Flowers must be individually mounted on an 11 X 14" sheet. Use notebook or booklet form for collections.
2. **Wall hanging of pressed wildflowers or non-flowering plants** with accompanying diagram to identify names and placements of flowers. (see rule #5)
3. **Original poster** relating to wildflower study. May include non-flowering plants and/or fungi. (see rule #4)
4. **Any other display** of wildflowers or other plants found in the wild using individual initiative. Attach diagram(s) with explanation if appropriate and necessary for clarification. May include non-flowering plants and/or fungi.
5. **Any journal** of wildflowers or other plants found in the wild using individual initiative. May include non-flowering plants and/or fungi. This journal may be continued in subsequent years. (See rule #3)

## CLASS E INSECTS

1. **First Year Collection:** Collection of not more than two specimens of at least 15 kinds of adult insects and 5 orders properly labeled. All insects must be collected in the field, **not purchased**, and must be mounted on insect pins, correctly identified and labeled by common name and order. Label must have date, place of collection, where found, and name of specimen.
2. **Second Year Collection:** Collection of not more than two specimens of at least 30 kinds of adult insects and 8 orders properly labeled. Follow additional rules cited in Class E, Lot #1.
3. **Third Year and over Collection:** Collection of not more than two specimens of at least 45 kinds of adult insects and 12 orders properly labeled. Must add 15 kinds of adult insects (no more than two specimens per kind) for each additional year. Follow additional rules cited in Class E, Lot #1.
4. **Collection contrasting differences** between 10 insects found in one study space with 10 insects found in a different study space. The study space as described in the department rules may be expanded here to include, but is not limited to, insects found during the day compared with insects found at night which are attracted to light.
5. **Any other original poster** related to insect study (may include honey bees). (see rule #4)
6. **Any other display** related to insect study, using individual initiative (may include honey bees).
7. **Any journal** related to insect study, using individual initiative. This journal may be continued in subsequent years. (Note rule #3)

## CLASS F GEOLOGY

1. **Collection of properly labeled rocks, minerals, and/or fossils** in any combination. Labels must, at least, include correct names and uses of specimens, whether metamorphic, sedimentary, igneous, fossil or mineral; where found and year identified. Fossils must include genus name and indicate whether marine or terrestrial. It is recommended, but not

required, that fossils not be used until at least the second year. ALL specimens MUST be collected in the field, not purchased. The first year collection must have at least 15 specimens. Add at least 15 specimens for the second year and at least 15 more for the third year.

2. **Subsequent (continuing) Year Collection:** Collection of properly labeled rocks, minerals and/or fossils in any combination. This lot continues the collection from the first three years by adding at least 5 or more specimens each year. (Example: fourth year will have at least 50 specimens; fifth year will have at least 55; etc.). **Follow additional rules cited in Class F, Lot #1.**
3. **Display illustrating the geological history** and development of a rock, mineral or fossil.
4. **Second Year Exhibitor and over:** Display illustrating a geological feature or formation, including an explanation of the history and/or other pertinent characteristics of the feature or formation. Exhibit might include rock, mineral and/or fossil specimens that are associated with the feature and/or a model of the formation.
5. **Original poster** related to the study of geology. (see rule #4)
6. **Any other display of geology** not listed above using individual initiative. You may include soil and water resources.
7. **Any journal of geology** not listed above using individual initiative. This journal may be continued in subsequent years. (Note rule #3)

## CLASS G FORESTRY

1. **A collection of at least 15 leaves** properly mounted and correctly labeled, adding at least 5 specimens for each subsequent year in the project. Labels are to include common name and Latin name and where and when found.
2. **A collection of at least** 15 different specimens of trees branches, (including bark and wood), or pairs of twigs and seed, correctly identified and properly mounted and labeled, adding at least 5 specimens for each subsequent year in the project. Labels are to include common name and Latin name and where and when found.
3. **A display** illustrating the difference between hardwoods and softwoods. (see rule #4)
4. **Original poster** related to the study of forestry.
5. **Any other display** using individual initiative. Subject matter could include, but is not limited to, forest harvesting methods; tree diseases, reforestation, and growth and development of a tree or forest.

## CLASS H WEATHER

1. **Display demonstrating how weather forecasting occurs.** May include meteorological instruments such as: rain gauge, instrument shelter and thermometer, anemometer and weather vane, barometer, etc., and appropriate weather records
2. **Display on how weather affects** one or more of the following: People, crops, other plants, animals, insects, fish or disease.
3. **A journal** describing weather observations taken over a span of several weeks or months. Be consistent regarding data and times taken. You might include such things as temperature, wind direction and speed, visibility, wind chill or heat index, cloud types, sky coverage, precipitation, air pressure, current weather and anything else you deem important or interesting. This journal may be continued in subsequent years. (Note Rule #3)
4. **Any original poster** related to the study of weather. (see rule #4)
5. **Any other original display** related to weather using individual initiative.

6. **Any original journal** related to weather using individual initiative. This journal may be continued in subsequent years. (See Rule #3)

### CLASS I FISHING

1. **Poster or display** on State fishing laws. (see rule #4)
2. **A journal describing your fishing experiences:** You might include kinds of fish caught, method of fishing, equipment and tackle used, weather conditions, time of day, season, available food sources, and other important information. This journal may be continued in subsequent years. (Note Rule #3)
3. **Poster** detailing the anatomy of a fish. (see rule #4)
4. **Display** identifying six species of fish including habits and habitat, feeding habits, fishing laws, etc.
5. **Any other display** using individual initiative relating to the study of fish or fishing.
6. **Any other journal** using individual initiative relating to the study of fish or fishing. This journal may be continued in subsequent years. (Note Rule #3)

The following premium schedule will apply to the above classes:  
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

### CLASS J NATURESPACE OPEN CLASS

#### Lot Number:

1. This exhibit can be entered by a single exhibitor or team study while observing a particular area of Naturespace. This display may include areas of Naturespace not mentioned in other classes, such as astronomy or it may integrate areas mentioned in other classes but in combination with one another, such as how solar phenomena influence weather. Other ideas include, but are not limited to: the study of a forest including the wildlife, trees, flowers, birds and soils included in that forest; the interaction of birds, flowers or insects; demonstration of how weather inhibits or promotes the life cycle of a certain insect; how geology impacts plant growth. **Use your imagination.** The purpose of this class is to broaden your view of the nature and demonstrate an awareness of how all things in nature work together to create a balanced ecosystem. Please make this display educational for the viewer as well as an accurate description of knowledge you have gained through your work. **NOTE: Because this class allows for team study, demonstrating work done as a group, there will be no premium awarded in this class. Ribbons will be awarded to each exhibitor whether submitted as a group or as an individual effort. If exhibiting as a group please arrive together to be judged as a group. Speak to a Superintendent if this is not possible.**

## DEPARTMENT 16 SHOOTING SPORTS

#### SUPERINTENDENTS:

**Archery** Carrie Hookstead – 608-743-4327  
**Gun** Bonnie Atkinson – 608-333-1821

#### ENTRY/JUDGING:

##### Class K Gun Safety Sportsmanship

Entry – Tuesday, July 24 – 12:00 p.m. – 4:00 pm  
Judging – Tuesday, July 24 – 12:00 p.m. – 4:00 pm

**Judging type for this Class: Face to Face Judging**

##### Class L Archery Safety Sportsmanship

Entry – Tuesday, July 24 – 12:00 p.m. – 4:00 pm  
Judging – Tuesday, July 24 – 12:00 p.m. – 4:00 pm

**Judging type for this class: Face to Face Judging**

##### Class M Shooting Sports Competition - Gun

Judging – Saturday, June 16, 2018 9:00 a.m.  
 Beloit Rifle Club – 899 Philhower Rd., Beloit, WI

**Judging type for this class: Danish Judging**

##### Class O Shooting Sports Competition –Archery

Judging – Saturday, June 9, 2018 – 8:30 a.m.  
 Hunt N Gear – 4336 Milton Ave #140, Janesville, WI

**Judging type for this class: Danish Judging**

Exhibitor placing and trophies for ARCHERY and SHOOTING SPORTS will be presented at the **AWARDS CEREMONY: Presentation will take place on Thursday, July 26 at 6:00 p.m. in the Craig Ave. Pavilion.**

#### RULES

##### 1. Shooting Sports Competition - Gun:

ENTRY AGE for Class M SHOOTING SPORTS-GUN is the exhibitor's age as of June 16, 2018

1. Exhibitors are limited to five entries.
2. Exhibitors must show proof of Hunters Safety **the day of the shoot**. Exhibitors without proof of hunter safety can participate in Air Rifle and Pellet Rifle discipline.
3. Safety glasses and ear protection are required for all events and must be furnished by the exhibitor.
4. Scopes can only be used in lots 14 & 15 in Class M. Lots 3 & 6, will be shot in prone and standing positions. Class M Lots 1, 2, 4 and 7 will be shot in 3 positions- prone kneeling, and standing. Only aid that may be used in any lot number is a sling that does not touch the ground.
5. All firearms and air rifles must be uncased with actions open. **All firearms must have clear bore indicators.** All air rifles must have all BB's removed. Air Rifle Silhouette is lead pellet only. Only 7 ½ to 9 size shot allowed on the trap range.
6. There will be no charge for shooting sports this year.
7. Exhibitors may check in on June 16 at the Beloit Rifle Club anytime between 9:00 am and 1:00 pm. Exhibitors must bring the completed waiver to the competition. Waivers can be found at rockcounty4hfair.com. We will shoot rain or shine as long as it is safe. **THERE WILL BE NO MAKE UP DATE FOR THE COMPETITION.**
8. Muzzleloading competition will take place at 1:00 pm.
9. Exhibitors may use hand pump or new style CO2 Air Rifle or Pistol.
10. Due to safety concerns exhibitors in shooting sports competition-Gun will enter by age as listed in Class M.

11. **For safety reasons all exhibitors, regardless of hunter safety status, in shooting sports gun competition are required to attend one safety class put on by Rock County 4-H program. Exhibitors who completed the class in a previous year do not need to take it again. (see Cloverpatch newsletter for details). Exhibitors that do not attend safety class or do not have proof of hunter safety for the required disciplines will not be allowed to shoot.**

**2. Shooting Sports Competition – Archery:**

1. All of the following equipment is mandatory to be able to participate at the County Shoot: Finger-tab, (lot numbers 1-3) arm guard, quiver, and 6 arrows. (All lot numbers)
2. Mechanical release aids can only be used in Class O, Lot #4.
3. Exhibitors in grades 3<sup>rd</sup> through 5<sup>th</sup> may shoot at 10 yards with no sighting devices. Exhibitors in 6<sup>th</sup> grade may shoot at 10 yards and with no sighting devices if it is only their first or second year in the Shoot. Exhibitors in 7<sup>th</sup> grade and up must shoot at 20 yards.
4. No sighting devices are allowed in the barebow events: including kisser buttons and peep sights: Class O, lot numbers 1 and 2.
5. Exhibitors may enter only one lot number in Class O.

**CLASS K GUN SAFETY SPORTSMANSHIP**

1. Poster (14x22) telling story of proper gun handling in one or more of the following areas: Field, transporting or storage.
2. Poster (14x22) of at least 10 types of guns includes names, action design and other identifying information.
3. Poster (14x22) identifying parts of a gun and the purpose of each part.
4. Poster (14x22) identifying common game animals and birds with notes on identification, feeding habits, habitat requirements, and state laws regulating hunting of the bird or animal.
5. Display or journal of any other subject relating to the sport of hunting. This journal may be continued in subsequent years..

**CLASS L ARCHERY SPORTSMANSHIP**

1. Poster (14x22) of several types of bows and arrows and information about each.
2. Poster (14x22) identifying the parts of a bow and arrow.
3. Display or journal on any other subject relating to archery. This journal may be continued in subsequent years.

The following premium schedule will apply to the above classes:  
Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

**CLASS M -SHOOTING SPORTS COMPETITION**

**GUN**

**Lot Number:**

1. .22 Rifle – ages 12-13: 25 yds. A17 NRA target
2. .22 Rifle – ages 14 and up: 25 yds. A17 NRA target
3. Air Rifle – ages 8 -12, BB’s only: 11 yds. TQ18 NRA target
4. Air Rifle – ages 13 and up, BB’s only: 11 yds. TQ18 NRA target
5. Wildlife Identification – For all ages
6. Pellet Rifle – ages 8-12: 11 yds. AR-5/10 NRA target
7. Pellet Rifle – ages 13 and up: 11 yds. AR-5/10 NRA target
8. Trap Shooting – ages 12-14: 25 birds, 16 yard line

9. Trap Shooting – ages 15 and up: 50 birds, 16 yard line
10. Muzzleloading – ages 12-14: 3 shots off hand and 2 kneeling, 50 yds. B-6 (p) target
11. Muzzleloading – ages 15 and up: 3 shots off hand and 2 kneeling, 50 yds. B-6 (p) target
12. Silhouette Pellet Rifle – ages 8-12: 5 targets at 10,11,12,13 yards.
13. Silhouette Pellet Rifle - ages 13 and up: 5 targets at 10,11,12,13 yards.
14. Silhouette .22 Rifle Scope – ages 12-14: 5 targets at 43, 65, 84,109 yards.
15. Silhouette .22 Rifle Scope – ages 15 and up: 5 targets at 43, 65, 84,109 yards.
16. Silhouette .22 Rifle Irons – ages 12-14: 5 targets at 43, 65, 84,109 yards.
17. Silhouette .22 Rifle Irons – ages 15 and up: 5 targets at 43, 65, 84,109 yards.

**CLASS O - SHOOTING SPORTS COMPETITION**

**ARCHERY**

**Lot Number:**

1. Archery shoot 10 yard range – Bare bow – No sighting devices or stabilizers. Check in at 8:30 a.m.
2. Archery shoot 20 yard range – Bare bow – No sighting devices or stabilizers. Check in approximately 10.00 a.m.
3. Archery shoot 20 yard range – With sights. Check in approximately 11:00 a.m.
4. Archery shoot 20 yard range – open release aids any style of shooting. Either target may be used, single or 5 spot. Check in approximately 12:00 noon.

The following premium schedule will apply to the above classes:  
Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

**DEPARTMENT 17**  
**CLOVERBUDS**

**SUPERINTENDENT:** Sally Churchill – 608-751-8683  
Marie Churchill– 608-201-5942

**ENTRY DATE & JUDGING TIME:** Tuesday July 24 - 10 a.m. to Noon and 2 p.m. to 6 p.m. (entries will be judged at time of entry)

**ENTRY / JUDGING LOCATION:** To be determind

**Judging type for this Department: Face to Face Judging**

**DISPLAY AREA:** All entries will be on display during the Fair in the Blackhawk Building.

**RELEASE:** Sunday – 7:00 p.m. to 8:30 p.m.

**RULES**

1. Exhibitors should be able to explain to the judge how and why the item was made.

# **DEPARTMENT 17**

## **EXPLORING**

2. Entries should be made by the exhibitor with adult or youth supervision.
3. Each Cloverbud exhibitor is limited to three entries, each from a different lot number.
4. The Cloverbud exhibitor will be awarded a special ribbon for each entry; premium money will not be awarded.
5. No live animals can be shown by the exhibitor, only pictures.
6. Due to limited space, please abide to specified size poster and please have other projects only as big as a Cloverbud can carry.
7. Please have all entry tags attached to the project. Cookies should be on a paper plate and inside a plastic zip lock bag entry tags for cookies should be placed on the outside of the bag.

### **CLASS A CLOVERBUDS (Kindergarten or 1<sup>st</sup> year Cloverbuds)**

#### **Lot Number:**

1. Plate of 3 no-baked cookies on a paper plate inside a plastic bag.
2. Original drawing not to exceed 11x14 in size. May use any media.
3. Ceramic's: clay, hand built or modeled.
4. Paper plate with one item from each of the five food groups. (Pictures only, no food)
5. Book of 4x6 photographs taken by exhibitor
6. Item made from recycled material with a use or purpose (ex: piggy bank, bird feeder)
7. Craft item, any craft not specifically listed.(appropriate for age level)

### **CLASS B CLOVERBUDS (2<sup>nd</sup> year Cloverbuds)**

#### **Lot Number:**

1. Plate of 3 baked cookies on a paper plate inside a plastic bag.
2. Wooden Bird feeder or bird house
3. Nature collection (8specimens arranged in a box or in a decoration.
4. Mounted photograph(bigger than 4x6 taken by the exhibitor)
5. Wearable art such as: shirts, socks, shoes and jewelry
6. Straight stitch sewing item such as a tote bag or halter top.
7. Any other exhibit not listed above such as: models, flower arrangements, scrapbooking, knitting, crocheting, etc.

