

**CENTRAL WASHINGTON STATE FAIR**  
Presented by Legends Casino

**GO**

**ALL OUT**

**SEPT 21 - 30**

**YAKIMA**

**EXHIBITOR GUIDEBOOK**

# 2018 CENTRAL WASHINGTON STATE FAIR

## PHOTOGRAPHY DEPARTMENT

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**Click Here For:  
GENERAL EXHIBITS ENTRY FORM**



# 2018 CENTRAL WASHINGTON STATE FAIR

## ADMISSION INFORMATION

SEPTEMBER 21 – SEPTEMBER 30, 2018

### GATE HOURS

Fri., Sept. 21 <sup>st</sup> :	12:00PM – 11:00PM
Sat., Sept. 22 <sup>nd</sup> :	11:00AM – 11:00PM
Sun., Sept. 23 <sup>rd</sup> :	11:00AM – 10:00PM
Mon., Sept. 24 <sup>th</sup> - Thur., Sept. 27 <sup>th</sup> :	12:00PM – 10:00PM
Fri., Sept. 28 <sup>th</sup> :	12:00PM – 11:00PM
Sat., Sept. 29 <sup>th</sup> :	11:00AM – 11:00PM
Sun., Sept. 30 <sup>th</sup> :	11:00AM – 9:00PM

### BUILDING HOURS

- ❖ Livestock Barns, Valley Building, Ag Building, Modern Living Building, Expo Building & Washington Building all close one (1) hour prior to Fair Closing, except for the last Sunday when all buildings close at Fair End.

### FAIRGROUNDS INFORMATION

Location:	1301 S. Fair Ave. Yakima, WA 98901
Phone:	509-248-7160
Fax:	509-248-8093
Email:	<a href="mailto:kadyp@fairfun.com">kadyp@fairfun.com</a>
Website:	<a href="http://www.fairfun.com">www.fairfun.com</a>

### IMPORTANT INFORMATION

By submitting an entry into the Fair, exhibitors agree to abide by all the rules, regulations and entry requirements of the Fair and of the department(s) to which they are submitting their entries.

**It is important that exhibitors read and be familiar with the rules in this book, as well as:**

**Central Washington State Fair  
RULES AND REGULATIONS**

### PASSES

#### General Exhibits:

Exhibitors in Open/Youth Home Arts, Floriculture, Valley Produce, & 4-H General: Processing Fee of \$8.00 will be charged. One (1) pass will be assigned to each exhibitor that pays the \$8.00 fee. For the \$8.00 fee, exhibitors may enter as many exhibits as they wish within the Modern Living Building (Foods, Fabrics, Crafts, Floriculture). Ag Building, you may enter as many as you wish in Valley Produce. Please see Photo and Fine Arts for their fees. No cross over between buildings. The Livestock Department is not included in this program.

### GATE ADMISSION & PARKING

Adults – Week Days	\$14.00
Adults – Week Ends	\$15.50
Seniors (65 yrs & Up)	\$11.00
Children (6-12 yrs)	\$9.00
Children 5 & Under, accompanied by adult	FREE
Parking (per carload)	\$10.00

**DISCOUNT DAYS,  
PROMOTIONS, & DEALS**

# 2018 CENTRAL WASHINGTON STATE FAIR

## PHOTOGRAPHY DEPARTMENT

### OPEN PHOTOGRAPHY DEPARTMENT

**SUPERINTENDENT:** Leah Glasenapp @ 509-969-6895

**ENTRY FORMS DUE:**

Fri., Sept. 14<sup>th</sup>, 12:00pm – 7:00pm &

Sat., Sept. 15<sup>th</sup>, 9:00am – 5:00pm

**RECEIVING:**

Fri., Sept. 14<sup>th</sup>, 12:00pm – 7:00pm &

Sat., Sept. 15<sup>th</sup>, 9:00am – 5:00pm

(Upstairs) Gate 11 – Ag Building North Door

**JUDGING:** The judging process for our Photography Department takes a lot of time due to the large amount of entries that are submitted. Our judging staff takes the time to critique the entries; however there is not enough time for them to do written evaluations. All entries will be judged.

