

Glenn County Fair

EXHIBITOR GUIDEBOOK MAY 19 - 22, 2016

“Wagon Wheels to Ferris Wheels, 100 Years of Fun”

42nd DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS

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Capay Rancho Women's Club, Adult Exhibits

FAIR OFFICE

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www.glenncountyfair.org

Entries Close
Tuesday, April 19, 2016, 5:00 p.m.
At the fair office or postmarked

Thank You

2015 Fair Sponsors

Diamond Sponsors:

Colusa-Glenn Farm Credit
Lake O' Lakes
Jack Spence Trucking
Tri Counties Bank

Ruby Sponsors:

T.M. Duche Nut Co.
Superior Products

Gold Sponsors:

Artois Feed
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Oscars Signs & Sportswear
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Silver Sponsors:

California Women for Agriculture
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Edward Jones Investments
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Grewal's Discount Liquor
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Napa Auto Parts
Northern County Dairy Svcs.
Orland Grocery Outlet
Orland Saw & Mower
Orland Vet
Paulos Collision Repair
Pedrozo Dairy
Rawlings Concessions
Sav-Mor Market
South Street Mini Storage
Super Shopper Market
Lisa Taylor Photography
Thunderhill Raceway
Walmart, Willows
Walmart Distribution Center, Red Bluff
Waste Tire Products
West Coast Products
Wilbur Ellis
Willow Walk Floral
Willows Glass



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What's New

New: All entry forms have been revised, please carefully review and complete, entry forms will be located in the back of the book as well as in the fair office and on the fair website.

New: Premium Payouts has changed please review the details on the local rules page. (PG 7)

New: New: Dept. A (PG 33) and Dept. J (PG 48) new division and class for interlocking toy creations

New: Dept. A (PG 33) and Dept. J (PG 48) Duct Tape Creations Division and Class

New: Dept. A (PG 34) and Dept. J (PG 49) Hobby Collections Division and Class

New: Dept. A (PG 22) and Dept. J4H (PG 38) new Classes in Baked Foods, Decorated Items

Including:

Ugly Cake

Cake Pops

Decorated Barn or Farmhouse

New: All Photography Classes have been updated Dept. A (PG 30)

New: Vocational Education Pages have been updated, including addition of a write-up (PG 52 & 53)

New: Dept. A Handicrafts new class in metal work, yard art class added (PG 32)

New: Checklist for entering (See Below)

New: Dept. J (PG 46) Spider Plant Design New Divisions and Classes

New: Updated information for the school project entries (PG 51)

New: After 90 days if silent auction items are not picked up they become property of the fair (PG 52)

Checklist for Entering

1. Check all deadlines for area entering. Entries are Due to the fair office on or Before April 19, 2016
2. Determine department, division, and class you would like to enter
3. Locate Appropriate entry form; Use entry form located in back of book, online, or in fair office
4. Fill out entry form according to area you would like to enter; please print clearly, check the fee associated with area entered
5. Be sure to have read the rules, code of conduct, and release of liability before signing entry form, all are located in exhibitor guide book
6. Bring entry form and fee amount to fair office on or before April 19, 2016



Receiving Schedule

EXHIBIT	RECEIVING DATE	TIME	BUILDING/PLACE
Open Feature Exhibits	Wednesday, May 18, 2016	8:00 a.m. - 7:00 p.m.	Whitsett Cook
Agriculture	Tuesday, May 17, 2016	1:00 p.m. - 6:00 p.m.	Arts & Crafts
FLORICULTURE			
Gardens & Plants	See Page 13		Whitsett Cook
Container Gardens & Plants	Tuesday, May 17, 2016	8:00 a.m. – 7:00 p.m.	Whitsett Cook
Dried Arr.			
Fresh Arrangements	Wednesday, May 18, 2016	8:00 a.m. – 10:30 a.m.	
Cut Flowers	Thursday, May 19, 2016	8:00 a.m. – 10:30 a.m.	
	Saturday, May 21, 2016	8:00 a.m. – 10:30 a.m.	
OPEN EXHIBITS			
Baked Foods	Tuesday, May 17, 2016	1:00 p.m. – 6:00 p.m.	Arts & Crafts
Preserved Foods	Friday, May 13, 2016	5:00 p.m. – 8:00 p.m.	Arts & Crafts
	Saturday, May 14, 2016	10:00 a.m. – 4:00 p.m.	
Clothing, Textiles & Dolls	Friday, May 13, 2016	5:00 p.m. – 8:00 p.m.	Arts & Crafts
	Saturday, May 14, 2016	10:00 a.m. – 4:00 p.m.	
Fine Art	Friday, May 13, 2016	5:00 p.m. – 8:00 p.m.	Arts & Crafts
	Saturday, May 14, 2016	10:00 a.m. – 4:00 p.m.	
Photography	Friday, May 13, 2016	5:00 p.m. – 8:00 p.m.	Arts & Crafts
	Saturday, May 14, 2016	10:00 a.m. – 4:00 p.m.	
Computers	Friday, May 13, 2016	5:00 p.m. – 8:00 p.m.	Arts and Crafts
	Saturday, May 14, 2016	10:00 a.m. – 4:00 p.m.	
Handicrafts	Friday, May 13, 2016	5:00 p.m. – 8:00 p.m.	Arts & Crafts
	Saturday, May 14, 2016	10:00 a.m. – 4:00 p.m.	
Wine & Olives	Friday, May 13, 2016	5:00 p.m. – 8:00 p.m.	Arts & Crafts
	Saturday, May 14, 2016	10:00 a.m. – 4:00 p.m.	
4-H EXHIBITS			
Feature Booth	See PG 37		
Baked or Decorated Foods	Tuesday, May 17, 2016	4:00 p.m. – 6:00 p.m.	Flaherty Hall
Preserved Foods	Friday, May 13, 2016	5:00 p.m. – 8:00 p.m.	Flaherty Hall
	Saturday, May 14, 2016	10:00 a.m. – 4:00 p.m.	
Still Exhibits	Friday, May 13, 2016	5:00 p.m. – 8:00 p.m.	Flaherty Hall
	Saturday, May 14, 2016	10:00 a.m. – 4:00 p.m.	
Indoor & Mini Gardens, Floriculture, Table Settings	Friday, May 13, 2016	5:00 p.m. – 8:00 p.m.	Whitsett Cook
	Saturday, May 14, 2016	10:00 a.m. – 4:00 p.m.	
JR. EXHIBITS			
Floriculture including Table Settings	Thursday, May 19, 2016	8:00 a.m. – 11:00 a.m.	Whitsett Cook
	Saturday, May 21, 2016	8:00 a.m. – 11:00 a.m.	
Baked Foods	Tuesday, May 17, 2016	4:00 p.m. – 6:00 p.m.	Flaherty Hall
Preserved Foods	Friday, May 13, 2016	5:00 p.m. – 8:00 p.m.	Flaherty Hall
Still Exhibits	Saturday, May 14, 2016	10:00 a.m. – 4:00 p.m.	
VO-ED			
Still Exhibits	Friday, May 13, 2016	10:00 a.m. – 4:00 p.m.	Flaherty Hall
FFA Ag Science	Saturday, May 14, 2016	10:00 a.m. – 4:00 p.m.	



**DEPARTMENT OF FOOD AND AGRICULTURE
DIVISION OF FAIRS AND EXPOSITIONS
ENTRY STATEMENT**

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants. UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM: Exhibitors (including agents and junior exhibitors/parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their eligibility and that of their exhibits according to fair rules, and acknowledge that misrepresentations of any kind are prohibited.
4. Junior exhibitors are expected to prepare, manage and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity and cooperation with all participants.
6. In the case of animals,
 - a. Exhibitors will exhibit healthy animals and handle them with care.
 - b. Exhibit them in their unaltered conformation except for common animal husbandry practices.
 - c. Use all pharmaceuticals, biologics and other chemicals lawfully and with notification to fair management as it specifies.

IN FULFILLMENT OF THEIR RESPONSIBILITIES, THE DIVISION OF FAIRS AND EXPOSITIONS AGREE TO THE FOLLOWING PRINCIPLES FOR COMPETITION:

1. Fairs will advocate and enforce the printed rules.
2. In the case of rule violations or in practices determined to be unethical and inappropriate with the competitive exhibit program:
 - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
 - b. The Fair shall discipline such exhibitors as deemed appropriate.
 - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth or breed association.
3. Fair staff will conduct themselves with integrity, professionalism and cooperation with all participants.
4. Fair staff will not be responsible for the accuracy of Exhibitor's entry forms.
5. Fair management reserves the right to cancel, augment, or replace any DIVISION or CLASS and combine Division and or classes as it deems necessary for competition purposes.

All rules contained in the 'State Rules for California Fairs' as prescribed by the Division of Fairs and expositions apply to this fair. Copies of this booklet may be obtained at:

or pick up a copy from the Glenn County Fair Office.



Local Rules

Please read carefully all Rules and Regulations. If rules are not complied with, premium awards will be withheld.

1. Each exhibitor is solely responsible for any direct or consequent loss, injury or damage done to or occasioned by or arising from any animal or article exhibited by him/her and shall indemnify the Association against any legal proceedings in regard there to. After audit of 'premium paid', any over payment of premium awards shall be refunded to the fair.
2. All property of every character entered for competition or display or for any purpose being on the Fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but in no case will this Association or its officers or agents be liable in damages for injury to a person or property or loss of destruction of property of an exhibitor or patron of the Fair or be responsible for any accident, loss or damage or what-so-ever nature that may occur on the Fairgrounds or at any other place or time. Should property owners desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
3. California State Rules will take precedence over any entry into the fair. No exceptions. All rules contained in the State Rules for California Fairs as prescribed by the Divisions of Fairs and Expositions apply to this fair. Copies of the booklet may be obtained at: http://www.cdfa.ca.gov/fe/fair_information/state_rules_for_California_fairs.asp
4. Exhibitor's Guidebook and entry forms are available online at www.glenncountyfair.org; or at the Glenn County Fair, 221 E Yolo Street, Orland, CA 95963. Entries close and entry forms must be postmarked by: Tuesday, April 19, 2016, 5:00 P.M.
5. NO LATE ENTRIES WILL BE ACCEPTED.
6. No refunds will be issued under \$5.00.
7. All non-Livestock exhibits will be released on Monday, May 23, 2016 from 8:00 a.m. to 5:00 p.m. Pick up prior to 8:00 a.m. on May 23, may be done by appointment only through the building supervisor. **The 42nd District Ag Assn. will NOT be responsible for any articles left after May 23 at 5:00 p.m.** See Livestock Section for Livestock Release times.
8. TRAILER AND CAMPER SPACES: Trailer and camper spaces are available for \$350.00 for the duration of the fair, and are on a FIRST-COME-FIRST-SERVE BASIS. THERE WILL BE NO GUARANTEE OF UTILITY AVAILABILITY. Prior arrangements must be made at the fair office. Spaces are limited. 2015 trailer space allocation does not automatically provide space in 2016. Maximum length of trailers shall be 28 feet. For the price of \$350.00, each trailer space (value of \$245.00=\$35/night) will receive 2 season passes (value of \$70.00) and 1 vehicle parking pass (value of \$35.00). Parents MUST be with child 18 years old and under.
9. SECURITY: Security will be on duty for 24 hours during the fair.
10. →**PREMIUM PAYMENTS:** All premium payments under \$100.00 will be paid out in cash at the fair office during posted hours. Premium award payments will be made available 24hours after judging results have been submitted to the Fair Office. Premiums not picked up in the fair office by June 3, 2016 will be considered a donation to the fair. Some form of ID and signature will be required for pickup of premiums. All premiums to be paid out over \$100.00 will be paid in check form.
11. AWARDS: Awards will be forfeited if "Signature of Owner or Agent" is in printed form on the entry form. A signature is required for disbursement of funds.
12. BEST OF SHOW: The selection of Best in Show does not qualify the exhibit for participation at the California State Fair. The state has discontinued Best of Show participation by counties
13. JUDGING: The official placing are those designated on the judging sheets. Placement of ribbons or ribbon stickers does not constitute official placing. Decisions of the Judges are final and cannot be protested. Judging will not be delayed in any case for late exhibitors. Judging schedules may be changed by the management.
14. ZERO TOLERANCE: Glenn County Fair, in conjunction with local law enforcement agencies, adopted a "No Tolerance Policy". The policy simply says any minor caught drinking an alcoholic beverage, in possession of an alcoholic beverage or giving alcohol to other minors will be arrested, turned over to the local police department and prosecuted to the fullest extent of the law. Exhibitors will be excused from the fairgrounds and will forfeit all premium money and awards.
15. Unless otherwise stated for each division, entries are open to Butte, Glenn & Tehama Counties.
16. Exhibitors and parents/guardians MUST sign "Release & Waiver of Liability Agreement".

OPEN FEATURE EXHIBITS - Dept A

Open to: Glenn County Community Organizations

Entry Fee: \$50 per Exhibit

Receiving: Wednesday, May 18, 2016, 8:00 a.m. – 7:00 p.m.

Judging: Thursday, May 19, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.

Limit: One Entry per County, Community or Organization

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$225 2nd- \$200 3rd- \$175

GUIDELINES

- 1) Work on booths may begin on Saturday, May 14 and Sunday, May 15, 8:00 a.m. - 5:00 p.m. Final workday, Wednesday, May 18, 8:00 a.m. - 7:00 p.m.
- 2) Feature exhibit will be displayed featuring any Glenn County product or service. The exhibitors may arrange their exhibit in any creative manner and should be displayed in such a manner to be attractive and educational to the public. (Indoor feature exhibit)
- 3) Size to be approximately 10' x 20'
- 4) Fences are allowed, but are not to exceed 4' tall
- 5) Any tree size must be in proportion to the area used.
- 6) Sign up for county product or service to be used in the exhibit. No duplication will be accepted.
- 7) Fair Office must be advised by May 1st of the electrical requirements (Extensions cords used to distribute power to electrical apparatus shall be rated 20 amps minimum and contain grounded wire. Cords must be at least 12 gauge, 3 prong grounded extension cords. Cords not meeting these requirements shall be confiscated for the duration of the fair.)
- 8) Advise fair office of type of flooring to be used.
- 9) EXHIBITS MUST BE MAINTAINED FOR THE DURATION OF THE FAIR.
- 10) **FAIR THEME: Wagon Wheels to Ferris Wheels, Celebrating 100 Years of Fun**

DIVISION 10 - SPECIAL FEATURE EXHIBIT

CLASS

- 1 Feature Exhibit



SCORECARD

EDUCATION VALUE 30%

Displaying in one aspect or segment of the area's agriculture in a manner made most interestingly informative to the public through the use of readable labeling, concise legends and other visual educational aids using a minimum of brand names.

INGENUITY 30%

Cleverness and skill in design and/or contrivances used to illustrate, represent such as miniatures, diagrams, photographs, models, etc. Should adhere to scale; inconspicuous detail not required.

ATTRACTIVENESS 20%

Effective use of composition, animation, color and other exhibit aids to enhance appearance, create interest and invite close inspection.

COMPLETENESS 20%

Includes all important aspects or components of the booth subject, or theme and utilizes to best advantage the space allotted.

AGRICULTURE/HORTICULTURE - Dept A

Open to: Butte, Glenn and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Tuesday, May 17, 2016, 1:00 p.m. – 6:00 p.m.

Judging: Wednesday, May 18, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.

Limit: One Entry per Exhibitor per Class

American System of Judging

PREMIUMS FOR AGRICULTURE/HORTICULTURE SPONSORED BY COMPOST SOLUTIONS

GUIDELINES

- 1) Products entered in this department must be home grown **Except for Agriculture Display.**
- 2) The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market, and such exhibit must be at least equal in maturity as the state or ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards.
- 3) PRODUCTS MUST BE CORRECTLY and ADEQUATELY LABELED.
- 4) The fair will not be responsible for the return of exhibits in this department.
- 5) 'Override' means having an advanced state of maturity, which causes the product to be undesirable for human consumption in the fresh state.

SPECIAL AGRICULTURAL DISPLAY

PREMIUMS OFFERED FOR DIVISION 20 ONLY

1st- \$15 2nd- \$10 3rd- \$5

GUIDELINES

- 1) Use attractive containers- no cardboard boxes.
- 2) Display to be an original exhibit using any agricultural product listed in Divisions 21-27.
- 3) Does not have to be home grown.
- 4) Size: Equivalent to a minimum of 15" in diameter, maximum of 24" x 24".
- 5) Judging on originality and number of agricultural products used
- 6) Minimum number of six (6) products must be used.

DIVISION 20 - SPECIAL AGRICULTURAL DISPLAY CLASS

- 1 Agricultural Display



AGRICULTURE/HORTICULTURE - Dept A

PREMIUMS SPONSORED BY COMPOST SOLUTIONS

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

SWEEPSTAKES, DIVISION 21-27

1st- \$7 2nd- \$5.50

Limit: Two Entries per Exhibitor per Class

FIELD CROPS GRAINS, DRIED BEANS

DIVISION 21 - GRAIN, 1-pint bulk of last crop CLASS

- 1 Grain, Any, Specify
- 2 Oats, Any, Specify
- 3 Rice, Any, Specify
- 4 Wheat, Any Specify
- 5 Any Other Grain, Specify

DIVISION 22 - DRY BEANS, 1-pint bulk of last crop CLASS

- 1 Any Kentucky Beans, Specify
- 2 Black-Eyed Beans
- 3 Kidney Beans
- 4 Lima Beans, Any
- 5 Any Other Dried Beans, Specify

VEGETABLES

DIVISION 23 - FRUIT & POD VEGETABLES CLASS

- 1 Beans, Snap, Green, 12 pods
- 2 Beans, Wax, 12 pods
- 3 Peas, Market, 12 pods
- 4 Peppers, Bell, 3
- 5 Peppers, Chili, 3
- 6 Tomatoes, Any, 3
- 7 Any Other Fruit & Pod Vegetable, Specify

DIVISION 24 - LEAFY & STEM VEGETABLES CLASS

- 1 Artichokes, 3
 - 2 Asparagus, 1 lb bunch
 - 3 Broccoli, 1 head
 - 4 Cabbage, 1 head
 - 5 Cabbage, Red, 1 head
 - 6 Chard, Swiss, 1 bunch (in water)
- (Continued Next Column)

- 7 Lettuce, Leaf, 2 plants (in water)
- 8 Leeks, 1 bunch
- 9 Onions, Green, 1 bunch
- 10 Rhubarb, 6 stalks
- 11 Spinach, 1 bunch (in water)
- 12 Any Other, Specify

DIVISION 25 - ROOT, BULB & TUBER VEGETABLES CLASS

- 1 Beets, Garden, with tops, 1 bunch
- 2 Carrots, Long Variety, with tops, 1 bunch
- 3 Carrots, Short Variety, With Tops, 1 bunch
- 4 Garlic, Regular Variety, 6
- 5 Garlic, Elephant, 5
- 6 Onions, Globe, 5
- 7 Onions, Flat, 5
- 8 Onions, Torpedo, 5
- 9 Potatoes, Any Variety, 5
- 10 Parsnips, Topped, 5
- 11 Radishes, Red, 2 bunches
- 12 Radishes, White, 2 bunches
- 13 Turnips, Purple top globe, with Tops, 5
- 14 Any Other, Specify

DIVISION 26 - VINE CROPS CLASS

- 1 Squash, Crook Neck, 3
- 2 Squash, Scallop, 3
- 3 Squash, Zucchini or Green, 3
- 4 Any Other Squash, Specify
- 5 Cucumber, Any, 3
- 6 Melon, any 1
- 7 Any Other Vine Crop

DIVISION 27 - HERBS

Bring herbs in water

CLASS

- 1 Rosemary, 1 bunch
- 2 Basil, 1 bunch
- 3 Chives, 1 bunch
- 4 Dill, 1 bunch
- 5 Mint, 1 bunch
- 6 Oregano, 1 bunch
- 7 Parsley, 1 bunch
- 8 Sage, 1 bunch
- 9 Thyme, 1 bunch
- 10 Any Other Herb, 1 bunch

AGRICULTURE/HORTICULTURE - Dept A

OTHER AGRICULTURAL PRODUCTS

HAY

Open to: Glenn County Producers Only
Entry Fee: \$2.50 per Entry per Class (Div 32 only)
Receiving: Tuesday, May 17, 2016, 1:00 p.m. – 6:00 p.m.
Judging: Wednesday, May 18, 2016, 9:00 a.m.
Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Ranch/Family
American System of Judging

PREMIUMS OFFERED PER CLASS

Division 32

1st- \$10 2nd- \$5 3rd- \$2.50

DIVISION 32 - HAY CLASS

- 1 Hay, Alfalfa, 2 or 3 wire/twine bales
- 2 Hay, Barley
- 3 Hay, Grass
- 4 Hay, Oat
- 5 Hay, Any Other, Specify

PREMIUMS OFFERED PER CLASS

Division 33 - 35

1st- \$3 2nd- \$2 3rd- \$1

DIVISION 33 - HONEY CLASS

- 1 Any Honey, Specify
- 2 Any Other Honey Product, Specify

DIVISION 34 - EGGS

1 Dozen in Egg Carton

CLASS

- 1 Brown Eggs, Standard
- 2 White Eggs, Standard
- 3 Bantam Eggs, Any
- 4 Any Other Egg, Specify

DIVISION 35 - GARDEN GOODIES

CLASS

- 1 Gourds, Any
- 2 Unusual Garden Item, Specify
- 3 Any Other Garden Goody, Specify



HORTICULTURE EXHIBITS

Open to: Butte, Glenn & Tehama Counties
Entry Fee: **No Entry Fee**
Receiving: Tuesday, May 17, 2016, 1:00 p.m. – 6:00 p.m.
Judging: Wednesday, May 18, 2016, 9:00 a.m.
Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.
American System of Judging

HORTICULTURE DISPLAY

PREMIUMS OFFERED FOR DIVISION 40 ONLY

1st- \$10 2nd- \$5 3rd- \$2.50

Limit: One Entry per Exhibitor

- 1) Use attractive containers- No cardboard boxes
- 2) Display to be an original exhibit using any agricultural product listed in Divisions 41-44
- 3) Does not have to be home grown
- 4) Size: Equivalent to a minimum of 15" in diameter, maximum of 24" x 24"
- 5) Judging on originality and number of agricultural products used.
- 6) Minimum number of six (6) products must be used.
- 7) Fruits and nuts that are not ripe or edible should NOT be entered.

DIVISION 40 - HORTICULTURE DISPLAY CLASS

- 1 Horticultural Display

PREMIUM OFFERED PER CLASS, DIVISION 41-44

1st- \$3 2nd- \$2 3rd- \$1

SWEEPSTAKES: Division 41-44

1st- \$7 2nd- \$5.50

Limit: Two Entries per Exhibitor per Class

DIVISION 41 - DECIDUOUS FRUITS & BERRIES CLASS

- 1 Any Berry or Small Fruit, Specify, 10
- 2 Any Deciduous Fruit, Specify 5

DIVISION 42 - CITRUS

CLASS

- 1 Grapefruit, Pomelo, 3
- 2 Grapefruit, Any 3
- 3 Kumquat, 5
- 4 Lemons, Eureka, 5
- 5 Lemons, Lisbon, 5
- 6 Lemons, Meyer, 5
- 7 Mandarin Oranges, 5
- 8 Orange, Navel, 5
- 9 Orange, Valencia, 5
- 10 Tangelo, 5
- 11 Any Other Citrus Fruit, Specify

AGRICULTURE/HORTICULTURE - Dept A

HORTICULTURE – Continued

DIVISION 43 – NUTS (In Shell)

2012 Crop – Commercial Grade

CLASS

- 1 Almonds, Mission (or Texas) ½ pound
- 2 Almonds, NePlus Ultra, ½ pound
- 3 Almonds, NonPareil, ½ pound
- 4 Almonds, Peerless, ½ pound
- 5 Pecans, Cheyenne, ½ pound
- 6 Pecans, Pawnee, ½ pound
- 7 Pecans, Shoshone, ½ pound
- 8 Pecans, Wichita, ½ pound
- 9 Walnuts, Chandler, ½ pound
- 10 Walnuts, Eureka, ½ pound
- 11 Walnuts, Hartley, ½ pound
- 12 Walnuts, Wilson Wonder, ½ pound
- 13 Walnuts, Any Other, Specify, ½ pound
- 14 Any Other Nuts, Specify, ½ pound

DIVISION 44 – NUTS (Shelled)

2012 Crop – Commercial Grade

CLASS

- 1 Almonds, Mission (or Texas) ½ pound
- 2 Almonds, NePlus Ultra, ½ pound
- 3 Almonds, NonPareil, ½ pound
- 4 Almonds, Peerless, ½ pound

- 5 Pecans, Cheyenne, ½ pound
- 6 Pecans, Pawnee, ½ pound
- 7 Pecans, Shoshone, ½ pound
- 8 Pecans, Wichita, ½ pound
- 9 Walnuts, Chandler, ½ pound
- 10 Walnuts, Eureka, ½ pound
- 11 Walnuts, Hartley, ½ pound
- 12 Walnuts, Wilson Wonder, ½ pound
- 13 Walnuts, Any Other, Specify, ½ pound
- 14 Any Other Nuts, Specify, ½ pound

DIVISION 45 – DRIED FRUIT

CLASS

- 1 Apples, 1-4 rings, ½ pound
- 2 Apricots, ½ pound
- 3 Fruit Leather, 1 roll
- 4 Peaches, ½ pound
- 5 Prunes, ½ pound
- 6 Raisins, ½ pound
- 7 Any Other Dried Fruit, Specify, ½ pound

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FLORICULTURE - Dept A

Open To: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties unless otherwise noted.

Entry Fee: **No Entry Fee Except for Garden Booths**

Release: Monday, May 23, 2016, 8:00 a.m. – 12:00 p.m.

Limit: One Entry per Exhibitor per Division

American System of Judging

EXHIBITOR DISTINCTIONS:

JUNIOR: Exhibitor 17 years of age or younger.

BEGINNERS: Exhibitors who have never won a first place ribbon in any floriculture department at any fair. Usually 1st or 2nd year of entering

INTERMEDIATE: Exhibitors who have been competing from 3-4 years at the Glenn Co. Fair and who have won less than 10 Blue Ribbons at this level.

ADVANCED: An exhibitor who has been competing for 6 years or more at the Glenn Co. Fair

EXHIBITORS MAY NOT CROSS ENTER.