### **CLASS C CLOVERBUDS (3<sup>rd</sup> year or final year Cloverbuds)**

1. Special Occasion Cake, 8x8, layer, decorated and on a disposable plate.
2. Two photographs one before and one after (bigger than 4x6), mounted
3. Three produce of the same kind from your family garden.
4. Model Rocket made from a kit, not made to launch
5. Hand Stitchery (embroidery, knitting, crocheting).
6. Poster (14x22) about a project you would like to bring to the fair next year.
7. Woodworking item made, without power tools, other than birdhouse or feeder.
8. Any other exhibit not listed above such as: models, flower arrangements, scrapbooking, knitting, crocheting, etc.

**SUPERINTENDENT:** Karen O'Leary 752-6803

**ENTRY:** **Monday, July 23** – Noon - 6:00 p.m.  
**Craig Center**

**JUDGING:** **Wednesday, July 25** – 9:00 a.m. to 12:00 p.m.  
**Craig Center**

**Judging type for this department: Face to Face Judging**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

#### **RULES**

1. Exploring is open only to exhibitors who are first year members enrolled in the Exploring Project in 4-H.
2. Each exhibitor is limited to six (6) entries.
3. Each entry must have the entry tag attached to the lower left corner.
4. **Exhibitors grade as of January 1 of the current exhibit year.**

**CLASS D BEGINNERS – Grades 3 & 4**  
**CLASS E BEGINNERS – Grades 5 & 6**

#### **Lot Number:**

1. Wooden birdhouse or bird feeder for outdoor use, made without power tools, not from a kit. Do not varnish but may stain, paint or leave for weathering.
2. Woodworking item made without power tools. Must be varnished, i.e.: candle holder, bookends, pencil holder, note card hold, etc.
3. Plate of 3 home grown vegetables, all of one kind.
4. Potted houseplant, started from cutting between January 1 and May 1 of the exhibit year.
5. Chocolate Chip Cookies – Plate of three, do not include nuts. Use standard recipe from Fair Secretary's Office.
6. Nutritious snack made with use of a microwave.
7. Leathercraft article with original stamped design, may use a kit.
8. Any stitchery item not listed. Example: counted cross-stitch, embroidery, needle point, crewel, knitting, crocheting, etc. Back should be finished.
9. Simple latch-hook item from a kit completely finished.
10. Stenciling on a small wooden item. Example; recipe box, breadboard, etc.
11. An item made from a recycled object.
12. Poster (11x14) of a 4-H club activity made using your computer.
13. Tote bag, halter-top or any item with straight stitching.
14. Homemade first aid kit. Must be in a container appropriate for where it will be used.
15. Scrapbook of a pet. Include pictures, description of care.
16. Nature study. Collection of 8 specimens. Each specimen must be identified. Work must be done the current fair year.
17. Playtime kit containing six activities. At least two activities must be made by the exhibitor.
18. Rocket built from a kit with a skill level of 1 or 2, not made to launch.
19. Four (4) color photographs of different subjects: One each of a building(s), person(s), animal(s), and landscape. All must be taken on a simple camera, which does not require adjustments or setting changes. All four photographs must be mounted on one



11x14" sturdy white mounting board, not poster board. Leave ¼" margin (minimum) from the edge of the mounting board to the prints.

20. Arrangement using artificial flowers, major part MUST be man-made, filler may be from natural plant materials.
21. Original pencil drawing not to exceed 11x14" in size. May use lead pencil or colored pencil. All pictures must be framed, matted or finished in some manner on STURDY mounting board, foam board or heavy tag board. Do NOT have glass or plexiglass in frames at the Fair for safety reasons. Hooks to hang pictures must be fastened to back of picture before entering. Masking tape is not allowed for hanging apparatus on entries due to humidity in buildings.
22. Wearable art.

The following premium schedule will apply to Class D & E:  
Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

## DEPARTMENT 18 VISUAL ARTS

**SUPERINTENDENTS:** Beth Bahr – 295-6278  
Gail Brown – 295-1486  
Carol Busch – 290-6161

**ENTRY:** Tuesday, July 24 – 8:30 a.m. to 4:30 p.m.  
Check-in at Craig Ave. Pavilion

**JUDGING:** Tuesday, July 24 – 8:30 a.m. to 4:30 p.m.  
Craig Ave. Pavilion

**Judging type for this class: Face to Face Judging**

**AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 26 at 6:00 p.m. in the Craig Ave. Pavilion.**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

### **RULES**

1. All entries in this department are judged on their craftsmanship and originality.
2. Each exhibitor is limited to no more than ten (10) entries in Classes A, B, C, and D. Exhibitors are limited to one entry per lot number.
3. All exhibits in Visual Arts must have been designed and made by the exhibitor in the current exhibit year.
4. No entries will be checked out without claim checks (bottom of entry tag). Please write description of article on back of claim check.
5. Hangers; Any article entered as a wall hanging, painting or picture must have a **suitable** secure hanger. This applies to **ALL** areas of Visual Arts, except China Painting, Metal Enameling and Ceramics.
6. Leave backs of exhibits of stitchery and latch hook open to allow for the judging of the craftsmanship of the article. Stitchery may be left in hoops so the judge can see the back of the article.
7. Any entry consisting of multiple items in a set should either be mounted on a base or entered in a box or tray suitable for display. This applies to all areas of Visual Arts.
8. Smaller items may be packaged in "zip-lock" plastic bags.

9. All greenware ceramic entries must be cleaned by the exhibitor, then proceed to the lot number for further classification.
10. All entries in ceramics, china painting and metal enameling are made or fixed by firing in a kiln or by use of other appropriate heat source.
11. **Stenciling:** Advance techniques may be used, such as shading, different paints, self-cut stencils, any media, self-cut stencils must be attached to entry.
12. **Leathercraft and Other Crafts:** Exhibits made from commercially cut kits do not qualify – including tie blankets. The use of pre-cut belts in leathercraft is acceptable. Entries in Lot 33 are excluded from this rule.
13. **Scrapbooks:** A page is considered a finished side for example; left or right side. One sheet could be 1 or 2 pages, for example; including both left and right side, depending on final assembly. Please attach entry tags to bottom right corner on the outside of the front cover. Also your own design of the book itself and how it is put together as in pull outs and or digital.
14. **Repurposed:** Upgrading something that you use to something that is more useful. Example; an old iron wagon wheel made into a table or an old wooden door made into a desk or book shelf.

**DEFINITION OF OTHER CRAFTS:** Any craft area not specifically listed in Classes A-D. Examples; copper tooling, block printing, wood objects, macramé, quilling, batik, silk screening, dolls other than ceramics, basketry, silk flowers, tie-dyeing, stamping, paper embellishments, china painting, stitchery, fabric ornamentation, etc.

Exhibitor grade as of January 1 of current exhibit year.

<b>CLASS A</b>	<b>Grades 3 through 5</b>
<b>CLASS B</b>	<b>Grades 6 &amp; 7</b>
<b>CLASS C</b>	<b>Grades 8 &amp; 9</b>
<b>CLASS D</b>	<b>Grades 10 &amp; up</b>

### **Lot Number:**

1. **Ceramics:** Clay, wheel-thrown or hand built, including clay-lifting, pinch pot, slab, coil or sculpture, using under-glaze, glaze or stain.
2. **Ceramics:** Creative painted design on molded piece, using glaze, under-glaze and/or air brushing.
3. **Ceramics:** Creative painted design on molded piece, using stain or air brushing.
4. **Ceramics:** Molded piece with fired on gold, silver, decals and/or luster (mother of pearl) over glaze.
5. **Ceramics:** Molded piece - Any holiday article stain.
6. **Ceramics:** Molded piece - Any holiday article using under-glaze and/or glaze.
7. **Ceramics:** Molded piece – Wildlife or Domestic animals using stain. (No caricatures)
8. **Ceramics:** Molded piece – Wildlife or Domestic animals using under-glaze and/or glaze. (No caricatures)
9. **Ceramics:** Molded piece - Any other article not listed in this class, using stain. (Example: caricatures)
10. **Ceramics:** Molded piece - Any other article not listed in this class using under-glaze and/or glaze. (Example: caricatures)
11. **Ceramics:** Any other article using 2 or more techniques not listed in combination above. (Ex. Using stain and glaze and/or under-glaze)
12. **Metal Enameling:** Any article for a man or woman
13. **Metal Enameling:** Any decorative article for the home.
14. **Repurposed:** 3 feet and under, any item or items made into something else (see rule #14) including welding.

15. **Repurposed:** Over 3 feet, any item or items made into something else (see rule #14) including welding.
16. **Recyclable:** 3 feet and under, any craft made with recyclable materials. Including welding.
17. **Recyclable:** Over 3 feet and under, any craft made with recyclable materials. Including welding.
18. **Latchhook:** Original design or kit
19. **Stenciling:** On fabric
20. **Stenciling:** On wood
21. **Stenciling:** On any other medium not listed
22. **Jewelry:** Other than metal enameling or china painting( set of 2 or more pieces) other examples; head bands, hair bows
23. **Jewelry:** Individual Piece( includes a pair of earrings) other examples; head bands, hair bows
24. **Fabric painting:** Example – T-shirts, puffy paints, and tube paints, etc.
25. **Scrapbook Special Event:** 10 pages or more. Example; wedding, graduation, anniversary
26. **Scrapbooks Other:** 10 pages or more. Example; sports, music, 4-H.
27. **Duct Tape:** Any item made with Duct Tape.
28. **Other crafts:** An article for your own use
29. **Other crafts:** An article for a woman’s use.
30. **Other crafts:** An article for a man’s use.
31. **Other crafts:** Any other article not listed in this class.
32. **Leathercraft:** Any other article not made from a kit.
33. **Leathercraft:** Any other article made from a kit
34. **Tie Blanket:** Class A and B ONLY
35. **Quilt:** Any quilted item, example; bags, table runner, bed quilts
36. **Multi-Media:** using 2 or more techniques (combining any techniques listed above).

The following premium schedule will apply to all above classes:  
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

## DEPARTMENT 18 DRAWING AND PAINTING

**SUPERINTENDENT:** Sondra Austin – 754-0134  
**ENTRY:** Wednesday, July 25 – 8:30 a.m. to 2:00 p.m.  
**JUDGING:** Wednesday, July 25 – 8:30 a.m. to 2:00 p.m.  
 Blackhawk Building

**Judging type for this department: Face to Face Judging**

Drawing and Painting entries will be on display in the Blackhawk Building.

**AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 26 at 6:00 p.m. in the Craig Ave. Pavilion.**

**RELEASE:** Sunday – 7:00 p.m. to 8:30 p.m.

### **RULES**

1. Exhibitors are limited to (3) three entries and only one entry per lot number.
2. Interpretation of another artists work: A published photograph (example: postcard, calendar) or copy of artist’s work MUST

- accompany all entries interpreting another artists work. Photographs must be attached to the back of the exhibit. If the judge suspects the article is not credited properly, as per the superintendent, it will be marked down one placing.
3. Personal photographs may be used as a resource. These photographs are not required to be attached to the back of the exhibit, but may be brought to judging for explanation purposes.
4. Fasten pre-printed entry tag facing front to the back of the exhibit in the lower left corner of the exhibit, have it hang below the picture so that the tag can be read from the front. Age must be included on the entry tag.
5. All pictures must be framed, matted or finished in some manner on STURDY mounting board, or heavy tag board and be suitable for hanging. Do not use poster board. Pictures without appropriate fasteners or none will be dropped one placing and will not be hung for display. Fasteners to hang pictures must be secured to back of picture before entering. Masking tape and duct tape is not allowed for hanging apparatus on entries due to humidity in buildings. If tape is used, packing tape is recommended. Any exceptions must be pre-approved by the superintendent.
6. Condition in which entry is submitted will be considered in judging.
7. The maximum size of any exhibit cannot exceed 30x36” including mats and frames.
8. NO glass or plexiglass used in frames and/or as a media surface will be accepted.
9. No entries may be painted, sketched or drawn on GLASS.
10. **PAINTINGS WILL NOT BE ACCEPTED IF STILL WET!**
11. Inappropriate words, pictures, symbols including the display of any drug, alcohol, tobacco or vulgar language, nudity will not be allowed.
12. **Exhibitor grade as of January 1 of the current exhibit year.**

<b>CLASS E</b>	<b>Grades 3 through 5</b>
<b>CLASS G</b>	<b>Grades 6 &amp; 7</b>
<b>CLASS H</b>	<b>Grades 8 &amp; 9</b>
<b>CLASS I</b>	<b>Grades 10 &amp; up</b>

### **Lot Number:**

1. Charcoal
2. Crayon/Cray-pas
3. Pastels
4. Pencil
5. Pen
6. Markers
7. Colored pencils
8. Acrylic
9. Oil
10. Watercolors
11. Tempera
12. Mixed media
13. Interpretation of another artist work. See rule #3
14. Original cartoon in any media
15. Collage
16. Mobile
17. Sculpture
18. Scratch-board
19. Sketchbook – Minimum of six (6) practice sketches
20. Computer drawing, black & white or color using graphics and/or clip art.
21. Original computer drawing, black & white or color using a program such as “Paint Brush”. NO computer graphics and/or clip art.
22. Any project not listed above

The following premiums apply to the above classes:  
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

# **DEPARTMENT 20** **PHOTOGRAPHY**

**SUPERINTENDENT: Mark Jensen – 608-359-1765**

**ENTRY: Monday, July 23 – Noon – 6:00 p.m. – Craig Center**

**JUDGING: Tuesday, July 24 – 9:00 a.m. – 4:00 p.m.**  
**Craig Center**

**Judging type for this department: Danish and Face to Face (\*)**

**AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 26 at 6:00 p.m. in the Craig Ave. Pavilion.**

**RELEASE: Sunday 7:00 p.m. to 8:30 p.m.**

## **RULES**

- 1. Exhibitors may enter up to four (4) entries; ALL entries must be made in the SAME CLASS.**
- May use film camera or digital camera.
- ALL entries must use 11"x14" sturdy white mounting board to securely mount photographs. No tag board, no foam board.
- Mounting the entry tags and photos.
  - Decide in which direction you will use your board.
  - Remove the claim ticket from your entry tag
  - Fold the bottom of the preprinted entry tag up. **Do not overlap photo.**
  - As you look at the board, attach the folded entry tag using photo mounting tape, flush in **the lower left corner.**
  - Mount your photos. Leave ¼" margin, minimum, from the edge of the mounting board to the photographs. Do not overlap photos.
  - Make sure your photos are firmly attached to the board. Use a good quality photo mounting tape, double sided tape, permanent scrapbooking tape or glue.
- No captions or headings are to be used.
- Individual photographs must not be larger than 4"x 6" except in lot numbers for enlargements and in "My favorite Photograph."
- Enlargements must be greater than 4x6" after cropping, and must fit on the 11x14" mounting board following all rules.
- Each exhibitor must only include an entry tag and the required number of photographs. Cropping is encouraged and must be used if the number of required photographs will not fit on the mounting board.
- Exhibitors must refrain from using artistic work on their exhibits such as colored backgrounds, glitter, colored markers, decorative cropping, etc. Cropping is limited to square and rectangle shapes.
- Special effects are **not** to be used unless otherwise specified.
- Photography exhibits will be judged on the basis of technical quality, composition, and storytelling ability.
- All photographs must be taken during the current exhibit year.