**SYSTEM OF JUDGING:** Amateur divisions will be judged Danish and professional divisions will be judged American.

**PROCESSING FEE:**

Professional: \$11.00 for the first exhibit entry, \$3.00 per additional entry.

Amateur: \$8.00 – You may enter two (2) prints for the \$8.00 fee. Additional prints will be \$2.00 each for a maximum of ten (10) prints. One (1) pass will be assigned to each exhibitor who pays the \$8.00 fee; no additional passes will be given. No crossover entries to other departments.

**RELEASING:**

Monday, October 1<sup>st</sup>, 9:00am to 5:30pm. Exhibits left after October 1<sup>st</sup> will be disposed of. Please make arrangements with the Superintendent if you cannot pick them up.

**PREMIUMS:**

Amateur: Blue – \$4.00, Red – \$2.00, White – \$0.00

Professional: 1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00

**AWARDS:**

Best of Class: Rosette for each class.

Amateur Best of Show: \$20.00 & Rosette

Professional Best of Show: \$50.00 & Rosette

### OPEN PHOTOGRAPHY GENERAL RULES

Please read the General Information, Rules and Regulations of the Fair.

- Amateurs must enter in amateur division, professionals in professional division.  
**Professional:** Those whose work is produced for the purpose of selling, or who have a diploma, certificate, degree, or have three or more years of training, or teach in their media.  
**Amateur:** Does the work for the pleasure involved; receive no money for their work; and has had little or no training.
- All photos must be taken by entrant and be suitable for a family show.
- Only work completed within the last year and not previously shown at the Central Washington State Fair is eligible.
- Both self-processed and commercially processed photos will be accepted.
- All entries must be a single photo; no collages will be accepted.
- Prints must be mounted or matted using lightweight mounting board, or mat board, or up to 10mm lamination to be suitable for hanging with Velcro. Due to hanging methods, prints under glass, framed, or with hanging tabs will not be accepted.

- Overall size of exhibit must be at least **8" x 10"** and no larger than **11" x 14" (Amateur Only) or 16"x20" (Professional Only) including matting.** If we do not have enough space to hang all of the entered photos, blue ribbon photos will be hung and displayed first.
- Your name, address, phone number and title of print must be on the back of your entry.
- Entries must be classified on entry form.
- All possible care will be taken to safeguard the entries, but no responsibility will be taken for loss or damage.
- Best of Class placing will use the American System of Judging whereas only one entry will receive the award chosen from all entries. No premiums will be given for Best of Class. All entries will be judged.

### AMATEUR PHOTOGRAPHY DIVISION 1

**Classes:**

1. Scenic
2. Children
3. Animal
4. Portrait
5. Special Effects (any alteration of the print)
6. Still Life (a close-up of an object other than human or animal)
7. Human Interest
8. Architecture
9. Yakima Valley Agriculture

### PROFESSIONAL PHOTOGRAPHY DIVISION 2

**Division Rules:**

- Photos must be lightweight, no frames or glass.
- Photos must be taken within the last year.
- Limit of four (4) photos may be entered per person.
- No water marks or business identification on images.

**Classes:**

1. Landscape
2. Wedding
3. Portrait
4. Human Interest
5. Commercial

### PHOTOGRAPHY PEOPLE'S CHOICE AWARD

A special award of \$15.00 will be awarded to an outstanding piece of photography chosen by the public during the ten day exhibit period of the fair. All open and youth class photos are eligible for one winner.

### PHOTOGRAPHIC SOCIETY OF AMERICA 63<sup>rd</sup> INTERNATIONAL PHOTOGRAPHIC EXHIBIT

Find all PSA information under "Special Events" on the Exhibitor Guidebook web page at [www.fairfun.com](http://www.fairfun.com). Must be a member of PSA to enter.

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## OPEN SCRAPBOOKING GENERAL RULES

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### Please read the General Information, Rules and Regulations of the Fair.