PREMIUMS WILL BE PAID ONLY IF SPONSORED

GUIDELINES

- 1) Exhibitors are responsible for watering and maintaining displays in good condition for the duration of the fair, and kept in working condition as they were on the day they were judged. Maintenance times are Wed., May 18th thru Friday, May 20th, 8:00 a.m.-11:00 a.m. and Saturday, May 21st, 8:00 a.m. – 10:30 a.m. Awards will be withheld if gardens are not maintained.
- 2) Plants and/or flowers with insects must be removed from the fairgrounds.
- 3) All flowers must have their own foliage, except in the arrangement divisions.
- 4) Exact number of specimens must be adhered to. A bouquet is made up of 7 or more flowers and foliage.
- 5) Plant matter in dried arrangements must be ALL NATURAL (no silks) and they may be dried or sprayed.
- 6) Fresh arrangements must contain fresh flowers and/or plant material.
- 7) If fruit is used in arrangements, it may not be cut open or sliced, but must remain whole.
- 8) Judges' decisions are final. She/He may reserve the right to award a 2nd or 3rd place or no premiums, if in his/her judgment, the exhibit is not worthy of a higher award.
- 9) If any problems or questions arise regarding floriculture exhibits or displays, exhibitors are to first contact the Floriculture Department Head.
- 10) Exhibitors are discouraged from bringing anything of value to use in exhibits as the Fair is not responsible for theft, breakage or damage to said items.
- 11) The Fair provides vases for the specimens, tables for table settings and companion pieces, the boxes for shadow boxes and trays to put under plants for watering. While exhibitors may bring their own vases, etc. instead of using the Fair's, the exhibitor need to remember rule #12 below.
- 12) Work on Garden Exhibits may begin on Tuesday, May 17, 2016, 7:00 a.m. – 5:00 p.m., thru Wednesday, May 18, 2016, 8:00 a.m. – 10:00 AM. Any other times must be approved by Department Head. All garden booths must be completed by 10:00 a.m. on Wednesday, May 18, 2016.
- 13) Each indoor garden booth is approximately 10' x 10', and a height limit of 8'. There should be a minimum of exposed dirt. No silk or artificial plants. Any accessories appropriate to setting are permitted, however, the exhibitor needs to remember rule #12 above.
- 14) Indoor gardens must be free standing. Do not nail to prevailing walls.
- 15) Each club/organization must provide their own uniformly lettered signs, no larger than 24" x 18" advertising their club/organization. Said signs will be face down at the front of the booth and will be turned over after judging.
- 16) After completion of the fair, all garden areas must be leveled to a smooth terrain, with no display materials left in garden area. Tear down will be Monday, May 23, 2016 between 8:00 a.m. and 12:00 p.m. Garbage bins will be available. There will be NO security after noon on Monday.

FLORICULTURE - Dept A

Wednesday JUDGING



To Honor:
 Maria Lopez
 Award Best
 Overall Plant
 \$50.00 Prize
 Sponsored by:
 Lois Lyon

GARDENS

Open to: Garden Clubs & Community Organizations
 Entry Fee: \$25.00 per Entry Indoor/ \$35.00 per Entry Outdoor
Exhibits in Place: Wednesday, May 18, 2016 by 10:00 AM
 Judging: Wednesday, May 18, 2016, 10:00 a.m.
 Release: Monday, May 23, 2016, 8:00 a.m. – 12:00 p.m.
 Limit: One Entry per Exhibitor per Class
 Indoor Booth Size: 10' x 10' Outdoor Booth Size: 20' x 20'

PREMIUMS OFFERED PER CLASS
 1st- \$175 2nd- \$150
 Best of Show

DIVISION 50 - BEGINNING INDOOR GARDEN

CLASS

- 1 "Wagon Wheels to Ferris Wheels, 100 years' of Fun"

DIVISION 51 - ADVANCED INDOOR GARDEN

CLASS

- 1 "Wagon Wheels to Ferris Wheels, 100 years' of Fun"

DIVISION 52 - BEGINNING OUTDOOR GARDEN

CLASS

- 1 "Wagon Wheels to Ferris Wheels, 100 years' of Fun"

DIVISION 53 - ADVANCED OUTDOOR GARDEN

CLASS

- 1 "Wagon Wheels to Ferris Wheels, 100 years' of Fun"

SCORECARD FOR GARDEN BOOTHS

EFFECTIVE TITLE	10%
CONVEYS MESSAGE	20%
HOLDS INTEREST	25%
ATTRACTS ATTENTION	25%
GENERAL APPEARANCE	20%
	100%

POTTED PLANTS

Receiving: Tuesday, May 17, 2016, 8:00 a.m. – 7:00 p.m.
 Judging: Wednesday, May 18, 2016, 10:00 a.m.
 Entry Fee: **No Entry Fee**
 Release: Monday, May 23, 2016, 8:00 a.m. – 12:00 p.m.
 Limit: One Entry per Exhibitor per Class
 American System of Judging

PREMIUMS OFFERED PER CLASS

1st-\$3 2nd-\$2 3rd-\$1

SWEEPSTAKES, DIVISIONS 54-139

1st- \$15 2nd- \$10 3rd-\$5

- 1) Watering trays will be provided for all 6" -12" plants. Exhibitors are responsible for providing trays for plants above 12".
- 2) Plants must be owned by the exhibitor for 90 days prior to fair, and all container gardens and terrariums must be put together at least 45 days prior to fair.
- 3) Exhibitors are responsible for watering and maintaining their plants. Refer to rules 1, 2 & 3 on page 13.

DIVISION 54- CONTAINER GARDENS

Best of Show- Container Gardens

CLASS

- 1 Outdoor, Hanging Basket
- 2 Outdoor, Unusual Planter
- 3 Outdoor, Flower Garden
- 4 Outdoor, Any Other, Specify
- 5 Indoor, Hanging Basket, 3 or more plants
- 6 Indoor, Collection, 3 plants in one container
- 7 Indoor, Terrarium
- 8 Indoor, Dish Garden
- 9 Herb Garden, 3 or more herbs in one container
- 10 Indoor, Any Other, Specify
- 11 Indoor, Dish Garden Angel or Fairy Theme

DIVISION 55 - POTTED FOLIAGE PLANTS, 6-7"

DIVISION 56 - POTTED FOLIAGE PLANTS 8" & OVER

Best of Show- Potted Foliage

CLASS

- 1 Fern, Asparagus, Ornamental
- 2 Creeping Charlie
- 3 Coleus, Open
- 4 Fern, Any Specify
- 5 Ficus, Any Specify
- 6 Fern, Birds Nest
- 7 Fern, Rabbit Foot
- 8 Fern, Boston
- 9 Fern, Staghorn
- 10 Ivy, Any, Specify
- 11 Palm, Any
- 12 Philodendron
- 13 Pregnant Onion
- 14 Rubber Plant
- 15 Spider Plant
- 16 Tradscantia (Wandering Jew)
- 17 Any Other Foliage Plant, Specify
- 18 Group of 3 plants (same kind), separate containers
- 19 Any Unusual Plant

FLORICULTURE - Dept A

Wednesday JUDGING

DIVISION 57 - FLOWERING PLANTS, 6-7"

DIVISION 58 - FLOWERING PLANTS, 8" & OVER

Best of Show- Flowering Plants

CLASS

- 1 African Violets, Single Bloom
- 2 African Violets, Double Bloom
- 3 African Violets, Foliage
- 4 Azalea
- 5 Bird of Paradise
- 6 Begonia, Any, Specify
- 7 Calla Lily
- 8 Campanulas
- 9 Fuchsia
- 10 Gardenia
- 11 Geranium, Scented
- 12 Geranium, Fancy Leaf
- 13 Geranium, Zonal
- 14 Geranium, Martha Washington
- 15 Geranium, Any Other
- 16 Gerbera
- 17 Hydrangea
- 18 Jasmine
- 19 Miniature Rose
- 20 Orchid, Cymbidium
- 21 Orchid, Other (Potted)
- 22 Petunias, Potted
- 23 Any Other Flowering Plant, Specify

DIVISION 59 - CACTI & SUCCULENTS

Limit: Two Entries per Exhibitor per Class

Best of Show- Cacti & Succulents

CLASS

- 1 Agave
- 2 Air Plants
- 3 Aeonium
- 4 Aloe Vera
- 5 Christmas Cactus
- 6 Donkey Tail
- 7 Easter Cactus
- 8 Echeveria
- 9 Haworthia
- 10 Hens & Chicks
- 11 Hoya
- 12 Jade Plant (Crassula)
- 13 Kalanchoe
- 14 Rosary Vine
- 15 Sedum, Small Foliage
- 16 Sedum, Large Foliage
- 17 String of Pearls
- 18 Group of 2 or more Cacti
- 19 Group of 2 or more Succulent
- 20 Container, 3 or more Cacti & Succulents
- 21 Any Other Cacti
- 22 Any Other Succulent, Specify
- 23 Box of Succulents/Succulent Wreath
- 24 Succulent Container, 3 or More plants
- 25 Unusual Planter Cacti Only
- 26 Unusual Planter Succulents

SCORECARD FOR PLANTS

CONDITION OF PLANT	30%
UNIFORMITY OF PLANT	30%
CONDITION OF CONTAINER	20%
PROPORTION & BALANCE	20%
TOTAL	100%



705 Fifth Street
Orland, CA 95963

Jim and LeighAnn Byerly
Proprietors

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FLORICULTURE - Dept A

Thursday JUDGING

DRIED & SILK ARRANGEMENTS

Receiving:

Tuesday, May 17, 2016, 8:00 a.m. – 7:00 p.m.

Wednesday, May 18, 2016, 8:00 a.m. – 10:30 a.m.

Judging: Thursday May, 19 2016, 11:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 12:00 p.m.

Limit: One Entry per Exhibitor per Class

Best of Show Miniatures and Petite

MINIATURES

Plant material must be all dry, can be sprayed or dyed.
Size must be less than 3" in any direction.

DIVISION 60 - BEGINNER

DIVISION 61 - INTERMEDIATE

DIVISION 62 - ADVANCED

CLASS

- 1 "Fall Harvest "
- 2 "Winter Wonderland"

PETITE

Plant material must be all dry, can be sprayed or dyed. Size to be no less than 3" in any direction and no more than 6" in any direction.

DIVISION 63 - BEGINNER

DIVISION 64 - INTERMEDIATE

DIVISION 65 - ADVANCED

CLASS

- 1 "Over the Rainbow"
- 2 "A Day to Remember"

SILK ARRANGEMENTS

Best of Show

Silk arrangements must be silk materials only.

DIVISION 66 - BEGINNER

DIVISION 67 - INTERMEDIATE

DIVISION 68 - ADVANCED

CLASS

- 1 "Flowers Make You Smile"
- 2 "Happy Birthday"
- 3 "Cheer"

Best of Show – Dried Arrangements & Specialties

DRY ARRANGEMENTS

Plant material used must be all dry, no silks. Ribbons or bows may be used as accent pieces only.

DIVISION 69 - BEGINNER

DIVISION 70 - INTERMEDIATE

DIVISION 71 - ADVANCED

CLASS

- 1 "Home is Where the Heart Is"
- 2 "My Valentine"
- 3 "Harvest Time"

SPECIALTIES

Specialties may be a combination or dry materials and silks, non-arrangement type of floral design.

DIVISION 72 - BEGINNER

DIVISION 73 - INTERMEDIATE

DIVISION 74 – ADVANCED

CLASS

- 1 "The Golden Years"
- 2 "Flower Power"
- 3 "An Apple a Day"

Best of Show –Bird Houses

BIRD HOUSES

Plant material may be all silk, all dried or a combination.

DIVISION 75 - BEGINNER

DIVISION 76 - INTERMEDIATE

DIVISION 77 - ADVANCED

CLASS

- 1 "Spring Time is Here"



FLORICULTURE - Dept A

THURSDAY JUDGING

FRESH ARRANGEMENTS

Receiving: Thursday, May 19, 2016, 8:00 – 10:30 a.m.

Judging: Thursday, May 19, 2016, 11:00 a.m.

Limit: One Entry per Exhibitor per Class

American System of Judging

- 1) All materials must be fresh.
- 2) Bouquets are made up of 7 blooms or more.

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

Best Of Show

DIVISION 78 - BEGINNER
DIVISION 79 - INTERMEDIATE
DIVISION 80 - ADVANCED
CLASS

- 1 "Special Event"
- 2 "Harvest Time"
- 3 "The Beauty of Spring"



Best of Show- Shadow Box, Table Setting, & Companion Piece

SHADOW BOX

- 1) Fair will provide boxes 23 1/2" high x 24" wide x 18" deep.
- 2) Exhibitors may use any background.
- 3) Exhibitors must stay within the box.
- 4) Shadow boxes are presented without lighting.
- 5) Limit 1 entry per exhibitor.

DIVISION 81 - BEGINNER
DIVISION 82 - INTERMEDIATE
DIVISION 83 - ADVANCED
CLASS

- 1 "Fun at the Fair"
- 2 "Walk on the Beach"

TABLE SETTINGS

Receiving: Thursday, May 19, 2016, 7:00 a.m. -10:30 a.m.

Judging: Thursday, May 19, 2016, 11:00 a.m.

Limit: One Entry per Exhibitor per Class

RULES - FUNCTIONAL TABLE SETTING: The fair will provide a table. A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth) and decorative unit. No flat silverware may be used. The setting unit **MUST** be in scale and proportion. The use of candy and food is not allowed. Decorative fruit may not be sliced or cut open.

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

DIVISION 84 - TABLE SETTING- FUNCTIONAL CLASS

- 1 Beginner - "Happy Birthday"
- 2 Intermediate - "Happy Birthday"
- 3 Advanced - "Happy Birthday"

COMPANION PIECES

Companion to a painting, photo, wall hanging, etc.

DIVISION 85 – BEGINNER
DIVISION 86 – INTERMEDIATE
DIVISION 87 - ADVANCED
CLASS

- 1 "Family and Friends"
- 2 "Fifty is Nifty"

SCORECARD FOR FRESH ARRANGEMENTS, TABLESETTINGS, SHADOW BOXES, AND COMPANION PIECES

COLOR & COMBINATION	20%
RELATIONSHIP TO RECEPTACLE	20%
PROPORTION & BALANCE	15%
DESIGN & ORIGINALITY	15%
SUITABILITY & COMBINATION	15%
CONDITION	15%
	100%

Best of Show- Basket Arrangement and Container Arrangements

BASKET ARRANGEMENTS

DIVISION 94 - BEGINNER
DIVISION 95 - INTERMEDIATE
DIVISION 96 - ADVANCED
CLASS

- 1 "Victory Garden"
- 2 "My Valentine"
- 3 "End of the Rainbow"

CONTAINER ARRANGEMENTS

DIVISION 97 - BEGINNER
DIVISION 98 - INTERMEDIATE
DIVISION 99 - ADVANCED
CLASS

- 1 "Springtime"
- 2 "Bees are Buzzing"
- 3 "Nuttin' But Fun"

FLORICULTURE - Dept A

THURSDAY JUDGING



FRESH CUT FLOWERS

- 1) Exact number of specimens and leaflets must be adhered to.
- 2) All specimens must have been grown by the exhibitor and have clean stems.

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

Best of Show -Cut Flowers

DIVISION 100 - FRESH CUT FLOWERS

CLASS

- 1 Alstromeria, 2 stems
- 2 Campanulas, 2 stems
- 3 Dahlia, Large, 2 stems
- 4 Dahlia, Small, 2 stems
- 5 Daisy, Shasta, 3 stems
- 6 Daisy, Marguerite, 3 stems
- 7 Daisy, Any Other, Specify, 3 stems
- 8 Delphinium, 1 Spike
- 9 Daylilies, Dark, 2 stems
- 10 Daylilies, Light, 2 stems
- 11 Fuchsia, 2 stems
- 12 Gardenia, 2 stems
- 13 Ganzania, 3 stems
(Continued Next Column)
- 14 Gerbera, 2 stems
- 15 Gladiolas, any Color, 1 stalk
- 16 Hydrangea, 1 stem
- 17 Iris, 1 stem
- 18 Larkspur, 2 stems
- 19 Peony, 1 stem
- 20 Snapdragon, Any Color, 1 stem
- 21 Snapdragon, Bi-Color, 1 stem
- 22 Sweet Pea, 3 stems
- 23 Sweet William, 2 stems
- 24 Vine, Flowering, Specify
- 25 Zinnia, Large, 2 stems
- 26 Zinnia, Dwarf, 2 stems
- 27 Any Other Perennial, Specify, 1 stem
- 28 Any Other Annual, Specify, 1 stem
- 29 Bucket Bouquet- *Judged on the best bouquet made from exhibitor's leftover flowers from Div. 100. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*

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FLORICULTURE - Dept A

SATURDAY JUDGING

Receiving: Saturday, May 21, 2016, 8:00 – 10:30 a.m.

Judging: Saturday, May 21, 2016, 11:00 a.m.

Limit: One Entry per Exhibitor per Class

See Guidelines: Page 13

All material must be fresh. No limit in number of blooms.

PREMIUMS OFFERED PER CLASS

1st \$3 2nd- \$2 3rd- \$1

Best of Show –Roses

DIVISION 116 - ROSES

Two leaves, each with 5 leaflets.

CLASS

- 1 Rose, Hybrid Tea, Pink, Disbudded, 1 stem
- 2 Rose, Hybrid Tea, Red, Disbudded, 1 stem
- 3 Rose, Hybrid Tea, White, Disbudded 1 stem
- 4 Rose, Hybrid Tea, Yellow, Disbudded, 1 stem
- 5 Rose, Hybrid Tea, Any Other, Disbudded, 1 stem
- 6 Rose, Floribunda, Pink, 1 Spray
- 7 Rose, Floribunda, Red, 1 Spray
- 8 Rose, Floribunda, White, 1 Spray
- 9 Rose, Floribunda, Yellow, 1 Spray
- 10 Rose, Floribunda, Any Other, 1 Spray
- 11 Rose, Climbing, Any Color, Specify
- 12 Rose, Grandiflora, Any Color, Specify
- 13 Rose, Miniature, Blend, Specify
- 14 Rose, Miniature, Any Color, Specify
- 15 Rose, Old Fashioned, Any Color, Specify
- 16 Rose, English, Any Color, Specify
- 17 Rose, Bush/Hedge, Specify, 1 spray
- 18 Rose, Any Other, Specify, 1 spray
- 19 Rose Bucket *Judged on the best bouquet made from exhibitor's leftover flowers from Div 116. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*

FRESH ARRANGEMENTS

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

Best of Show –Fresh Arrangement

DIVISION 117 - BEGINNER

DIVISION 118 - INTERMEDIATE

DIVISION 119 - ADVANCED

CLASS

- 1 "America The Beautiful"
- 2 "Beauty of Spring"
- 3 "Cherry Blossom Time"

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

Best of Show – Companion Piece, Table Setting, Shadow Box

COMPANION PIECES

Companion to a painting, photo, wall hanging, etc.

DIVISION 130 - BEGINNER

DIVISION 131 - INTERMEDIATE

DIVISION 132 - ADVANCED

CLASS

- 1 "The Golden Years"
- 2 "100 Years of Fair"

TABLE SETTINGS

DIVISION 133 – BEGINNER

DIVISION 134 – INTERMEDIATE

DIVISION 135 - ADVANCED

CLASS

- 1 Beginner - "Lunch with a Friend"
- 2 Intermediate - "Lunch with a Friend"
- 3 Advanced – "Lunch with a Friend"

SHADOW BOX

- 1) Fair will provide boxes 23 ½" high x 24" wide x 18" deep. Exhibitors may use any background.
- 2) Exhibitors must stay within the box.
- 3) Shadow boxes are presented without lighting.
- 4) Limit 1 entry per exhibitor.

DIVISION 136 - BEGINNER

DIVISION 137 - INTERMEDIATE

DIVISION 138 - ADVANCED

CLASS

- 1 "Fun at the Fair"
- 2 "Happy Birthday"



FLORICULTURE - Dept A

SATURDAY JUDGING

FRESH CUT FLOWERS

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

Best of Show – Fresh Cut Flowers

DIVISION 139 - FRESH CUT FLOWERS

CLASS

- 1 Alstromeria, 2 stems
- 2 Campanulas, 2 stems
- 3 Dahlia, Large, 2 stems
- 4 Dahlia, Small, 2 stems
- 5 Delphinium, 1 Spike
- 6 Fuchsia, 2 stems
- 7 Gardenia, 2 stems
- 8 Gerbera, 2 stems
- 9 Hollyhock, 1 stem
- 10 Hydrangea, 1 stem
- 11 Iris, 1 stem
- 12 Larkspur, 2 stems
- 13 Magnolia, 1 stem
- 14 Marigolds, Any, 3 stems
- 15 Any Other Perennial, Specify, 1 stem
- 16 Any Other Annual, Specify, 1 stem
- 17 Pansy, 1 stem
- 18 Peony, 1 stem
- 19 Petunia, 2 stems
- 20 Shrub, Blooming, Specify, 1 stem
- 21 Shrub, Deciduous, 1 stem
- 22 Shrub, Evergreen, 1 stem
- 23 Snapdragon, Any Color, 1 stem
- 24 Snapdragon, Bi-Color, 1 stem
- 25 Sweet Pea, 3 stems
- 26 Sweet William, 2 stems
- 27 Vine, Flowering, Specify
- 28 Zinnia, Large, 2 stems
- 29 Zinnia, Dwarf, 2 stems
- 30 Bucket Bouquet *Judged on the best bouquet made from exhibitor's leftover flowers from Div 137. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*

Miller
GLASS



"The Glass Man"

State Contractors License # 424495

BRIAN STANLEY

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BAKED FOODS - Dept A

Open To: Butte, Glenn & Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Tuesday, May 17, 2016, 1:00 p.m. – 6:00 p.m.

Judging: Wednesday, May 18, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

American System of Judging

**PREMIUMS WILL BE PAID ONLY
IF SPONSORED**

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

SWEEPSTAKES OFFERED (DIV 150-156)

1st- \$15 2nd- \$10 3rd- \$5

GUIDELINES

- 1) All entries in these divisions must be prepared by the exhibitor.
- 2) No packaged mixes permitted.
- 3) Bread must be exhibited in a plastic bag on white paper plate.
- 4) Biscuits, rolls, cookies, cupcakes, confections, candies and nuts must be in a zip lock bag on a white paper plate. Provide ½ dozen. For confections, provide ½ pound.
- 5) Loaf, Pound or Layer Cakes must be wrapped in clear plastic or zip lock bags on a cardboard base or plastic server. Provide ½ loaf or cake plus 1 slice wrapped separately.
- 6) Pies must be wrapped in clear plastic or a zip lock bag. Provide 6" or standard size pie tin. No refrigerated pies.
- 7) Do not use scotch tape.

DIVISION 150 - YEAST BREAD

CLASS

- 1 French
- 2 Sourdough
- 3 White
- 4 Wheat
- 5 Yeast from a Bread Maker
- 6 Any Other Yeast Bread, Specify

DIVISION 151 - QUICK BREAD

CLASS

- 1 Corn Bread
- 2 Muffins
- 3 Banana Nut Bread
- 4 Zucchini Nut Bread
- 5 Pumpkin/Persimmon
- 6 Coffee Cake, No Yeast
- 7 Any Other Quick Bread, Specify

DIVISION 152 - BISCUITS AND ROLLS

CLASS

- 1 Biscuits, Specify
- 2 Rolls, Specify
- 3 Sweet Rolls, Specify
- 4 Any Other Biscuit or Rolls, Specify

DIVISION 153 - CAKES

CLASS

- 1 Angel Food
- 2 Applesauce
- 3 Carrot
- 4 Chiffon
- 5 Chocolate
- 6 Pineapple Upside Down
(Continued Next Column)

- 7 Spice
- 8 White
- 9 Cupcakes
- 10 Any Other Cake, Specify

DIVISION 154 - COOKIES

CLASS

- 1 Bar Cookies
- 2 Brownies
- 3 Chocolate Chip
- 4 Oatmeal
- 5 Peanut Butter
- 6 Persimmon
- 7 Sugar
- 8 Any Other Cookie, Specify

DIVISION 155 - PIE AND PASTRIES

CLASS

- 1 Apple Pie
- 2 Berry Pie
- 3 Pie, Two Crust, Specify
- 4 Pie, Single Crust Specify
- 5 Pastries, Specify
- 6 Any Other Pastry, Specify



DIVISION 156 - CONFECTIONS

CLASS

- 1 Candy, with nuts
- 2 Candy, without nuts
- 3 Caramels
- 4 Fudge, Traditional Long Cook
- 5 Fudge, Marshmallow Base
- 6 Nuts, Candied
- 7 Nuts, Flavored
- 8 Any Other Confection, Specify

BAKED FOODS - Dept A

DIVISION 157 - BAKING WITH HONEY

Items entered in this division must have been baked with honey

CLASS

- 1 Cookies, Specify
- 2 Cake, Specify
- 3 Quick Bread, Specify
- 4 Yeast Bread, Specify
- 5 Any Other, Specify

DIVISION 158 - FOR MEN ONLY!

CLASS

1. Breads or Rolls, Yeast, Specify
2. Bread or Rolls, Quick, Specify
3. Bread from a Bread Machine
4. Cakes, Any
5. Cookies, Any
6. Confection, Any
7. Pie, Any
8. Specialty Item
9. Any Other Baked Food

DIVISION 159 - SPECIALTIES

Items in this division cannot require refrigeration

CLASS

1. Mexican Specialties
2. House Specialties
3. Any Other Specialties

DECORATED ITEMS

Amateur - A person who engages in an event or activity as a pastime rather than a profession.

Professional - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

GUIDELINES

- 1) Cake's base not to exceed 14" overall. Cake must be on a Styrofoam or other base that simulates a cake. Cookies and cupcakes should be decorated on real base.
- 2) No filling.
- 3) Cakes will be judged on creativity and appearance. Frosting may be tasted at the judge's discretion.
- 4) Exhibitors with large cake must set up their own entry.