- You may not exhibit the same photograph in more than one lot number.
- All exhibits not meeting premium book descriptions and rules will be penalized one placing.
- Unclaimed exhibits at the end of release on Sunday will be disposed of.
- Exhibitor grade as of January 1 of the current exhibit year.**

## **CLASS A Photography – Grades 3 & 4**

### **Lot Number:**

- Two color photographs, one before and one after, not old and new.
- Four color photographs of one object, example: One overall shot and three different close-ups of a car, tractor, building etc.
- \* This lot number will be judged face-face.** Four color photographs of different subjects: One each of building(s), person(s), animals(s) and landscape.
- Four color photographs. One of each season: Spring, Summer, Fall, Winter
- Three color photographs of animals.
- \* This lot number will be judged face-face.** My favorite photograph may be any size up to 8x10.
- \* This lot number will be judged face-face.** Three black and white or three color photos, each highlighting one or the five rules of photography composition. Select three rules. Each photograph must show a different rule of composition for the following: Get Close, Simple background, Rule of Thirds, Use leading lines, Frame the subject.
- Any creative photographic exhibit not listed above. **Rules 6, 9 and 10 do not apply.**

## **CLASS B Photography – Grades 5 & 6**

### **Lot Numbers**

- Two color photographs, one before and one after, not old and new.
- Four color photographs of one inanimate object, example: One overall shot and three different close-ups of a car, tractor, building, etc.
- Four color photographs of different subjects: One each of building(s), person(s), animal(s) and landscape.
- Four color photos, one of each season: Spring, Summer, Fall, Winter.
- Three color or three black and white, **indoor or night**, flash photographs.
- Three color photographs of landscapes.
- \* This lot number will be judged face-face.** Three black and white or three color photos, each highlighting one or the five rules of photography composition. Select three rules. Each photograph must show a different rule of composition for the following: Get Close, Simple background, Rule of Thirds, Use leading lines, Frame the subject.
- \* This lot number will be judged face-face.** My favorite photograph may be any size up to 8x10
- \* This lot number will be judged face-face.** Any creative photographic exhibit not listed above. **Rules 6, 9 and 10 do not apply.**

## **CLASS C Photography – Grades 7 & up**

### **Lot Numbers**

- \* This lot number will be judged face-face.** Four color photographs of one inanimate object, example: One overall shot and three different close-ups of a car, tractor, building, etc.

2. Four black and white photographs of one inanimate object, example: One overall shot and three different close-ups of a car, tractor, building, etc.
3. Four color photos, one of each season: Spring, Summer, Fall, and Winter.
4. Four color photographs of different subjects. One each of building(s), person(s), animal(s) and landscape.
5. \* **This lot number will be judged face-face.** Three color photographs of one theme, example: Three different bridges, the zoo, birthday party, 4-H project, etc.
6. Three black and white photographs of one theme, example: Three different bridges, the zoo, birthday party, 4-H project, etc.
7. Sequence of three colors or three black and white "how to do it" photographs.
8. Portrait of person(s), black and white enlargement or color enlargement.
9. Three color or three black and white, **indoor or night**, flash photographs.
10. Three color or three black and white, action photographs.
11. \* **This lot number will be judged face-face.** Three black and white or three color photos, each highlighting one or the five rules of photography composition. Select three rules. Each photograph must show a different rule of composition for the following: Get Close, Simple background, Rule of Thirds, Use leading lines, Frame the subject.
12. \* **This lot number will be judged face-face.** Any creative photographic exhibit not listed above. Rules 6, 9, and 10 **do not** apply.

#### **CLASS D Advanced Photography**

Open to exhibitors who previously exhibited in Class B or C

#### **Lot Numbers**

1. Three black and white or three color action photographs.
2. Three black and white photographs of your choice.
3. \* **This lot number will be judged face-face.** Three color photographs of your choice.
4. Story sequence of four color or four black and white photographs.
5. Portrait of person(s). Black and white enlargement or color enlargement.
6. One color enlargement or one black and white enlargement of a photograph showing one of the following: textures, lines, shapes or patterns.
7. One color enlargement or one black and white enlargement of a landscape.
8. One set of black and white photos or one set color photos; one the original of any size, the other an enlargement of the same photo enhanced with special effects. If special effects are part of the development process, exhibitor must do the developing. Special effects could also be done using colorization with markers or be applied using digital enhancement on a computer.
9. \* **This lot number will be judged face-face.** One black and white enlargement of your choice.
10. \* **This lot number will be judged face-face.** One color enlargement of your choice.
11. \* **This lot number will be judged face-face.** Three black and white or three color photos, each highlighting one or the five rules of photography composition. Select three rules. Each photograph must show a different rule of composition for the following: Get Close, Simple background, Rule of Thirds, Use leading lines, Frame the subject.
12. Any creative photographic exhibit not listed above. Rules 6, 9, and 10 **do not** apply.

The following premium schedule will apply to the above classes:

Blue: \$2.00    Red: \$1.75    White: \$1.50    Pink: \$1.25

## **DEPARTMENT 21** **COMPUTERS**

**SUPERINTENDENTS:** Todd & Tammy Roehl  
(608) 312-9257  
taroehl@gmail.com

**ENTRY & JUDGING:** Tuesday, July 24 – 1:00 to 6:00 p.m.  
**Blackhawk Building**

**Judging type for this department: Face to Face**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

#### **RULES**

1. Exhibitors are limited to three entries, not in the same lot number.
2. For entries that require a computing device to be judged, the exhibitor must provide their own laptop or tablet on judging day. Device is to be taken home after judging.
3. Entries that require a booklet for display must include a clear plastic report cover and title page. Pocket folders with loose pages will not be accepted. Entry tags to be mounted to the front of the booklet. See lot numbers for required pages.
4. Leave ½" minimum margin around all edges of poster board to allow for display mounting.
5. Poster boards and displays may be up to 16"x 20" in size, unless otherwise specified in lot numbers. 11"x14" is preferred. Larger display sizes will need Superintendent's approval.
6. All entry tags are to be mounted on the front of the entry and within the edges.
7. All content should be in good taste. Inappropriate words, pictures, symbols, including the display of any drug, alcohol, tobacco, or vulgar language will not be allowed.
8. Exhibitors should be conscious of copyright and trademark rules. For proper use of 4-H Emblem go to:  
<https://nifa.usda.gov/4-h-name-and-emblem>.
9. Projects created at school are not permitted.
10. Computer files submitted on CD or DVD, as required by lot numbers, may be displayed on video monitors during fair week.
11. Commercial services may be used for printed projects. (e.g. Vistaprint®, Wal-Mart®, Shutterfly®, Staples®, etc.)
12. Judging will be based on the following criteria: Level of difficulty, use of technology, knowledge of computer concepts, creativity, and quality of workmanship.
13. Exhibitors must refrain from adding artistic work in their exhibits such as glitter, sequins, colored markers, etc.
14. **Exhibitor grade as of January 1 of the current exhibit year.**

**CLASS A    Grades 3 through 5**  
**CLASS B    Grades 6 through 8**  
**CLASS C    Grades 9 and up**

(\* – Exhibitor must provide computing device (laptop, tablet, Etc.) for judging

**Lot Number:**

1. Computer related poster or display, such as (a) parts of the computer and their purpose; (b) computer networking; (c) computer repair.
2. Greeting card. Can be done in quarter fold, or a half fold. Mount on poster board.
3. Five different business cards for a real or fictional business, mounted on poster board
4. Business card, letterhead and envelope for a business, mounted on poster board
5. Scrapbook, created using design software or online service, 6 pages minimum, printed in color. Bind using clear plastic report cover, spiral binding, or hardcover.
6. Twelve month calendar created using design software or online service, printed in color and spiral bound.
7. (\*) Presentation, 6 screens minimum, utilizing a presentation software program (e.g. Microsoft PowerPoint). Provide booklet for display that includes all slides (one per page).
8. Original t-shirt design utilizing a design software program, printed on a t-shirt. Submit on a garment hanger.
9. Brochure or flyer created using design software. May be single sheet, bi-fold, tri-fold, or quad fold if double-sided, submit in clear plastic sheet protector, otherwise mount on poster board.
10. Enhanced photo created with photo-editing software, (e.g. Adobe Photoshop). Make a minimum of five Advanced-level enhancements to a single photo. Mount (1) original 4"x6" and (1) enhanced 8"x10" on poster board.
11. Magazine cover. Enhance a 4"x6" photo using any photo software to make a cover of a magazine you might find on a newsstand. Include all things found on a cover. Cover should be 8"x10". Cover and original photo must be mounted on poster board.
12. (\*) Movie created with video editing software (e.g. Windows Movie Maker), 5 minutes maximum length. Submit movie file on DVD or CD in a case with custom designed printed cover. Must demonstrate editing software on laptop during judging, as well as completed movie.
13. (\*) Website for a business or an organization 5 pages minimum. Site must be functional on laptop without internet access or through your own mobile hotspot and shall be demonstrated during judging. Provide booklet for display showing 5 pages minimum (screen shots).
14. (\*) Database on any subject using a software program, such as Microsoft Access. Provide booklet for display showing features and design of database
15. (\*) Spreadsheet on any subject using a software program such as Microsoft Excel. Provide booklet for display showing, sheets, charts, macros, etc.
16. (\*) Computer program or smartphone app written in any programming language (e.g. Python, Java, Scratch, etc.). Provide booklet for display showing features of program.
17. (\*) Robotic or electronic exhibit programmed by exhibitor. (e.g. Lego Mindstorms, Arduino, Raspberry Pi, etc.). Provide booklet for display showing features of program and assembly steps. Must demonstrate operation of project during judging.
18. Computer built from scratch by exhibitor. Include booklet for display showing photos and descriptions of all assembly steps. Bring your own monitor, keyboard, mouse, etc. on judging day to demonstrate. Equipment is to be taken home after judging.
19. Any other exhibit not listed above, printed from a computer

that does not need a computer or device to be judged.

20. (\*) Any other exhibit not listed above that requires a computer or device to be judged. Provide booklet or other applicable item for display.

The following premium schedule will apply to the above classes.

Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

## DEPARTMENT 22 WOODWORKING

**SUPERINTENDENTS:** Brian Knudson – 289-2498  
Bill Schweder – 876-6543

**ENTRY:** Monday, July 23 - Noon to 6:00 p.m.  
Blackhawk Building

**JUDGING:** Wednesday, July 25 - Noon to 6:00 p.m.  
Blackhawk Building

**Judging type for this department: Face to Face Judging**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

### **RULES**

1. Each exhibitor is limited to no more than three entries and only one entry per lot number.
2. To assist with the checking out of entries, please name and identify the article on the back of the claim check.
3. Entries constructed at school may be entered ONLY in the lot numbers designated for that purpose. Articles entered in all other lot numbers MUST be constructed in the home workshop.
4. All classes are divided into age groups. Younger exhibitors may compete with older exhibitors in a higher class but older exhibitors will not be allowed to compete with younger exhibitors in a lower class.
5. All repaired or refinished exhibits must have pictures attached showing article before the work was started and a picture while the work was in progress.
6. When refinishing a gun stock, bring in only the gun stock. If you bring in the whole gun, it will not be accepted.
7. An exhibit that is too large to fit through the door of the Blackhawk Building will not be accepted.
8. Articles in all classes must be properly finished for the use they will receive. Any items with a wet or tacky finish will automatically receive a fourth placing.
9. Entry tags are to be attached to the projects with string or fishing line, do not use tape.
10. **Exhibitor grade as of January 1 of the current exhibit year.**

### **CLASS A Grades 3 through 5**

**Exhibits in this Class must be constructed with hand tools only. No motorized tools can be used.**

#### **Lot Number:**

1. An article for use in farm or home workshop.
2. An article for use out of doors other than a birdhouse or bird feeder.
3. An article for use in the kitchen.
4. An article for use in the home, other than the kitchen.
5. A toy or homemade game.

6. Repaired or refinished article.
7. Bird house or bird feeder.
8. Wood carving
9. An article made from a kit.

The following premium schedule will apply to the above class.  
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

**CLASS B                    Grades 6 & 7**  
**CLASS C                    Grades 8 & 9**

1. An article for use in farm or home workshop.
2. An article for use out of doors other than a birdhouse or bird feeder.
3. An article for use in the kitchen.
4. An article for use in the home, other than the kitchen.
5. A toy or homemade game.
6. An article made in school as part of class work for a class grade. A working drawing must accompany the exhibit.
7. Refinished or repaired article.
8. Bird house or bird feeder.
9. Article made with hand tools only.
10. Wood carving

The following premium schedule will apply to the above classes:  
 Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

**CLASS D                    Grades 10 & 11**  
**CLASS E                    Grades 12 & up**

1. An article for use in farm or home workshop.
2. An article for use out of doors other than a birdhouse or bird feeder.
3. Useful article of furniture or cabinet making.
4. An article for use in the home.
5. Useful article for use in some building other than the home.
6. Repaired or refinished article.
7. Bird house or bird feeder.
8. A toy or homemade game.
9. An article made in school as part of class work for a class grade. A working drawing must accompany the exhibit.
10. Article made with hand tools only.
11. Wood carving

The following premium schedule will apply to the above classes:  
 Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25

## **DEPARTMENT 23** **ELECTRICITY**

**SUPERINTENDENT:** Todd Roehl  
 (608) 312-9257  
 taroehl@gmail.com

**ENTRY & JUDGING :** Tuesday July 24 - 1 p.m. - 6 p.m.  
 Blackhawk Building

**Judging type for this department: Face to Face Judging**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

### **RULES**

1. Poster boards and displays may be up to 16"x20" in size. Larger display sizes will need Superintendent's approval prior to judging day.
2. Workmanship, serviceability and proper function will be judged; therefore all exhibits must be in safe operating order with batteries included where necessary. Kits are acceptable.
3. Exhibitors are limited to entering only one class.
4. Entry tags are to be attached to the projects with a string or fishing line (non-poster projects). Posters should have entry tag mounted on the front of the poster within the border.
5. **Exhibitor grade as of January 1 of the current exhibit year.**

**CLASS A                    Grades 3 through 5**  
 Entries must use direct current only.

**Lot Number:**

1. Circuit board – Wired parallel devices in series with a homemade switch.
2. Electric buzzer
3. Electric motor
4. Electric question board
5. Any other battery-powered device

**CLASS B                    Grades 6 through 8**  
 Entries must use alternating current only.

1. Display showing types of fuses, electric cords, bulbs, wires or cables.
2. Trouble light 6 ft. minimum length with grounded plug.
3. Extension Cord – Light duty or heavy duty with grounded plug – 6 ft. minimum length.
4. Homemade lamp or lighting unit.
5. Any other piece of homemade electrical equipment or display relating to power distribution.

The following premium schedule will apply to class A & B:  
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

**CLASS C                    Grades 9 and up**

1. Homemade lamp or lighting unit.(no trouble lights)
2. Demonstration board with 3-way and 4-way switches.
3. Poster or display showing electronic parts, their schematic symbol and their purpose.
4. Any piece of homemade electronic equipment built by exhibitor.
5. Any radio receiver or transmitter built by exhibitor.
6. Home wiring and lighting diagram.