- Page must be encased in a page protector covering which will have Velcro placed on the back of for hanging. Velcro is not removable.
- Hint: Keep page protectors for use with your future entries.
- The pages will be judged on layout design not photos. Page must include photo(s) and journaling, or will not be judged. Page(s) will be scored on appearance, design and journaling.
- Ten (10 total) scrapbook pages may be entered per exhibitor. Due to the space limitations all of your pages may not be displayed, however they will be judged.
- Page must either be 7" x 7", 8½" x 11" or 12" x 12" single page only – two-page spreads will be judged separately.
- Adult and youth enter together.

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## SCRAPBOOKING CONTEST DIVISION 3

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Only one entry per person.

### Classes:

1. Embellishments – hand created original embellishments used in the design and layout. Be creative and think outside the box! No journaling is required for these pages.

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## SCRAPBOOKING DIVISION 4

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May enter 10 single pages.

### Classes:

1. Family
2. Holidays
3. Weddings
4. Children
5. Yakima Valley
6. Pet(s)
7. Fair Theme
8. Miscellaneous

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## YOUTH PHOTOGRAPHY DEPARTMENT

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Ages 8-18 years old.

**SUPERINTENDENTS:** Leah Glasenapp @ 509-969-6895

### ENTRY FORMS DUE:

Fri., Sept. 14<sup>th</sup>, 12:00pm – 7:00pm &  
Sat., Sept. 15<sup>th</sup>, 9:00am – 5:00pm

### RECEIVING:

Fri., Sept. 14<sup>th</sup>, 12:00pm – 7:00pm &  
Sat., Sept. 15<sup>th</sup>, 9:00am – 5:00pm  
(Upstairs) Gate 11 – Ag Building North Door

### JUDGING:

The judging process for our Photography Department takes a lot of time due to the large amount of entries that are submitted. Our judging staff takes the time to critique the entries; however there is not enough time for them to do written evaluations. All entries will be judged.

**SYSTEM OF JUDGING:** Danish

### PROCESSING FEE:

\$8.00 – You may enter eight (8) prints for the \$8.00 fee. One (1) pass will be assigned to each exhibitor who pays the \$8.00 fee; no additional passes will be given. No crossover entries to other departments.

### RELEASING:

Monday, October 1<sup>st</sup>, 9:00am to 5:30pm. Exhibits left after October 1<sup>st</sup> will be disposed of. Please make arrangements with the Superintendent if you cannot pick them up.

### AWARDS:

Best of Show – Rosette (no premium awarded)  
Best of Class – Rosette (no premium awarded)

**PREMIUMS:** Blue - \$3.00, Red - \$1.00, White - \$0.00

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## YOUTH PHOTOGRAPHY GENERAL RULES

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### Please also read the General Information, Rules and Regulations of the Fair.

- Photos must be lightweight, no frames or glass.
- Print must be mounted or matted using light weight cardboard, mounting board or mat board, to be suitable for hanging with Velcro. Due to hanging method, prints under glass, framed or with hanging tabs will not be accepted.
- Overall size of exhibit must be at least **8" x 10"** and no larger than **11" x 14" including matting**. Entries will be displayed as room permits. Blue ribbon photos will be hung and displayed first. All entries will be judged.

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## YOUTH PHOTOGRAPHY DIVISION 5: 3<sup>rd</sup> – 5<sup>th</sup> Grade DIVISION 6: 6<sup>th</sup> – 8<sup>th</sup> Grade DIVISION 7: 9<sup>th</sup> – 12<sup>th</sup> Grade

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### Classes:

1. Scenic
2. Children
3. Animal
4. Portrait
5. Special Effects (any alteration of the print)
6. Still Life (a close-up of an object other than human or animal)
7. Human Interest
8. Architecture
9. Yakima Valley Agriculture