DIVISION 160 - FAIR THEME CAKE

Fair Theme: "Wagon Wheels to Ferris Wheels, 100 years' of Fun"

CLASS

- 1 Amateur
- 2 Professional

DIVISION 161 - AMATEUR DECORATED ITEM

DIVISION 162 - PROFESSIONAL DECORATED ITEM

CLASS

- 1 Decorated Cake
- 2 Decorated Cookies
- 3 Decorated Cupcakes
- 4 → Ugly Cake (judged on artistic quality only, must be edible)
- 5 → Decorated Farmhouse or Barn (secure to cardboard or similar base, not more than 12"x24" in size; edible and inedible materials allowed ie. Gingerbread, sugar cookie, graham crackers, etc.)
- 6 → Decorated Cake Pops
- 7 Any Other Decorated Item, Specify



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PRESERVED FOODS - Dept A

Open to: Butte, Glenn & Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. – 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.

PREMIUMS WILL BE PAID ONLY IF SPONSORED

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

SWEEPSTAKES OFFERED (DIV 175 – 189)

1st- \$15 2nd- \$10 3rd- \$5

GUIDELINES

- 1) All entries in these divisions must be home prepared and canned by the exhibitor.
- 2) Items entered may not have been exhibited at previous fairs.
- 3) All products being considered for cash awards, which have not otherwise been eliminated, will be opened.
- 4) Approved canning jars only. **NO MAYONNAISE JARS.** Jars should be standard quart, pint or ½ pint. Fruit Leather should be one roll, in plastic wrap. Dehydrated foods should be presented in jars.
- 5) No Paraffin Seals. All canning must be in sealed jars.
- 6) Jars must be correctly labeled with: Contents; date processed; processing method (open kettle, cold pack), if pressure cooked, include cooking time and pounds.
- 7) All vegetables must be canned under pressure. Low acid fruit, such as figs should be made more acid by adding lemon juice as directed in the University of California Cooperative Extension leaflet "Home Canning of Fruit". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- 8) To be eligible for the **SOFT SPREAD AWARD**, the recipe must have been prepared with Ball Fruit Jell Pectin, and the UPC label must be included with the jar.

**JARDEN CORPORATION
ADULT FOOD PRESERVATION AWARD**

To promote the art of home canning, and to honor adults who excel in the art of Home Canning, Ball® & Kerr® Home Canning is offering First and Second Place Adult award categories.

Judges will select the two best entries submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars sealed with Ball® Bands with Dome Lids or Ball® Collection Elite Decorative Bands with Dome Lids, or canning Kerr® Bands with Self-Sealing lids. In addition, selections of the two best entries submitted by adults in the Soft Spread category will be limited to entries prepared using one of the Ball® Fruit Jell Pectin, Regular, No Sugar needed or liquid. The first place winner in each class shall receive two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products and one (1) Three Dollar (\$3.00) Coupon for Ball® 100% Natural Products. The second place winner in each class will receive two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

DIVISION 175 - BOTTLED JUICES

CLASS

- | | |
|--|--|
| <ol style="list-style-type: none"> 1 Fruit, Specify 2 Vegetable, Specify 3 Any Other, Specify | <ol style="list-style-type: none"> 6 Peaches, Freestone 7 Pears 8 Plums 9 Raspberries 10 Any Other Fruit, Specify |
|--|--|

DIVISION 176 - CANNED FRUIT

CLASS

- 1 Apricots
 - 2 Apples
 - 3 Blackberries
 - 4 Cherries
 - 5 Mixed Fruit
- (Continued on Next Column)



PRESERVED FOODS - Dept A

DIVISION 177 - VEGETABLES

CLASS

- 1 Carrots
- 2 Corn
- 3 Peas
- 4 Peppers
- 5 String Beans
- 6 Tomatoes
- 7 Any Other, Specify



DIVISION 178 - PICKLED FOOD

CLASS

- 1 Apricot
- 2 Bread & Butter Pickles
- 3 Beets
- 4 Dill
- 5 Mustard
- 6 Olives
- 7 Sweet Pickles
- 8 Watermelon
- 9 Zucchini
- 10 Any Other, Specify

DIVISION 179 - RELISHES

CLASS

- 1 Chow Chow
- 2 Chutney
- 3 India
- 4 Salsa, Hot
- 5 Salsa, Mild
- 6 Pickle Relish
- 7 Any Other, Specify

DIVISION 180 - SAUCES

CLASS

- 1 BBQ Sauce
- 2 Chili Sauce
- 3 Spaghetti Sauce
- 4 Tomato Catsup
- 5 Any Other, Specify

DIVISION 181 - JAMS

CLASS

- 1 Apricot
- 2 Blackberry
- 3 Boysenberry
- 4 Grape
- 5 Peach
- 6 Raspberry
- 7 Strawberry
- 8 No Sugar, Specify
- 9 Any Other, Specify

DIVISION 182 - JELLIES

CLASS

- 1 Apple
- 2 Blackberry
- 3 Boysenberry
- 4 Concord Grape
- 5 Grape
- 6 Crabapple
- 7 Elderberry
- 8 Kiwi
- 9 Plum
- 10 Pomegranate
- 11 Quince
- 12 Raspberry
- 13 Strawberry
- 14 No Sugar, Specify
- 15 Any Other, Specify

DIVISION 183 - PRESERVES

CLASS

- 1 Apricot
- 2 Fig
- 3 Peach
- 4 Pear
- 5 Plum
- 6 Strawberry
- 7 Quince
- 8 Tomato
- 9 Raspberry
- 10 Any Other, Specify



DIVISION 184 - MARMALADES

CLASS

- 1 Fig
- 2 Orange
- 3 Peach
- 4 Pear
- 5 Lemon
- 6 Quince
- 7 Any Other, Specify

DIVISION 185 - BUTTERS

CLASS

- 1 Apple
- 2 Peach
- 3 Pear
- 4 Plum
- 5 Any Other, Specify

DIVISION 186 - CANNED MEATS & MEALS

CLASS

- 1 Canned Fish
- 2 Canned Mince meat
- 3 Canned Beef
- 4 Canned Chicken
- 5 Prepared Meal (Chili, etc)
- 6 Any Other Meat or Meat Product

DIVISION 187 - SPECIALITY

CLASS

- 1 Herb Vinegar
- 2 Fruit Vinegar
- 3 Any Other Vinegar
- 4 Any Other Specialty

DIVISION 188 - SYRUPS & TOPPINGS

CLASS

- 1 Fruit Syrup
- 2 Berry Syrup
- 3 Maple Syrup
- 4 Any Other Syrup, Specify
- 5 Fruit Topping
- 6 Caramel Topping
- 7 Chocolate Topping
- 8 Any Other Topping, Specify

DIVISION 189 - DEHYDRATED FOODS

Please bring in glass jars or attractive see-through containers.

CLASS

- 1 Apples
- 2 Apricots
- 3 Bananas
- 4 Pears
- 5 Raisins
- 6 Sun Dried Tomatoes
- 7 Vegetables
- 8 Beans
- 9 Soup Mix
- 10 Smoked Meat or Fish
- 11 Nuts
- 12 Herb, Specify
- 13 Herb Mixture
- 14 Leather, 6" Roll
- 15 Jerky, Beef, Natural Flavor
- 16 Jerky, Beef, Flavored
- 17 Jerky, Game, specify
- 18 Any Other Dehydrated Food, Special

CLOTHING & TEXTILES - Dept A

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. – 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.

PREMIUMS WILL BE PAID ONLY IF SPONSORED

Limit: Two Entries per Exhibitor per Class

American System of Judging

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor. Work must have been completed within one year of the opening date of the fair to be eligible for awards.
- 2) Exhibits must be adequately and correctly labeled, clean and pressed.
- 3) Miniature Quilts may not exceed 15". Quilted Wall Hangings may not exceed 3' x 5' or 4' x 4'.
- 4) Pictures must be framed and wired for hanging. No Alligator Clips.
- 5) Afghans should be blocked.
- 6) Toys, animals, etc should be made from fabric. No porcelain.
- 7) In the spinning and weaving divisions, all items must be hand woven. Please submit 1 skein, Approx 200 yards.
- 8) Christmas items must be made from fabric or related material. No craft items.

AMATEUR – Those who engage in an event as a past-time rather than a profession.

PROFESSIONAL – Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

QUILTING

PREMIUMS OFFERED PER CLASS

1st- \$5 2nd- \$4 3rd- \$3

Rosette Ribbon Award to the Best Overall Quilt

DIVISION 190 – QUILTS - AMATEURS

DIVISION 191 – QUILTS - PROFESSIONALS

Quilts (Except miniatures & clothing) "**MUST HAVE**" a 4" sleeve on the back for hanging

CLASS

- 1 Miniature, Under 15" (225 sq. in.)
- 2 Hand Quilted, Bed Size (Larger than 6643 sq. in.)
- 3 Hand Quilted, Wall To Throw Size
- 4 Hand Quilted, Original Design
- 5 Hand Quilted, Clothing Item
- 6 Hand Quilted, Any Other, Specify
- 7 Machine Quilted, Bed Size (Larger than 6643 sq. in.)
- 8 Machine Quilted, Wall To Throw Size
- 9 Machine Quilted, Original Design
- 10 Machine Quilted, Clothing Item
- 11 Machine Quilted, Any Other, Specify
- 12 Quilted by Other, Bed Size (Larger than 6643 sq. in.)
- 13 Quilted by Other, Wall to Throw Size
- 14 Quilted by Other, Original Design
- 15 Quilted by Other, Any Other, Specify
- 16 Appliqué
- 17 Art Quilts
- 18 Any Other

CLOTHING & TEXTILES

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

DIVISION 192 - APPLIQUE & PATCHWORK (No Quilts) CLASS

- 1 Clothing, Any, Specify
- 2 Picture/Wall Hanging
- 3 Household Item
- 4 Pillow
- 5 Any Other, Specify

DIVISION 193 - CROCHETED & LACEWORK CLASS

- 1 Afghan, Adult Size
- 2 Afghan, Baby
- 3 Baby Booties
- 4 Baby Clothing
- 5 Bedspreads
- 6 Crochet Rug
- 7 Doilies
- 8 Lacework, Any, Not Tatted
- 9 Pillow Cases, Crochet Trim
- 10 Pot Holders, set of 2
- 11 Scarf
- 12 Shawl
- 13 Sweater, Man's
- 14 Sweater, Woman's
- 15 Tablecloth
- 16 Tatting, Any Item
- 17 Any Other, Specify



CLOTHING & TEXTILES - Dept A

DIVISION 194 - EMBROIDERY

CLASS

- 1 Clothing, Any Item, Any Technique
- 2 Cutwork, Any Item
- 3 Drawn Thread, Any Item
- 4 Hardanger, Any Item
- 5 Original Design
- 6 Pillow/Pillow Cases
- 7 Sampler
- 8 Wall Hanging
- 9 Picture, Framed, Up to 16" Counted Thread
- 10 Picture, Framed, Over 16", Counted Thread
- 11 Picture, Framed, Up to 16", Crewel Work
- 12 Picture, Framed, Over 16", Crewel Work
- 13 Picture, Framed, Up to 16", Any Other
- 14 Picture, Framed, Over 16", Any Other

DIVISION 195 - KNIT ITEMS

CLASS

- 1 Afghan, Crib/Carriage Size
- 2 Afghan, Fancy Stitch
- 3 Afghan, Plain Stitch
- 4 Baby Clothes
- 5 Booties, 1 Pair
- 6 Clothing, Child
- 7 Clothing, Adult
- 8 Poncho/Shawl
- 9 Scarf
- 10 Sweater, Man's
- 11 Sweater, Woman's
- 12 Any Other Hand Knit, Specify
- 13 Any Machine Knit, Specify



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SIGNS & SPORTSWEAR

DIVISION 196 - STAMPED DESIGNS

CLASS

- 1 Pillow Cases
- 2 Table Linens, 1-5 Pieces
- 3 Any Other, Specify

DIVISION 197 - NEEDLEPOINT

CLASS

- 1 Flat Stitches, Under 16"
- 2 Flat Stitches, Over 16"
- 3 Flat & Textured Stitches, Under 16"
- 4 Flat & Textured Stitches, Over 16"
- 5 Petit Point, Any
- 6 Pillow, Crossing/Composite Stitches
- 7 Pillow, Combination of Stitches
- 8 Wall Hanging
- 9 Any Other Picture, Specify
- 10 Any Other Needlepoint, Specify

DIVISION 198 - TEXTILES

CLASS

- 1 Ribbon Art, Specify
- 2 Braided Rug
- 3 Latch Hook Rug
- 4 Textile Painting/Dyeing, Blouse or Shirt
- 5 Liquid Embroidery
- 6 Textile Painting, Original Design
- 7 Textile, Painting, Sweatshirt
- 8 Any Other, Specify

DIVISION 199 - TOYS, ANIMALS & GENERAL

CLASS

- 1 Animals, Stuffed, Any
- 2 Bear, Stuffed, Any
- 3 Toys, Stuffed, Any
- 4 Any Other, Specify

DIVISION 200 - CLOTHING

CLASS

- 1 Blouse or Shirt, Child's
- 2 Blouse or Shirt, Adult
- 3 Dress, Child
- 4 Dress, Adult
- 5 Pants, Long, Child
- 6 Pants, Long, Adult
- 7 Costume, Any
- 8 Sleepwear/Robe, Child
- 9 Sleepwear/Robe, Adult
- 10 Formal Wear
- 11 Any Other Clothing, Child
- 12 Any Other Clothing, Adult

CLOTHING & TEXTILES - Dept A

DIVISION 201 - SPINNING & WEAVING

CLASS

- 1 Afghan/Blanket, Woven
- 2 Linens
- 3 Rug, Woven
- 4 Wall Hanging, Tapestry, Woven
- 5 Yarn, Single Ply, Natural Colored
- 6 Yarn, Single Ply, Dyed
- 7 Yarn, Two Ply, Natural Colored
- 8 Yarn, Two Ply, Dyed
- 9 Yarn, Any Other, Specify
- 10 Handspun/Hand Woven
- 11 Handspun/Hand Knit or Crochet
- 12 Any Other Handspun
- 13 Any Other Hand Woven

DIVISION 202 - FELTING

CLASS

- 1 Felted Hats
- 2 Felted Shoes
- 3 Purse/Tote
- 4 Felted Material
- 5 Any Other Felting, Specify

DIVISION 203 - CHRISTMAS ITEMS

CLASS

- 1 Animal/Doll
- 2 Door Decoration (Fabric only)
- 3 Ornament, Fabric
- 4 Stocking, Needlepoint
- 5 Stocking, Quilted
- 6 Stocking, Any Other, Fabric
- 7 Tree Skirt, Quilted
- 8 Tree Skirt, Any Other
- 9 Wreath, Fabric
- 10 Any Other Christmas Decoration, Specify

DIVISION 204 - SR. CITIZENS CLOTHING

Exhibitors must be 65 Years' of age or older to enter

CLASS

- 1 Clothing, Specify
- 2 Needlepoint, Specify
- 3 Crochet, Specify
- 4 Knitting, Specify
- 5 Embroidery, Specify
- 6 Toy, Stuffed, Specify
- 7 Any Other Sr. Citizens Clothing, Specify

DOLLS - Dept A

PREMIUMS WILL BE PAID ONLY IF SPONSORED

PREMIUMS OFFERED PER CLASS

1st - \$3 2nd - \$2 3rd - \$1

Limit: Two Entries per Exhibitor per Class
American System of Judging

GUIDELINES

- 1) All entries in this division must have been made by the exhibitor within one year of the beginning of the fair.
- 2) **AMATEUR** - Those who engage in an activity as a hobby, or whose returns do not exceed the cost of materials, and those who are not otherwise paid on account of engaging in this work, except for cash prizes or premium awards.
- 3) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.
- 4) Please specify on the entry form if clothes are made by the exhibitor.
- 5) Dolls Division 214 & 215 may be purchased

DIVISION 210 - AMATEUR FABRIC DOLLS

DIVISION 211 - PROFESSIONAL FABRIC DOLLS

CLASS

- 1 Rag Doll
- 2 Crocheted Doll
- 3 Knitted Doll
- 4 Any Other, Specify

DIVISION 212 - AMATEUR DOLLS

DIVISION 213 - PROFESSIONAL DOLLS

CLASS

- 1 Mop Doll, Any
- 2 Wooden Doll, Any
- 3 Porcelain Doll, Over 8"
- 4 Porcelain Doll, Under 8"
- 5 Doll, Composition

DIVISION 214 - AMATEUR DOLL CLOTHES

DIVISION 215 - PROFESSIONAL DOLL CLOTHES

CLASS

- 1 Crochet
- 2 Knit
- 3 Sewn, Large Size
- 4 Sewn, Small Size (Barbie)
- 5 Any Other, Specify
- 6 Any Accessories, Specify



FINE ART - Dept A

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. – 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Sunday, May 10, 2015, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

BEST OF SHOW: Given to the exhibit that encompasses all of the qualities of a blue ribbon winner plus extra attention to detail and execution. The finishing touches, the tying up of loose ends, the completion of the perfect display push the special exhibit over the top.

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor. Paint by number not allowed.
- 2) All oil paintings must be framed and wired for hanging. Water Colors, Charcoal, Pastels, etc. must be framed or matted. Matting must be proportioned to size of picture. No picture may be larger than 48" including the frame.
- 3) Work must have been done in the past year.
- 4) The management reserves the right to screen or reject any entries due to content.
- 5) Fair Management will not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits.

DEFINITIONS: No Cross Entry is allowed

AMATEUR - Those who engage in an event as a pastime rather than a profession.

PROFESSIONAL - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 221 - AMATEUR

DIVISION 222 - PROFESSIONAL

CLASS

- 1 Oil or Acrylics – Landscape
- 2 Oil or Acrylics – Seascapes & Western
- 3 Oil or Acrylics – Still Life & Floral
- 4 Oil or Acrylics – Other, Not Listed Above
- 5 Watercolor – Landscape
- 6 Watercolor – Seascapes & Western
- 7 Watercolor – Still Life & Floral
- 8 Watercolor – Other, Not Listed Above
- 9 Pastels – Any Subject Except Portrait
- 10 Portrait, Any Medium
- 11 Prints: Etchings, Lithograph, Block Prints
- 12 Drawings: Pencil, Charcoal, Pen & Ink
- 13 Mixed Medium
- 14 Any Other Medium, Specify

DIVISION 224 - AMATEUR SCULPTURE

DIVISION 225 - PROFESSIONAL SCULPTURE

CLASS

- 1 Animals/Birds, Clay
- 2 Animals/Birds, Wood
- 3 Any Other, Clay
- 4 Any Other, Wood
- 5 Any Other Medium, Specify

DIVISION 227 - AMATEUR CHINA PAINTING

DIVISION 228 - PROFESSIONAL CHINA PAINTING

CLASS

- 1 Animals/Birds
- 2 Dresden
- 3 Flowers/Fruit
- 4 Any Other, Specify



PHOTOGRAPHY - Dept A

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. – 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: One Entry per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

BEST OF SHOW AWARDED FOR AMATEUR & PROFESSIONAL DIVISIONS

\$20.00 award to be given for the Best of each Division

GUIDELINES

- 1) Photographs **MUST** be matted. Loose photos will be disqualified. Mat size to be no larger than 16" x 20".
- 2) **PHOTOGRAPHS ARE NOT TO BE FRAMED.** Framed photographs will not be judged.
- 3) All mats and entries should be clean.
- 4) Prints must be 5" x 7" through 11" x 14" with mat not to be larger than 16" x 20". Prints must be ready to hang.
- 5) Photographs must have been taken within the past year.
- 6) Date of photograph, exhibitor name, division and class must be on the back.

DEFINITIONS:

AMATEUR - Those who engage in an event as a pastime rather than a profession.

PROFESSIONAL - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

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PHOTOGRAPHY - Dept A

DIVISION 231- AMATEUR PHOTOGRAPHY

DIVISION 232 - PROFESSIONAL PHOTOGRAPHY

CLASS

- | | | | |
|----|--|----|-------------------------------------|
| 1 | Action, Black & White | 19 | Scenic, Glenn County, Color |
| 2 | Action, Color | 20 | Humorous, Black & White |
| 3 | Animals, Domestic, Black & White | 21 | Humorous, Color |
| 4 | Animals, Domestic, Color | 22 | Candid (not posed) Adult, Color |
| 5 | Animals, Wild, Black & White | 23 | Candid (not posed) Child, Color |
| 6 | Animals, Wild, Color | 24 | Portrait, Color |
| 7 | Architecture, Black & White | 25 | Portrait, Black and White |
| 8 | Architecture, Color | 26 | Water, Black & White |
| 9 | Birds, Black & White | 27 | Water, Color |
| 10 | Birds, Color | 28 | Sports, Black & White |
| 11 | Birds, Digital | 29 | Sports, Color |
| 12 | Flowers, Color | 30 | Fair Theme, Color |
| 13 | Scenic, Landscapes/Seascapes, Color | 31 | Fair Theme, Black and White |
| 14 | Scenic, Landscapes/Seascapes, Digital | 32 | Any Other Photograph, Color |
| 15 | Agricultural Scenic, Color | 33 | Any Other Photograph, Black & White |
| 16 | Agricultural Scenic, Black and White | 34 | Any Other Photograph, Manipulated |
| 17 | Agriculture Equipment, Color | | |
| 18 | Agriculture Equipment, Black and White | | |

Photographs in the Black & White & Color classes must have been taken with a single reflex lens camera. Manipulated images are altered images other than digital enhancement.

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COMPUTERS - Dept A

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. – 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd-\$1

GUIDELINES

- 1) All entries in these divisions must have been made by the exhibitor, within one year of the opening date of the fair.
- 2) All entries will be placed and displayed by the Arts & Crafts Department on approval on the department head only. The management reserves the right to refuse any entry should it not be suitable for exhibit because of content or size.
- 3) Items entered must be ready to be displayed. Exhibits must be mounted on Mat Board, or placed in a plastic holder to keep them clean. Tacks or staples may be used for mounting.

DEFINITIONS:

AMATEUR - Those who engage in an event as a pastime rather than a profession.

PROFESSIONAL - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 340 - AMATEUR DESKTOP PUBLISHING

DIVISION 341 - PROF DESKTOP PUBLISHING

CLASS

- 1 Brochures
- 2 Business Cards
- 3 Envelopes
- 4 Greeting Cards
- 5 Letterhead
- 6 Multi-Page Publication (Newsletters)
- 7 Calendars
- 8 Sets, Letterhead, Envelope & Business Card
- 9 Any Other Computer Publishing, Specify

DIVISION 342 - AMATEUR GRAPHIC ART

DIVISION 343 - PROF GRAPHIC ART

CLASS

- 1 Business or Personal Logo
- 2 Computer Art, Specify
- 3 Digital Photograph Art
- 4 Photograph Touch Up
- 5 Web Page (Display In Plastic Holders)
- 6 Any Other, Specify

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HANDICRAFTS - Dept A



Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. – 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd-\$1

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor (no kits), and must have been made or created within one year of the opening day of the fair.
- 2) Exhibits limited to exhibitors 18 years of age and older.

DEFINITIONS:

AMATEUR - Those who engage in an event as a pastime rather than a profession.

PROFESSIONAL - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 345 - AMATEUR CERAMICS/POTTERY

DIVISION 346 - PROF. CERAMICS/POTTERY

CLASS

- 1 Dry Brush, Poured
- 2 Glazed
- 3 Wheel Thrown
- 4 Any Other Ceramics or Pottery, Specify

DIVISION 347 - AMATEUR LEATHER WORK

DIVISION 348 - PROF. LEATHER WORK

CLASS

- 1 Bag/Purse
- 2 Belt
- 3 Billfold/Wallet
- 4 Any Other, Specify

DIVISION 349 - AMATEUR JEWELRY

DIVISION 350 - PROF. JEWELRY

CLASS

- 1 Earrings
- 2 Necklace
- 3 Beadwork
- 4 Ceramic, Specify
- 5 Clay, Specify
- 6 Metal, Specify
- 7 Sterling Silver, Specify
- 8 Any Other, Specify

DIVISION 351 - AMATEUR MEMORY ALBUMS

DIVISION 352 - PROF. MEMORY ALBUMS

CLASS

- 1 Baby
- 2 Family
- 3 Heritage
- 4 Special Occasions
- 5 Wedding
- 6 Any Other, Specify

DIVISION 353 - AMATEUR METAL WORK

DIVISION 354 - PROF. METAL WORK

CLASS

- 1 Copper Punch
- 2 Silver Work, Specify
- 3 Tin Punch
- 4 → Yard Art (mixed metal, repurposed metal items, decorative piece created as a yard decoration, maximum dimensions: 3'x3' width and length, 3' height)
- 5 Any Other, Specify

DIVISION 355 - NATIVE AMERICAN HANDICRAFTS

CLASS

- 1 Arrowhead
- 2 Basket
- 3 Beadwork, Jewelry
- 4 Carving
- 5 Any Other, Specify

DIVISION 356 - AMATEUR PAPER ART

DIVISION 357 - PROF. PAPER ART

CLASS

- 1 Calligraphy
- 2 Collage
- 3 Embossing
- 4 Envelope/Stationery Art
- 5 Paper Mache
- 6 Any Other, Specify

DIVISION 358 - RECYCLED MATERIALS

Items must be made from "used" materials

CLASS

- 1 Bottles
- 2 Cans
- 3 Wooden
- 4 Any Other, Specify

HANDICRAFTS - Dept A

DIVISION 359 - GIFT WRAPPING

Wrapped item not to exceed 12" x 12" x 12", and must be wrapped prior to bringing to fair. NO PROFESSIONALS

CLASS

- 1 Birthday
- 2 Wedding
- 3 Mothers' Day
- 4 Any Other, Specify

DIVISION 360 - AMATEUR GARDEN

ITEMS

DIVISION 361 - PROF. GARDEN ITEMS

CLASS

- 1 Decorated Flower Pot
- 2 Decorated Garden Gloves
- 3 Stepping Stones
- 4 Garden Collection, 3 or More Items
- 5 Any Other, Specify

DIVISION 362 - AMATEUR HOLIDAY DECORATIONS

DIVISION 363 - PROF. HOLIDAY DECORATIONS

CLASS

- 1 Wreath
- 2 Ornament, Specify
- 3 Wall Hanging, Not Sewn, Specify
- 4 Any Other Decoration, Specify

DIVISION 364 - AMATEUR WOOD & CARVING

DIVISION 365 - PROF. WOOD & CARVING

CLASS

- 1 Animal
- 2 Bird
- 3 Any Other Carving, Specify
- 4 Furniture, Large
- 5 Furniture, Small
- 6 Any Other Wood Item, Specify

DIVISION 366 - AMATEUR GLASSES WORK

DIVISION 367 - PROF. GLASS WORK CLASS

- 1 Stained Glass, Dimensional
- 2 Stained Glass, Leaded
- 3 Stained Glass, Panel, Any Size
- 4 Stained Glass, Any Other, Specify
- 5 Etched Glass
- 6 Sun Catchers
- 7 Holiday Glass
- 8 Lamp Shades
- 9 Any Other Glass Work, Specify

DIVISION 368 - AMATEUR TOLE PAINTING

DIVISION 369 - PROF. TOLE PAINTING CLASS

- 1 Decorative Item
- 2 Leaves
- 3 Flowers
- 4 Household Item
- 5 Painted on Tin
- 6 Painted on Ceramic
- 7 Painted on Any Other Surface
- 8 Rose Mauling
- 9 Special Strokes, Specify
- 10 Holiday, Any, Specify
- 11 Stenciling
- 12 Any Other Tole Painting, Specify

DIVISION 370 - BIRDHOUSES

CLASS

- 1 Wooden Birdhouse, Plain
- 2 Wooden Birdhouse, Painted
- 3 Birdhouse, Unique
- 4 Birdhouse, Any Other, Specify



DIVISION 371 - AMATEUR MISC. HANDICRAFTS

DIVISION 372 - PROF. MISC. HANDICRAFTS

CLASS

- 1 Stamp Art, Gift Paper
- 2 Stamp Art, Greeting Card
- 3 Hand Tied Flies
- 4 Hand Made Lures
- 5 Hand Made Fishing Poles
- 6 Soap, Any
- 7 Candles, Poured
- 8 Candles, Dipped
- 9 Plastic Canvas, Specify
- 10 Specialties, Exhibitors Choice
- 11 Any Other Misc. Crafts, Specify

DIVISION 373 - SR. CITIZENS CRAFTS (65 & Over)

CLASS

- 1 Gift Wrapped Item, not to exceed 12"x12"x12"
- 2 Decorations, Holiday
- 3 Memory Album
- 4 Leathercraft
- 5 Carving or Woodwork
- 6 Stained Glass
- 7 Birdhouses
- 8 Tole Painting/Stenciling
- 9 Other Sr. Citizens Crafts, Specify

DIVISION 374 - SPECIAL PEOPLE

Danish System of Judging

CLASS

- 1 Christmas Decoration
- 2 Fabric Art
- 3 Paper Art
- 4 Stained Glass
- 5 Tole Painting/Stenciling
- 6 Items from a Kit
- 7 Any Other, Specify

→DIVISION 375 - Interlocking Creations Class

- 1 Interlocking Toys Creations (i.e. Legos, Kinex etc.) must fit and be brought to receiving on a 2'x2' board

→Division 376 -Duct Tape Creations Class

- 1 Duct Tape Creations (items made 80% of duct tape)

HANDICRAFTS - Dept A

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. – 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.

