<table>
<thead>
<tr>
<th>INSIDE</th>
<th>OUTSIDE – NON FOOD</th>
<th>OUTSIDE - FOOD</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Cost:</strong> Payment schedule-1/2 with signed contract and balance due March 31, 2021. We will accept applications up until July 19th, 2021. But only with full payment upon receipt of contract.</td>
<td><strong>Cost:</strong> Payment schedule-1/2 with signed contract and balance due March 31, 2021. We will accept applications up until July 19th, 2021. But only with full payment upon receipt of contract.</td>
<td><strong>Cost:</strong> Payment schedule-1/2 with signed contract and balance of DEPOSIT due March 31, 2021. We will accept applications up until July 19th, 2021. But only with full payment upon receipt of contract.</td>
</tr>
<tr>
<td>10’x10’ Static Booth* = $800.00  10’x10’ Corner* = $600.00  10’x10’ = $500.00 *Limited number available **$450.00 for each additional 10x10 booth</td>
<td><strong>$55.00 per linear front foot</strong> (depths vary)</td>
<td>$500 non-refundable deposit per 20 ft. width by 10 ft. depth, larger booth must be approved. 19% of gross daily sales, no per square foot charge.</td>
</tr>
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</table>

| Tickets: Contract includes 20 entry tickets and 2 season parking permits. Additional tickets may be purchased at a discounted price. *Static Booths Receive 10 entry tickets and 1 season parking pass. | Tickets: Contract includes 20 vendor entry and 2 parking passes. Additional tickets may be purchased at a discounted price. | Tickets: Contract for full-line food and drink includes 30 admission tickets and 2 season parking permit. Additional tickets may be purchased at a discounted price. |

| Electricity: Access to one 110v, 20-amp outlet is included. You are responsible for extension cord to outlet (plan on 20’). Complete and return Electric Order Form. | Electricity: Electricity is additional cost. Complete and return Electric Order Form. It is the responsibility of the exhibitor to provide a cord to the electric location. | Electricity: Electricity is additional cost. Complete and return Electric Order Form. It is the responsibility of the exhibitor to provide a cord to the electric location. |

| Booths have 8’ back curtain and 3’ side curtains. All items in booth taller than 3’ MUST be kept in BACK ½ of booth. | Tent rental is not included. *Must have certificate for fire rating required by fire marshal and appropriate size fire extinguisher mounted at exit. Must comply with all city and county codes. | Space size must be large enough to entirely contain trailer with hitch and with window covers open. |

**YOUR RESPONSIBILITIES:**
1. Be familiar with and follow rules in Commercial Exhibitor Handbook. (It is online and a copy can be downloaded from the web-site, www.ozarkempirefair.com). These rules will be enforced.
2. Staff your booth every day during the hours listed in Handbook.
3. Extension cords must be in good repair.
4. Provide your tables, chairs, carpet, booth decorations, etc.
5. Everything in booth must be within space allotted. Display and personnel can NOT be in aisles.
6. Trash pick-up within your booth. (Food; proper disposal of food waste and grease.)
7. Follow set-up and tear-down times as listed in Handbook.
8. Outside: night lighting of your space and customer safety in marking obstructions such as tent stakes, ropes, trailer hitches, etc.
9. Repair damages to ground surface (such as tent stake holes) or inside curtains.
10. A list of tent vendors will be provided to all outside exhibitors. It is your responsibility to coordinate with the tent vendor. Space size must be large enough to entirely contain tent and stakes. Allow FOUR FEET on all sides of tent in addition to tent size.
APPLICATION FOR COMMERCIAL SPACE  

FAIR DATES-JULY 29, 2021 - AUGUST 7, 2021  

THIS IS NOT A CONTRACT! DO NOT SEND MONEY!  

PART A: Must be completed by ALL applicants.  
Company Name: ____________________________________________  
Contact: _______________________________________ Day Phone: ______________________________  
Address: _______________________________________________________________________________  
City: ________________________________ State: ________________ Zip: ____________________  
Email Address: ___________________________  

PART B:  
Purpose of booth: ____Display ONLY ____Sales. Describe items to be sold and/or displayed. Be specific!!  
If a contract is written, it will be based on this information. Please use the back of this form if there is not  
enough room to list all items to be sold. NO CHANGES WILL BE ACCEPTED!  

PART C:  
References: Have you exhibited at other fairs? ___Yes ___No. List three fairs, festivals or trade shows in  
which you have participated. (If you haven’t done a show, list business or personal references.)  

<table>
<thead>
<tr>
<th>Fairs, Festivals, etc.</th>
<th>Phone Number</th>
<th>Contact Person</th>
</tr>
</thead>
<tbody>
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PART D: IMPORTANT!!  
I have read the materials provided including the Commercial Exhibitor’s Handbook and understand  
that this is an application ONLY and that acceptance of this application is NO guarantee of a contract for  
space will be issued. IF I am offered a contract, I agree to adhere to all rules and regulations  
designated in the Commercial Exhibitor’s Handbook.  

Signed: _______________________________________ Date: __________________________________  
Print Name: _____________________________________  

PART E: Attach a photo here of booth set-up only. Photo should show what a visitor would see from  
the aisle.  

**PHOTOS WILL NOT BE RETURNED!!**
**PART F: MUST BE COMPLETED BY APPLICANT FOR INSIDE SPACE.**

Booth Size Preference, corner booths are not guaranteed:

<table>
<thead>
<tr>
<th>Size Preference</th>
<th>Number of booths</th>
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<tbody>
<tr>
<td>10’X10’ Corner</td>
<td>Additional 10’X10’ next to corner</td>
</tr>
<tr>
<td>10’X10’</td>
<td>Number of booths</td>
</tr>
<tr>
<td>10’X8’</td>
<td>Number of booths</td>
</tr>
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**PART G: MUST BE COMPLETED BY APPLICANT FOR OUTSIDE SPACE. (NON-FOOD)**

Size: Minimum Size: ___________ front X ___________ depth  
Maximum Size: ___________ front X ___________ depth  
Will you need electricity? ___ YES ___ NO  
Will you use a trailer? ___ YES ___ NO  
  Height ___________ Length ___________ Width with sides open ___________  
Will you use a tent? ___ YES ___ NO  
Rent or Own? ___________________

**PART H: MUST BE COMPLETED BY APPLICANTS FOR OUTSIDE FOOD SPACE.**

Food vendors MUST operate in accordance with Springfield-Greene County Health Department Guidelines.  
1. Have you operated a temporary food service concession in Springfield or Greene County? ___ Yes ___ NO  
2. Trailer Dimensions:  
  Height ___________ Length including hitch, if fixed: ___________  
  Width with sides up for operation: ___________ End window service? ___ YES ___ NO____  
  (If yes, include overall length with service window up in length calculation above.)  
3. You will be required to limit your menu to specific items. Please indicate menu below for approval.  

Menu: List COMPLETE menu. If contract is written, it will be based on this menu.  
NO CHANGES WILL BE ALLOWED.

<table>
<thead>
<tr>
<th>ITEM</th>
<th>SIZE</th>
<th>PRICE</th>
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OFFICE USE ONLY
Date Received:_________________________  
Receipt Notice:_________________________  
Contract Issued? ___ YES ___ NO  
Response Y Mailed_________________________  
Response N Mailed_________________________