# 2018 CENTRAL WASHINGTON STATE FAIR

## GENERAL EXHIBIT TAKE-IN

SEPTEMBER 21 – SEPTEMBER 30, 2018

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### BRING YOUR EXHIBITS TO THE FAIR ON THE FOLLOWING DATES

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#### CRAFTS DEPARTMENT

Place: Modern Living Building - Annex  
Dates: **Friday, September 7, 2018** at 12:00PM to 5:00PM  
**Saturday, September 8, 2018** at 11:00AM to 4:00PM  
Entrance: Gate 5  
Superintendents: Marti Sondgeroth @ 509-910-3484

#### FOODS DEPARTMENT

Place: Modern Living Building - Annex  
Baked Foods  
Date: **Monday, September 17, 2018**  
Time: 12:00PM to 5:00PM  
Entrance: Gate 11  
Food Preservation  
Dates: **Friday, September 7, 2018** at 12:00PM to 5:00PM  
**Saturday, September 8, 2018** at 11:00AM to 4:00PM  
Entrance: Gate 5  
Superintendents: Denise Ball @ 509-966-7894

#### SCHOOLS DEPARTMENT

Place: Modern Living Building - Annex  
Date: **Monday, September 17, 2018**  
Time: 12:00PM to 5:00PM  
Entrance: Gate 11  
Superintendents: Denise Ball @ 509-966-7894

#### FLORICULTURE DEPARTMENT

Place: Modern Living Building - Annex  
First Half Date: **Thursday, September 20, 2018**  
First Half Time: 2:00PM to 7:00PM  
Second Half Date: **Wednesday, September 26, 2018**  
Second Half Time: 6:00AM to 10:00AM  
Entrance: Gate 11  
Superintendents: Sharon "Kay" Lantrip @ 509-952-1388

#### THREADS DEPARTMENT

Place: Modern Living Building  
Dates: **Friday, September 7, 2018** at 12:00PM to 5:00PM  
**Saturday, September 8, 2018** at 11:00AM to 4:00PM  
Entrance: Gate 5  
Superintendents: Jeannette Lizotte @ 509-969-3546  
Cecilia Bloxham @ 425-681-5460

#### 4-H DEPARTMENT

Place: Modern Living Building  
Dates: **Saturday, September 15, 2018**  
Time: 12:00PM to 5:00PM  
Entrance: Gate 11  
Superintendents: Diane Jones @ 509-833-3175

#### VALLEY PRODUCE DEPARTMENT

Place: Agriculture Building – North facing door  
Date: **Wednesday, September 19, 2018**  
Time: 10:00AM to 7:00PM  
Entrance: Gate 11  
Beer & Wine Dates: **August 31, 2018** at the Deccio Office Building  
Beer & Wine Time: 8:00AM to 5:00PM  
Superintendents: Leah Glasenapp @ 509-969-6895  
Tracie Heiserman @ 509-731-2653

#### CENTRAL WASHINGTON BEEKEEPERS ASSOCIATION

Place: Agriculture Building – North facing door  
Dates: **Tuesday, September 18 & Wednesday, September 19, 2018**  
Time: 3:00PM to 7:00PM (both days)  
Entrance: Gate 11  
Contact: Mark Hanks @ 509-305-7010

#### PHOTO/FINE ARTS/WOODCARVING DEPARTMENT

Place: Agriculture Building (Upstairs) – North facing door  
Dates: **Friday, September 14 & Saturday, September 15, 2018**  
Time: 12:00PM to 7:00 PM (Friday) & 9:00AM to 5:00PM (Saturday)  
Entrance: Gate 11  
Superintendents: Leah Glasenapp @ 509-969-6895

#### SCHOOL ART DEPARTMENT

Contact ESD #105 – Gayle Ames @ 509-454-3133 for information

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#### RELEASE AND PICK UP DATE AND TIMES

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Date: **Monday, October 1, 2018**  
Modern Living Building Time: 11:00AM to 5:30PM  
4-H Department Time: 1:00PM to 4:00PM  
Agriculture Building Time: 10:00AM to 5:30PM  
CW Beekeepers Time: 10:00AM to 1:00PM  
Entrance: Gate 11