Limit: One entry per exhibitor.

DIVISION 377

CLASS

- 1 HOBBY COLLECTIONS. DESCRIBE COLLECTION WHEN ENTERING

JUDGING:

10% Labeling: Correctness & spelling

5% Quality

50% Showmanship: Total effect of background, lighting, arrangement, neatness, and suitability

15% Variety of Material: Judging percentage shall cover both

10% Explanation: How did you start your collection

Collections Division Special Rules

1. Entries will be accepted only to the limit of cases available and to balance the show variety.
2. A minimum of 12 and a maximum of 40 items are allowed. Each part of set is an item.
3. Articles for entry must be entirely collected or done by exhibitor with no hands on by adults.
4. Labeling: Label Items with name and something interesting and appropriate. (age, source, etc.)
Labels should be neat, easy to read, and correct.
Because of heat, securely attach labels onto card stock or matte board.
5. Story: Tell the public something about your hobby: why you collect, what is especially unique, where to find more information or how you make it. Encourage the public to study your case.
6. Setup: Each Exhibitor will set up his/her exhibit.
7. No Legos or stuffed animals.

CASE DIMENSIONS: 2 ft. Long x 2ft. Wide

All items should be able to fit within the above listed dimensions.



WINE - DEPT A

Open to: All Eligible Glenn and Adjacent County Residents

Entry Fee: \$1.00 per Entry

Receiving: Friday, May 13, 2016 5:00 p.m. – 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 11:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

Gold- \$3 Silver- \$2 Bronze-\$1

BEST OF SHOW AWARDS - OPEN DIVISIONS – RIBBONS ONLY

BEST OF SHOW – RED WINES

BEST OF SHOW – WHITE WINES

BEST OF SHOW – ROSE, BLANC DE NOIR WINES

BEST OF SHOW AWARDS - AMATEUR DIVISIONS – RIBBONS ONLY

BEST OF SHOW – RED WINES

BEST OF SHOW – WHITE WINES

BEST OF SHOW – ROSE, BLANC DE NOIR WINES



GUIDELINES

- 1) Divisions are open to residents of Glenn and adjacent Counties.
- 2) For these Divisions, an Amateur is any person 21 years of age or older who does NOT have an enology degree, nor works in a winery, in any wine making capacity, and NO part of his/her livelihood is derived from commercial wine products.
- 3) Open Divisions are open to ALL Glenn County Winemakers.
- 4) Two entries per exhibitor per class – One bottle is one entry.
- 5) Label each bottle with exhibitor's name, address, division, and class numbers, and a description of the product in the 750 ml bottle.
- 6) Exhibitors wishing to have their bottles returned must pick them up at scheduled release time listed above.
- 7) Exhibits will be displayed in the Arts & Crafts Building.

DIVISION 378 - RED WINES - AMATEUR

DIVISION 379 - RED WINES - OPEN

CLASS

- 1 Cabernet Sauvignon, 1998 & Younger
- 2 Cabernet Sauvignon, 1997 & Older
- 3 Merlot
- 4 Pinot Noir/Syrah
- 5 Zinfandel
- 6 Petite Syrah
- 7 Any Other Red Wine, Specify

DIVISION 380 - ROSE, BLANC DE NOIR - AMATEUR

DIVISION 381 - ROSE, BLANC DE NOIR - OPEN

CLASS

- 1 Blanc De Noir
- 2 Rose
- 3 White Zinfandel
- 4 Any Other, Rose or Blanc De Noir, Specify

DIVISION 384 - WHITE WINES - AMATEUR

DIVISION 385 - WHITE WINES - OPEN

CLASS

- 1 Chardonnay
- 2 Chenin Blanc
- 3 Riesling
- 4 Sauvignon Blanc
- 5 Any Other White Wine, Specify

DIVISION 382 - WINE LABELS - AMATEUR

DIVISION 383 - WINE LABELS - OPEN

CLASS

- 1 Hand Drawn
- 2 Computer Generated

OLIVES - DEPT A

Open to: All Eligible Glenn and Adjacent County Residents

Entry Fee: \$1.00 per Entry

Receiving: Friday, May 13, 2016, 5:00 p.m. – 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 11:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd-\$1

BEST OF SHOW AWARDS - \$15.00/DIVISION

BEST OF SHOW – OLIVES

BEST OF SHOW – OLIVE OILS

GUIDELINES

- 1) Divisions are open to residents of Glenn and adjacent Counties.
- 2) Label each bottle with exhibitor's name, address, division, and class numbers, and a description of the product.
- 3) Exhibits will be displayed in the Arts & Crafts Building.

DIVISION 386 - OLIVES - TABLE VARIETIES

DIVISION 387 - OLIVES - OLIVE OIL VARIETIES


CLASS

- 1 Green, Specify Variety
- 2 Black, Specify Variety
- 3 Any Other, Specify

DIVISION 388 - OLIVE OIL

CLASS

- 1 Cooking
- 2 Decorative
- 3 Any Other, Specify



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JUNIOR DIVISIONS - Dept J

4-H, FFA & Youth Organizations

FEATURE BOOTHS

Open to: Glenn County 4-H & FFA, & Other Glenn County Youth Groups

Entry Fee: \$20.00 per Booth

Exhibits in Place: Wednesday, May 18, 2016, 5:00 p.m.

Judging: Thursday, May 19, 2016, 9:00 a.m.

Limit: One Entry per Chapter, Club or Group

American System of Judging

PREMIUMS OFFERED PER CLASS

1st - \$200.00 2nd - \$150.00 3rd - \$100.00

- 1) Work on booths may begin on Saturday, May 14, 2016, 10:00 a.m. – 5:00 p.m. Final work-day, Wednesday, May 18, 2016, 8:00 a.m. - 5:00 p.m.
- 2) The feature booth exhibit provides members an opportunity to acquaint the public with specific phases of their club or chapter program. The booths can show what they have learned, the activities in which they have participated, or the contributions of the organizations to the community.
- 3) Judges will insist upon high quality of products and materials used. A high scoring exhibit will be artistically arranged, colorful, attractive and well lit.
- 4) Booths must be designed, constructed and installed by members of the groups. Instructors or leaders must sign entry forms for chapters or clubs. Exhibitors must make arrangements to replace all items which deteriorate during the fair.
- 5) 4-H, FFA and other Youth Groups MAY NOT enter the Open Feature Exhibit Competition.
- 6) Spaces are assigned by the fair.
- 7) Exhibitors are responsible for maintaining their booths. Use of live animals must have prior approval of the fair management.
- 8) No signs of any type are to be displayed in the booths before judging.
- 9) Extension cords used to distribute power to electrical apparatus shall be rated 20 amps. minimum and contain a ground wire. Cords not meeting these requirements will be confiscated for the duration of the fair. Materials used in all booths must be fireproof.

DIVISION 400 - FFA FEATURE BOOTH

DIVISION 401 - 4-H FEATURE BOOTH

DIVISION 402 - OPEN YOUTH FEATURE BOOTH

CLASS

- 1 Indoor Booth Theme: "Wagon Wheels to Ferris Wheels, 100 years' of Fun"
- 2 Outdoor Booth Theme: "Wagon Wheels to Ferris Wheels, 100 years' of Fun"

SCORECARD FOR FEATURE BOOTHS

AREA	OUTDOOR	INDOOR
Effective title	10 Points	10 points
Suitable Subject Timely, Personal	10 Points	20 Points
Attracts Attention Stopping power	20 Points	20 Points
Holds Interest Encourages Study	10 Points	20 Points
Conveys Message Accomplishes Purpose	30 Points	15 Points
General Appearance Simple, Balanced, Organized	20 Points	15 Points



4-H - Dept J4H

Open to: All Eligible Glenn County 4-H Members

Entry Fee: **No Entry Fee**

Receiving: Stills: Friday, May 13, 2016, 5:00 p.m. – 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Receiving: Foods: Tuesday, May 17, 2016, 4:00 p.m. – 6:00 p.m.

Judging: Stills: Tuesday, May 17, 2016, 9:00 a.m. - Foods: Wednesday, May 18, 2016, 9:00 a.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

PREMIUMS OFFERED PER CLASS No Premiums Offered- Ribbons Only

GUIDELINES - 4-H STILL EXHIBITS:

- 1) Entries must have been made, collected, grown or prepared and entered by exhibitors who were enrolled in these projects in the 4-H program within one year of the opening date of the fair, except as otherwise noted. If an exhibitor is in the 4-H program, but not enrolled in a specific project, they may enter on the open junior department entry form (i.e., if a member is enrolled in 4-H Foods, but not enrolled in 4-H Handicrafts) the exhibitor may enter the open Jr. Divisions.
- 2) 4-H Exhibitors MAY NOT enter in both the 4-H Department and Jr. Department with the same items or types of items.
- 3) Age Division:
PRIMARY 5 years old as of 12/31/15 and until members qualify as Junior Members. Exhibitors who are under 9 years of age as of 12/31/15 are not eligible to compete in large animal competitions at California Fairs.
JUNIOR 9 years old by 12/31/15 through 5th Grade
INTERMEDIATE 11-13 years' old
SENIORS 14-19 years' old
- 4) The 4-H Divisions are judged on the Danish System of judging which is based on established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard, rather than how it compares with other exhibits.

The Danish System of judging is scored:

1st – Superior, 92-100% - Blue Ribbon

2nd- Good, 84-91% - Red Ribbon

3rd- Average, 70-83% - White Ribbon

4th- Poor, 69% or less - No Ribbon

Best of Shows are chosen from the 1st place entries in each Division, unless otherwise noted. Primary Members will receive participation ribbons only for their entries. Rosettes & Medals will be award only to Glenn County Exhibitors.

4-H FOODS & NUTRITION

Entry form must specify type of food. Only standard containers specifically designed for the purpose will be accepted. Foods that require refrigeration may not be entered. Foods must be exhibited on an 8" paper plate, or appropriate size cardboard base and enclosed in a plastic bag with a wire tie. Include one piece wrapped individually for judging. Do not staple or tape.

Food exhibits will be thrown away Sunday evening, or Monday Morning. Exhibitors may pick up their awards on Monday.

DIVISION 403 - PRIMARY FOODS

DIVISION 404 - JUNIOR FOODS

DIVISION 405 - INTERMEDIATE FOODS

DIVISION 406 - SENIOR FOODS

CLASS

- 1 Candies, ½ Dozen, Specify
- 2 Cake, ½ Cake, Specify
- 3 Cookies ½ Dozen, Specify
- 4 Muffins or Biscuits, ½ Dozen, Specify
- 5 Quick Bread, ½ Loaf, Specify
- 6 Yeast Bread or Rolls, ½ or ½ Doz., Specify
- 7 Any Other Food, Specify

DECORATED FOODS

Styrofoam or cardboard may be used, provided the shape is one that would reasonably be achieved through baking.

DIVISION 407 - PRIMARY DECORATED ITEM

DIVISION 408 - JUNIOR DECORATED ITEM

DIVISION 409 - INTERMED. DECORATED ITEM

DIVISION 410 - SENIOR DECORATED ITEM

CLASS

- 1 Decorated Cake
- 2 Decorated Cookies
- 3 Decorated Cupcakes
- 4 →Ugly Cake (judged on artistic quality only, must be edible)
- 5 →Decorated Farmhouse or Barn (secure to cardboard or similar base, not more than 12"x24" in size; edible and inedible materials allowed ie. Gingerbread, sugar cookie, graham crackers, etc.)
- 6 →Decorated Cake Pops
- 7 Any Other, Specify
- 8 Group Project

4-H - Dept J4H

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4-H - Dept J4H

4-H FOOD PRESERVATION

GUIDELINES

- 1) Exhibits must have been canned between the 2015 and 2016 fairs.
- 2) Low acid foods must be canned under pressure.
- 3) Standard canning jars must be used, (no mayonnaise jars) and must have standard lids. No paraffin seals.
- 4) Jars must include labels that tell the product type, date canned, and canning method used (open kettle, pressure cooker, water bath).
- 5) All products considered for awards will be opened by the judge.
- 6) Only one (1) jar per entry is required.
- 7) Dried foods must be placed on an 8" paper plate and enclosed in plastic bag. Do not staple or tape bag.

4-H PRESERVED FOODS

DIVISION 412 - PRIMARY

DIVISION 413 - JUNIOR

DIVISION 414 - INTERMEDIATE

DIVISION 415 - SENIOR

CLASS

- 1 Dried Fruits, Specify
(Continued Next Column)

- 2 Fruit, Specify
- 3 Jams or Jellies, Specify
- 4 Pickles or Relish, Specify
- 5 Preserves, Specify
- 6 Sauces, Specify
- 7 Vegetables, Specify
- 8 Any Other, Specify

JARDEN CORPORATION YOUTH FOOD PRESERVATION AWARD

To promote the art of home canning, and to honor youths who excel at the art of Home Canning, Ball® & Kerr® Home Canning is offering First Place Youth Award categories. Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canning Ball® Jars sealed with Ball® Bands, or canned in Kerr® Jars sealed with Kerr® lids. The best entry from each category will receive Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

4-H KNITTING AND CROCHETING

DIVISION 416 - PRIMARY

DIVISION 417 - JUNIOR

DIVISION 418 - INTERMEDIATE

DIVISION 419 - SENIOR

CLASS

- 1 Afghan, Crib Size
- 2 Afghan, Adult Size
- 3 Baby Clothing
- 4 Poncho/Shawl
- 5 Pot Holder
- 6 Dish Cloth
- 7 Any Other

4-H CLOTHING

DIVISION 420 - PRIMARY

DIVISION 421 - JUNIOR

DIVISION 422 - INTERMEDIATE

DIVISION 423 - SENIOR

CLASS

- 1 Apron
- 2 Dress
- 3 Costume
- 4 Jacket/Vest
- 5 Pants/Shorts
- 6 Skirt
- 7 Tote Bag
- 8 Any Other Clothing, Specify



4-H QUILTING

A 4" sleeve is required on the back of the quilt for display purposes.

DIVISION 424 - PRIMARY

DIVISION 425 - JUNIOR

DIVISION 426 - INTERMEDIATE

DIVISION 427 - SENIOR

CLASS

- 1 Quilt, Bed Size, Hand Quilted
- 2 Quilt, Bed Size, Machine Quilted
- 3 Quilt, Bed Size, Professionally Quilted
- 4 Quilt, Wall Hanging, Hand Quilted
- 5 Quilt, Wall Hanging, Machine Quilted
- 6 Quilt, Wall Hanging, Professional Quilted
- 7 Any Other Hand Quilted Item, Specify
- 8 Any Other Professionally Quilted Item
- 9 Any Other, Machine Quilted

4-H STITCHERY

DIVISION 428 - PRIMARY

DIVISION 429 - JUNIOR

DIVISION 430 - INTERMEDIATE

DIVISION 431 - SENIOR

CLASS

- 1 Cross Stitch
- 2 Embroidery
- 3 Crewel Stitching
- 4 Wall Hanging
- 5 Any Other

4-H - Dept J4H

4-H ARTS AND CRAFTS

DIVISION 432 - PRIMARY

DIVISION 433 - JUNIOR

DIVISION 434 - INTERMEDIATE

DIVISION 435 - SENIOR

CLASS

- 1 Centerpiece
- 2 Christmas Decoration
- 3 Decorated Item, Specify
- 4 Doll
- 5 Jewelry Making
- 6 Recycled Items
- 7 Any Other Holiday Decorations
- 8 Any Other Handicraft, Specify

4-H SCRAPBOOKING

Scrapbooks albums will be grouped by sizes for judging. Scrapbook single page or two page spread to be judged separately.

DIVISION 436 - PRIMARY

DIVISION 437 - JUNIOR

DIVISION 438 - INTERMEDIATE

DIVISION 439 - SENIOR

CLASS

- 1 12 x 12 Album
- 2 8 ½ x 11 Album
- 3 Any Other Size, Specify
- 4 Single Page, Not In An Album
- 5 Two Page Spread, Not In An Album
- 6 Scrapbook Craft, Specify
- 7 Any Other Scrapbook, Specify

4-H MECHANICAL SCIENCE

DIVISION 440 - PRIMARY

DIVISION 441 - JUNIOR

DIVISION 442 - INTERMEDIATE

DIVISION 443 - SENIOR

CLASS

- 1 Electrical
- 2 Small Engine
- 3 Welding
- 4 Any Other, Specify

4-H WOODWORKING

DIVISION 444 - PRIMARY

DIVISION 445 - JUNIOR

DIVISION 446 - INTERMEDIATE

DIVISION 447 - SENIOR

CLASS

- 1 Model Structures
- 2 Small Items, Specify
- 3 Large Items, Specify
- 4 Any Other Woodworking, Specify

4-H STAMP COLLECTING

DIVISION 448 - PRIMARY

DIVISION 449 - JUNIOR

DIVISION 450 - INTERMEDIATE

DIVISION 451 - SENIOR

CLASS

- 1 Stamp, Individual
- 2 Stamp, Collection
- 3 Any Other, Specify

4-H PERFORMANCE & LEARNING

DIVISION 452 - PRIMARY

DIVISION 453 - JUNIOR

DIVISION 454 - INTERMEDIATE

DIVISION 455 - SENIOR

CLASS

- 1 Learning Projects

4-H LEATHERCRAFT

DIVISION 456 - PRIMARY

DIVISION 457 - JUNIOR

DIVISION 458 - INTERMEDIATE

DIVISION 459 - SENIOR

CLASS

- 1 Belt
- 2 Wallet
- 3 Bracelet
- 4 Cases/Covers
- 5 Coasters
- 6 Any Other, Specify

4-H Indoor and Mini Gardens, Floriculture and Table Settings will have only one Overall Best of Show.

4-H INDOOR & MINI GARDENS

One Best of Show will be selected from all divisions

DIVISION 460 - PRIMARY

DIVISION 461 - JUNIOR

DIVISION 462 - INTERMEDIATE

DIVISION 463 - SENIOR

CLASS

- 1 Dish Garden
- 2 Terrariums
- 3 Any Other Garden, Specify



4-H - Dept J4H

4-H FLORICULTURE

One Best of Show will be selected from all divisions

DIVISION 464 - PRIMARY

DIVISION 465 - JUNIOR

DIVISION 466 - INTERMEDIATE

DIVISION 467 - SENIOR

CLASS

- 1 House Plants
- 2 Dried Flower Arrangement
- 3 Any Other, Specify

4-H TABLE SETTINGS

One Best of Show will be selected from all divisions

See rules: page 17

DIVISION 468 - PRIMARY

DIVISION 469 - JUNIOR

DIVISION 470 - INTERMEDIATE

DIVISION 471 - SENIOR

CLASS

- 1 Functional

4-H CERAMICS

DIVISION 472 - PRIMARY

DIVISION 473 - JUNIOR

DIVISION 474 - INTERMEDIATE

DIVISION 475 - SENIOR

CLASS

- 1 Bisque
- 2 Glazed
- 3 Holiday Theme
- 4 Painted Plaster Item
- 5 Plaster Molds, Specify
- 6 Any Other, Specify

ROCKS AND MINERALS

DIVISION 476 - PRIMARY

DIVISION 477 - JUNIOR

DIVISION 478 - INTERMEDIATE

DIVISION 479 - SENIOR

CLASS

- 1 Art
- 2 Jewelry
- 3 Educational Display
- 4 Any Other

4-H ROCKETRY

DIVISION 480 - PRIMARY

DIVISION 481 - JUNIOR

DIVISION 482 - INTERMEDIATE

DIVISION 483 - SENIOR

CLASS

- 1 Rockets Made w/Kits
- 2 Rockets Designed by Members
- 3 Educational Display
- 4 Any Other

4-H SKILLS PROJECTS

Guidelines: 4-H projects that require a skill or a project where a finished project is involved. For projects not listed elsewhere.

DIVISION 484 - PRIMARY

DIVISION 485 - JUNIOR

DIVISION 486 - INTERMEDIATE

DIVISION 487 - SENIOR

CLASS

- 1 Skills Project



4-H - Dept J4H

4-H PHOTOGRAPHY

GUIDELINES

- 1) Any print exhibited at this fair in previous years is not eligible.
- 2) Entries limited to one per exhibitor per class.
- 3) Photos must have been taken by the exhibitor.
- 4) Entry form description column must clearly show the title of each print. The back of each print mount must include the print title, exhibitor level, division and class number, exhibitor's name, address and phone number in the upper left-hand corner. No name or title shall show on the front of the print or mount.
- 5) All photography entries are to be matted with heavy matte board. Loose photos will not be accepted. Matte size requirements: Minimum 8" x 10" to a maximum of 16" x 20". Snap Shots to be matted with a 5" x 7" matte. Collages may use larger matte if needed. Matte size to be determined by exhibitor.
- 6) FRAMES- GLASS, WOOD OR CORRUGATED CARDBOARD ARE NOT ALLOWED.
- 7) Matted entries will be hung utilizing small nails or tacks in the corners of the mattes. The fair will not -- furnish or supply any other hanging apparatus for any photographic works. If a project has a special hanging requirement, it must be equipped for hanging by the exhibitor.
- 8) Photographs may be taken with a Single Reflex Lens Camera or a Digital Camera. Photos taken with a digital camera are only eligible in those classes so stated.

4-H PHOTOGRAPHY -

DIVISION 488 - PRIMARY

DIVISION 489 - JUNIOR

DIVISION 490 - INTERMEDIATE

DIVISION 491 - SENIOR

CLASS

- 1 Animals & Birds, Color
- 2 Animals & Birds, Digital
- 3 Animals & Birds, Manipulated
- 4 Scenic, Landscapes/Seascapes, Color
- 5 Scenic, Landscapes/Seascapes, Digital
- 6 Scenic, Landscapes/Seascapes, Manipulated
- 7 Sports & Action, Color
- 8 Sports & Action, Digital
- 9 Sports & Action, Manipulated

10 Architecture, Color

11 Architecture, Digital

12 Architecture, Manipulated

13 People, Color

14 People, Digital

15 People, Manipulated

16 Journalistic Series, 3-5 Photos, Telling A Story, Digital

17 Journalistic Series, 3-5 Photos, Manipulated

18 Any Other Black & White

19 Any Other Color

20 Any Other Digital

21 Any Other, Manipulated

(Continued Next Column)



4-H - Dept J4H

VETERINARY SCIENCE

PREMIUMS OFFERED PER CLASS
No Cash Awards - Ribbons Only

GUIDELINES - 4-H VETERINARY SCIENCE ENTRIES:

- 1) Science & Technology or Animal record sheet (book) must be completed.
- 2) Entries MUST have been made by the exhibitor after September 1, 2014.
- 3) Box projects are displays which are at least the size of a shoe box, but no larger than a three section display board, 36" height x 24" width x 12" depth. Posters shall not be larger than 24" x 36".

DIVISION 492 - PRIMARY

DIVISION 493 - JUNIOR

DIVISION 494 - INTERMEDIATE

DIVISION 495 - SENIOR

CLASS

1. Poster or Box Project About Animal Disease
2. Poster or Box Project About The Anatomy Of A Specific Animal
3. Poster or Box Project About Proper Nutrition For A Specific Animal
4. Poster or Box Project That Illustrates A Safe, Healthy Housing Environment For A Specific Animal
5. A Drawing, Painting, or Sculpture Of An Animal
6. A Written Story Or Essay (One Or Two Pages, Double Spaced) About Your Animal Or Any Veterinary Project Or Related Activity
7. Six Photos Of Your Animal Or Any Veterinary Project Related Activity With Clever Captions
8. A Story Or Sequence Of 4 – 6 Photographs Or Hand Drawn Photos Related To A 4-H Veterinary Project Or Activity
9. A Scrapbook About A 4-H Veterinary Project Or Activity
10. Prepare A Customized First Aid Kit For A Specific Animal
11. Any Other Educational Exhibit Pertaining To Veterinary Science

VETERINARY SCIENCE GENERAL KNOWLEDGE COMPETITION

Open to: All Eligible Glenn County 4-H Members

Entry Fee: **No Entry Fee**

Competition: Friday, May 20, 2016, 6:00 p.m. – 7:00 p.m.