The following premium schedule will apply to the above class:  
 Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

## **DEPARTMENT 24** **MECHANICAL SCIENCE**

**SUPERINTENDENTS:** Jon Swenson – 752-6040 / 201-2724  
 Charles Bahr – 608-295-6279  
 Richard Reinke – 608-751-9493

**ENTRY:** Tuesday July 24 - 10 a.m. to 6 p.m.  
 Blackhawk Building

**JUDGING:** Tuesday July 24 -10 a.m. to 6 p.m.  
Blackhawk Building

**Judging type for this department on July 24: Face to Face Judging**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

**AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 26 at 6:00 p.m. in the Craig Ave. pavilion.**

#### RULES

1. **ALL ENTRIES** (including pre-fair judged entries) **MUST** be brought to the Blackhawk Building on the fairgrounds, Tuesday, July 24 complete with entry tag in order to receive a premium.
2. Exhibitors are limited to five entries per category. (Engine Maintenance, Model Aircraft, Rocketry, Bicycling, and Modeling). Each exhibit, such as a rocket, model, airplane, etc., may be entered in only one lot number. To be considered for Higher Awards, the exhibitor is responsible for completing and submitting an application by the end of judging on July 24 to be considered for the awards. Forms will be available from the superintendents or assistants during judging.
3. **Small Engines: Lots 5,6,7,8** - Engines must be brought to the Thresherman's Park on Saturday, July 14th by 12:30 p.m. and ready for judging by 1:00pm. All engines must be started by the exhibitor during judging in a reasonable amount of time as determined by the superintendent(s) and judge. Engines must remain in the judging area and may be worked on by the exhibitor only. If an engine is removed from the judging area prior to the conclusion of the judging, it will be dropped one placing. Engines that do not start and run for an acceptable amount of time will automatically be placed in the pink group. All engines **MUST** have any gasoline removed before they are brought to the Fair. Entries in Lot #8 will be displayed outside the entire week of the fair. Those wishing not to have their entry displayed outside need to bring a picture of the exhibitor with his/her engine and the entry tag to the Mechanical Science judging on July 24.
4. **Rocketry:** All rockets are to be made with balsa, paper, cardboard, or plastic parts, using purchased single use rocket engines approved by the National Rocketry Association. Engines may not be larger than Size "F". Pre-fabricated plastic fin clusters are not allowed for any rocketry project. All rockets must be completely painted by the exhibitor. Rockets built from a kit must use decals supplied. All rockets are to be display at the fair without rocket engines (including spent engines).
5. **Rocketry Registration, Judged Launches, and Spot Landing:** All launch rockets will be registered and launched on Saturday, July 14th at Thresherman's Park. Registration is from 7:30 –10:30 am. Judging and Spot Landing Contest is 8:00 – 11:00 am. The Spot Landing rockets are available at the Fair Office on the fairgrounds (2018 rocket will be Alpha, Viking, Wizard or Comet Chaser) with streamer recovery and an A8-3 engine. For any launched rocket, if the engine is ejected, an automatic deduction of one ribbon place will be assigned unless the rocket's recovery system requires ejection.
6. **Air Powered Rocketry:** Air Powered Rockets may be built from a kit or exhibitor's own design. All rockets are to be made from balsa, paper, cardboard, and Styrofoam or plastic

parts. Air powered rockets must be completely painted or exhibitor may use markers, color pencils or other media instead of paint and may design their own decals. Pre-fabricated plastic fin clusters are not allowed for any rocketry project. Air powered launch system construction will be considered part of the entry for judging. All Air Powered Rockets will be registered and launched on Saturday, July 14th at Thresherman's Park in conjunction with Rule #5 above. **ALL AIR POWERED ROCKETS MUST BE ENTERED IN LOT #22.**

7. **Bicycle Time Trials and Rodeo:** ANSA or Snell approved safety helmets are required for all bicycle events. The Time Trials and Rodeo will be held at the Fairgrounds on Tuesday, June 19th. Registration for the Rodeo will be at 5:15 p.m. Time Trials will begin at the conclusion of the Rodeo at approximately 6:45 p.m.
8. **Mountain Bike Ride and Hill Climb:** Mountain Bike Ride and Hill climb will be held at Rockport Park (Janesville) on Saturday, June 2<sup>nd</sup> at 8:30 a.m. All participants should be prepared for "off road" riding. ANSA or Snell approved safety helmets are required for all bicycle events. Ride will take place rain or shine. Registration will be from 8:00-8:30 a.m.
9. **Bicycle Tour:** Tour will be 20 to 30 miles depending on Class, beginning and ending at the Lion's Beach Boat Landing on Saturday, July 21<sup>st</sup>. Registration will be from 8:00-8:30 a.m. with the ride to begin at 8:30 a.m. Riders who do not follow the prescribed route will receive an automatic pink ribbon. ANSA or Snell approved safety helmets are required for all bicycle tours. Ride will take place rain or shine.
10. **Model Aircraft:** If a kit is used, the directions must be followed specifically and the box and instruction sheet must accompany the model to the Fair. Plastic and Styrofoam aircraft are allowed only in Lot #11 and #15. Plastic model aircraft must be entered on MODELS Lot 32. Pre-fair judging will be Saturday, June 23<sup>rd</sup> at Parker H.S. athletic field. Registration and trimming will be from 10:00-11:00 a.m. Aircraft flight judging will begin at 11:00 a.m. Participants in Lot 11 may fly a radio controlled or "U" control aircraft of their choosing and will be judged solely on the member's ability to control the aircraft and not the aircraft itself. For all aircraft the maximum wing span is 40 inches. The spot landing glider will be the 4-H Airplane Glider. This glider is to be used only for the spot landing lot #14 under model aircraft rules. NOTE: Lot 14- Aircraft Spot Landing: judging will be Tuesday, July 24 – Noon to 1:30 PM at the fairgrounds in front of the grandstand. NOTE: Lot 17 – Mini Aircraft judging will be Tuesday, 7/24 from 9-Noon at the fairgrounds in the Stock Pavilion.
11. **Models:** Any model classified up to 1/12 scale may be built with the exception of model engines which may be a larger scale. Models that are pre-painted and do not require painting by the exhibitor are not acceptable. All models and all parts must be **COMPLETELY** painted by exhibitor with the exception of Lego's, K'nex, wood, chrome and clear plastic parts. Clear coat is not considered paint. No metal or die cast models may be entered unless they are used on a diorama. Lot # 41 & 42 are reserved for Dioramas only and must follow lot number description. Maximum size of the display is 14"x22". **Note:** Lego's, K'nex, balsa wood models or other such building parts may only be used in Lots #39, 40 & 42 All models and kits must be brought with the box and instruction sheet to the fairgrounds, Tuesday, July 24 for judging.
12. **Exhibitor grade as of January 1 of the current exhibit year.**

**CLASS A**  
**CLASS B**

**Grades 3 through 5**  
**Grades 6 through 8**

## CLASS C

## Grades 9 and up

(\* ) - Denotes Pre-fair Judging: Scheduled Time and place listed in rules above.

### SMALL ENGINE & MAINTENANCE

#### Lot Number:

1. **Small Engines-** A display or poster illustrating safety, care or maintenance of an automobile, tractor or small engine.
2. **Small Engines-** A panel of six (6) worn or damaged parts of any small engine mounted on peg board no larger than 24"x36", with a written explanation of cause of the wear or damage. Peg board should be sturdy enough or reinforced to support display.
3. **Small Engines-** A display showing the events in a four (4) cycle engine or a two (2) cycle engine with a brief explanation.
4. **Small Engines-** Any other display related to an automobile, tractor or small engine.
5. (\* )**Small Engines-** Any display showing work done on a single engine fastened to a stand not operating other equipment.
6. (\* )**Small Engines-** Any display showing work done on a non-riding engine such as a lawn mower, roto-tiller etc.
7. (\* )**Small Engines-** Any display showing work done on a riding engine such as a golf cart, mini-bike etc. Rear axle may not exceed 30".
8. (\* )**Small Engines-** Any display showing work done on a riding engine, such as a cart, or small tractor. Rear axle must be 30" to 48" and cannot exceed 20 HP.

### MODEL AIRCRAFT

9. **Model Aircraft-** Any display or poster related to flight, aircraft or model aircraft.
10. **Model Aircraft-** Aircraft (other than plastic models) built to show. This also includes miniature wooden aircraft from a kit not to be painted.
11. (\* )**Model Aircraft-** Operation of a radio controlled or U-controlled aircraft. (electric or fuel powered)
12. (\* )**Model Aircraft-** Glider built to fly hand launch.
13. (\* )**Model Aircraft-** Rubber band powered plane built to fly.
14. **Model Aircraft-** Spot landing airplane.
15. (\* )**Model Aircraft-** Styrofoam aircraft made from a kit built to fly.
16. (\* )**Model Aircraft-** Rubber band catapult glider built to fly.
17. **Mini Aircraft** – No larger than 12" diameter, radio controlled, no airplanes.

### ROCKETRY

18. **Rocketry-** Display or poster illustrating some phase of model rocketry or space exploration.
19. **Rocketry-** Rocket built from a kit, not made to launch.
20. **Rocketry-** Rocket home design or modified kit, not made to launch.
21. (\* )**Rocketry-** Rocket built from a kit, to be launched.
22. (\* )**Rocketry-** Rocket home design or modified kit, to be launched.
23. (\* )**Rocketry-** Air powered rocket and launch system, to be launched.
24. (\* )**Rocketry-** Spot Landing Competition using Alpha rockets and A8-3 engine. This rocket may not be the same rocket used for launch competition.

### BICYCLING

#### Lot Number:

25. **Bicycling-** Display or poster illustrating safety, parts, or care and maintenance, related to bicycles.
27. **Bicycling-** Plans (map and cue sheet) for bicycle tour and/or off road ride.
28. **Bicycling-** Any other display related to bicycles.
29. (\* )**Bicycling-** Time Trials
30. (\* )**Bicycling-** Tour de 4-H
31. (\* )**Bicycling-** Mountain Bike Competition
32. (\* )**Bicycling-** Mountain Bike Hill Climb
33. (\* )**Bicycling-** Bike Rodeo

### MODELS

34. **Models-** Plastic model of an airplane, helicopter or jet from a kit, no wing span over 24" wide.
35. **Models-** Plastic model of a race car or race truck from a kit. Examples, NASCAR, dragster, funny cars, formula one, Indy race cars, monster trucks, or off road race trucks.
36. **Models-** Plastic model of a car from a kit.
37. **Models-** Plastic model of a truck from a kit, example, pick-ups, vans & semi tractors. NO semi-trailers.
38. **Models-** Any other single model from a kit not listed above. Example: Semi-trailers, ships, animals, etc.
39. **Models-** Any other model built from a kit using Legos, K'nex, precut balsa, etc. Example: car, fire truck, aircraft or figure – a single item. **NO Diorama/Scene**
40. **Models-** Any other model of exhibitor's own design using Legos, K'nex, etc. - a single item. **NO Diorama/Scene**
41. **Models-** A diorama, the focus of which must be a plastic model from a kit built by the exhibitor (building, airplane, cars, trucks, etc.)
42. **Models-** A diorama using Legos, K'nex or other such building parts from a kit or own design.

The following premium schedule will apply to classes A – C.  
Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

# **DEPARTMENT 24** **TRACTOR OPERATORS** **CONTEST**

**SUPERINTENDENTS:** Jim Kvalheim – 882-3541

**JUDGING:** Wednesday, July 25 at 9 a.m. - Grandstand area  
(Rain date, Thursday, July 26 at 9:00 AM)  
**RULES**

1. Exhibitors are to report to the fairgrounds by 8:45 a.m. and check in with the superintendent. All exhibitors will be given a written test at that time.
2. The judge reserves the right to disqualify any exhibitor in the Operator's Contest for unsafe handling of equipment.



- All exhibitors must have taken the tractor safety class through the extension office prior to this contest.
- Material and content for the test is taken from booklets, manuals and information given in the tractor safety class.
- Exhibitor AGE as of January 1 of the current exhibit year.

#### CLASS T Tractor

- \*Exhibitors – AGE 12-13 years
- \*Exhibitors – AGE 14 years and up

**\* ENTRY is by AGE not grade for Tractor Operators Contest.**

The following premium schedule will apply to Class T:  
Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

## **DEPARTMENT 25**

### **FOODS AND NUTRITION**

### **BAKING WITH HONEY**

### **CAKE DECORATING**

### **FOOD PRESERVATION**

#### **SUPERINTENDENTS: Foods/Cake Decorating:**

Jeanne Smith – 289-0892  
[jeannes0728@gmail.com](mailto:jeannes0728@gmail.com)  
Erin Berryman – (608) 247-4555  
[ejberryman5@gmail.com](mailto:ejberryman5@gmail.com)

#### **SUPERINTENDENT: Baking with Honey:**

Debbie Gegare – 921-8510  
Lexi Gegare – 921-8590

#### **SUPERINTENDENT: Food Preservation: Lois Pennycook** 289-4444

#### **ENTRY:**

##### **Foods & Nutrition**

**Class A – F:** Tuesday, July 24

Noon to 6 p.m.

(This includes conference judged items).

##### **Foods & Nutrition – Nutritional Exhibits**

**Class G:** Wednesday, July 25

(See individual lot numbers)

##### **Baking with Honey**

**Class H – I:** Tuesday, July 24

Noon to 6 p.m.

##### **Cake Decorating**

**Class J – K:** Monday, July 23, 4-6 p.m.

or Tuesday, July 24, 8:30 a.m.

##### **Foods Preservation**

**Class T – Y:** Monday, July 23

Noon to 6 p.m.

#### **JUDGING:**

**ALL JUDGING WILL TAKE PLACE  
IN CRAIG CENTER**

##### **Foods & Nutrition**

**Class A – F: Wednesday, July 25 at 8:30 a.m.**

Please note conference judged Lot Numbers will be underlined with judging times listed.

**Judging type for these classes: Danish Judging**

##### **Foods & Nutrition – Nutritional Exhibits**

**Class G: Nutritional Exhibit (G) will be underlined with judging times listed.**

**Judging type for this class: Danish Judging**

##### **Baking with Honey**

**Class H – I: Wednesday, July 25 -8:30 a.m.**

**Judging type for these classes: Danish Judging**

##### **Cake Decorating**

**Class J – K: Tuesday, July 24 at 8:30 am.**

**Judging type for these classes: Face to Face Judging**

##### **Food Preservation**

**Class T – Y: Thursday, July 26 at 8:30 a.m.**

**Judging type for these classes: Danish Judging**

#### **RELEASE:**

The Health Department requires that all food be disposed. All merit ribbons, trophies, posters and dishes will be released  
Sunday 7:00 p.m. to 8:30 p.m.

## **Foods and Nutrition**

#### **General Rules:**

- All foods **MUST** be made from “scratch” unless otherwise stated.
- Exhibitors grade as of January 1 of current exhibit year.
- There is a limit of six (6) entries per exhibitor, plus one collection in Class F, one exhibit in Class G, and two (2) entries in Cake Decorating.
- To exhibit in the Baking with Honey and/or Cake Decorating, an exhibitor **MUST** exhibit at least one (1) entry in Classes A-E.
- Exhibitors must have their claim tickets on Sunday to pick up any dishes, merit ribbons and /or trophies. All other ribbons will accompany premium checks.
- Meal Display** in Class G should include a menu card showing foods to be served at the meal, a recipe card for one of the menu items and the appropriate table setting for the meal. It is suggested that a centerpiece be included.

#### **Pans:**

- Breads (both yeast and quick) should be baked in the pan size specified in the recipe. If using a full size pan, bring in ¼ loaf including the end crust. If using a miniature pan, bring in the whole unsliced loaf.
- Ethnic breads should be shaped according to the recipe used. ¼ of a loaf to include an end crust must be brought for judging.
- Cakes should be baked in pans specified in the recipe. If using a round pan, bring ¼ of the cake. If using a square or rectangular pan, bring in a 4” square to include an outside corner.

#### **Conference judging:**

- Exhibitors in conference judged lot numbers of Class G should report to the Foods Dept. at least 15 minutes before your designated time.
- Exhibitors having a conflict with the time should check in with the superintendent to arrange an alternative time.
- Other than Class G, all conference judged items **MUST** be

from the provided recipe. Recipes are available from the Fair Office.

4. Exhibitors should be prepared to answer questions about their entries.

#### How to prepare entries:

1. Plates for food entries are available from the Fair Office
2. Class G exhibitors may use their own plates.
3. Punch a hole in the corner of the plate and one toward the middle of the long side of the plate. Attach the recipe to the plate (with a string, rubber band, or ribbon) using the hole in the middle of the side of the plate. The recipe may be flipped under the plate. Recipe must be on 3"x5" cards. If the entry is sticky, you may put the recipe in a snack size zippered bag.
4. Attach entry tag to the hole in the corner (again with string, rubber band, or ribbon), making sure that the entry tag is visible from the top of the entry for judging purposes. If the entry is sticky, please place the entry tag in a snack size zippered bag or place a piece of parchment paper between the entry tag and the entry.
5. Be sure that you have the correct size plates for your entries.