Danish System of Judging

PREMIUMS OFFERED PER CLASS
No Cash Awards - Ribbons Only

A TROPHY WILL BE AWARDED TO THE HIGH SCORING INDIVIDUAL IN EACH DIVISION.

DIVISION 496 - JUNIOR

DIVISION 497 - INTERMEDIATE

DIVISION 498 - SENIOR

CLASS

- 1 General Knowledge – Test your veterinary science knowledge of animal diseases on small and large animal subject material. Hands on and general knowledge questions will be provided at the test location.



4-H - Dept J4H

DUMMY ROPING

Thank You Bucke's Feed for Sponsoring the Ropes!

Competition Time – Approximately 11:00 AM at the horse arena. (Part of the Cattlemen's Day program)

Entry Fee: \$5.00

Entry fees will be dispersed to the winners as follows:

1st – 40% 2nd – 35% 3rd–25%

Special Awards:

1st Place Buckles

2nd Place Rope Bags

3rd Place \$10.00 Gift Certificate

Rules and Scoring

- 1.) Each competitor will be given three loops to rope the dummy. The competitor with the most legal head catches will be the winner.
- 2.) In the event of a tie, the dummy will be moved forward one foot and the tied competitors will each be given one loop. This process will be repeated until only one person catches. That person will be deemed the winner.

DIVISION 575 - PRIMARY – (No Entry Fee, No Premiums)

DIVISION 576 - JUNIOR

DIVISION 577 - INTERMEDIATE

DIVISION 578 - SENIOR

CLASS

- 1 Dummy Roping



Thank you awards Sponsors:

1st Place Sponsors: High Point Ranch

Gale and Rusty Green

Stoney Creek Engineering

Boles Trucking

2nd Place Sponsors: Pony Tracks Tack Store

Stokes and Son Roofing

PJ Davis Horseshoeing

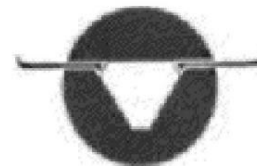
3rd Place Sponsors: Buckaroo Bistro & Bargains

*The Glenn County Fair
Would Like to Thank*

FRIENDS OF THE FAIR

**For Their
Generous Donations
Toward the Funding
of Our
Improvement Projects
And our New
Computers!**

*Thank You
to the fine folks at
Orland Livestock
Commission Yard*



*for your continuing support and
assistance in the success of our
Junior Livestock Auction.*

JUNIOR FLORICULTURE - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

SPECIAL AWARDS

BEST OF SHOW JR FLORICULTURE ARRANGEMENT

Awarded to the exhibit that encompasses all of the qualities of a blue ribbon winner plus extra attention to detail and execution.

PREMIUMS OFFERED PER CLASS

No premiums offered – Ribbons only

Best of Show – Arrangements, Functional Table Settings, Exhibition Table Settings

THURSDAY SHOW

Entry Fee: **No Entry Fee**

Receiving: Thursday, May 19, 2016, 8:00 - 11:00 a.m.

Judging: Thursday, May 19, 2016, 12:00 Noon

Limit: One Entry per Exhibitor per Class

Danish System of Judging

All arrangements exhibited in Junior Floriculture must be made by the Junior Exhibitor in whose name it is entered without adult assistance. All materials must be fresh. Exhibitors must adhere to Rule #1-4 in Senior Floriculture regarding the maintenance and requirements of exhibits and Gate B pass.

DIVISION 500 - ARRANGEMENTS-JUNIOR 11 & UNDER

DIVISION 501 - ARRANGEMENTS - JUNIOR 12 & OVER CLASS

- 1 "Wagon Wheels to Ferris Wheels" incorporate a wheel in your arrangement
- 2 "Harvest Time" Incorporate Harvest Grains into your arrangement

DIVISIONS 502 & 503 Premiums Offered

1st- \$3 2nd- \$2 3rd- \$1

Sponsored by Friendly Garden Club of Orland

→DIVISION 502 – Potted Plants – Junior 11 & Under

→DIVISION 503 – Potted Plants – Junior 12 & Over

CLASS

- 1 Spider Plants Designs



TABLE SETTINGS

RULES

FUNCTIONAL TABLE SETTING: The fair will provide standard card table 36" x 36". A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth), and decorative unit. No flat silverware may be used. The setting unit MUST be in scale and proportion. The use of candy and food is not allowed.

EXHIBITION TABLE SETTINGS: An Exhibition Table setting may be up to 29" x 36" and staged with a self supporting background no higher than 36" which will be provided by the exhibitor. The Exhibition Table is not related to the actual service of food. Only the elements and principals of design shall govern

the selection of and placement of space. Dishes may be hung or elevated to create and tell a story.

DIVISION 504 –

TABLE SETTING EXHIBIT-JR 11 & UNDER

DIVISION 505 –

TABLE SETTING FUNCTIONAL- JR 11 & UNDER CLASS

- 1 "Happy Birthday Glenn County Fair"

DIVISION 506 –

TABLE SETTING EXHIBITION - JUNIOR 12 & OVER

DIVISION 507 –

TABLE SETTING FUNCTIONAL-JUNIOR, 12 & OVER CLASS

- 1 "Wagon Wheels to Ferris Wheels, 100 years' of Fun"

SATURDAY SHOW

Entry Fee: **No Entry Fee**

Receiving: Saturday, May 21, 2016, 8:00 - 10:00 a.m.

Judging: Saturday, May 21, 2016, 12:00 Noon

Limit: One Entry per Exhibitor per Class

Danish System of Judging

Same rules as Thursday, except Entries are received on Saturday, and judged on Saturday. Fair is not responsible for any exhibits not picked up between 8:00 a.m. and 5:00 p.m., Monday, May 23, 2016. There will be no security after 12:00 Noon.

DIVISION 508 - ARRANGEMENTS 11 & UNDER

DIVISION 509 - ARRANGEMENTS 12 & OVER

CLASS

- 1 "Wagon Wheels to Ferris Wheels" incorporate a wheel in your arrangement
- 2 "Harvest Time" Incorporate Harvest Grains into your arrangement

DIVISION 510 –

TABLE SETTING, FUNCTIONAL, 11 & UNDER

DIVISION 511 –

TABLE SETTING, EXHIBIT, 11 & UNDER

CLASS

- 1 "Wagon Wheels to Ferris Wheels, 100 years' of Fun"

DIVISION 512 –

TABLE SETTING, FUNCTIONAL, 12 & OVER

DIVISION 513 –

TABLE SETTING, EXHIBIT, 12 & OVER

CLASS

- 1 "Wagon Wheels to Ferris Wheels, 100 years' of Fun"

JR BAKED FOODS - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Tuesday, May 17, 2016, 4:00 p.m. – 6:00 p.m.

Judging: Wednesday, May 18, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All entries in this division must be home prepared by the exhibitor.
- 2) No package mixes permitted.
- 3) Bread must be exhibited in plastic bag on a paper plate.
- 4) Biscuits, rolls, cookies, confection, candies & nuts must be in a plastic bag on a paper plate. Include one piece wrapped separately for judging.
(Continued Next Column)

- 5) Loaf, pound or layer cakes must be wrapped in clear plastic on a cardboard base. Provide one slice of cake wrapped separately for judging.
- 6) Pie must be wrapped in clear plastic.
- 7) Do not use scotch tape.
- 8) Foods that need refrigeration are not eligible.

DIVISION 514 - JUNIOR, 11 & UNDER DIVISION 515 - JUNIOR, 12 & OVER CLASS

- 1 Cake, ½ Plus One Slice
- 2 Candy or Confection, ½ Dozen
- 3 Cookies, Bar, ½ Dozen
- 4 Cookies, Drop, ½ Dozen
- 5 Cookies, Any Other, ½ Dozen
- 6 Quick Bread, ½ Loaf
- 7 Pie, 1 Whole
- 8 Yeast Bread, ½ Loaf
- 9 Any Other Baked Foods, Specify



JR PRESERVED FOODS - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. – 8:00 p.m. &

Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All entries in this division must be home prepared and canned by the exhibitor.
- 2) Items shown at previous fairs are not eligible.
- 3) Approved canning jars, specially designed for canning purposes must be used. NO MAYONNAISE JARS.
- 4) No Paraffin seals. All canning must be in sealed jars.
- 5) Non-Acid Foods and vegetables must be canned under pressure. Low Acid Fruit, such as figs, should be made more acid by adding lemon juice as directed in the University of California Cooperative Extension leaflet "Home Canning of Fruit". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- 6) Jars must be labeled. Label to include: product, processing method (water bath, pressure cooker, open kettle), processing time, date processed and any other important information.
(Continued Next Column)

- 7) All products being considered for an award will be opened.
- 8) Only one (1) jar per entry is required.

DIVISION 516 - JUNIOR PRESERVED FOODS CLASS

- 1 Vegetables
- 2 Fruits
- 3 Soft Spread (Jams, Jellies, Preserves)
- 4 Pickles & Relish
- 5 Dehydrated Foods

JARDEN CORPORATION YOUTH FOOD PRESERVATION AWARD

To promote the art of home canning, and to honor youths who excel at the art of Home Canning, Ball® & Kerr® Home Canning is offering First Place Youth Award categories. Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canning Ball® Jars sealed with Ball® Bands, or canned in Kerr® Jars sealed with Kerr® lids. The best entry from each category will receive Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

JR HANDICRAFTS - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. – 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor.
- 2) Work must be done within 1 year of the opening date of the fair to be eligible for awards.
- 3) Exhibits must be adequately and correctly labeled, clean and pressed.

DIVISION 520 - JUNIOR TEXTILES, 11 & UNDER

DIVISION 521 - JUNIOR TEXTILES, 12 & OVER

CLASS

- 1 Crochet, Any, Specify
- 2 Dress
- 3 Stuffed Animal, Any, Handmade
(Continued Next Column)

- 4 Knitting, Any Specify
- 5 Needlework, Any Specify
- 6 Pants/Shorts
- 7 Pillow
- 8 Quilt – (4" Sleeve Required)
- 9 Quilting, Clothing
- 10 Quilting, Wall Hanging – (4" Sleeve Required)
- 11 Shirt/Blouse
- 12 Skirt
- 13 Tote/Purse, Any
- 14 Vest
- 15 Weaving, Any
- 16 Two Piece Coordinated Outfit
- 17 Any Other Clothing, Specify

DIVISION 522 - SPECIAL PEOPLE

Danish System of Judging

CLASS

- 1 Clothing, Specify
- 2 Crochet, Specify
- 3 Knit Item, Specify
- 4 Needlework Item, Specify
- 5 Any Other, Specify

DIVISION 527 - 5 YEARS AND UNDER

DIVISION 528 – 5-8 years' old

DIVISION 529 – 9-10 years old

DIVISION 530 – 11-13 years old

DIVISION 531 – 14-19 years old

CLASS

- 1 Candles
- 2 Ceramics
- 3 Christmas Decoration
- 4 Christmas Wreath
- 5 Doll
- 6 Dough Art
- 7 Jewelry
- 8 Leathercraft
- 9 Models, From A Kit
- 10 Models, Original
- 11 Paper Art
- 12 Stained Glass
- 13 Tole Painting
- 14 Woodworking
- 15 Memory Albums, Specify
- 16 Any Other, Specify



DIVISION 533 - RECYCLED ITEMS

Create a masterpiece, using recycled items. Judged on originality.

CLASS

- 1 Paper
- 2 Bottles
- 3 Cans
- 4 Material (Clothing)
- 5 Any Other, Specify

DIVISION 534 - SPECIAL PEOPLE

Danish System of Judging

CLASS

- 1 Candles
- 2 Ceramics
- 3 Christmas Decoration
- 4 Paper Art
- 5 Any Other, Specify

DIVISION 535 -Interlocking Creations

CLASS

- 1 Interlocking Toys Creations (i.e. Legos, Kinex etc.) must fit and be brought to receiving on a 2'x2' board

DIVISION 536 – DUCT TAPE CREATIONS

CLASS

- 1 Duct Tape Creations (items made 80% of duct tape)

JR HANDICRAFTS - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. – 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.

Limit: One entry per exhibitor.

DIVISION 537 -Hobby Collection

CLASS

1 HOBBY COLLECTIONS. DESCRIBE COLLECTION WHEN ENTERING

JUDGING:

10% Labeling: Correctness & spelling

5% Quality

50% Showmanship: Total effect of background, lighting, arrangement, neatness, and suitability

15% Variety of Material: Judging percentage shall cover both

10% Explanation: How did you start your collection

Collections Division Special Rules

1. Entries will be accepted only to the limit of cases available and to balance the show variety.
2. A minimum of 12 and a maximum of 40 items are allowed. Each part of set is an item.
3. Articles for entry must be entirely collected or done by exhibitor with no hands on by adults.
4. Labeling: Label Items with name and something interesting and appropriate. (age, source, etc.)
Labels should be neat, easy to read, and correct.
Because of heat, securely attach labels onto card stock or matte board.
5. Story: Tell the public something about your hobby: why you collect, what is especially unique, where to find more information or how you make it. Encourage the public to study your case.
6. Setup: Each Exhibitor will set up his/her exhibit.
7. No Legos or stuffed animals.

CASE DIMENSIONS: 2 ft. Long x 2ft. Wide

All items should be able to fit within the above listed dimensions.



JR FINE ARTS- Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. - 8:00 p.m. &

Saturday, May 14, 2016, 10:00 a.m. - 4:00 p.m.

Judging: Sunday, May 10, 2015, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

DIVISION 540 - 5 YEARS' AND UNDER

DIVISION 541 – 5-8 years old

DIVISION 542 – 9-10 years old

DIVISION 543 – 11-13 years old

DIVISION 544 – 14- 19 years old

CLASS

- 1 Acrylic
 - 2 Color Crayon
 - 3 Colored Pencil
 - 4 Chalk
- (Continued Next Column)

- 5 Charcoal
- 6 Felt Tip
- 7 Pastels
- 8 Pen
- 9 Pencil
- 10 Oil
- 11 Watercolor
- 12 Tempura Paint
- 13 Mixed Medium
- 14 Any Other, Specify



DIVISION 545 - SPECIAL PEOPLE

Danish System of Judging

CLASS

- 1 Acrylic
- 2 Color Crayon
- 3 Felt Tip
- 4 Watercolor
- 5 Any Other Medium, Specify

JR COMPUTERS - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. - 8:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. - 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All exhibits must be original, and the work of the exhibitor.
- 2) Work must be done within 1 year of the opening date of the fair.
- 3) Digital Photographs, that have not been altered, must be entered in the Photography Department.

DIVISION 525 - COMPUTERS, 11 & UNDER

DIVISION 526 - COMPUTERS, 12 & OVER

CLASS

- 1 Computer Art, Specify
- 2 Greeting Cards
- 3 Letterhead
- 4 Business Card
- 5 Desk Set, Letterhead, Envelope, Business Card
- 6 Multi-page Publication (Newsletter, Etc.)
- 7 Any Other Computer Art, Specify

JR PHOTOGRAPHY - Dept J



Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. - 8:00 p.m. &

Saturday, May 14, 2016, 10:00 a.m. - 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) Any print exhibited at this fair in previous years is not eligible.
- 2) Photos must have been taken by the exhibitor.
- 3) All photography entries must be matted with heavy matte board. Loose photos, or those on construction paper will not be permitted.
- 4) Matte size requirements: Minimum 8" x 10" to 16" x 20" Collages may use larger matte if needed.
- 5) FRAMES- GLASS, WOOD OR CORRIGATED CARDBOARD ARE NOT ALLOWED.
- 6) Matted entries will be hung with small nails or tacks in the corners of the matte. The fair will not furnish or supply any other hanging apparatus for photographic works. If a project requires special hanging, it must be equipped by the exhibitor.
- 7) Photos in these divisions must have been taken with a Single Reflex Lens Camera; Digital Photos are entered in Digital classes.

DIVISION 550 - JUNIORS, 6 years' and UNDER

DIVISION 551 - JUNIORS, 7-9

DIVISION 552 - JUNIORS 10-13

DIVISION 553 - JUNIORS 14-17

CLASS

- 1 Animals & Birds, Color
- 2 Animals & Birds, Digital
- 3 Animals & Birds, Manipulated
- 4 Scenic, Landscapes/Seascapes, Color
- 5 Scenic, Landscapes/Seascapes, Digital
- 6 Scenic, Landscapes/Seascapes, Manipulated
- 7 Sports & Action, Color
- 8 Sports & Action, Digital
- 9 Sports & Action, Manipulated
- 10 Architecture, Color
- 11 Architecture, Digital
- 12 Architecture, Manipulated
- 13 People, Color
- 14 People, Digital
- 15 People, Manipulated
- 16 Journalistic Series, 3-5 Photos, Telling A Story, Digital
- 17 Journalistic Series, 3-5 Photos, Manipulated
- 18 Any Other Black & White
- 19 Any Other Color
- 20 Any Other Digital
- 21 Any Other, Manipulated

JR SCHOOL PROJECTS - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino & Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 5:00 p.m. - 8:00 p.m. &

Saturday, May 14, 2016, 10:00 a.m. - 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m.

Release: Monday, May 23, 2016, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

Please complete the open stills entry form, one form for the entire class. Each piece of artwork must have a label including students name, grade, school and teacher. A list of the projects must be attached to the entry form.

DIVISION 560 – K- 3rd grade

DIVISION 561 – 4th-5th grade

DIVISION 562 – 6th-8th grade

DIVISION 563 – 9th- 12th grade

CLASS

- 1 Creative Writing
- 2 Map or Model
- 3 Individual Project

- 4 Group Project
- 5 California Mission
(Continued Next Column)
- 6 Paper Mache
- 7 Model
- 8 Collage
- 9 Any Other School Project, Specify

DIVISION 564 - COMPOSITION, 4th-5th GRADE

DIVISION 565 - COMPOSITION, 6th-8th GRADE

DIVISION 566 - COMPOSITION, 9th-12th GRADE

CLASS

- 1 One Page (8 ½ x 11) Double Space Short Story.
Displayed in plastic sleeve.

DIVISION 567 - FARM DIORAMA, K-3rd GRADE

DIVISION 568 - FARM DIORAMA, 4th-5th GRADE

CLASS

- 1 A 15" x 18" 'shoe box' version of a family farm with your interpretation of what a farm looks like and what animals would be on a farm. Box should be open on top and one side open. This is a 3D representation.

VOCATIONAL EDUCATION - DEPT J

Open to: Students enrolled in a vocational class in a Glenn County High School and the Princeton Joint Union High School. Out of county students who reside in Glenn County may display items, but cannot compete for premiums or special awards.

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 10:00 a.m. – 4:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m. (Except Floriculture)

Release: Monday, May 23, 2016, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) Only projects made in school under the supervision of a vocational instructor may be entered.
- 2) Projects exhibited must have been started and completed during the current school year.
- 3) Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor whenever possible and judges will rate accordingly.
- 4) No exhibitor may enter more than one article made from the same pattern.
- 5) At the discretion of the judge, cash premiums in Division 600 may be awarded to one "Best of Division" and one "Reserve Best of Division", one third place and eight "Honorable Mentions". If the quality or the projects are not exceptional, the judge may deem not to award a cash premium.

SILENT AUCTION

FFA Students, who want to sell their school agricultural mechanics projects at the Glenn County Fair, can do so by participating in the Ag Mechanics Silent Auction. The auction takes place and it runs concurrently and adjacent to the Jr. Livestock Auction.

Students, who want to sell their agriculture mechanics projects at the Silent Auction, must adhere to the following conditions:

- 1) Projects to be auctioned must have been entered in this year's Ag Mechanics Divisions contest and awarded a 1st place.
- 2) Students must notify the Silent Auction Coordinator of their decision to sell and submit a starting bid price for each entry. This notification must be made no later than 1 pm Wednesday, May 18th prior to the auction on Saturday.
- 3) All projects sold will be assessed an auction cost fee of 4.5%. Students selling projects are obligated to help with the auction activities during the hours of 10:00 a.m. to 6:00 p.m. on selling day.
- 4) The Junior Livestock Auction will sell up to 100 lots from Vocational Education Dept. J Ag. Mechanics in a silent auction format on Saturday May 21, 2016 during Junior Livestock Auction. Only blue ribbon winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show project may sell at live auction during the sale of champions.
- 5) Ag Mechanics projects that sell in the auction will be required to have a written accompaniment to their project, leaders/advisors will inform participant of criteria prior to fair. Failure to present write-up with project will result in ineligibility to sell their item in the auction.
- 6) Silent auction items are to be picked up not later than 30 days after close of auction, fair is not responsible for items. If items are not picked up 90 days after the close of the fair on Sunday, they then become property of the Glenn County Fair.
- 7) Friday upon receiving at the fair, projects, intent to sell, minimum bid price, and write up are due. The write ups will be displayed with all projects that win honorable mention, Best of Division and Reserve Best of Divisions during the auction.
- 8) Silent Auction will open at 9:00 and close at 3:00 p.m. on Saturday, May 21, 2016.

Failure to comply with the Silent Auction Rules will result in a student's ineligibility to participate in the auction.



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MANAGER TONY LEE

VOCATIONAL EDUCATION - DEPT J

Open to 9th-12th Grade High School Students currently registered in classes, in good standing, and residing in Glenn County or the surrounding contiguous counties.

Metal ♦ Wood ♦ Electrical ♦ Motor/Automotive

SPECIAL AWARDS

Monies given by American System of Judging. Special cash awards are at the judges' discretion.

IF AWARDS ARE NOT SPONSORED, MONIES WILL NOT BE AWARDED

Outstanding Beginner Awards \$50.00 Each Woodworking Project and Metal Project

DIVISION 600 – Class 2

Best of Division - \$300.00

Reserve Best of Division- \$150.00

DIVISION 607

Best of Division - \$300.00

Reserve Best of Division - \$150.00

OUTSTANDING WELDING/METAL FABRICATION CHAPTER AWARD

DIVISION 600,601, OR 602 - Classes 1 or 2

Honorable Mentions (10 awarded) \$50.00 Each

PREMIUMS OFFERED PER CLASS - Danish System

1st \$3 2nd \$2 3rd \$1

DIVISION - 600 INDUSTRIAL WELDING

CLASS

- 1 Beginning Fabrication
- 2 Advanced Fabrication
- 3 Repaired Farm Equipment –please review special stipulations listed below.

**THANK YOU TO SPECIAL AWARD SPONSORS FOR
DIVISION 600**

DIVISION 601 - METAL ART

(Non-Plasma/Auto-Cad Projects)

CLASS

- 1 Beginning Metal Art
- 2 Advanced Metal Art

DIVISION 602 - COMPUTER ASSISTED DESIGN & FABRICATION, METAL

CLASS

- 1 Beginning
- 2 Advanced

DIVISION 603 - ELECTRICAL

CLASS

- 1 Any Exhibition of Electrical Application

DIVISION 604 - ROPE WORK

CLASS

- 1 Adjustable Halter
- 2 Any Other Rope Project, Specify

DIVISION 605 - WOODWORKING, BEGINNING

DIVISION 607 - WOODWORKING, ADVANCED

CLASS

- 1 Furniture Making
- 2 Other than Floor Furniture
- 3 Pattern Making
- 4 Wood Carving
- 5 Wood Turning
- 6 Wood Working
- 7 Any Other Woodworking Project, Specify



DIVISION 608 - MOTOR/AUTOMOTIVE

CLASS

- 1 Small Engine Repair
- 2 Large Engine Repair (Larger than 500cc)
- 3 Automotive Engine Repair/Rebuild
- 4 Any Other Project

DIVISION 609 – CONSUMER ECONOMICS

CLASS

- 1 FFA Display

Division 600 Class 3 Stipulations

1. Items entered will not be eligible for sale at the fair auction.
2. Items are not eligible for best of division awards.

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HIGH SCHOOL VOCATIONAL EDUCATION - DEPT J

Open to 9th-12th Grade High School Students currently registered in classes, in good standing, and residing in Glenn County or the surrounding contiguous counties.

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 10:00 a.m. – 4:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m. (Except Floriculture)

Release: Monday, May 23, 2016, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

ORLAND WOMENS' IMPROVEMENT CLUB PREMIUM SPONSOR

DIVISION 610 - COMPUTER DESKTOP PUBLISHING

CLASS

- 1 Computer Art
- 2 Greeting Cards
- 3 Letterhead
- 4 Multi Page Publication (Newsletter, etc)
- 5 Photography
- 6 Composition
- 7 Business Cards
- 8 Calendar
- 9 Certificates
- 10 Any Other, Specify

DIVISION 611 - JOURNALISM AND COMPOSITION

CLASS

- 1 Creative Writing
- 2 Short Story (One Page, 8 ½ x 11, Double Space)
- 3 Photo Series (3 Or More 5 x 7 Photos On A 16 x 20 Mat That Tells A Story)
- 4 Yearbook Display

DIVISION 612 - EMPLOYMENT PORTFOLIO

CLASS

- 1 Employment Portfolio (Includes: Cover Letter, Resume, Job Application And Follow Up Letter)

Best of Show - Floriculture

DIVISION 613 - FLORICULTURE

CLASS

- 1 Arrangements
- 2 Cut Flower, Specify
- 3 Hanging Pot/Baskets
- 4 Miniatures
- 5 Potted Flowering Plant
- 6 Potted Foliage Plant
- 7 Any Other, Specify

DIVISION 614 - PHOTOGRAPHY

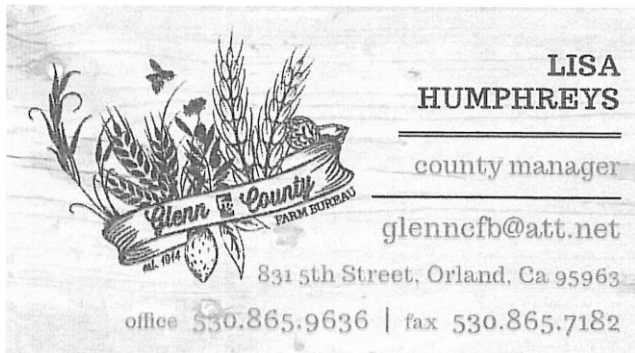
CLASS

- 1 Action, Black & White
- 2 Action, Color
- 3 Animals, Black & White
- 4 Animals, Color
- 5 General Subject, Black & White
- 6 General Subject, Color
- 7 Humorous, Black & White
- 8 Humorous, Color
- 9 People, Black & White
- 10 People, Color
- 11 Scenic, Black & White
- 12 Scenic, Color
- 13 Flowers, Color
- 14 Snap Shots, 3 x 5 to 4 x 6, on 16 x 20 Mat
- 15 Any Other Black & White, Specify
- 16 Any Other Color, Specify

DIVISION 615 - ANY OTHER VOCATIONAL PROJECT

CLASS

- 1 Small Project
- 2 Large Project, Specify size
- 3 Any Other, Specify



HIGH SCHOOL VOCATIONAL EDUCATION - DEPT J

Open to: Capay District, Glenn County & those living in Glenn County with a Princeton Address.

Entry Fee: **No Entry Fee**

Receiving: Friday, May 13, 2016, 10:00 a.m. – 4:00 p.m. & Saturday, May 14, 2016, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 17, 2016, 9:00 a.m. (Except Floriculture)

Release: Monday, May 23, 2016, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All entries must have been made and/or collected within one year of the opening day of the fair.
- 2) Exhibits must be adequately titled and specimens correctly labeled within common and scientific names, where applicable.
- 3) No live animals will be permitted. Material that deteriorates during the fair will not be allowed.
- 4) No premiums for this division; ribbons only.

DEFINITIONS

Weed Collections- Dried specimens of at least 12 weeds common to vegetable and/or agronomic crops. Mounted in scrapbook format.

Labeling shall include common and scientific names, area collected from, crops and areas where infestation is common.

Plant Science- Any subject area relating to the production, health or propagation of plants. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable.

Veterinary Science- Any subject area relating to the production, health or reproduction of small or large animals. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description/stages shall be completed where they are applicable.

Agricultural Business- Design business card, business envelope, and letterhead stationery that best represents you and your FFA project. The exhibit shall not exceed 24" x 30" in size. Include a copy of your artwork enlarged to 8 ½" x 11". Design information should be provided. Any artwork or slogan NOT created by the exhibitor must be noted on the display OR prepare a personal resume no longer than 2 pages, mounted on poster board in a format such that it can be seen without turning.

Any Other FFA Agricultural Science Project- Similar size, labeling number of species, etc., as required in above classes. Could include such projects as Landscape Design.

DIVISION 630

CLASS

- 1 Weed Collections
- 2 Plant Science
- 3 Veterinary Science
- 4 Agricultural Business- Resume
- 5 Agricultural Business- Any Other, Specify
- 6 Any Other Ag Science Project, Specify

GRADING SCHEDULE

Educational Value (Informative, Scientific Value, Clear, Correct Labeling Accuracy or Descriptive Format)	50%
Condition of Specimen (Form, Completeness, Trueness of Color)	20%
Appearance (Artistic Manner of Display)	15%
Workmanship (Neatness, Specimen Mounting, Presentation)	15%



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4-H & FFA ENTRY FORM

For Non-Livestock Entries

Glenn County Fair; P.O. Box 667, Orland, California 95963; (530) 865-1168; www.glenncountyfair.org

Entries Due: April 19, 2016	PLEASE PRINT CLEARLY AND FILL OUT COMPLETELY
LAST NAME _____	FIRST NAME _____ MI _____
MAILING ADDRESS _____	CITY, STATE, ZIP _____
TELEPHONE _____	EMAIL _____
Club/Chapter: _____	Independent: _____
Grade: _____	Birthdate: _____ Age as of Dec. 31, 2015: _____

Leave Blank	Department	Division	Class	Description	Entry Fee
Office Use Only				Exhibitor #:	No of Entries
					Total Entry Fees

Please accept the entries described above subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of liability on the back of this entry form. (Exhibitor, Parent/Guardian, and Supervisor/Leader/Advisor signatures are required.) Project leader/advisor agrees that participant has met all requirements to this date. I understand and agree to comply with the fairs decision regarding any alleged violation of the state or local rules.

Exhibitor Signature: _____ **Date:** _____

Parent/Guardian: _____ **Date:** _____

Project Supervisor/Leader/Advisor: _____ **Date:** _____

(ALL THREE SIGNATURES MUST BE PRESENT BEFORE ENTRY WILL BE ACCEPTED)

For Office Use Only:

Date Received:

Receipt#:

Amount Paid:

Circle One: Cash

Check#:

GLENN COUNTY FAIR
RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____(Exhibitor) acknowledge that I have voluntarily applied to participate in the Glenn County Fair.

I AM AWARE THAT SOME ACTIVITIES MAY BE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH THE KNOWLEDGE OF THE POSSIBLE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE TO MYSELF AND MY ENTRIES.

As consideration for being permitted by the fair, the County of Glenn, and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make any claims against, sue or attach the property of the fair, Glenn County, or that State of California, or any of their affiliated employee, agent or contractor as a result of my participation in fair activities. I forever release the Fair, Glenn County and the State of California and any of the affiliated organizations from any and all action, claims or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives now have to may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND IT'S CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, GLENN COUNTY, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

STILL EXHIBIT ENTRY FORM FOR ALL NON-LIVESTOCK, OPEN OR JUNIOR

Glenn County Fair; P.O. Box 667, Orland, California 95963; (530) 865-1168 ; www.glenncountyfair.org
 Entries Due: April 19, 2016

PLEASE PRINT CLEARLY AND FILL OUT COMPLETELY

LAST NAME _____ FIRST NAME _____ MI _____

MAILING ADDRESS _____ CITY, STATE, ZIP _____

TELEPHONE _____ EMAIL _____

Adult Junior (17 & under as of 12/31/14) Affiliation: School: _____

Independent Birthdate _____ Age _____

Leave Blank	Department	Division	Class	Description	Entry Fee
Total Entries					
Total Entry Fees					

Office Use Only: Exhibitor #: _____

Please accept the entries described above subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

I understand and have read the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of liability on the back of this entry form. (Exhibitor, Parent/Guardian, and Supervisor/Leader/Advisor signatures are required.) Project leader/advisor agrees that participant has met all requirements to this date.

Exhibitor Signature: _____ **Date:** _____

Parent/Guardian: _____ **Date:** _____

Project Supervisor/Leader/Advisor: _____ **Date:** _____

(ALL THREE SIGNATURES MUST BE PRESENT BEFORE ENTRY WILL BE ACCEPTED)

For Office Use Only:

Date Received: _____ **Receipt#:** _____ **Amount Paid:** _____

Circle One: Cash **Check#:** _____

GLENN COUNTY FAIR
RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____(Exhibitor) acknowledge that I have voluntarily applied to participate in the Glenn County Fair.

I AM AWARE THAT SOME ACTIVITIES MAY BE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH THE KNOWLEDGE OF THE POSSIBLE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE TO MYSELF AND MY ENTRIES.

As consideration for being permitted by the fair, the County of Glenn, and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make any claims against, sue or attach the property of the fair, Glenn County, or that State of California, or any of their affiliated employee, agent or contractor as a result of my participation in fair activities. I forever release the Fair, Glenn County and the State of California and any of the affiliated organizations from any and all action, claims or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives now have to may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND IT'S CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, GLENN COUNTY, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Dog Show, Pee Wee Showmanship, Dummy Roping Entry Form

Glenn County Fair; P.O. Box 667, Orland, California 95963; (530) 865-1168; www.glenncountyfair.org

Entries Due: April 19, 2016	PLEASE PRINT CLEARLY AND FILL OUT COMPLETELY
LAST NAME _____	FIRST NAME _____ MI _____
MAILING ADDRESS _____	CITY, STATE, ZIP _____
TELEPHONE _____	EMAIL _____
Club/Chapter: _____	Independent: _____
Grade: _____	Birthdate: _____ Age as of Dec. 31, 2015: _____

Please Circle Area Entering: Dog Show Pee Wee Show Dummy Roping

Div	Class	Breed/Species	Sex	Name of Animal	Entry Fee

(Office Use Only Exhibitor Number: _____)

Total Fees: _____

Please accept the entries described above are subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of liability on the back of this entry form. (Exhibitor, Parent/Guardian, and Supervisor/Leader/Advisor signatures are required.) Project leader/advisor agrees that participant has met all requirements to this date. I understand and agree to comply with the fairs decision regarding any alleged violation of the state or local rules. I understand and agree to the terms listed in the certificate of animal medication on the reverse of this form.

Exhibitor Signature: _____ Date: _____

Parent/Guardian: _____ Date: _____

Project Supervisor/Leader/Advisor: _____ Date: _____

(ALL THREE SIGNATURES MUST BE PRESENT BEFORE ENTRY WILL BE ACCEPTED)

For Office Use Only: Date Received:	Receipt#:	Amount Paid:
Circle One: Cash Check#:		

GLENN COUNTY FAIR
RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____(Exhibitor) acknowledge that I have voluntarily applied to participate in the Glenn County Fair.

I AM AWARE THAT SOME ACTIVITIES MAY BE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH THE KNOWLEDGE OF THE POSSIBLE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE TO MYSELF AND MY ENTRIES.

As consideration for being permitted by the fair, the County of Glenn, and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make any claims against, sue or attach the property of the fair, Glenn County, or that State of California, or any of their affiliated employee, agent or contractor as a result of my participation in fair activities. I forever release the Fair, Glenn County and the State of California and any of the affiliated organizations from any and all action, claims or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives now have to may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND IT'S CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, GLENN COUNTY, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Glenn County Fair

LIVESTOCK EXHIBITOR GUIDEBOOK MAY 19 - 22, 2016

“Wagon Wheels to Ferris Wheels, 100 Years of Fun”

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FAIR TIME STAFF

Jim Brown, Livestock Super
Kristine Raimer, Livestock Super

FAIR OFFICE

Mailing Address: PO Box 667
Orland, California 95963
Phone: 530-865-1168
Fax: 530-865-1197

Carol Turner's Email: carol@glenncountyfair.org

April Wood's Email: april@glenncountyfair.org

www.glenncountyfair.org

Livestock Office: 530-865-1159

Entries Close

Tuesday, April 19, 2016, 5:00 p.m.
At the fair office or postmarked

2015 Fair Sponsors Thank You

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Orland Vet
Paulos Collision Repair
Pedrozo Dairy
Rawlings Concessions
Sav-Mor Market
South Street Mini Storage
Super Shopper Market
Lisa Taylor Photography
Thunderhill Raceway
Walmart, Willows
Walmart Distribution Center, Red
Bluff
Waste Tire Products
West Coast Products
Wilbur Ellis
Willow Walk Floral
Willows Glass



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Junior Livestock Auction:
Saturday, May 21, 2016 10:00 AM
Buyers Breakfast 9:00 AM



**DEPARTMENT OF FOOD AND AGRICULTURE
DIVISION OF FAIRS AND EXPOSITIONS
ENTRY STATEMENT**

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants.

UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM: Exhibitors (including agents and junior exhibitors/parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their eligibility and that of their exhibits according to fair rules, and acknowledge that misrepresentations of any kind are prohibited.
4. Junior exhibitors are expected to prepare, manage and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity and cooperation with all participants.
6. In the case of animals,
 - a. Exhibitors will exhibit healthy animals and handle them with care.
 - b. Exhibit them in their unaltered conformation except for common animal husbandry practices.
 - c. Use all pharmaceuticals, biologics and other chemicals lawfully and with notification to fair management as it specifies.

IN FULFILLMENT OF THEIR RESPONSIBILITIES, THE DIVISION OF FAIRS AND EXPOSITIONS AGREE TO THE FOLLOWING PRINCIPLES FOR COMPETITION:

1. Fairs will advocate and enforce the printed rules.
2. In the case of rule violations or in practices determined to be unethical and inappropriate with the competitive exhibit program:
 - d. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
 - e. The Fair shall discipline such exhibitors as deemed appropriate.
 - f. The Fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth or breed association.
3. Fair staff will conduct themselves with integrity, professionalism and cooperation with all participants.
4. Fair staff will not be responsible for the accuracy of Exhibitor's entry forms.
5. Fair management reserves the right to cancel, augment, or replace any DIVISION or CLASS and combine Division and or classes as it deems necessary for competition purposes.

All rules contained in the 'State Rules for California Fairs' as prescribed by the Division of Fairs and expositions apply to this fair. Copies of this booklet may be obtained at:

http://www.cdfa.ca.gov/fe/fair_information/state_rules_for_California_fairs.asp

or pick up a copy from the Glenn County Fair Office.



Local Rules

Please read carefully all Rules and Regulations. If rules are not complied with, premium awards will be withheld.

1. Each exhibitor is solely responsible for any direct or consequent loss, injury or damage done to or occasioned by or arising from any animal or article exhibited by him/her and shall indemnify the Association against any legal proceedings in regard there to. After audit of 'premium paid', any over payment of premium awards shall be refunded to the fair.
2. All property of every character entered for competition or display or for any purpose being on the Fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but in no case will this Association or its officers or agents be liable in damages for injury to a person or property or loss of destruction of property of an exhibitor or patron of the Fair or be responsible for any accident, loss or damage or what-so-ever nature that may occur on the Fairgrounds or at any other place or time. Should property owners desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
3. California State Rules will take precedence over any entry into the fair. No exceptions. All rules contained in the State Rules for California Fairs as prescribed by the Divisions of Fairs and Expositions apply to this fair. Copies of the booklet may be obtained at: http://www.cdfa.ca.gov/fe/fair_information/state_rules_for_California_fairs.asp
4. Exhibitor's Guidebook and entry forms are available online at www.glenncountyfair.org; or at the Glenn County Fair, 221 E Yolo Street, Orland, CA 95963.
5. Entries close and entry forms must be postmarked by: Tuesday, April 19, 2016, 5:00 P.M.
6. NO LATE ENTRIES WILL BE ACCEPTED.
7. No refunds will be issued under \$5.00.
8. All non-Livestock exhibits will be released on Monday, May 23, 2016 from 8:00 a.m. to 5:00 p.m. Pick up prior to 8:00 a.m. on May 23, may be done by appointment only through the building supervisor. **The 42nd District Ag Assn. will NOT be responsible for any articles left after May 23 at 5:00 p.m.** See Livestock Section for Livestock Release times.
9. TRAILER AND CAMPER SPACES: Trailer and camper spaces are available for \$350.00 for the duration of the fair, and are on a FIRST-COME-FIRST-SERVE BASIS. THERE WILL BE NO GUARANTEE OF UTILITY AVAILABILITY. Prior arrangements must be made at the fair office. Spaces are limited. 2015 trailer space allocation does not automatically provide space in 2016. Maximum length of trailers shall be 28 feet. For the price of \$350.00, each trailer space (value of \$245.00=\$35/night) will receive 2 season passes (value of \$70.00) and 1 vehicle parking pass (value of \$35.00). Parents MUST be with child 18 years old and under.
10. SECURITY: Security will be on duty for 24 hours during the fair.
11. →PREMIUM PAYMENTS: All premium payments under \$100.00 will be paid out in cash at the fair office during posted hours. Premium award payments will be made available 24hours after judging results have been submitted to the Fair Office. Premiums not picked up in the fair office by June 3, 2016 will be considered a donation to the fair. Some form of ID and signature will be required for pickup of premiums. All premiums to be paid out over \$100.00 will be paid in check form.
12. AWARDS: Awards will be forfeited if "Signature of Owner or Agent" is in printed form on the entry form. A signature is required for disbursement of funds.
13. BEST OF SHOW: The selection of Best in Show does not qualify the exhibit for participation at the California State Fair. The state has discontinued Best of Show participation by counties
14. JUDGING: The official placings are those designated on the judging sheets. Placement of ribbons or ribbon stickers does not constitute official placing. Decisions of the Judges are final and cannot be protested. Judging will not be delayed in any case for late exhibitors. Judging schedules may be changed by the management.
15. ZERO TOLERANCE: Glenn County Fair, in conjunction with local law enforcement agencies, adopted a "No Tolerance Policy". The policy simply says any minor caught drinking an alcoholic beverage, in possession of an alcoholic beverage or giving alcohol to other minors will be arrested, turned over to the local police department and prosecuted to the fullest extent of the law. Exhibitors will be excused from the fairgrounds and will forfeit all premium money and awards.
16. Unless otherwise stated for each division, entries are open to Butte, Glenn & Tehama Counties.
17. Exhibitors and parents/guardians MUST sign "Release & Waiver of Liability Agreement".

What's New:

All New Items listed below will also have an arrow next to them in the book.

Livestock Auction Starts at 10:00 AM Saturday, Buyers Breakfast starts at 9:00 AM

New: Beef Replacement sale will now be Sunday, May 22, 2016 during the Cattlemen's Day Event approximately 2:00 PM. (PG. 77)

New: Premium Payout procedure has changed, please see details (PG. 67)

New: Note Change of weigh in: Swine First (PG. 69)

New: Primary Rabbit Exhibitors have the option to participate and stay during fair week or come the day of showing, pre-entry is still required, they may only enter the beauty contest and showmanship (2 classes) (PG. 100)

New: Primary Rabbit Exhibitors will have a demonstration on judging (PG.100)

New: RED TAG POLICY (PG. 72)

New: Pygmy goat and dog show costume contest (PG. 96 & PG.102)

New: Dog Show rules have been revised & the show start time has been moved to 8:30 (PG.102)

New: Appropriate proof of ownership has been revised, copy of bill of sale is acceptable (PG. 71)

New: TOP 3 in showmanship Jr. & Int. Classes will automatically advance to Senior Showmanship class

New: The ultrasound has been removed; therefore, only the beef that are sold and processed through the fair processor will be automatically entered into the carcass contest; 1st through 3rd place will be awarded; all other species will no longer have a live carcass contest (PG. 78)

New: All Entry fees for Market Animals has increased to \$25.00 Feeder Animals Entries \$5.00; please review information for specific divisions and classes fees in the exhibitor guidebook for more information. (Review Individual Pages)

New: ALL ENTRY FORMS HAVE BEEN REVISED PLEASE CAREFULLY COMPLETE

New: Buyers will not be allowed to change the disposition of the animal they purchase once they have signed the purchase agreement

New: RULE #28: tattoo policy (PG. 76)

New: Rule # 27: glitter and adornment rule (PG. 76)

New: RULE #30 in Livestock Auction Rules (state of carcass) (PG. 76)

New: Rule #31 Livestock Auction Rules (Family Back-up animal) (PG. 76)

New: Rate of Gain policy: animals are not required to pre-weigh at the fairground scale (PG. 86)

New: Rule #23 Revised Regarding sale checks (PG. 76)

New: Beef replacement heifer guideline #8 (PG. 77)

All changes listed above were agenda items and discussed in open session. Thank you for your participation during this process.

Livestock Schedule

This is a tentative judging schedule and is subject to change.

Wednesday, April 19, 2016	Entries Close	5:00 p.m.
Monday, May 16, 2016	Cattle Weigh in Market Steers, Beef Replacement Heifers, Dairy, Stocker Steers	6:00 p.m. - 7:30 p.m. Beef Scale Brawley Ring
Tuesday, May 17, 2016	→Swine Weigh-In	9:00 AM – 12:00
	Sheep/Goat Weigh-In	1:00 – 3:00
	Catch – up / Finish	3:00 -6:00
	Rabbit and Poultry Weigh in (exception: primary rabbit exhibitors may walk-on day of show)	5:00 p.m.
	Exhibitor/Leader Meeting	6:30 Queen Stage
	All Livestock on Grounds by 5:00 PM	
Wednesday, May 18, 2016	All Registration Papers/ Identification Checked/Letters to Livestock Office	9:00 AM
	Dairy Goat Showmanship 4-H/FFA	10:00 AM Simmons Ring
	Jr. Breeding Dairy Goats	
	Jr. Breeding Meat Goats	
	4-H Feeder, Market Goats	
	FFA Feeder Market Goats	
	Meat Goat Showmanship 4-H/FFA	
	Jr. Breeding Swine	9:00 AM
	4-H Feeders/ Market Hogs	
	FFA Feeders/ Market Hogs	
	4-H Swine Showmanship	
	FFA Swine Showmanship	
Thursday, May 19, 2016	Jr. Breeding Sheep	9:00 AM Brawley Ring
	4-H Feeder/Market Lambs	
	FFA Feeder/Market Lambs	
	4-H Sheep Showmanship	
	FFA Sheep Showmanship	
	Ranch Raised Market Beef Contest 4-H/FFA	4:45 PM Simmons Ring
	Jr. Breeding Beef	
	Jr Beef Replacement Heifers	
	4-H Feeder/Market Beef	
	FFA Feeder/Market Beef	
	4-H Beef Showmanship	
	FFA Beef Showmanship	
	4-H Market Rabbits Followed by FFA Market Rabbits	9:00 a.m. Rabbit Area
	4-H Market Poultry Followed by FFA Market Poultry	2:30 p.m.
Friday, May 20, 2016	All extra market animals to leave fairgrounds with release form	7:00 AM – 9:00 AM
	Dairy Cattle Show	9:00 AM
	4-H Showmanship Followed by FFA Showmanship	
	Jr. Dairy Replacement Heifers	
	Jr. Dairy Breeding Show (youngest to oldest)	Alternating Reg. Holsteins, Reg. Jersey, Reg. All- Other Breeds, Grade
	Sr. Dairy Cattle (youngest to oldest) Alternating Registered and Grade	Approximately 1:00 PM
	Large Animal Master Showmanship	5:00 p.m. Brawley Ring
	Dairy Replacement Sale	7:00 PM Brawley Ring

Saturday, May 21, 2016	→Buyers Breakfast	9:00 AM
	→Jr. Livestock Auction	10:00 AM
	Sale of Champions	3:00 PM
	Sale Order: Swine lowest to First	
	All other breeds first to lowest	
	Rabbits, Poultry, Meat Goats, Beef Steers, & Sheep	
Sunday, May 22, 2016	Pee Wee Showmanship	10:00 AM Brawley Ring
	→Dummy Roping	11:00 AM Horse arena
	Pygmy Goat Show	Immediately Following Pee Wee Showmanship
	→Dog Show	8:30 AM
	Small Animal Master Showmanship	Approximately 12:00 Simmons Ring
	→Beef Replacement Heifer sale during Cattlemen's day	Approximately 2:00 PM Horse Arena
	Awards Program	3:00 Brawley Ring
	Livestock Release	7:00 PM

*NOTE: Showmanship Must Be Pre-Entered by April 19, 2016.

THANK YOU MARTIN BROTHERS FOR YOUR DONATION OF STRAW FOR THE LIVESTOCK EXHIBITORS!

Junior Livestock Auction:
Saturday, May 21, 2016 10:00 AM
Buyers Breakfast 9:00 AM

*The Glenn County Fair
Would Like to Thank*
**FRIENDS OF
THE FAIR**
For Their
Generous Donations
Toward the Funding
of Our
Improvement Projects
And our New
Computers!

*Thank You
to the fine folks at
Orland Livestock
Commission Yard*



*for your continuing support and
assistance in the success of our
Junior Livestock Auction.*

LIVESTOCK DEPARTMENT

LOCAL RULES AND REGULATIONS

WRISTBANDS AND VEHICLE PERMITS: All livestock market animal exhibitors will be issued one exhibitor wristband at weigh in. Out of county junior livestock exhibitors, local junior dairy exhibitors and other junior and open livestock exhibitors will be issued one exhibitor wristband. Open and Jr. Exhibitors who have multiple large animals will be issued wristbands as follows: 3-4 animals, 2 wrist bands; 5 or more animals, 3 wristbands. Rabbit and poultry exhibitors will be issued 1 wristband. FFA Advisors and 4-H Leaders may purchase wristbands for \$30, and may purchase one parking pass for \$35. Parents of exhibitors may purchase season wristbands for \$35.00. Parking passes are available for purchase in the Livestock Office or Fair Office up to and through Tuesday, May 17, 2016 at 5:00 p.m. Car vehicle pass to be for specified vehicle. No motor homes. Vehicle passes admit the VEHICLE ONLY. Drivers and passengers MUST have a wristband. Exhibitors will be issued a vehicle 'Feeding Pass', at no cost, that will allow your vehicle entry on the fairgrounds each day of the fair from 6:00 a.m. to 9:00 a.m. for feeding and care of animals. Vehicles MUST be removed from the grounds by 9:00 a.m.

LIVESTOCK EXHIBITS IN PLACE: All animals must be in place by Tuesday, May 17, 2016 by 5:00 PM. Please review livestock schedule.

PEN ASSIGNMENTS AND BEDDING: The fair will not furnish first bedding. Exhibitors must supply their own bedding except as noted. All stalls and pens must be cleaned before 9:00 a.m. each day. Exhibitors who fail to keep their stalls clean may be asked to remove their exhibit. All pens must be cleaned out on Sunday of Fair. Pen Assignments will be made by the Livestock Superintendent. No pen reservations will be accepted. First bedding straw will be provided to Breeding Beef & Dairy-donated by Martin Brothers.

NO PERSONAL SCALES ON THE GROUNDS.

CONTROL OF ANIMALS: Any exhibitor who is unable to control or lead their animal may be subject to elimination from showing, and may be asked to remove that animal from the fairgrounds, at the discretion of the Livestock Superintendent.

FITTING: The Junior exhibitor shall be responsible for fitting and grooming their own animals without "professional" assistance, whatever the source, while on the Fairgrounds during Fair-time. Fair-time is defined as any time the exhibitor and/or his/her animal is on the fairgrounds prior to, during and after the annual fair when the exhibitor or animal is part of the fair. This rule includes all species of animals, and all entries regardless of class or division in which the animal is entered. The Junior exhibitor may be assisted in a passive way by his/her chapter instructor, 4-H project leader, parent, a brother or sister who is also entered in the fair with the "same" specie of animal or another club or chapter member 18 years of age or under who is active in the livestock program. Passive assistance is defined as "verbal" instructions and demonstrating a grooming technique: (This is how you do this procedure; Show and let the exhibitor proceed.) The exhibitor shall fit and groom his/her own animal. LAMBS MUST BE SLICK SHORN WITHIN TWO WEEKS PRIOR TO FAIR.