**Collections are to be placed on large plates. All others should**

**be on small plates. Exception to this rule are cinnamon rolls and sweet rolls, as they tend to be larger.**

#### How to prepare collections:

1. Collections must be displayed on large plates available from your food leader or the Fair Office. You may also use foil-covered cardboard trays.
2. A small place card must be used to identify EACH food in the collection.

**Any entry not meeting the above requirements will be marked down one placing. If questions, contact the superintendents.**

### CLASS A Grades 3 – 4

#### Lot Number:

1. Chocolate Chip Cookies – plate of 3
2. Cereal Treats, cookie or bar – plate of 3
3. Brownies – unfrosted, no nuts – plate of 3
4. Muffins – Plate of 3 of one (1) recipe
5. Quick bread, may be from mix, any variety – refer to pan size
6. Peanut Butter Cookies – plate of 3 (Conference judged Wednesday at 8:30 a.m.)
7. Chocolate cupcakes, unfrosted – plate of 3
8. No bake cookies – plate of 3
9. Snickerdoodles – plate of 3
10. Monster Cookies – plate of 3
11. Chocolate Cake – unfrosted – (refer to pans section)
12. Yellow Cake – unfrosted – (refer to pans section)

### CLASS B Grade 5 – 6

#### Lot Number:

1. Brownies – unfrosted, no nuts – plate of 3
2. Bundt Cake – unfrosted, ¼ cake
3. Chocolate Cake – unfrosted – (refer to pans section)
4. Chocolate Chip Cookies – plate of 3
5. Chocolate Crinkle Cookies – plate of 3
6. Dessert made with fruit (4" square to include an outside corner)
7. French Bread – refer to pan size
8. Molasses Cookies – plate of 3
9. Muffins – plate of 3 of any one (1) recipe
10. Oatmeal Chocolate Chip Cookies – plate of 3
11. Peanut Butter Cookies – plate of 3
12. Pumpkin Bars, frosted or unfrosted – plate of 3
13. Quick Bread – refer to pans section (Conference judged Wednesday at 9 a.m.)
14. Quick Coffee Cake with Streusel – (refer to pans section)
15. Snickerdoodles – plate of 3
16. Trail Mix Cookies – plate of 3
17. White Yeast Bread – refer to pan size
18. Yellow Cake – unfrosted – (refer to pans section)

### CLASS C Grade 7 – 8

#### Lot Number:

1. Applesauce Cake – unfrosted – (refer to pans section)
2. Bar Cookies, not brownies – unfrosted or frosted – plate of 3
3. Brownies – unfrosted, no nuts – plate of 3
4. Bundt Cake – unfrosted – ¼ cake
5. Carrot Cake – (refer to pans section)
6. Chocolate Cupcakes – unfrosted – plate of 3 (Conference judged Wednesday at 10:00 a.m.)
7. Cinnamon Yeast Rolls – plate of 3
8. Cut-out Sugar Cookies – unfrosted – plate of 3
9. Dessert made with sugar alternative.
10. Gluten free Dessert
11. Gluten free Dinner Rolls – plate of 3
12. Molasses Cookies – plate of 3
13. Muffins – plate of 3 any one (1) recipe
14. Nutritional Cookies – plate of 3
15. Peanut Butter Cookies – plate of 3
16. Pretzels made with yeast – plate of 3
17. Quick Bread – refer to pan size
18. Quick Coffee Cake (refer to pans section)
19. Toffee Bars – with or without topping – plate of 3
20. Yeast Bread – refer to pan size

### CLASS D Grade 9 – 10

#### Lot Number:

1. Angel Food Cake – unfrosted, ¼ cake
2. Applesauce Cake – unfrosted – (refer to pans section)
3. Bar Cookies, not brownies, unfrosted – plate of 3
4. Bundt Cake, unfrosted, ¼ cake (Conference judged Wednesday at 10:30 a.m.)
5. Cherry Pie, ¼ of a 9" pie
6. Ethnic bread – refer to pan size
7. Filled Cookies – plate of 3
8. Fruit Pie made with sugar alternative – ¼ of 9" pie.
9. Fudge Candy – plate of 3
10. Gluten free Cookies – plate of 3
11. Homemade Bread Sticks – plate of 3

12. Homemade candy, any variety, not fudge – plate of 3
13. Individual Sweet Rolls – plate of 3
14. Molasses Cookies – plate of 3
15. Pineapple Upside Down Cake, ¼ cake
16. Plain White Yeast Bread – refer to pan size
17. Plain Yeast Rolls, any shape – plate of 3
18. Poppyseed Cake (refer to pans section)
19. Pumpkin Pie, ¼ of a 9” pie
20. Rolled Cut-out Sugar Cookies – plate of 3
21. Trail Mix Cookies – plate of 3
22. Whole Wheat Yeast Bread – refer to pan size

### CLASS E Grades 11 and up

#### Lot Number:

1. Angel Food Cake, unfrosted, ¼ cake
2. Apple Pie, ¼ of a 9” pie
3. Bar Cookies, not brownies, unfrosted – plate of 3
4. Bundt Cake, unfrosted, ¼ cake
5. Carrot Cake (refer to pans section)
6. Cheesecake, any variety, ¼ cake
7. Cinnamon Rolls – plate of 3
8. Cinnamon Swirl Yeast Bread – refer to pan size
9. Cream Puffs – plate of 3
10. Dessert made with sugar alternative – 4” square or ¼ of dessert.
11. Ethnic Yeast Bread, ¼ loaf
12. Fudge Candy – plate of 3
13. Gluten free muffins – plate of 3
14. Nutritional Cookies – plate of 3
15. Plain Yeast Rolls, three different shapes – plate of 3
16. Rolled Cut-out Sugar Cookies, unfrosted – Plate of 3
17. Rolled Molasses Cookies – plate of 3
18. Rye Yeast Bread – refer to pan size
19. Sweet Rolls – plate of 3
20. White Yeast Bread – refer to pan size
21. Whole Wheat Bread – refer to pan size
22. Yeast Coffee Cake – unfrosted – ¼ of cake to include outside edge. (Conference judged Wednesday at 11:30 a.m.)

This premium schedule will apply to entries in classes A-E:  
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

### CLASS F Collection Exhibits

#### Lot Number:

1. Exhibit of Homemade Quick Breads – Three (3) varieties and one (1) of each variety. – refer to pan size.
2. Exhibit of Homemade Yeast Breads – Three (3) varieties and three (1) of each variety. – refer to pan size
3. **Grades 3 through 7:** Exhibit of frosted cupcakes– Three (3) varieties and three (3) of each variety.
4. **Grades 8 and up:** Exhibit of Muffins, any variety – Three (3) varieties and three (3) of each variety.
5. **Grades 3 through 7:** Exhibit of Cookies for School Lunch Three (3) varieties and three (3) of each variety.
6. **Grades 8 and up:** Exhibit of bar cookies any variety – Three (3) varieties and three (3) of each variety.
7. Exhibit of Candy – Three (3) varieties and three (3) of each variety.

### CLASS G Nutritional Exhibits

(Judged on food not place setting-except Meal Display)  
 The following lot numbers are conference judged with judging times noted

#### Lot Number:

1. **Grades 3 & 4: Choice of one of the following:**  
 Salad with homemade dressing, individual serving,  
 Individual Snack Pizza,  
 Meal Display (see rule #6)  
Judged Wednesday at 8:30 a.m.
2. **Grade 5 & 6 : Choice of one of the following:**  
 Nutritional after-school snack, individual serving.  
 Party Sandwich  
 Pasta Dish  
 Meal Display (see rule #6)  
 Individual Snack Pizza  
Judged Wednesday at 9:00 a.m.
3. **Grade 7 & 8: Choice of one of the following:**  
 Fruit Salad, one serving  
 Homemade Soup, “hot or cold” any variety – One serving in appropriate bowl  
 Salad with homemade dressing, individual serving  
 Any chicken casserole – Individual serving judged  
 Meal Display (see rule #6)  
Judged Wednesday at 10:00 a.m.
4. **Grade 9 & 10: Choice of one of the following:**  
 Salad with meat – Individual serving  
 Appetizer, individual serving  
 Homemade salsa and homemade chips  
 Nutritional Dessert, recipe conversion (show conversions on recipe card)  
 Meal Display (see rule #6)  
Judged Wednesday at 11:00 a.m.
5. **Grades 11 and up: Choice of one of the following:**  
 Homemade Lasagna.  
 Nutritional Casserole showing recipe conversion  
 Meal Display (see rule #6)  
Judged Wednesday at 12 Noon

This premium schedule will apply to Class F & G:  
 Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

## BAKING WITH HONEY

**SUPERINTENDENT:** Debbie Gegare – 921-8510  
 Lexi Gegare – 921-8590

**ENTRY:** Tuesday July 24 - 12 Noon to 7 p.m.  
 Craig Center

**JUDGING:** Wednesday July 25 at 8:30 a.m. –Craig Center  
**Judging type for Baking with Honey: Danish Judging**

**RELEASE:** Sunday 7 to 8:30 p.m. for merit ribbons and trophies only. The Health Department requires that all food be disposed.

#### RULES

1. Exhibitors entering a honey exhibit may receive one complimentary bottle of honey (one per family). The honey is donated by the **Rock County Beekeepers Association**. This will be available at the Fair Secretary’s Office on June 1<sup>st</sup>.

2. **Each exhibitor must use specific recipes for all entries with the exception of Class H, Lot 5 and Class I, Lot 5.** Recipes are available at the Fair Secretary's Office. Provided recipes do not need to be attached to the entry. Class H & I need to have recipe attached to the entry.
3. Each exhibitor is limited to three (3) entries in their grade. At least one entry must be made in Classes A-E in Foods & Nutrition to participate in Baking with Honey Classes.
4. Punch a hole in the corner of the plate and one toward the middle of the long side of the plate. Attach the recipe to the plate (with a string, rubber band, or ribbon) using the hole in the middle of the side of the plate. The recipe may be flipped under the plate. Recipe must be on 3"x5" cards. Again, if the entry is sticky, you may put the recipe in a snack size zippered bag.
5. Attach entry tag to the hole in the corner (again with string, rubber band, or ribbon), making sure that the entry tag is visible from the top of the entry for judging purposes. If the entry is sticky, please place the entry tag in a snack size zippered bag or place a piece of parchment paper between the entry tag and the entry.
6. All entries should be on small plates available at the fair office.
7. **Exhibitor grade as of January 1 of the current exhibit year.**

### CLASS H Grades 3 through 7

**Lot Number:**

1. Honey Chocolate Chippers – plate of 3
2. Honey Kissed Chocolate Cookies – plate of 3
3. Honey Carmel Snappers – plate of 3
4. Honey Lemon Squares – plate of 3
5. Honey Muffins, any variety – plate of 3

### CLASS I Grades 8 & up

1. Honey Apricot Truffles – plate of 3
2. Honey Wheat Pretzel Rolls – plate of 3
3. Honey Carrot Cake – 4" square including outside corner
4. Honey Cheesecake Bars – plate of 3
5. Honey Muffins, any variety – plate of 3

This premium schedule will apply to Baking with Honey:  
Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

## CAKE DECORATING

1. **All lot numbers will be Face to Face judged on Tuesday, July 24 at 8:30 a.m. starting with Class J, then Class K**
2. All cakes and cookies must be home baked, mixes are **acceptable**. Styrofoam cake bases (fake cake) will be allowed in Lots 1 & 2 in Class J and Lots 1-3 in Class K. Cake boards cannot exceed 2" beyond cake. Entry will be marked down one placing if they exceed size limitations.
3. Cupcakes and cookies (plate of 3 or more) should be displayed on an appropriate sized plate.
4. Each entry must have a 3" x 5" card attached with the following information: Age of exhibitor, number of years in the project, and **the recipe used for the frosting**. Entries not accompanied by this 3" x 5" card will automatically be marked down one placing. Fondant may be purchased instead of homemade.
5. At least one entry must be made in Classes A-E in Foods & Nutrition to participate in the Cake Decorating Classes.

### CLASS J Grade 3 – 6

**Lot Number:**

1. Character cake (use molded pan)
2. "Special Occasion Cake" – 8 inch or larger, not in pan: birthday cake, graduation cake, July 4<sup>th</sup> cake, etc.
3. Decorated cookies – Plate of at least 3
4. Cake decorated **without** the use of tips or tubes
5. Edible creation of choice, to include cake, cookies and /or cupcakes.

### CLASS K Grade 7 and up

**Lot Number:**

1. Special occasion cake – must be two or more layers
2. Cake decorated for a holiday
3. "4-H Theme" cake, cupcakes or cookies
4. Cake decorated using fondant
5. Edible creation of choice, to include cake, cookies and /or cupcakes.

This premium schedule will apply to Class J & K:  
Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

## FOODS PRESERVATION

**SUPERINTENDENT:** Lois Pennycook – 289-4444

**ENTRY:** Monday, July 23 - Noon to 6 p.m.  
Craig Center

**JUDGING:** Thursday July 25 - 8:30 a.m. – Craig Center  
**Judging type for this department: Danish Judging**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

**Conference judging schedule:**

All conference judged lot numbers are underlined.  
Class T – Lot number 7 Thursday at 9:30 a.m.  
Class U – Lot number 7 Thursday after Class T  
Class V – Lot number 7 Thursday after Class U  
Class W – Lot number 42 Thursday at 11:00 a.m.  
Class X – Lot number 42 Thursday after Class W  
Class Y – Lot number 42 Thursday after Class X

**RULES**

1. Jellies, jams, marmalades and butters must be exhibited in regulation half-pint jars and only one jar of these is required.
2. All canning must be in clean regulation canning jars; either pints or quarts.
3. The judge reserves the right to open any jar during judging.
4. Please remove rings from all exhibits except jam, jelly, marmalade and butters.
5. All exhibits will be judged by the standards set by the UW Extension Canning and Freezing publications.
6. Each jar must be clearly labeled with a 1"x 2 5/8" size label. Each label must contain the following information; the exhibitor number, method of processing and time of processing and date (month/year) processed.  
Sample label:  
Exhibitor No. 00000  
Peaches  
Hot Pack  
Boiling Water Canner – 20 minutes  
August 2015.
7. The superintendent reserves the right to discard any spoiled or suspicious jars of food.

8. A canning entry consists of two jars in all cases except for collections; the number required is listed for each lot number.
9. Each exhibitor may enter no more than six (6) entries in canning including dried and/or dehydrated foods and/or poster plus collections and no more than six (6) entries in freezing. In addition, any number of collections may be entered.
10. All freezing must be in regulation freezing jars or in approved freezer containers. Quart size “ZipLoc” bags may be used. Vacuum seal bags may be used. Freezer relish must be in a regulation freezer container.
11. Both bags in vacuum seal and “ZipLoc” must be labeled and cannot be larger than a quart in size for use in freezing.
12. Each freezing container must be clearly labeled with the exhibitor number and method of preparation for freezing, type of pack and date frozen (month/year).  
Sample label:  
Exhibitor No. 00000  
Broccoli  
Blanched – 3 minutes  
Loose Pack  
July 2012  
Put entry tags in snack bags for freezing exhibits and attach snack bags to exhibit.
13. An exhibit in freezing consists of two containers in all lot numbers in all classes except freezer jam and freezer relish. Attach the two containers together using rubber bands or smooth string. **DO NOT USE STRING SUCH AS BAHLER TWINE OR STRING THAT SHEDS.**
14. **Exhibitor grade as of January 1 of the current exhibit year.**

An **AWARD** will be presented to an outstanding exhibitor in Foods Preservation. Exhibitors must enter at least one collection to be considered.

**CLASS T Canning – Grades 3 through 5**  
**CLASS U Canning – Grades 6 through 9**  
**CLASS V Canning – Grades 10 and up**

**Lot Number:**

1. Cherries
2. Peaches
3. Pears
4. Rhubarb
5. Applesauce
6. Tomato Juice/Vegetable Juice- indicate type and attach recipe
7. Tomato Salsa(Conference Judged Thursday at 9:30 a.m. for Class T – Class U judged immediately after T and Class V judged after U)
8. Any other Salsa –indicate type of salsa on label
9. Quarter or whole tomatoes in tomato juice
10. Any other condiments: Ketchup etc. – Attach recipe to entry
11. Green or yellow string beans, cut
12. Carrots
13. Beets
14. Peas
15. Sweet Corn, off of the cob
16. Soups – vegetable or tomato – Attach recipe to entry
17. Asparagus
18. Garden Relish
19. Dill Pickles
20. Sweet Cucumber or Bread & Butter Pickles

21. Beet Pickles
22. Any other pickle – identify type/kind of pickle
23. Meat – Beef, Pork, Chicken, Venison, etc. - identify type of meat.
24. Butter – Apple Butter, Peach Butter, etc. – identify type/kind of butter
25. Any marmalade - identify type/kind of marmalade, i.e. what fruit was used.
26. Pie Filling – Attach recipe to entry
27. Apple Jelly – 1
28. Grape Jelly – 1
29. Mixed Jelly – 1- identify what mixture was used.
30. Peach Jam – 1
31. Mixed Fruit Jam – 1-identify fruit used
32. Strawberry Jam – 1
33. Raspberry Jam – 1
34. Mixed Fruit Jam – Light Pectin – 1-identify fruit used
35. Strawberry Jam – Light Pectin – 1
36. Raspberry Jam – Light Pectin – 1
37. Collection of 5 jars of different varieties of fruit, Applesauce not included
38. Collection of 5 jars of different vegetables - It is suggested that one be tomatoes
39. Collection of 5 jars of different varieties of pickles-identify type of pickle
40. Collection of 3 jars of food for a meal, to include one jar each of meat, vegetable, fruit. Attach menu for a well-balanced meal
41. Collection of 3 jars of Wisconsin grown fruits – Three different varieties.
42. Collection of 3 jars of different varieties of Jam and/or Jelly - identify fruit and/or mixture used.  
(Conference Judged Thursday at 11 a.m. for Class T. Class U judged immediately after T, Class V judged after Class U)
43. Collection of 3 jars of different varieties of Jam and/or Jelly using light pectin – identify fruit and/or mixture used
44. Any dried or dehydrated fruit – identify fruit – attach Recipe, including cure process, processing time and method.
45. Any other dried or dehydrated food, vegetables, etc. – Identify food – attach recipe, including cure process, processing time and method.
46. Any poster relating to food preservation

**CLASS W Freezing – Grades 3 through 5**  
**CLASS X Freezing – Grades 6 through 9**  
**CLASS Y Freezing – Grades 10 and up**

1. Pitted Cherries
2. Rhubarb
3. Red or Black Raspberries
4. Blueberries
5. Peaches
6. Applesauce
7. Strawberries
8. Freezer Jams – any flavor-1 container: identify fruit and/or mixture used.
9. Freezer Relish – Attach recipe to entry -1 container
10. Green or Yellow Beans
11. Sweet Corn, off of the cob
12. Peas
13. Carrots

14. Asparagus
15. Broccoli
16. Cauliflower

This premium schedule will apply to all Foods Preservation:  
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

## 2018 FOOD PRESERVATION

To further stimulate the art of home food preservation, Alltrista Corporation is offering award coupons, toward the purchase of Ball brand or Kerr brand Home Canning Products.

The best exhibit submitted by a youth, canned in Ball Jars and sealed with Ball Two-Piece Vacuum Caps or canned in Kerr Jars and sealed with Kerr Two-Piece Vacuum Caps shall be selected from each class indicated below: **Each exhibitor may win only one award.**

- **In Fruits, Vegetables, Pickled Foods and Soft Spreads,** there shall be one winner in each class. Each winner shall receive an award from Alltrista Corporation.

# DEPARTMENT 26 CLOTHING

**SUPERINTENDENTS:** Tammy Albrecht – 868-4468  
 Sharon Magee – 882-5189

**ENTRY: Monday July 23 – 10:00 a.m.-6:00 p.m.**

**Craig Center**

**All articles must be entered at this time,**

**JUDGING:** Wednesday July 25 - 8:30 a.m. – Craig Center  
**Judging type for this department: Danish Judging**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

## ATTENTION

### CONFERENCE JUDGING SCHEDULE

All conference judged lot numbers will be <u>underlined</u>	
Class A	Lot Number 11 – 9:00 a.m.
Class B	Lot Number 11 – 9:30 a.m.
Class C	Lot Number 11 – 9:30 a.m.
Class D	Lot Number 15 – 10:00 a.m.
Class E	Lot Number 15 – 10:30 a.m.
Class F	Lot Number 3 – 11:00 a.m.
Class F	Lot Number 11 – 11:15 a.m.

### RULES

1. Exhibitors are limited to five (5) entries in the Clothing Department.

2. The entry tag is to be pinned in upper left side of garment as wearing it, with safety pins, not straight pins.
  3. **Standard wire hangers** must accompany all garments except tote bags, slippers, scarves, halter-tops and aprons, doll outfits, lingerie and straight stitch.
  4. Each entry must be accompanied by a 3x5” card with the following information:
    - A. Fiber content.
    - B. B. Intended care.
    - C. Intended use, indicate who garment was made for.
    - D. Type of interfacing used, if any.
    - E. Preparing of notions, zippers, trim, tapes, etc.
    - F. Pattern numbers.
    - G. Approximate number of times garment has been laundered, including pre-wash.
    - H. What new thing have you tried or learned with this article?
    - I. Number of years in clothing project.
- Example:**
- A. 65% Cotton, 35% Dacron Polyester
  - B. Machine wash and dry
  - C. School wear for yourself
  - D. Self-fabric used
  - E. Zipper and trims preshrunk
  - F. Simplicity 9253
  - G. Three times
  - H. Zipper application
  - I. Two years
5. NO entries made from a kit will be accepted.
  6. A “garment” refers to dresses, separates or combinations of separates that form a complete outfit.
  7. A pre-gathered panel may ONLY be entered in Beginning Sewing Lot #1.
  8. **No exhibits will be released without a claim check. To facilitate check-out, please tape a sample of the fabric to the back of your claim checks.**
  9. Entries must be entered in the most appropriate lot number or will result in a lower placing.
  10. **If an exhibitor is chosen to exhibit at the Wisconsin State Fair; they must make a commitment about the exhibit by Wednesday at 6:00 p.m. the day of judging.**
  11. **Exhibitor grade as of January 1 of the current exhibit year.**

### BEGINNING SEWING

**CLASS A            Grades 3 & 4**  
**CLASS B            Grades 5 & 6**  
**CLASS C            Grades 7 & up**

(Classes A, B & C are for exhibitors in their first or second year of clothing)

#### Lot Number:

1. Tote bag, halter-top or any project that shows straight stitching.
2. Simple skirt (any style) made of washable fabric with an elastic waistband or drawstring.
3. Simple skirt (any style) or sports pants, shorts or slacks (any style) with a waistband or self-facing waist of washable fabric (no elastic).
4. Simple sport pants, shorts, slacks (any style) or pajama bottoms with an elastic waistband or drawstring.
5. Complete outfit for an 18” doll.
6. Simple blouse or shirt with sleeves
7. Tank top or blouse made without sleeves.
8. Simple dress, sundress, or jumper of washable fabric.
9. Simple shirt, blouse, or tank top of knit fabric.

10. Jacket or vest, any style to wear with sport pants or skirt.
11. Sleepwear/Gown, 2-piece pajamas or undergarments Conference judged on Wednesday Class A 9:00 a.m. Class B 9:30 a.m. Class C at 9:30 a.m.
12. Robe
13. Any other article for exhibitor not mentioned in the above lots. See rule 8.

15. Alter or redesign an existing garment – Include a before and after picture.
16. 18” doll complete outfit
17. Garment for someone other than exhibitor (see rule #6)
18. Baby garment for 6-18 months
19. Hat, Purse, Any Bag
20. Any other article for exhibitor not mentioned in the above lots. See Rule 8.

This premium schedule will apply to the above clothing classes:  
 Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25

**INTERMEDIATE SEWING**  
**CLASS D Grades 5 through**  
**CLASS E Grades 8 & up**

(Classes D & E are for exhibitors in their third - fifth year of clothing)

**Lot Number**

1. Skirt (any style) of washable fabric with an elastic waistband or drawstring.
2. Skirt (any style) Sport pants, shorts, slacks (any style) with a waistband or self-facing waist. of washable fabric (no elastic).
3. Sport pants, shorts or slacks (any style) or pajama bottoms with an elastic waistband or drawstring.
4. Serged garment with at least 75% of the garment with serged stitching.
5. Blouse or shirt with sleeves
6. Blouse, T-shirt, or top of knit fabric.
7. Wool or wool-blend garment
8. Sleepwear/Gown or 2 piece Pajamas
9. Robe
10. Beachwear, swimwear, cover-up or undergarment.
11. Jacket, windbreaker or vest of any style.
12. Garment made for a person other than the exhibitor.
13. 18” doll complete outfit
14. Hat, Purse, Any Bag
15. Dress, sundress or jumper – Class D and E. Class D conference judged on Wednesday at 10:00 a.m. and Class E at 10:30 a.m.
16. Any other article for exhibitor not mentioned in the above lots. See Rule 8.

**ADVANCED SEWING**  
**CLASS F**

(Class F is for exhibitors with six or more years of clothing)

**Lot Number:**

1. Garment of a skirt or pant (any style) with blouse or top (see rule 6)
2. Skirt or pants (any Style) with self-facing waistband.
3. Sundress- Conference judged on Wednesday at 11:00 a.m.
4. Dress for general wear, summer
5. Garment for best wear, in winter or summer see rule 6
6. Serged garment with at least 75% of garment with serged stitching.
7. Formal or party wear
8. Wool or wool-blend garment
9. Jacket, windbreaker or vest of any style
10. Blouse, T-Shirt, or top of knit fabric
11. Sleepwear/Gown or 2 piece Pajamas - Conference judged on Wednesday at 11:30 a.m.
12. Robe
13. Exercise garment- two piece
14. Beachwear, swimwear, cover-up or undergarment.

## DEPARTMENT 26 FASHION REVUES

**SUPERINTENDENTS**

**JUNIOR/SENIOR FASHION REVUE:**  
 Vera Zych – 608-390-3674

**FAMILY FASHION REVUE:**  
 Emily Truckey – 728-0869  
 Lynn Weilbrenner – 757-1903

**Judging type for this department: Danish Judging**

**JUNIOR & SENIOR REVUE**  
**Garment Entry/Check- In- Craig Center**  
**Monday, July 23, Noon – 6:00 p.m.**

**Judging: Senior Revue: Tuesday,**  
**July 24-1:00p.m Craig Center**

**Judging: Junior Revue: Tuesday,**  
**July 24- Following Senior Revue**

**FAMILY REVUE**  
**Garment Entry/Check- In- Craig Center**  
**Monday, July 23, Noon – 6:00 p.m.**

**Judging Family Revue – Thursday,**  
**July 26 – 9:00 a.m. – Craig Ave. Pavilion**

**FASHION SHOWS**  
**JUNIOR/SENIOR –Tuesday, July 24<sup>th</sup> at 6:00 p.m.,**  
**Craig Avenue Pavilion**

**FAMILY – Friday, July 27<sup>th</sup> at 6:00 p.m.**  
**Craig Avenue Pavilion**

**RELEASE: Sunday 7:00 p.m. to 8:30 p.m.**

## RULES

1. Exhibitors will receive complete instructions for Fashion Revue judging and style shows from their club chairperson or clothing leader.
2. **Clothing exhibitors must exhibit at least one sewn article in Clothing Classes A through F to participate in Junior/Senior or Family Fashion Revues. The same article of clothing may not be entered in both Clothing Classes A through F and the Fashion Revues.**
3. **Junior Fashion Revue** is for exhibitors Grades 3 through 7 (as of January 1 of the exhibit year). Exhibitors may choose up to a maximum of 2 lot numbers. **Senior Fashion Revue** is for clothing members is grades 8 and up. Exhibitors may choose up to a maximum of 3 lot numbers. All Junior and Senior Fashion Revue garments must be worn by the exhibitor themselves. No animals are allowed in fashion revues.
4. **Junior Family Fashion Revue** is for exhibitors in grades 3 through 7, while exhibitors in grades 8 and up will participate in **Senior Family Fashion Revue**. Exhibitors may make three (3) entries in Family Fashion Revue. Garments for Family Fashion Revue are made by exhibitors for family members or friends. Garments for dolls and inanimate objects do not qualify as entries. No animals are allowed. All pieces of a garment in the Junior and Senior Family Fashion Revues must be made by the exhibitor unless otherwise stated in the lot descriptions.
5. A “garment” refers to dresses, separates or combinations of separates that form a complete outfit. All garment pieces must be worn at the same time for judging. **Except in Class O, Lots 5 and 7, or as otherwise noted in the lot descriptions, all articles in Junior and Senior Fashion Revues, including blouses or shirts, must be constructed by the exhibitor.**
6. “Action sportswear” is defined as sweat suits, jogging suits, tennis outfits, swimwear or other garments worn during a physically active sport or pastime.
7. In both Junior and Senior Fashion Revue, a member’s first wool or wool-blend garment must be exhibited in a “Wool or Wool Blend Article” lot number. Additional wool or wool-blend articles or garments may be exhibited in any other lot number.
8. In Junior and Senior Fashion Revue, a “Creative clothing garment” includes an article constructed by a member featuring innovative sewing or decorative techniques, such as, but not limited to, patchwork, applique, hand stitchery, heirloom sewing, fabric dyeing or painting and fabric texturing. Examples: Quilted jacket, Halloween costume, theatre or show production designed costume, original designed garment. All creative-clothing garment articles must be constructed by the exhibitor except in Classes J, K and M, where a purchased shirt may be worn.
9. **Purchased Clothing Class:** To exhibit a purchased outfit, exhibitors must first enter and exhibit at least one self-constructed garment in the appropriate Junior or Senior Fashion Revue. Clothing must be purchased by the exhibitor and will not be considered for Awards of Excellence or Teen Choice. (see rule #3).
10. All Fashion Revue entries are judged on their *total look*, including suitability of garment to individual and purpose, general appearance and fit, and construction to the extent it affects appearance. Fashion Revue judges are allowed to look at basics (hems for example), but emphasis will remain on over-all appearance.
11. All garments for the Fashion Revues must be displayed at the Fair. **Attach your pre-printed entry tag and ribbon to the upper left portion of the garment for display at the fair.** Bring your garments to Craig Center on Monday, July 23, 2018.
12. All Fashion Revue participants are required to model in a fashion show at the fair. Family Fashion Revue exhibitors must accompany their models during judging AND the fashion show held at the fair.
13. It is requested that Family Revue exhibitors be tastefully dressed for all style shows including judging day.
14. **Exhibitor grade listed is as of January 1 of the current exhibit year.**

## JUNIOR FASHION REVUE BEGINNERS

**Classes J, K and M are only for exhibitors in their first or second year of the clothing project.**

<b>CLASS J</b>	<b>Grades 3 &amp; 4</b>
<b>CLASS K</b>	<b>Grades 5 &amp; 6</b>
<b>CLASS M</b>	<b>Grades 7</b>

### Lot Numbers:

1. Skirt or split-skirt of washable fabric, may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit.
2. Dress or dress with split-skirt of washable fabric.
3. Jumper of washable fabric may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit.
4. Shorts, slacks, jumpsuits, may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit.
5. Sleepwear, robe, pajamas, long nightshirt or nightgown.
6. Skirt and blouse, both made by the exhibitor.
7. Wool or wool-blend article, i.e. skirt, pants, dress, jumper (may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit.
8. Re-cycled wearable article. Any wearable article used in an outfit that was originally another article(s) of clothing. (Example; vest made from a jacket, skirt made from pants, etc.). This article can be a partial or complete outfit and constructed from multiple articles of clothing or just one.
9. Creative-clothing garment. See rule #8.
10. **Purchased Clothing Class:** Exhibitor will select and model a complete outfit that is suited to his/her age and body type. Exhibitor is allowed a budget of \$50, which includes all visible items of clothing, excluding shoes. Exhibitor must bring to judging all bills and receipts and a detailed listing of the cost of the total outfit. On a 3x5” card, exhibitor should explain why he/she selected the garments, cost, color, fit, construction and choice of accessories.