ANIMAL HEALTH - Animals must be removed from the Fairgrounds and awards withheld if they have an unsightly condition that renders them unsatisfactory to be on display to the public (i.e., prolapse, abscess, injury, foot rot, etc.) or a suspected contagious condition transmittable to other animals or humans (i.e., ringworm, club lamb

fungus, etc.). An animal must be removed from the fairgrounds if it requires medical attention. For drug residue issues: See State Rule Section 10. The livestock superintendent may consult with a veterinarian before the exhibitor will be asked to remove the animal. Animals leaving fairgrounds must have a signed release form from the livestock superintendent. To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will no be eligible. Should there be a lamb that comes into question, a licensed veterinarian and two fair board members will determine if the animal is to be disqualified.

ETHICS - Any inhumane or other inappropriate action to animals by the exhibitor may cause disqualification, forfeiture of awards and removal of the exhibit or exhibitor from the fairgrounds.

CODE OF CONDUCT- By signing the entry form, the exhibitor acknowledges that he or she has read, understands, and will abide by the rules and conditions contained in the code of ethics.

FOR SALE SIGNS - NO "For Sale" signs may be posted in the barns.

INSURANCE - County, District and State Fairs cannot legally carry liability insurance covering Jr. Exhibitors and/or their entries. Liability insurance is the responsibility, and at the discretion of the Jr. Exhibitor.

AWARDS - Special awards listed as "Sponsored Awards" will only be awarded if the sponsor has paid and/or supplied the award at show time.

MILK TANK ASSESSMENT- A charge of \$10.00 will be assessed for each cow milked to help defray the cost of maintaining the milk tank. The fee will be deducted from milk tank payment. Payment is only applicable if milk is sold.

RELEASE OF LIVESTOCK - All market animals not eligible to participate in the Jr. Livestock Auction MUST be removed from the fairgrounds between 7:00 a.m. and 9:00 a.m. on Friday, May 20, 2016. Animals must be taken completely off the fairgrounds. Animals to be removed MUST have a signed release from the Livestock Office. Dairy Replacement heifers with proof of purchase, payment, and livestock release form may leave Friday from end of sale until 10:00 PM or end of JLA sale until 10:00 PM or at release of livestock 7:00PM Sunday only. Market animals that are sold through the sale, and designated as 'Live Pick Up' will be released at the conclusion of the Jr. Livestock Auction upon proof of payment from close of sale until 10:00 PM that night. Release of animal load out on Friday and Saturday will be at a designated location only. All other livestock will be released after 7 p.m. on Sunday, May 22, 2016. ALL RELEASED LIVESTOCK MUST HAVE A SIGNED RELEASE FORM FROM THE LIVESTOCK OFFICE. Exhibitors who fail to obtain a release will be unable to leave. Any violation will result in exhibitors being unable to participate in future fairs.

ENTRIES - NO LATE ENTRIES WILL BE ACCEPTED. If entries are incomplete, exhibitors will be notified.

MARKET ANIMALS - All market animals must have been owned by the exhibitor: 120 days for Beef, 60 days for Hogs, Goat, Lambs, 30 days for Rabbit Meat Pens and Poultry Meat Pens, and Beef Replacement heifers must be owned by November 15, 2015. → A bill of sale must be presented to the fair office as proof of ownership.

LIVESTOCK DEPARTMENT

→ Livestock Red Tag Policy

Purpose: To ensure that livestock exhibited at the Glenn County Fair are cared for & treated in a humane & ethical manner and that livestock pens are suitable for public display.

Policy: Livestock exhibitors are solely responsible for the care of their animals while on exhibit at the Glenn County Fair. If the Livestock Superintendent becomes aware of any livestock exhibitor whose animal husbandry practices do not meet the standards outlined in the Glenn County Fair's Exhibitor's Code of Conduct, including acceptable state of pen cleanliness, the following will occur:

1. Livestock Superintendent will determine the name and affiliation of the responsible exhibitor.
2. A RED TAG, with the following information, will be affixed to the exhibitors' pen:
 - a. The exhibitors name
 - b. The observed problem
 - c. The date and time of citation
 - d. Signature of the livestock superintendent
 - e. It is the exhibitor's responsibility to respond to the RED TAG by contacting the Livestock Superintendent within 12 hours of the citation being issued. The exhibitor will formulate and initiate a plan of correction approved by the Livestock Superintendent. Reasonable efforts will be made by the livestock superintendant to contact the exhibitors FFA Advisor, 4-H Leader, Parent or Designee & make aware of the situation resulting in the Red Tag citation.
3. Any exhibitor failing to make contact with the Livestock Superintendent within 12 hours may be issued an automatic 2nd citation.
4. Any exhibitor receiving 2 Red Tag citations during the fair will be declared ineligible for further competition, including participation in the Junior Livestock Auction. The exhibitor will forfeit all fair premiums; awards earned & required to remove the animal exhibit from the fairgrounds.
5. Any exhibitor that is required, under the provision of the Red Tag Policy, to remove their animal entry from the Fairgrounds, must do so within 12 hours from the time of notification.

For Livestock Exhibitors Please Remember:

1. Appropriate proof of ownership
2. Entry Form Completed with required signatures
3. Check or Cash in amount of your entry fee(s)

(Before Signing make sure you have read the code of conduct, red tag policy, medical certificate, and release of liability.)


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LIVESTOCK DEPARTMENT

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LIVESTOCK DEPARTMENT

ENTRY FORMS MUST INCLUDE: (Check List)

- 1 Fair ear tag listed for each market animal entered, breeder's name, and lamb and goat scrapie tag number.
- 2 Showmanship Divisions MUST BE PRE-ENTERED.
- 3 Signature of exhibitor and leader or advisor.
- 4 By signing your entry for you agree that you have read the "Code of Ethics" form, Red Tag Policy, Medical Certificate and Agree to all terms and Rules according to the State of California and the Glenn County Fair.
- 5 Completed market animal report form, signed by exhibitor, parent, leader and/or advisor (4-H ONLY).
- 6 Entry fee.
- 7 Special county specific entries must be pre-entered.
- 8 Pre-Entry required for Bred and Fed classes.
- 9 Incomplete entry forms will not be accepted.

WEIGH IN - May 16, 2016, Monday: Market Beef, Beef Replacement Heifers, Dairy Stocker Steers: 6:00 p.m. - 7:30 p.m.;
May 17, 2016, Tuesday: Market Sheep, Market Goats, 1:00 PM - 3:00 PM. Market Swine 9:00 AM - 12:00 p.m. Market Rabbits and Poultry 5:00 p.m. Animals failing to meet lower weight limits may be entered in feeder classes, and shown in species showmanship classes. Market animals will be divided into classes by the Livestock Superintendent after weigh in.

MUZZLES - Exhibit animals will NOT be muzzled while on the fairgrounds (State Rule VIII: 15).

EXHIBITING - All market animal exhibitors must exhibit their own animals, and sell their own animals through the Jr. Livestock Auction, and must be dressed in official uniform. If an exhibitor has two animals in the same class, they must have another exhibitor in uniform show the additional animal. Exceptions to this rule can be made only by permission of the Livestock Superintendent and Fair Manager upon written request from the exhibitor stating the reason for the absence. Letter is to be presented to the Livestock Superintendent by 9:00 AM Wednesday, May 18, 2016.

BRAND INSPECTION - A brand inspection AND a yellow transportation slip will be required at weigh in for beef. If the animal comes from the exhibitor's cow, a signed statement must be included stating this is the case.

All California Fairs are governed by the California Department of Food and Agriculture, Fairs and Expositions State Rules. Copies of the California State Rules are available from the Livestock Office. Violation of State Rules is an automatic disqualification from showing, and can mean an exhibitor may be barred from showing in the future at any California Fair. All livestock exhibitors are subject to the State Rules.

JR. LIVESTOCK REQUIREMENTS

4-H: 4-H members may exhibit only in 4-H classes they are eligible for. Only those 4-H members in the 4th grade or at least 9 years old by December 31, 2015 may sell animals at the Jr. Livestock Auction. Glenn County 4-H members must have been officially enrolled in projects as specified by 4-H council. Members must have owned their projects 120 days for Beef, Beef Replacement Heifers owned by November 15, 2015, and 60 days for Sheep, Swine, Goats, and 30 days for Poultry, Rabbits; and completed requirements as stated in the Market Animal Report. The 4-H Program Representative and Community Leader decide interpretation of this policy. All 4-H exhibitors must wear the following: Official green 4-H hat branded with the UC ANR and the 4-H Clover logo mark, a plain white shirt with a collar. Any length of sleeve including sleeveless is acceptable. Dark Blue, black, or white pants (all fabric types are acceptable). Optional: A traditional 4-H tie or scarf worn with the collared white shirt. A tie and scarf are both worn under the collar. Any member can wear either the scarf or the tie, whichever the member is most comfortable wearing. Youth may continue to use the current green hat with only the 4-h clover logo mark for the remainder of their 4-H careers. Youth who are currently senior level members may continue to use their white hat for the remainder of their 4-H career. Senior members may also convert to the green has as they choose.

FFA: FFA livestock members must wear the official FFA uniform. NO hats permitted. FFA members may participate when they enroll in high school vocational agricultural classes and may exhibit as members to the end of the calendar year following graduation.

INDEPENDENT JUNIOR: Independent exhibitors not affiliated with 4-H or FFA organizations can enter appropriate 4-H or FFA classes. They must be at least 9 years old or in the 4th Grade by December 31, 2015. Exhibitors who are under 9 years of age as of December 31, 2015 are not eligible to compete in large animal competitions at California Fairs. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age. Fair management can establish separate classes if there are sufficient entries. Independent Jr. Exhibitors must not have been in a junior organization within 120 days for beef, 60 days for all other livestock.

GRANGE YOUTH: Grange youth is a sanctioned body of California State Grange, made up of young people from the age of 5 through 19 years old. The members of the "Grange Youth" participate voluntarily in a non-formal program designed to increase their confidence, strengthen their character and learn the importance of self-discipline while enjoying fellowship of other young men and women. The projects displayed are the results of their efforts under the supervision of volunteer leaders. California Grange Youth shall be considered Independent Juniors for livestock, dairy, small animals, and still exhibits.

CHAMPION DIVISIONS:

Do not pre-enter Champion Divisions. Judging will determine the entries.

JR. LIVESTOCK AUCTION RULES

Sale Order: Swine, Rabbits, Poultry, Meat Goats, Beef Steers, & Sheep
Beef Replacement Heifer Sale: Sunday at the Cattlemen's Day Approximately 2:00 PM at the Horse Arena
Grand Champions of all species sell at 3:00 p.m.

1. →The Junior Livestock Auction will be held on Saturday, May 21, 2016 at 10:00 AM.
2. All market hogs, lambs, and goats must be ear tagged with the official fair tag 60 days prior to fair by the 4-H project leader or FFA advisor. Beef must be tagged 120 days prior to fair. Market hogs, lambs, goats and beef must be officially weighed 60 or 120 days before the fair to be entered in the Rate of Gain Contest. Animals are to be tagged in the animals' right ear. Exhibitors may only tag two market animals per species at the pre-fair tagging. At time of fair only two market animals of any species may be weighed at fair weigh in. Ear tag numbers must be entered on the fair entry form. Lost ear tags may be replaced only by the Vice Chairman of the JLA committee upon request by the exhibitor. Lost ear tags must be replaced prior to fair weigh-in. Please contact fair office to obtain contact information for the vice-chair as necessary. Shared family animal must be tagged according to tagging guidelines, must be declared to a family at the time of tagging, and paid for on fair entry.
3. All Market animals must be on grounds and weighed in by the designated times listed on the livestock schedule located in the exhibitor's guide book.
4. No exhibitor livestock scales will be allowed on the fairgrounds.
5. Only members of the Glenn County 4-H and FFA Chapters or independent juniors or grange members residing in Glenn County will be allowed to sell in the Junior Livestock Auction. The Princeton High School FFA and Capay area, 4-H and FFA members will be disqualified only if they have sold animals at another fair's Jr. Livestock Auction.
6. All 4-H members must meet Glenn County 4-H Council participation requirements. All 4-H and FFA members should attend a livestock exhibitors meeting.
7. An animal to be sold must have been owned by the seller and be part of the recognized project for a period of at least 120 days for market beef, beef replacement heifers owned by November 15, 2015, 60 days for lambs, hogs, goats and 30 days for rabbits and fryer chickens. If an exhibitor is unable to show and sell due to medical reasons, but all entry and ownership requirements have been met, the animal may be shown and sold with approval of the JLA, CEO, and Livestock Superintendent.
8. **IMPORTANT!** Any exhibitor who treats an animal in an unethical or inhumane manner will be given a verbal and written warning by an adult species superintendent or the livestock superintendent. The infraction will result in notification of the exhibitor's parent, leader, advisor or school authority. If the issue persists the infraction will result in expulsion from the fairgrounds of the exhibitor, livestock entries, loss of premiums and participation in the junior livestock auction. Also see Glenn County Fair's grooming rules and red tag policy.
9. All animals eligible for the sale must have been shown as individuals in their respective market classes. Beef, lambs, goats and hogs grading as market ready, as required, may sell. All fryer rabbit and chicken pens of three, which make weight and grade, may sell.
10. Each exhibitor will be limited to one animal or pen to be sold through the sale and one beef replacement heifer.
11. The top two animals in each weight class will be shown for Division Champions. The champion animals from the 4-H and FFA divisions will show for the Grand and Reserve Grand Champion. All champion animals will exhibit the Champion Sign provided by the fair. If one exhibitor has more than one animal selected as a species champion, the exhibitor must choose one animal to be sold through the auction. All division champion and reserve champions must sell as limited in Rule 10.
12. It is the responsibility of the exhibitor to tell the clerk or livestock superintendent immediately after the species show which animal the exhibitor wishes to sell if two animals qualify for the sale. If a declaration is not made by the exhibitor, the highest placing animal will be sold in the auction sale. All animals which are not to be sold in the sale must be removed from the fairgrounds between 7:00 a.m. and 9:00 a.m. on Friday, May 20, 2016. Failure to remove unqualified animals from the fairgrounds or failure to care for or feed any animal during the course of the fair will result in market animals being excluded from the sale and the withholding of all premiums from the exhibitor.
13. Animals shall not be muzzled while on the fairgrounds.
14. All exhibitors participating in the sale must have their picture taken with their market animal at the designated time for the buyer's appreciation placard. The JLA committee will deduct up to \$10.00 from each sale check to pay the cost of the professional photographer.
15. All market animal exhibitors must exhibit their market animals at the Junior Livestock Auction in the proper order and exhibitors must be dressed in their official uniform. Exception to this rule can be made only by permission of the livestock superintendent and fair manager upon written request from the exhibitor stating the reason for the absence. Letter is to be presented to the livestock superintendent by 9:00 AM Wednesday May 18, 2016.
16. Market animals will be sold by species from highest placing to lowest placing, except for market hogs which will be sold from lowest placing to highest placing.
17. Immediately following the sale of each animal, the exhibitor must present the buyer appreciation placard and picture to the buyer.

JR. LIVESTOCK AUCTION RULES

18. All exhibitors selling animals at the auction will be assessed a commission of 7% on swine, sheep, goats, and pens of chickens and rabbits and 4.5% will be assessed on beef and silent auction items for the purpose of maintaining and defraying the auction expenses. Selling fees may be adjusted up or down to maintain the JLA Reserve.
19. No one may substitute an animal after the sale, nor can they purchase an animal from an auction buyer which has been designated for resale or slaughter. The buyer must have originally designated at sale time that the animal was to be "picked up live" and the resale must take place after the animal has been removed from the fairgrounds.
20. No slaughter is available for poultry or rabbits. Arrangements must be made for live pick up by the purchaser. Pick up is immediately after the sale with proof of payment and livestock release form.
21. Owners of all market animals that die after tagging and 30 days prior to the fair must submit a written request to replace the animal before the fair weigh-in to the Fair Office. A veterinary certificate stating the cause of death must accompany the request. There will be no replacements made within 30 days of the fair, except for rabbit and poultry pens which may be replaced until 15 days before the fair.
22. Immediately following the sale of the animal, it must be properly stalled and cared for until the animals are picked up or released. Failure to do so will prevent the exhibitor from showing or selling in the next Junior Livestock Auction.
23. Sales Checks will be made available to sellers within approximately 5 business days following the sale. Club leaders and advisors will release checks to exhibitors when they present a hand-written "Thank You" letter in an addressed, stamped envelope (if multiple buyers purchased the animal, a letter is required for each buyer) and complete all the requirements of the local club or chapter. Independent exhibitors may pick up checks at the fair office within the same time frame as listed above and must bring "Thank You" letters to the fair office with a stamp, ready to be mailed, in order to receive check.
24. Auction Target Weights: Sheep 110-150 lbs., Swine 215-280 lbs., Beef 1000-1400 lbs., Goats 60-105 lbs., Pen of 3 Chickens 3-5 lbs. each, Pen of 3 rabbits 2 ½-5 lbs. each. The upper weight limit for large market animals has been eliminated as a factor in qualifying for the JLA sale. No animal under minimum weight will be allowed to sell. Animals exceeding maximum upper weight limits will not be eliminated from the sale, but **sellers will be paid to the upper weight limit (Sheep 150 pounds, Swine 280 pounds, Beef 1400 pounds, Goats 105 pounds).**
25. Junior livestock market animal exhibitors who have secured a loan for the purchase of their animal(s) may have the proceeds of the sale of their animal withheld and paid directly to the lending agency as may be provided for in their loan agreement with that lending agency fund or other loan agreement. After satisfying any outstanding loan balances as specified in the loan agreement, the lending agency, fund or other entity will distribute the remainder of the proceeds to the market animal exhibitor. Sale proceeds so withheld must be requested in advance of the sale with appropriate documentation by the lending agency.
26. It is the Exhibitor's responsibility to feed and water their animal until it is shipped.
27. →No extra adornment or decoration is to be put on any animal during the fair and auction unless provided by the fair; this includes but is not limited to glitter and confetti.
28. →All champion animals excluding poultry and all market swine to be sold will be tattooed. (Prior to auction)
29. Junior Livestock Auction will sell up to 100 lots from vocational education dept J Ag. Mechanics in a silent auction format on Saturday May 21, 2016 during Junior Livestock Auction. Only blue ribbon winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show project may sell at live auction during the sale of champions.
30. →By entering, exhibitor acknowledges responsibility in the event their animal is found to contain volatile drug residues or is deemed unfit for human consumption at processing. Adulterated carcasses or those deemed unfit for human consumption by USDA Food Safety Inspection Services (FSIS) personnel at processing are the sole responsibility of the seller. If animals fail to pass ante-mortem inspection, or their carcasses are determined to be diseased or adulterated at processing, exhibitors shall be liable for financial restitution, attorney's fees and Civil penalties. Exhibitors may also be subject to disciplinary measures administered by the Glenn County Fair, including but not limited to the cancellation of sale transactions and/or reimbursement to buyer.
31. →Family back-up animals must be pre-entered under the families last name with the children's name listed in parenthesis. If the animal crosses the scale at fair, the family will designate which child is exhibiting the animal at that time and the animal will proceed through show and sale under that exhibitor only.

THE GLENN COUNTY FAIR
Junior Livestock Advisory Committee would like to
THANK
TRI-COUNTIES BANK
FOR THEIR CONTINUED SUPPORT

BEEF REPLACEMENT HEIFERS - DEPT L

Open to: Resident Youth of Glenn County as outlined in the JR. Livestock Auction Rules.

Entries Due: Tuesday, April 19, 2016 by 5:00 p.m.

Entry Fee: →\$25.00 per Entry per Class

Receiving: Monday, May 16, 2016, by 6:00 p.m.

Weigh-in/PreCheck: Monday May 16, 2016 6:00 PM after Market Steers

Judging: Thursday, May 19, 2016, Before Market Beef

Release: Sunday, May 22, 2016, 7:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

PREMIUMS OFFERED PER CLASS

No cash awards

Special Awards:

Grand Champion Beef Replacement Heifer Buckle & Banner

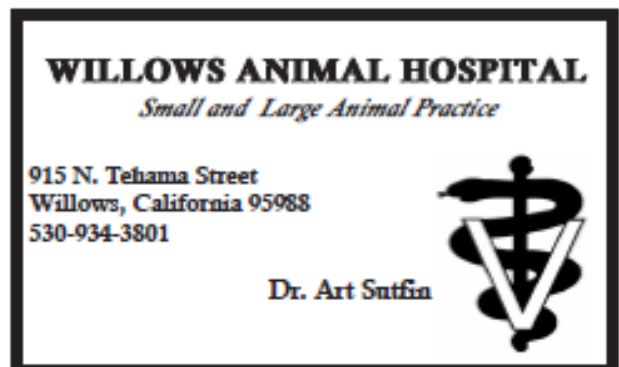
Reserve Grand Champion Beef Replacement Heifer Buckle & Banner

GUIDELINES

- 1) Registered or grade beef replacement heifers are eligible projects. Grade Heifers must be without horns. The sire of the heifer must be of a beef breed.
- 2) The age limit is a minimum of 20 months old with a maximum age being 30 months old on opening day of fair.
- 3) All beef replacement heifers will be weighed on the fair scales on Monday during beef weigh-ins. Minimum weight is 900 lbs. for spring calving heifers and 700 lbs. for fall calving heifers.
- 4) Heifers can be exhibited as a spring pair with calves being born between February 1, 2016 and April 19, 2016, or heifers can be bred to calve between August 15, 2016 and November 1, 2016. Any heifer past 25 months of age must calve by November 1, 2016. Heifers may be bred naturally or by artificial insemination. Fall bred heifers will be pregnancy tested by a veterinarian specified by the fair on Monday after weigh-in. All heifers must be bred to a bull of a beef breed.
- 5) Heifers should be bred to bulls with low birth weights in order to reduce difficulty in calving. E.P.D. information of bull/sire used should be provided. Accurate records must be kept on the heifers. It is important that exhibitors have dates written down as to when the heifer was exposed to the bull and any data that could be beneficial to the potential buyer. (ie., E.P.D.'s, vaccination records, etc.)
- 6) All heifers must bear evidence of having the official calf-hood brucellosis vaccination with the presence of an official tattoo visible in the right ear.
- 7) The project member must have had ownership of the heifer by November 15, 2015. A bill of sale and brand inspection certificate is required at the scale as proof of ownership.
- 8) Prior to April 1, if a heifer develops any unforeseen health problem, illness, blind quarter or aborts, the member must immediately notify the Fair Manager and submit a letter from a professional Veterinarian stating the medical condition and that they must replace the animal. No replacement of animal may be made within 30 days of fair, exception as listed in Auction Rules on Pg. 77 of Guide book.
- 9) If an exhibitor declares that the heifer is registered, the registration papers must be signed off and submitted to the Livestock Office before the heifer will be allowed to sell.
- 10) →Champion and Reserve Champion Beef Replacement Heifers are required to sell and will have the option to sell during the sale of Champions at the Junior Livestock Auction on Saturday of the Fair or during the Cattlemen's Day Sale on Sunday of the Fair.
- 11) The beef replacement heifer can sell in addition to a market animal. The beef replacement heifers will be sold on Sunday of the Fair during the Cattlemen's Day event, with the exception of the Champion and Reserve Champion, sale option listed in Guideline 9 above.
- 12) Group 1 - Blue Ribbons
Group 2 - Red Ribbons
Group 3 - White Ribbons
Ribbons will be awarded as blue, red and white in order of quality. Any heifer receiving a blue or red ribbon is eligible to sell in the Junior Livestock Auction. Any animal receiving a white ribbon can not sell in the Junior Livestock Auction.

DIVISION 650 – BEEF REPLACEMENT HEIFERS CLASS

- 1 Beef Replacement Heifer



MARKET BEEF - DEPT L



Entry Fee: → \$25.00 – Market Steers per Head / \$5.00 - Feeder Steers Per Head / No Entry Fee – Divisions 705 - 708
 Entries Due: Tuesday, April 19, 2016 by 5:00 p.m.
Receiving: Monday, May 16, 2016, by 6:00 p.m.
 Weigh In: Monday, May 16, 2016, 6:00 - 7:30 p.m.
 Judging: Thursday, May 19, 2016, 5:00 p.m. After Breeding Animals
 Limit: Two Entries per Exhibitor per Class
 Danish System of Judging

→ Carcass Contest

All exhibitors entered into the market beef class will automatically be entered in the carcass contest if upon sale they are processed through the fairs designated meat processor. The top 3 carcasses will be awarded.

Awards
 1st- Buckle & \$250
 2nd-Award & \$175 3rd- Awards & \$150

MARKET BEEF SCORECARD

GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select - or lower.

NOT MARKET READY animals are not eligible for auction.

CHAMPION MARKET STEER SPECIAL AWARDS

- 1.) FFA Champion Steer Rosette and Sign
- 2.) FFA Reserve Champion Rosette and Sign
- 3) 4-H Champion Steer Rosette and Sign
- 4.) 4-H Reserve Champion Steer Rosette and Sign
- 5) Grand Champion Steer- Buckle, Banner, Sign
- 6) Reserve Grand Champion Steer- Buckle, Banner, Sign

AWARD FOR BEST STEER PURCHASED FROM A GLENN-COLUSA CATTLE RANCH

Donated by: Glenn-Colusa Cattlemen's Assn.

A belt buckle will be given to the exhibitor of the highest placing steer in each division (4-H & FFA) at both the Glenn County and Colusa County Fairs. The exhibitor must have proof that the steer originated from a cattle ranch in Glenn or Colusa Counties. The highest placing steer will be determined by the order of placing by the official beef judge of the fair. The steer does not have to be a champion, but must place as "Market Ready". Must be pre-entered. Buckle will be presented Ring Side immediately after judging.

DIVISION 701 - 4-H MARKET BEEF DIVISION 702 - FFA MARKET BEEF CLASS

- 1 Market Beef, 1000-1400 lbs.

DIVISION 703 - 4-H FEEDER STEER DIVISION 704 - FFA FEEDER STEER PREMIUMS OFFERED PER CLASS Group 1- \$15 Group 2- \$10

CLASS

- 1 Feeder Steers, 650-999 lbs.

DIVISION 705 - GLENN-COLUSA STEER CLASS

- 1 4-H Steer
- 2 FFA Steer

CLUB/CHAPTER GROUPS

No Pre-Entry Required.

Only One Pen per Chapter or Club.

No more than one animal belonging to an individual member.

DIVISION 706 - CLUB/CHAPTER GROUP CLASS

- 1 4-H Club Group, 3 Steers
- 2 FFA Club Group, 3 Steers

BEEF SHOWMANSHIP

MUST BE PRE-ENTERED - NO ENTRY FEE

Top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior class. Senior class winner will advance to large animal master showmanship.