## INTERMEDIATE

**Classes O and P are for exhibitors in their third or more years of the clothing project.**

<b>CLASS O</b>	<b>Grades 5 &amp; 6</b>
<b>CLASS P</b>	<b>Grades 7</b>



1. Skirt or split-skirt and blouse of washable fabric, all made by the exhibitor.
2. Jumper and blouse or skirt and vest plus blouse of washable fabric, all made by the exhibitor.
3. Dress or split-skirt, dress for school, made of washable fabric.
4. Dress for best wear.
5. Two-piece outfit (In CLASS O, one of the two pieces may be a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit. CLASS P must have both pieces made by the exhibitor.)
6. Three-piece outfit – ALL pieces made by the exhibitor.
7. Wool or wool-blend article, i.e. skirt, pants, dress jumper (In Class O ONLY: Exhibitor may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit. CLASS P must have blouse or top made by exhibitor.
8. Action sportswear. See rule #6
9. Sleepwear, robe, pajamas, long nightshirt or nightgown.
10. Re-cycled wearable article. Any wearable article used in an outfit that was originally another article(s) of clothing. (Example; vest made from a jacket, skirt made from pants, etc.). This article can be a partial or complete outfit and constructed from multiple articles of clothing or just one.
11. Creative-clothing garment. See rule #8.
12. **Purchased Clothing Class:** Exhibitor will select and model a complete outfit that is suited to his/her age and body type. Exhibitor is allowed a budget of \$50 that includes all visible items of clothing, excluding shoes. Exhibitor must bring to judging all bills and receipts and a detailed listing of the cost of total outfit. On a 3x5" card, exhibitor should explain why he/she selected the garments, cost, color, fit, construction and choice of accessories.
19. Re-cycled wearable article. Any wearable article used in an outfit that was originally another article(s) of clothing. (Example; vest made from a jacket, skirt made from pants, etc.). This article can be a partial or complete outfit and constructed from multiple articles of clothing or just one.
20. **Purchased Clothing Class:** Exhibitor will select and model a complete outfit that is suited to his/her age and body type. Exhibitor is allowed a budget of \$75, which includes all visible items of clothing, excluding shoes. Exhibitor must bring to judging, all bills and receipts, and a detailed listing of the cost of the total outfit. Exhibitor should explain why he/she selected the garments, cost, color, fit, construction and choice of accessories.

## FAMILY FASHION REVUE

### JUNIOR FAMILY REVUE - BEGINNERS

Classes U&W are for first and second year clothing exhibitors

<b>CLASS U</b>	<b>Grades 3 through 5</b>
<b>CLASS W</b>	<b>Grades 6 through 7</b>

### JUNIOR FAMILY REVUE - INTERMEDIATE

<b>CLASS X</b>	<b>Grades 5 &amp; 6</b>
<b>CLASS Y</b>	<b>Grades 7</b>

### SENIOR FAMILY REVUE

<b>CLASS Z</b>	<b>Grade 8 &amp; up</b>
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#### Lot Number:

1. Robe or loungewear for an adult or teen
2. Outfit for a female adult
3. Outfit for a male adult
4. Action sportswear for a teenager, other than yourself
5. School wear for a teenager, other than yourself
6. Dress wear for a teenager, other than yourself
7. Boy's or girl's outfit for best wear: 6-12 year old model
8. Boy's or girl's outfit for play: 6-12 year old model
9. Boy's or girl's outfit for school wear: 6-12 year old model
10. Boy's or girl's sleeping apparel: 6-12 year old model
11. Creative-clothing garment. See rule #8.
12. Recycled article: Example-new article made from another article, etc. (Include photo of the original article)
13. Costume: Example-Halloween, stage performance, theatre production, etc.
14. Simple sports pants or skirt or shorts with purchased top. This lot number for Classes U-Y only.
15. Preschool child's outfit for best wear
16. Preschool child's outfit for play
17. Preschool child's sleeping apparel

This premium schedule will apply to all Fashion Revue entries:  
 Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25

## SENIOR FASHION REVUE

### SENIOR

Class R is for exhibitors with 1-5 years of clothing experience

<b>CLASS R</b>	<b>Grades 8 &amp; up</b>
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Class S & T are for exhibitors with 6 or more years of clothing

<b>CLASS S</b>	<b>Grades 8 through 10</b>
<b>CLASS T</b>	<b>Grades 11 &amp; up</b>

1. Sleepwear, robe, pajamas, long nightshirt or nightgown
2. Action sportswear. See rule #6
3. Skirt, pants skirt or jumper and blouse, all made by the exhibitor, may include jacket or vest
4. Two-piece garment for casual wear in the spring or summer
5. Two-piece garment for casual wear in the fall or winter
6. Three-piece garment for casual wear in the spring or summer, may be more than three pieces
7. Three-piece garment for casual wear in the fall or winter, may be more than three pieces
8. Dress for school wear in the spring or summer
9. Dress for school wear in the fall or winter
10. Garment for best wear in the spring or summer
11. Garment for best wear in the fall or winter
12. Formal or party garment
13. Creative-clothing garment. See rule #8
14. Suit, other than wool
15. Coat, other than wool
16. Wool or wool-blend dress
17. Two or three-piece wool or wool-blend garment.
18. Wool or wool-blend outerwear coat or jacket.

# DEPARTMENT 27

## KNITTING

### AND

## CROCHETING

#### SUPERINTENDENTS

**Crocheting** Jackie Reilly – 884-3013  
**Knitting** Lavon Reed – 882-5051

**ENTRY:** Tuesday July 24 – 1:00 p.m. to 6:00 p.m.  
 Craig Center

**JUDGING:** Tuesday July 24 - 1:00 p.m. to 6:00 p.m. – Craig Center  
**Judging type for this department: Face to Face judging**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

#### RULES

1. Exhibitors may enter only three lot numbers.
2. Exhibits must be brought in (non-returnable) plastic bags, large enough for the article, and fastened with twist closures. Do not use zip-loc or heavy plastic bags. No hangers please. Entries must be clean and dry. Punch holes in bag to prevent moisture from building up.
3. Fasten pre-printed entry tag directly to garment on the inside of the bag.
4. Incomplete entries will not be accepted.
5. A pair of mittens, slippers, potholders, etc. constitutes one article. Articles with more than one item should be fastened together.
6. Each exhibitor must include on all entries, a 3x5" card securely fastened to the entry with a safety pin indicating the following information:
  1. Fiber content
  2. Intended care
  3. Intended use, was entry made for someone else
  4. Pattern stitch used
  5. Size of knitting needles/crochet hooks used
  6. Age of exhibitor
  7. Source of pattern with name of publication if used.
  8. Gauge use
  9. Include yarn label. If yarn was purchased in bulk with no label, it must be so stated

#### Example:

1. 100% Wool
2. Hand wash and dry
3. Scarf is made for my mother
4. Garter stitch, stockinette stitch
5. Size 8 knitting needles or Size H crochet hook
6. Age 11
7. Lion Brand free pattern
8. 5 stitches = 1 inch
9. Attach the yarn label from yarn

These are the types of questions the judges ask.

7. **Claim checks are required for checkout of your garments, please attach a sample of your yarn(s) and write a brief description of your article on the back of your claim checks.**
8. All entries must contain at least 1 oz. of yarn, thread or other materials, excluding the fringe. If you wish to exhibit an article containing less than 1 oz. of material (example: Christmas ornaments) bring three articles.
9. An article entered in any prior fair cannot be entered again.

10. No machine assisted knitting or nifty knitting will be accepted. All knitting must be hand knit.
11. **Exhibitor grade as of January 1 of the current exhibit year.**

## KNITTING

### BEGINNING

**Classes A, B, C are for exhibitors in their first or second year of knitting**

<b>CLASS A</b>	<b>Grades 3 &amp; 4</b>
<b>CLASS B</b>	<b>Grades 5 &amp; 6</b>
<b>CLASS C</b>	<b>Grades 7 &amp; up</b>

#### Lot Number:

1. Two matched potholders or dishcloths
2. Slippers
3. Scarf or hat
4. Mittens using two needles
5. Shell or vest
6. Simple sweater
7. Baby afghan or lap robe – Minimum size 24x36" not including fringe
8. Afghan – Minimum size 42x56" not including fringe
9. Holiday article
10. Article incorporating any other material
11. Any other knitted article not listed above
12. Any other felted article

The following premium schedule will apply to the above classes.

Blue: \$2.00      Red: \$1.75      White: \$1.50      Pink: \$1.25

### INTERMEDIATE

**Class D & E are for exhibitors in their third year of Knitting**

<b>CLASS D</b>	<b>Grades 5 through 8</b>
<b>CLASS E</b>	<b>Grades 9 &amp; up</b>

#### Lot Number:

1. Article using pattern stitch other than stockinette, rib or garter stitch
2. Outer-wear article, example: Hat or scarf or mittens
3. Shell or vest
4. Sweater
5. Baby afghan or lap robe – Minimum size 24x36" not including fringe
6. Afghan – Minimum size 42x56" not including fringe
7. Holiday article
8. Article using 4 or 5 needles
9. Article incorporating any other material
10. Lace article
11. Any other knitted article not listed above
12. Any other felted article

### ADVANCED

**Class F is for exhibitors with four years or more in Knitting.**

<b>CLASS F</b>	<b>Advanced Knitting any grade</b>
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1. Article using pattern stitch other than stockinette, rib or garter stitch
2. Shell or vest
3. Pullover sweater

4. Cardigan sweater
5. Baby Afghan or lap robe – Minimum size 24x36” not including fringe
6. Afghan – Minimum size 42x56” not including fringe
7. Holiday article
8. Article made using 4 or 5 needles
9. Article incorporating any other material
10. Lace article
11. Garment designed & knit by exhibitor – Pattern must be attached to entry
12. Any other knitted article not listed above
13. Any other felted article

The following premium schedule will apply to the above Classes.

Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25

## CROCHETING

### BEGINNER CROCHET

**Classes G, H & I are for exhibitors in their first or second year of crocheting**

<b>CLASS G</b>	<b>Grades 3 &amp; 4</b>
<b>CLASS H</b>	<b>Grades 5 &amp; 6</b>
<b>CLASS I</b>	<b>Grades 7 &amp; up</b>

1. Scarf or Hat
2. Slippers
3. Two matched potholders or dishcloths
4. Baby afghan – Minimum size 24x36” not including fringe
5. Afghan – Minimum size 42x56”, not including fringe
6. Crocheted accessory for a room, including description of the room
7. Holiday article
8. Doily – Minimum size 12” in diameter or crocheted collars
9. Any other article, other than items listed above

The following premium schedule will apply to the above Classes:

Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: 1.25

### INTERMEDIATE CROCHET

**Class J&K are for exhibitors in their third year of crocheting.**

<b>CLASS J</b>	<b>Grades 5 through 8</b>
<b>CLASS K</b>	<b>Grades 9 &amp; up</b>

1. Sweater
2. Baby ensemble, three piece
3. Baby afghan – Minimum size 24X36” not including fringe
4. Afghan – Minimum size 42x56” not including fringe
5. Doily – Minimum size 12” in diameter or crocheted collars
6. Holiday article
7. Sleeveless sweater
8. Crocheted accessory for a room, including description of room
9. Any other crocheted article, other than items listed above

### ADVANCED CROCHET

**Class L is for exhibitors with four or more years in Crocheting**

<b>CLASS L</b>	<b>Advanced Crocheting any grade</b>
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1. Sweater

2. Baby ensemble, three pieces
3. Baby afghan – Minimum size 24x36” not including fringe
4. Afghan – Minimum size 42x56” not including fringe
5. Doily – Minimum size 12” in diameter or crocheted lace collars
6. Holiday article
7. Sleeveless sweater
8. Crocheted accessory for a room, including description of room
9. Garment designed by exhibitor, include pattern
10. Article incorporating any other material
11. Any other crocheted article, other than items listed above

The following premium schedule will apply to Class J, K, and L

Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25

## DEPARTMENT 28 HOME ENVIRONMENT

**SUPERINTENDENTS:** Vicki McMahon – 362-5543  
vickimc1006@yahoo.com

Marcee Bergeron – 359-1079  
Mrcbgn123@gmail.com

Nicole Kan – 295-8830  
Welln109@hotmail.com

**REMEMBER** – All entries must relate to decorating the Home Environment. The required pictures must show how the entry fits into the area it is to be displayed or used in.

**ENTRY: Monday, July 23 - 10 a.m. to 6 p.m. - ALL PROJECTS MUST BE ENTERED AT THIS TIME, INCLUDING CONFERENCE JUDGED ITEMS.**

Craig Center

**JUDGING: Tuesday, July 24 starting at 9 a.m.**  
**\*\*\*Please note conference judged Lot Numbers will be underlined with judging time listed.**

**Judging type for this department: Danish Judging**

**AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 26 at 6:00 p.m. in the Craig Ave. Pavilion.**

**RELEASE: Sunday from 7:00 p.m. to 8:30 p.m.**

### **RULES**

1. Exhibitors are limited to one class only and may enter four entries in that Class.
2. A **3 x 5”** card must be attached to the entry tag, explaining the following:
  - A. The type and color scheme of the room the entry will be used in.
  - B. The type of work you have done on the entry.
  - C. A **photograph** of the entry in the room where it will be used, unless fair book states it is not required. (no

photo needed in soap making , scrapbooking or posters)

3. Pre-printed entry tags, 3x5" card and picture must be securely fastened to all exhibits and entry numbers marked directly on article if possible. A description of the exhibit should be written on the back of the claim check.
4. Exhibits of **30% or more dried, artificial or handmade flowers** must be entered in Floral Division of Home Environment Classes E, G or H.
5. All matting and framing must be done by the exhibitor.
6. **Definition of a Quilt:** All quilt entries, regardless of size, should have quilting design stitched by the exhibitor only. No long arm quilting in classes A & B. No computerized quilting for any classes.
7. **Definition of a Comforter:** Comforters, regardless of size, must be tied.
8. Exhibits that are designed to be hung must have a hanging device securely fastened to exhibit.
9. \*\*\*Exhibitors that have entered a conference judged item must return to the Home Environment Department to meet face to face with the judge at the scheduled time indicated in the fair book. No-shows will be automatically dropped one placing.
10. **Exhibitor grade as of January 1 of the current exhibit year.**

**CLASS A Exhibitors Grades 3 through 5**  
**CLASS B Exhibitors Grades 6 & 7**

1. Bulletin board with hanger
2. Lounge pillow
3. Simple framed picture with hanger, not matted
4. An article made for holiday use – Not Christmas. (May include tree less than 48" tall and 36" wide).
5. Simple washable curtains or draperies.
6. Simple pillow with washable, removable cover (no fleece).
7. Weave or decorate a basket.
8. Wall hanging from a kit
9. Place mats (4), table runner or table cloth made by exhibitor.
10. Quilt – machine stitched by exhibitor (see rule 6) No long-arm quilting.
11. Comforter – (see in rule 7) No fleece.
12. Item made from recycled material
13. Article made for Christmas use (may include tree less than 48" tall and 36" wide).
14. Creative accessory for indoor use, not listed in any other lot number (may not be stitchery or fleece).
15. Repurposed item for a room (give a new purpose to an item.) **Conference judged on Tuesday, at 10:00 a.m.**
16. Table setting display (not more than 7 items, at least 3 Of 7 created by exhibitor).
17. Fabric or quilted item (not a blanket or a pillow).
18. Doll house or miniature room. (No pictures required no posters).
19. Stitchery item (cross-stitch, punch needle, etc.).
20. Creative accessory for outdoor use, designed by exhibitor. **Conference judged on Tuesday, at 10:30 a.m.**
21. New wood furniture finished by exhibitor (before/after pictures required).
22. Refinished wood furniture, finished by exhibitor (before/after pictures required).
23. Stamping – any item using stamping techniques (no cards or stationary).

24. Soap Making – soap made by exhibitor. **Conference judged on Tuesday, at 9:30 a.m.**
25. Scrapbooking – at least 5 pages, both sides.

**CLASS C Exhibitors in Grades 8 & 9**

1. Bulletin board with hanger
2. Floor rug or mat.
3. Framed or matted picture or photo with hanger.
4. Article made for holiday use, Not Christmas. (May include tree less than 48" tall and 36" wide).
5. Window treatment
6. Decorative pillow made by exhibitor.
7. Weave or decorate a basket.
8. Table setting display (not more than 7 items, at least 3 Of 7 created by exhibitor).
9. Place mats (4), table runner or table cloth made by exhibitor.
10. Quilt – manually machine stitched by exhibitor (see rule 6). Long arm machine may be used, but not computerized.
11. Comforter (see rule 7) No fleece
12. Item made from recycled material.
13. Article made for Christmas use.(may include tree less than 48" tall and 36" wide)
14. Creative accessory for indoor use, not listed in any other lot number. (may not be stitchery or fleece).
15. Creative accessory for outdoor use, designed by exhibitor, (may include a 5'x5' or smaller barn quilt) **Conference judged on Tuesday at 11:00 a.m.**
16. Wall hanging of original design.(plaque, decoupage or canvas)
17. Fabric wall hanging – original design or from a kit.
18. Any PAINTED finish for new or refinished furniture finished by exhibitor (before and after pictures are required).
19. Glass work item (such as stained glass, gold leafing, mosaic tile, etc.) **Conference judged on Tuesday at 11:30 a.m.**
20. Stitchery item. (cross-stitch, punch needle, etc.)
21. New piece of wood furniture **NOT PAINTED** finished by the exhibitor (before/after pictures required)
22. Refinished piece of wood furniture **NOT PAINTED** finished by the exhibitor (before/after pictures required).
23. Paper craft item such as stamping, quilling, decoupage, etc.
24. Soap Making – soap made by the exhibitor
25. Scrapbooking – at least 5 pages both sides
26. Lounge Pillow

The following premium schedule will apply to the above classes.  
Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

**CLASS D Exhibitors in Grades 10 & up**

1. Floor rug or mat
2. Framed and matted picture or photo with hanger.
3. Article made for holiday use not Christmas (may include tree less than 48" tall and 36" wide).
4. Window treatment
5. Decorative pillow made by exhibitor. No fleece
6. Weave or decorate a basket.
7. Table setting display(not more than 7 items, at least 3 created by exhibitor)
8. Place mats (4), table runner or table cloth made by exhibitor.
9. Quilt – manually machine stitched by exhibitor only (see rule 6). May use long arm machine, but not computerized.
10. Comforter, (see rule 7) No fleece.
11. Quilted item hand-stitched by exhibitor.
12. Item made from recycled material.

13. Article made for Christmas use –may include tree less than 48” tall and 36” wide.
14. Creative accessory for indoor use-not listed in any other lot number. May not be stitchery or fleece
15. Creative accessory for outdoor use designed by exhibitor, (may include a 5’x 5’ or smaller barn quilt) **Conference judged on Tuesday at 11:00 a.m.**
16. Wall hanging of original design (plaque, decoupage or canvas).
17. Fabric wall hanging – original design or from a kit
18. Any PAINTED finish for new or refinished furniture finished by exhibitor (before and after pictures are required).
19. Repurposed item for the home (give the item a new purpose) **Conference judged on Tuesday at 11:30 a.m.**
20. Stitchery item. (cross-stitch, punch needle, etc.)
21. New piece of wood furniture **NOT PAINTED** finished by exhibitor (before/after pictures required).
22. Refinished piece of wood furniture **NOT PAINTED** finished by exhibitor (before and after pictures are required)
23. Glass work item (such as stained glass, gold leafing, mosaic tile, etc.)
24. Soap Making – soap made by the exhibitor
25. Scrapbooking – at least 5 pages, both sides.
26. Lounge pillow

The following premium schedule will apply to Class D.

Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

## **DEPARTMENT 28** **HOME ENVIRONMENT** **FLORAL**

**SUPERINTENDENT:** Sandi Davis – 754-8497

**ENTRY:** Tuesday, July 24 – 10:00 a.m. to 5:00 p.m.  
Craig Center

**JUDGING:** Tuesday, July 24 – 10:00 a.m. to 5:00 p.m.  
Craig Center

**Judging type for this department: Face to Face Judging**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

**AWARDS CEREMONY:** Presentation of department trophies will take place on **Thursday, July 26 at 6:00 p.m. in the Craig Ave. Pavilion.**

**\*\*\*Home Environment Floral is open to all Home Environment project members – you may enter projects in in Home Environment and/OR Home Environment – Floral.**

### **RULES**

1. Exhibitors are limited to three entries in Floral.  
**No live plants are allowed.**

2. Exhibitors should be prepared to explain where the arrangement will be used and the color scheme of the room or area.
3. Exhibitors with fresh floral arrangements **must check their exhibits daily and replace with fresh flowers when needed.** Check with your superintendent if you are not sure. Failure to comply with this rule will result in the disposal of the exhibit.
4. **Pre-printed entry tags must be securely fastened to all exhibits so that the tag does not interfere with the exhibit.**
5. All containers must be marked with the exhibitor’s number.
6. If exhibit is found to be diseased, it will be removed immediately.
7. No State Department of Natural Resource restricted material is to be included in any exhibit. Examples of what not to include: Trillium, Wood Lily, Trailing Arbutus, Turk’s Cap Lily, Pitcher Plant, Purple Fringed Orchid, Bittersweet, Lady Slipper and American Lotus.
8. **Entries must be entered in the most appropriate lot number.**
9. Entries that are designed to be hung must have a hanging device securely fastened to the exhibit.
10. **Exhibitor’s grade as of January 1 of the current exhibit year.**

**CLASS E    Beginners Grades 3 through 6**  
**CLASS G    Intermediate Grades 7 through 9**  
**CLASS H    Advanced Grades 10 & up**

### **Lot Number:**

1. Centerpiece for family dining table, using fresh flowers (see rule 3)
2. Arrangement using fresh flowers(see rule 3)
3. Dried arrangement, must be natural dried plant materials. Major part or 70% must be from natural plant materials. **Maximum height no more than 24”**
4. Centerpiece with a holiday theme using fresh flowers, specify holiday (see rule 3). Fresh flower and/or twig arrangement.
5. Centerpiece with a holiday theme using natural dried plant materials – specify holiday. Major part or 70% must be from natural plant materials.
6. Arrangement using fresh flowers with a holiday theme, specify holiday (see rule 3)
7. Centerpiece with a holiday theme using artificial flowers. Major part or 70% must be man-made; filler may be from natural plant materials.
8. Arrangement using artificial flowers. Major part or 70% must be man-made; filler may be from natural plant materials. **Maximum height no more than 24”.**
9. Arrangement using hand-made flowers made and arranged by the exhibitor. Filler may be added from natural plant materials. **Maximum height no more than 24”**
10. Wall hanging using artificial flowers. May be a wreath, swag or other design. Major part or 70% must be man-made, filler may be from natural plant material
11. Wall hanging using natural or dried plant materials. **May be a wreath, swag or other design.** Major part or 70% must be from natural plant materials
12. One-sided arrangement using artificial flowers, major part or 70% must be man-made; filler may be from natural plant materials. **Maximum height no more than 24”**
13. One-sided arrangement. Major part or 70% must be from natural dried plant materials. **Maximum height no more than 24”**
14. Centerpiece for family dining table, with a holiday theme, using artificial flowers. Major part or 70% must be man-made, filler may be natural plant materials, specify holiday
15. Any other plant craft

- Arrangement made using recycled item or material. Recycled item may be container, ribbon, flowers etc.

The following premium schedule will apply to the Floral Division:  
 Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

## DEPARTMENT 29 FAMILY AND CHILD DEVELOPMENT

**SUPERINTENDENT:** Karen O'Leary – 752-6803

**ENTRY:** Monday, July 23 – Noon to 6:00 p.m.  
 Craig Center

**JUDGING:** Wednesday, July 25 – 1:00 p.m. to 4:00 p.m.  
 Craig Center

**Judging type for this department: Face to Face**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

### **RULES**

- Exhibitors are limited to three (3) entries in Child Development.
- Exhibitors should be prepared to answer the following questions about their entries: 1) Age of child 2) Why you think the article is appropriate for the child's age. 3) Where did you get the idea for this entry? If it is not original, state source of pattern or kit. 4) In what way do you expect the child to grow or learn from using this article? 5) If stuffed toy, include description of stuffing used. 6) If paint or wood finish is used, describe the type, is it child safe?
- Class B:** Exhibitors in Class B should be prepared to explain at least three ways a child would develop or learn from using this article.
- Exhibitors should be conscious of copyright and trademark rules.
- Exhibitor's grade as of January 1 of the current exhibit year.**

### **CLASS A Grades 3 through 7**

#### **Lot Number:**

- An autobiographical scrapbook showing your own growth and development
- Play-time kit of four to six items with at least two made by the exhibitor and brought in appropriate container, (label those items made by exhibitor)
- Basic First Aid kit for playtime.
- Wood toy
- Stuffed toy
- Toy created from recycled item other than wood or stuffed
- Game or Learning or educational item created by exhibitor.
- Education book created by exhibitor for child - no preprinted material

- Puzzle made by exhibitor
- Puppet(s) made with a description of how they will be used with a child
- Infant item, toy
- Photo enlargement of a child (ren) showing the child doing something educational, using colored mounting, matting or framing.

### **CLASS B Grades 8 & up**

- Wood toy
- Stuffed toy
- Toy created from recycled item other than wood or stuffed
- Game or Learning or educational item created by exhibitor.
- Education book created by exhibitor for child – no pre-printed material
- Puzzle made by exhibitor
- Puppet(s) with a narrative script
- Scrapbook showing things you have learned from exhibiting in Child Development
- Infant item – Toy or accessory
- Baby-sitting kit in an appropriate container. Must include four to eight different articles, three of which must be made by the exhibitor. Label those items made by the exhibitor
- First Aid kit appropriate for Babysitting kit
- Creative display showing three things you helped a child make or showing an event/activity you enjoyed with a child, telling what the child learned or how the child benefited.
- Photo enlargement of a child (ren) showing the child doing something educational, colored mounting, matting or framing.
- Learning activity or game created by the exhibitor for the family.

The Following premium schedule will apply to entries in Child Development

Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

## DEPARTMENT 32 PARADE

**SUPERINTENDENT:** Sandy Hantke – 756-9129

**JUDGING:** Local parades in Shopiere, Evansville, Milton, Orfordville, Edgerton, Whitewater.

**THEMES:** **4-H:** 4-H related theme of your choice  
**FFA:** FFA related theme of your choice

### **RULES**

- To qualify for an award every participating club/chapter must enter in one of the local summer parades (Shopiere, Evansville, Milton, Orfordville, and Edgerton).
- Floats must consist of a 4-H or FFA theme related display to be eligible for the premium. (Please note: Floats (trucks or trailers) that just display the dates and no theme and

- decorations will be ineligible for the premium. A decorated child's wagon is not considered a float.
- Each club/chapter must complete a participation form (available on the fair website, [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com)) and submit a photo (5x7 photo **must** be printed on photo paper). **To qualify for the \$150.00 the form and photo must be submitted to the Fair Secretary's Office by 5:00 p.m. on Monday, July 23, 2018.**
  - Name of club/chapter and the Rock County 4-H Fair dates (July 24 – 29, 2018) MUST be on both sides of the float so it is visible to all parade viewers.**
  - The 5x7 photo must be printed on photo paper and taken of the float in the parade. Club/chapter name and fair dates displayed on the float must be visible in the submitted photo.
  - The Fair Association will award a premium of \$150.00 to qualifying clubs/chapters.
  - The float categories are 4-H or FFA. The theme of choice should promote 4-H or FFA.

## **DEPARTMENT 33** **YOUTH LEADERSHIP**

**SUPERINTENDENT:** Julina Brown – 201-1665

**ENTRY:** Monday, July 23 - 12 Noon to 6 p.m.

**Blackhawk Building**

**JUDGING:** Wednesday, July 25 - 1 p.m.

**Blackhawk Building**

**Judging type for this department: Danish Judging**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

**AWARDS CEREMONY:** Presentation of department trophies will take place on Thursday, July 26 at 6:00 p.m. in the Craig Ave. Pavilion.

### **RULES**

- All posters must be 14x22" poster or tag board and be titled and deliver a clear message.
- Attach pre-printed entry tag to lower right corner of exhibit.
- Exhibitors are limited to a total of three (3) entries in this department.
- All late entries will be judged but will receive an automatic fourth placing. (See rule 3 Section 4 page 6)
- Displays are limited to 4'x4' or smaller in size.
- For entries that require a computing device to be judged, (Class A,B,C,D, - Lot #6) the exhibitor must provide their own laptop or tablet on judging day. Device is to be taken home after judging.
- Exhibitor grade as of January 1 of the current exhibit year.

**CLASS A** Beginner Leaders – Grades 6 & 7

**CLASS B** Intermediate Leaders – Grades 8 & 9

**CLASS C** Advanced Leaders – Grades 10 & up

**Lot Number:**

- Poster explaining an outline for a project meeting
- Scrapbook of leadership activities in which you were involved
- Poster showing activities which demonstrate your leadership ability
- Essay, telling about your leadership abilities in your project or club/chapter. No more than 250 words.
- Essay telling about your leadership abilities in your project or club/chapter no more than 500 words.
- Electronic media (power point, podcast, etc.) showing youth leadership activities or promotion.
- Any other display of leadership

### **CLASS D Older Youth Group – Grades 8 & up**

- Poster promoting Rock County Junior Council leadership.
- Poster showing a Junior Council activity in which you participated
- Scrapbook of Junior Council activities
- Sample news release you could use to promote Rock County Junior Council. The best releases will be used.
- Scrapbook of club/chapter Youth Leadership activities.
- Electronic media (power point, podcast, etc.) showing youth leadership activities or promotion.
- Any other display of leadership.

### **CLASS E Club/Chapter Group Exhibit (exhibitors must supply their own laptop/tablet)**

- DVD, power point or any electronic media under 5 minutes showing club/chapter leadership activities within your club/chapter.
- DVD, Power Point or any electronic media under 5 minutes showing club/chapter community service or project.

### **CLASS F Self Determined**

- Any display – Grades 3 – 5
- Any display – Grades 6 – 8
- Any display – Grades 9 & up
- Farm Model Display – Grade 3 – 6
- Farm Model Display – Grade 7 & up

The following premium schedule will apply to classes A, B, C, D, and F:

Blue: \$2.50    Red: \$2.25    White: \$2.00    Pink: \$1.50

## **DEPARTMENT 35** **EDUCATION**

**SUPERINTENDENT:** Barbara Waldner, 931- 4398

**ENTRY FORM DUE:** June 1, 2018

**ENTRIES DUE/ BOOTH EXHIBIT SET-UP:**

**Tuesday, July 17 – 8 a.m. – 4 p.m. & Wednesday, July 18 – 8 a.m. – 12 noon**

**A representative from each school will be responsible for setting up their school's booth and attaching ribbons to the projects on the above dates and times.**

**JUDGING:** Thursday, July 19, 2018 – 10:00 a.m.

**RELEASE:** Sunday 7:00: p.m. to 8:30 p.m. OR

Monday 8 am – 12 noon.

### **Booth Display**

A school booth can represent the entire school or a subject taught within the school. Every school is limited to one booth for display. The subject matter of exhibits may be in the fields of Art, Languages, Mathematics, and Science, Special Education or any other subject taught in the school during the current school year. Booth display must have the actual projects/subjects and not photos of the project/subjects. Judging will be based on such factors as arrangement, theme, visual appeal and creativeness. Premiums will be paid to the school. Every item on display will receive a participation ribbon.

### **CLASS A - Booths**

Lot Number:

1. Parochial School – Elementary
2. Public School – Elementary
3. Grades 6-8
4. Home School K-8

The following premium schedule will apply to Education Booths:

Blue: \$75.00 Red: \$70.00 White: \$65.00 Pink: \$60.00