**Special Awards: First Place Senior Classes
Awards & Showmanship Buckle**

PREMIUMS OFFERED-Senior Class Only

1st -\$8 2nd- \$7 3rd- \$6

DIVISION 707 - 4-H BEEF SHOWMANSHIP CLASS

- 1 Junior, 9-10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

DIVISION 708 - FFA BEEF SHOWMANSHIP CLASS

- 1 Junior, 9th- 10th Grade
- 2 Senior, 11th-12th Grade

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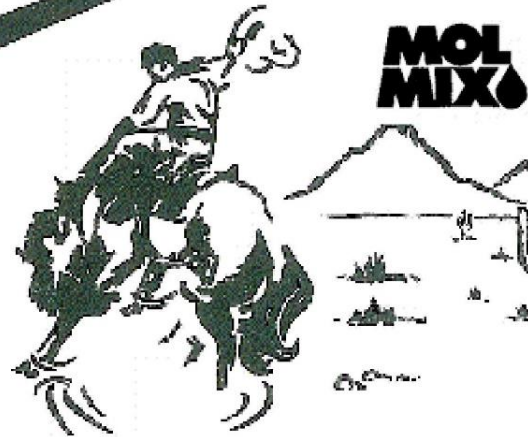
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MARKET SWINE - DEPT L

Entry Fee: → \$25.00 – Market Swine Per Head / \$5.00 - Feeder Swine Per Head / No Entry Fee – Divisions 720 - 722

Entries Due: Tuesday, April 19, 2016 by 5:00 p.m.

Receiving: Tuesday, May 17, 2016, by 5:00 p.m.

Weigh in: Tuesday, May 17, 2016, 1:00 p.m. – 6:00 PM

Judging: Wednesday, May 18, 2016; 9:00 am Market Following Breeding

Limit: Two Entries per Exhibitor per Class

Danish System of Judging



CHAMPION MARKET SWINE

- 1) FFA Champion Swine Rosette & Sign ♦ 2) FFA Reserve Champion Swine Rosette & Sign
- 3) 4-H Champion Swine Rosette & Sign ♦ 4) 4-H Reserve Champion Swine Rosette & Sign
- 5) Grand Champion Swine Buckle, Banner, Sign ♦ 6) Reserve Grand Champion Swine Buckle, Banner, Sign
- 7) Bred and Fed Buckle

DIVISION 716 - 4-H MARKET SWINE

DIVISION 717 - FFA MARKET SWINE

CLASS

1 Market Swine 215-280 lbs.

DIVISION 718 - 4-H FEEDER SWINE

DIVISION 719 - FFA FEEDER SWINE

PREMIUMS OFFERED PER CLASS

Group 1- \$15 Group 2- \$10

CLASS

1 Feeder Swine 75-179 lbs.

2 Feeder Swine 180-214 lbs.

CLUB/CHAPTER GROUPS

No Pre-Entry Required.

Only One Pen Per Chapter or Club.

No more than one animal belonging to an individual member.

DIVISION 720 - CLUB/CHAPTER GROUPS

CLASS

1 4-H Club Group, 5 Swine

2 FFA Club Group, 5 Swine

SWINE SHOWMANSHIP

Premiums Offered- Senior Class Only

Special Awards: Senior Classes First Place:

Awards & Showmanship Buckles

MUST BE PRE-ENTERED - NO ENTRY FEE

Top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior Class.

Senior class winner will advance to large animal master showmanship.

PREMIUMS OFFERED, Senior Class Only

1st \$8 2nd- \$7 3rd- \$6

DIVISION 721 - 4-H SHOWMANSHIP

CLASS

- 1 Junior, 9-10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

DIVISION 722 - FFA SHOWMANSHIP

CLASS

- 1 Junior, 9th-10th Grade
- 2 Senior, 11th-12th Grade

MARKET SWINE SCORECARD

GRADE

Market Ready: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

Not Market Ready: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

NOT MARKET READY animals are not eligible for auction.

Glenn County Bred and Fed

A sponsored award will be given to the exhibitor of the highest placing market hog in division 723 at the Glenn County Fair. Exhibitors must show proof that the pig was bred in Glenn County. The highest placing pig will be determined by the order of official placing by the judge at the fair. The pig does not have to be a champion, but must place as Market Ready in the Market Class.

Must be Pre- Entered.

Division 723- Bred and Fed Class

- 1- Bred and Fed

MARKET LAMBS - DEPT L



Entry Fee: → \$25.00 – Market Lambs per Head / \$5.00 - Feeder Lambs per Head / No Entry Fee – Divisions 736 - 739

Entries Due: Tuesday, April 19, 2016 by 5:00 p.m.

Receiving: Tuesday, May 17, 2016, by 5:00 p.m.

Weigh in: Tuesday, May 17, 2016, 9:00 a.m. - 12:00 Noon and 5:00 p.m. - 6:00 p.m.

Judging: Thursday, May 19, 2016, 9:00 am Market After Breeding

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

All sheep and goats require individual identification. State Rule X: 1 Sheep & Goats Scrapie Tags

CHAMPION MARKET LAMBS

SPECIAL AWARDS

- 1) FFA Champion Lamb Rosette & Sign ♦ 2) FFA Reserve Champion Lamb Rosette & Sign
- 3) 4-H Champion Lamb Rosette & Sign ♦ 4) 4-H Reserve Champion Lamb Rosette & Sign
- 5) Grand Champion Lamb Buckle, Banner, & Sign ♦ 6) Reserve Grand Champion Lamb Buckle, Banner, & Sign
- 7) Bred and Fed

DIVISION 732 - 4-H MARKET LAMBS

DIVISION 733 - FFA MARKET LAMBS

CLASS

- 1 Market Lamb 110-150 lbs.

DIVISION 734- 4-H FEEDER LAMBS

DIVISION 735 - FFA FEEDER LAMBS

PREMIUMS OFFERED PER CLASS

Group 1- \$15 Group 2- \$10

CLASS

- 1 Lambs 50-89 lbs.
- 2 Lambs 90-109 lbs.

CLUB/CHAPTER GROUPS

No Pre-Entry Required.

Only One Pen per Chapter or Club.

No more than one animal belonging to an individual member.

DIVISION 736 - CLUB/CHAPTER GROUP

CLASS

- 1 4-H Club Group, 5 Lambs
- 2 FFA Chapter Group, 5 Lambs

GLENN COUNTY BRED & FED LAMB

A sponsored award will be given to the exhibitor of the highest placing lamb in division 737 at the Glenn County Fair. Exhibitors must show proof that the lamb was bred in Glenn County. The highest placing lamb will be determined by the order of official placing by the judge at the fair. The lamb does not have to be a champion, but must place as Market Ready in the Market Class. **MUST BE PRE-ENTERED.**

DIVISION 737 - BRED & FED LAMB

CLASS

- 1 Bred and Fed

SHEEP SHOWMANSHIP

MUST BE PRE-ENTERED - NO ENTRY FEE

Top two exhibitors in each of the Junior and/ or Intermediate classes may move up to the final round of the Senior Class. Senior Class winner will advance to large animal master showmanship.

Special Awards: First Place Senior Classes:

Awards & Showmanship Buckles

PREMIUMS OFFERED, Senior Class Only

1st - \$8 2nd - \$7 3rd - \$6

DIVISION 738 - 4-H SHEEP SHOWMANSHIP

CLASS

- 1 Junior, 9- 10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

DIVISION 739 - FFA SHEEP SHOWMANSHIP

CLASS

- 1 Junior, 9th-10th Grade
- 2 Senior, 11th-12th Grade

MARKET LAMB SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; underfinished lambs grading USDA good or lower, below-average conformation or cutability.

NOT MARKET READY animals are not eligible for auction.

MARKET GOATS - DEPT L

Entry Fee: → \$25.00 – Market Goat per Head / \$5.00 – Feeder Goat per Head / No Entry Fee – Divisions 745 - 748

Entries Due: Tuesday, April 19, 2016 by 5:00 p.m.

Receiving: Tuesday, May 17, 2016, by 5:00 p.m.

Weigh in: Tuesday, May 17, 2016, 9:00 a.m. - 12:00 Noon and 5:00 p.m. - 6:00 p.m.

Judging: Wednesday, May 18, 2016, – After Dairy Goat Showmanship/Breeding which begins at 10:00 a.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging



GUIDELINES

- 1) All sheep and goats require individual identification. State Rule X: Sheep & Goats.
- 2) No bucks permitted.
- 3) All goats must be dehorned. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt.

CHAMPION MARKET GOATS

SPECIAL RIBBONS

- 1) FFA Champion Goat Rosette & Sign ♦ 2) FFA Reserve Champion Goat Rosette & Sign
- 3) 4-H Champion Goat Rosette & Sign ♦ 4) 4-H Reserve Champion Goat Rosette & Sign
- 5) Grand Champion Goat Buckle, Banner, & Sign ♦ 6) Reserve Grand Champion Goat Buckle, Banner, & Sign

DIVISION 741 - 4-H MARKET GOATS

DIVISION 742 - FFA MARKET GOATS

CLASS

- 1 Market Goat 60-105 lbs.

DIVISION 743 - 4-H FEEDER GOATS

DIVISION 744 - FFA FEEDER GOATS

PREMIUMS OFFERED PER CLASS

Group 1- \$15

CLASS

- 1 Feeder Goat 35-59 lbs.

CLUB/CHAPTER GROUPS

No Pre-Entry Required.

Only One Pen per Chapter or Club.

No more than one animal belonging to an individual member.

DIVISION 745 - CLUB/CHAPTER GROUPS

CLASS

- 1 4-H Club Group, 3 Goats
- 2 FFA Club Group, 3 Goats

MEAT GOAT SHOWMANSHIP

Market, Feeder or Breeding Market Goats Eligible

MUST BE PRE-ENTERED - NO ENTRY FEE

Top two exhibitors in each of the Junior and Intermediate classes may move to the Senior Class. Senior class winner will advance to large animal master showmanship.

Special Awards: Senior Classes First Place:

Awards & Showmanship Buckle

PREMIUMS OFFERED, Sr. Class Only

1st - \$8 2nd - \$7 3rd - \$6

DIVISION 746 - 4-H MEAT GOAT SHOWMANSHIP

CLASS

- 1 Junior, 9-10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

MARKET GOAT SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cut ability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; under-finished goats grading USDA good or lower, below average conformation or cut ability.

NOT MARKET READY animals are not eligible for auction.

GLENN COUNTY BRED & FED GOATS

A sponsored award will be given to the exhibitor of the highest placing goat in each division (4-H & FFA) at the Glenn County Fair. Exhibitors must show proof that the goat was bred in Glenn County. The highest placing goat will be determined by the order of official placing by the judge at the fair. The goat does not have to be a champion, but must place as Market Ready. **MUST BE PRE-ENTERED.**

DIVISION 748 - BRED & FED Goat

CLASS

- 1 4-H
- 2 FFA

DIVISION 747 - FFA MEAT GOAT SHOWMANSHIP

CLASS

- 1 Junior, 9th-10th Grade
- 2 Senior, 11th- 12th Grade

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MARKET RABBITS - DEPT L

Entry Fee: → \$25.00 per Market Pen for Division 751 & 752 Class 1 Only/ \$5.00 -Division 751 & 752 Class 2 / no entry fee for division 753

Entries Due: Tuesday, April 19, 2016 by 5:00 p.m.

Receiving: Tuesday, May 17, 2016, 5:00 p.m.

Weigh in: Tuesday, May 17, 2016, 5:00 p.m.

Judging: Thursday, May 19, 2016, 9:00 a.m. Rabbit Area

Limit: Two Entries per Exhibitor per Class

Release: Sunday, May 22, 2016, after 7:00 p.m.

Danish System of Judging

Showmanship Classes on Page 101

GUIDELINES

- 1) All rabbits must be identified by a permanent ear tattoo made up of at least two letters and one number of any combinations. Tattoo numbers must be listed on the entry form and these tattoos must match those in the rabbit's ear.
- 2) Individual rabbits in pen must be all the same breed (no crossbreds) and weigh no less than 2 ½ pounds each and no more than 5 pounds each, and not be over 69 days old.
- 3) 4-H Exhibitors must have met all Glenn County 4-H Rules in order to sell at the Jr. Livestock Auction.
- 4) Rabbits must be owned by exhibitor 30 days prior to fair.



CHAMPION MARKET RABBITS SPECIAL AWARDS

- 1) FFA Champion Meat Pen Rosette & Sign ♦ 2) FFA Reserve Champion Meat Pen Rosette & Sign
 - 3) 4-H Champion Meat Pen Rosette & Sign ♦ 4) 4-H Reserve Champion Meat Pen Rosette & Sign
 - 5) Grand Champion Meat Pen Buckle, Banner, Sign ♦ 6) Reserve Grand Champion Meat Pen Buckle, Banner, Sign
- All Champions listed above will also receive the special award of the year.

DIVISION 751 - 4-H RABBIT MEAT PEN

DIVISION 752 - FFA RABBIT MEAT PEN

CLASS

- 1 Pen of 3 Fryers, 2 ½ to 5 lbs. each
- 2 Single Fryer, not to exceed 5 lbs and not over 69 days old (Not for Sale)

GLENN COUNTY BRED & FED Rabbits

A sponsored award will be given to the exhibitor of the highest placing rabbit in division 753 at the Glenn County Fair. Exhibitors must show proof that the rabbit was bred in Glenn County. The highest placing rabbit will be determined by the order of official placing by the judge at the fair. The rabbit does not have to be a champion, but must place as Market Ready in the Market Class. **MUST BE PRE-ENTERED.**

DIVISION 753 - BRED & FED Rabbit CLASS

- 1 Bred and Fed



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MARKET POULTRY - DEPT L

Entry Fee: → \$25.00 per Market Pen

Entries Due: Tuesday, April 19, 2016 By 5:00 PM

Receiving: Tuesday, May 17, 2016, 3:00 - 5:00 p.m.

Weigh in: Tuesday, May 17, 2016, 5:00 p.m.

Judging: Thursday, May 19, 2016, 2:30 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

Showmanship Classes on Page 102

GUIDELINES

- 1) Breeds must be listed on the entry form.
- 2) Participants must have owned the birds for 30 days.
- 3) Limit 3 birds per breed.
- 4) Birds will be checked for mites upon arrival. Birds with mites or any other pests will be disqualified and must be removed from the grounds.
- 5) Management will do everything possible to protect birds, but will not be responsible for loss of any birds.
- 6) Pens which grade blue or red, on the Danish system, may be eligible for the Jr. Livestock Auction.
- 7) Birds will be judged for meat quality, and must be cleaned before judging.
- 8) Birds must be a maximum of 90 days old.



CHAMPION MARKET POULTRY SPECIAL AWARDS

- 1) FFA Champion Meat Pen Rosette & Sign
 - 2) FFA Reserve Champion Meat Pen Rosette & Sign
 - 3) 4-H Champion Meat Pen Rosette & Sign
 - 4) 4-H Reserve Champion Meat Pen Rosette & Sign
 - 5) Grand Champion Meat Pen Buckle, Banner, & Sign
 - 6) Reserve Grand Champion Meat Pen Buckle, Banner, & Sign
- All Champions listed above will also receive the special award of the year.

DIVISION 754 - 4-H POULTRY MEAT PENS

DIVISION 755 - FFA POULTRY MEAT PENS

CLASS

- 1 Poultry Meat Pens, 3 Birds; 3 lbs. to 5 lbs.

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LIVESTOCK SPECIAL CONTESTS

→ Glenn County Ranch Raised Market Beef Contest

Detailed information, Affidavit Certificate, and Record Book are located on the Glenn County Fair website. All stipulations on those forms are required for eligibility.

Open to: 4-H, FFA, and Independent beef exhibitors that meet the requirements listed on fair website

Affidavit Due at Pre- Fair Weigh-In January 18, 2016

Record Book Due at Fair Weigh-In: Monday, May 16, 2016 6:00- 7:30 PM Beef Scale Brawley Ring

Entry Form Due: Tuesday, April 19th, 2016 by 5:00 PM

Judging: Thursday, May 19, 2016, 4:45 PM Simmons Ring (review judging details on fair website)

Limit: One Steer per exhibitor

Division 756- Ranch Raised Market Beef

Class

1 Ranch Raised Market Beef

Premium Awards

(Based on Combined Scores)

Awarded if Sponsored

Champion Ranch Raised Market Beef Banner & Belt Buckle

Reserve Champion Ranch Raised Market Beef Banner

1st- \$250 2nd- \$200 3rd- \$150 4th- \$100 5th- \$50

Eligibility: Must be pre-qualified as required for pre-fair weigh-in.

RATE OF GAIN CONTEST

THIS IS A VOLUNTARY CLASS – SHEEP, SWINE, & GOATS MUST BE PRE-WEIGHED

Weigh-ins are done by an Advisor/Leader/Parent.

Independent exhibitors need a parent & witness of weigh-in.

No Entry Fee

SPONSORED AWARDS: Banners

DIVISION 760 - 4-H BEEF

DIVISION 761 - FFA BEEF

DIVISION 762 - 4-H LAMB

DIVISION 763 - FFA LAMB

Class

1 Rate of Gain

DIVISION 764 - 4-H GOAT

DIVISION 765 - FFA GOAT

DIVISION 766 - 4-H SWINE

DIVISION 767 - FFA SWINE

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LIVESTOCK SPECIAL CONTESTS

LARGE ANIMAL MASTER SHOWMANSHIP

Special Awards

Master Showmanship Ribbons, Buckle, and Award

Judging: Friday, May 20, 2016, 5:00 p.m.

The top winners in Senior Beef, Dairy Cattle, Sheep, Swine, Horse, Meat Goat, and Dairy Goat Showmanship are eligible for Master Showmanship. Winners are eligible to enter California State Fair Best of Show Large Animal Master Showmanship. NO PRE-ENTRY.

DIVISION 780 Master Showmanship, Large Animal

CLASS

- 1 4-H Master Showmanship
- 2 FFA Master Showmanship

SMALL ANIMAL MASTER SHOWMANSHIP

Special Awards

Master Showmanship Ribbons, Buckle, and Award

Judging: Sunday, May 22, 2016, Following Pygmy Goat Show

The top winners in Dog, Pygmy Goat, Poultry, Rabbit and Cavy Showmanship are eligible for Small Animal Master Showmanship. Exhibitors must demonstrate skills and knowledge in exhibiting all 5 species. Exhibitors may not show their own animals. NO PRE-ENTRY.

DIVISION 781 – Masters Showmanship, Small Animal

CLASS

- 1 4-H Master Showmanship
- 2 FFA Master Showmanship

Master Showmanship results will be posted & announced once the judging is completed and the scores tabulated and verified.

PEE WEE SHOWMANSHIP

Awards

Specialty Ribbons and T-Shirts

Receiving: Sunday, May 17, 2015, 6:00 AM – 10:00 AM

Judging: Sunday, May 22, 2016 - 10:00 AM

Release: Immediately following show

No Entry Fee - No Cash Award - Participation Ribbons



GUIDELINES

- 1) Open to any youth residing in Glenn County. Age to be Kindergarten and under 9, as of December 31, 2015.
- 2) Exhibitors in this contest may bring bummer lambs, bucket calves, weaner pigs or baby goats to be shown. Animals are to be brought to the fair between 6:00 AM to 10:00 AM Sunday, May 17, 2015. They may be placed in a holding pen in the Show Ring until shown.
- 3) Exhibitors are not permitted to show in 4-H Attire.

DIVISION 785 PEE WEE SHOWMANSHIP

CLASS

- 1 Baby Lamb
- 2 Baby Calf
- 3 Weaner Pig
- 4 Baby Goat
- 5 Rabbit
- 6 Pygmy Goat



LIVESTOCK SPECIAL CONTESTS

CLEAN STALL AWARD - DEPT L

NO PRE-ENTRY

GUIDELINES

- 1) All clubs and chapters are automatically entered in the clean stall competition at the Glenn County Fair.
- 2) Judging will take place every day of the fair, Thursday-Sunday.
- 3) Results will be tabulated, and winners announced at the Awards Ceremony.
- 4) **Winner of the Overall Clean Stall Award has the option of choosing the pens they would like for the next year's fair.**
- 5) CLUB/CHAPTER CLEAN STALL AWARD: Judging is based on an overall score. Judging counts on: Cleanliness of pens; Cleanliness and proper care of animals; Exhibitor in attendance; Cleanliness of alleyways and walkways. Judging will be based on a 5 (being best) to 1 (being worst).
- 6) OVERALL CLEAN STALL: Judging criteria will be the same as for Club/Chapter Clean Stall. Only those clubs/chapters that had 3 or more species are eligible for the overall award. Totals for each Club/Chapter will be divided by the number of species: i.e., 20 total points/4 (number of species) = 5 points. Club/Chapter with the highest points will be the winner.

DIVISION 790 - 4-H CLUB STALL AWARD DIVISION 791 - FFA CLUB STALL AWARD CLASS

- 1 Beef Cattle
- 2 Dairy Cattle
- 3 Meat Goats
- 4 Dairy Goats
- 5 Sheep
- 6 Swine
- 7 Horse
- 8 Avian
- 9 Rabbits

DIVISION 792 - OVERALL CLEAN STALL CLASS

- 1 4-H
- 2 FFA

**SPONSORED AWARDS
CLEAN STALL AWARD- 4-H & FFA
OVERALL CLEAN STALL AWARD**

EDUCATIONAL DISPLAY COMPETITION - DEPT L

Enter in the Livestock Office on Wednesday, May 18, 2016 before 10:00 a.m. Winners will be announced at the Award Ceremony on Sunday, May 17, 2015, 3:00 p.m.
Entries will be judged on educational value, neatness and presentation.

DIVISION 793 - EDUCATIONAL DISPLAY CLASS

- 1 Educational Display

**SPONSORED CASH AWARDS
1ST, 2ND, & 3RD PLACE
EDUCATIONAL DISPLAY**



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*Michael Karle, D.V.M.
Gerald Aguiar, D.V.M.
Kate Smith, D.V.M.*

OPEN DAIRY CATTLE SHOW - DEPT L

Sponsored by - LAND O' LAKES

Open to: Residents of Butte, Colusa, Glenn, Lake, Shasta, Mendocino, and Tehama Counties

Entry Forms Due: Tuesday, April 19, 2016 by 5:00 PM

Entry Fee: \$10.00 Entry per Class Division 800/ \$5.00 for Division 801 (Payable to: Glenn County Fair)

Receiving: Tuesday, May 17, 2016, by 5:00 p.m.

Judging: Friday, May 20, 2016, Following Jr. Dairy Cattle in the Vince Simons Ring

Release: Sunday, May 22, 2016, 7:00 p.m.

American System of Judging

GUIDELINES

- 1) **Exhibitors MUST make an entry with the Glenn County Fair.**
- 2) Registration papers must be checked by 9:00 AM on Wednesday, May 18, 2016 in the Livestock Office. Registry is required with designated breed association. Animals which have not been registered by a purebred association cannot be shown in Division 800.
- 3) All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
- 4) Junior and Senior Yearlings in milk must be shown with two year olds in both individual and group classes. PLEASE NOTE "IN MILK" ON YOUR ENTRY FORM.
- 5) Groups: All animals used in groups must be owned by one exhibitor entered as individuals and be of one breed.
- 6) Open dairy cattle show will follow the junior dairy cattle in the Vince Simons Ring.
- 7) By signature as the owner or agent on the entry form, the exhibitor also certifies that the sire of each animal in grade classes is registered.

YOUNG HERD: One bull, two heifers (Sr. yearling or younger). Heifers must have been bred by exhibitor.

PRODUCE OF DAM: To consist of two animals, any age, either sex, the product of one cow. Identify dam by registration number on entry form.

DAIRY HERD: Two milking cows.

PREMIUMS OFFERED PER CLASS

1st- \$75 2nd- \$50 3rd- \$40

DIVISION 800 - ALL BREEDS JUDGED TOGETHER CLASS

- 1 Bull, Calves, Sept 1, 2015-Jan 14, 2016
- 2 Bull, Yearling, Sept 1, 2014-Aug 31, 2015
- 3 Female, Calf, Sept 1, 2015-January 14, 2016
- 4 Female, Sr. Calf, January 1, 2015 - July 31, 2015
- 5 Female, Jr. Yearling, Aug 1, 2014- Dec 31, 2014
- 6 Female, Sr. Yearling, January 1, 2014 - June 30, 2014
- 7 Female, 2-Year-Old, July 1, 2014- Dec 31, 2014
- 8 Female, 3-Year-Old and over, Prior to July 1, 2014
- 9 Young Herd, Bull & 2 Females, Sr. Yearling or Younger
- 10 Produce of Dam
- 11 Dairy Herd

Champion Grade Dairy Cattle Ribbons

1) Grand Champion Female Rosette 2) Res Grand Champion Female Rosette

PREMIUMS OFFERED PER CLASS

1st. \$30 2nd- \$25 3rd- \$20

DIVISION 801 - GRADE DAIRY CATTLE

All Breeds Judged Together

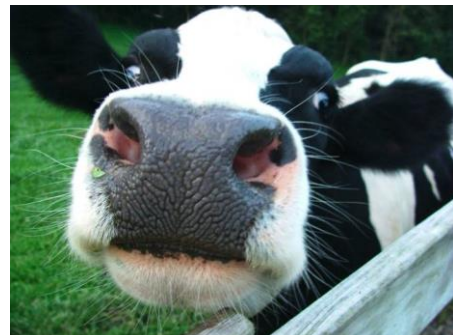
CLASS

- 1 Female, Calf, Sept 1, 2015- Jan 14, 2016
- 2 Female, Jr. Yearling, Mar 1-Aug 31, 2015
- 3 Female, Sr. Yearling, Sept 1, 2014-Feb 28, 2015
- 4 Female, Two-Year-Old- Sept 1, 2013-Aug 31, 2014
- 5 Female, Three & Over, Prior to Sept 1, 2013

RIBBONS AWARDED

Champion and Reserve Champion Rosettes

- Grand Champion Bull
- Reserve Grand Champion Bull
- Grand Champion Female
- Reserve Grand Champion Female
- Senior Champion Female
- Junior Champion Female



JR DAIRY CATTLE SHOW - DEPT L

Sponsored by - LAND O' LAKES

Open to: Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties.

Entry Forms Due: Tuesday, April 19, 2016 by 5:00PM.

Entry Fee: \$5.00 per Entry per Class-Registered Animals/\$4.00 per Entry per Class-Grade or Replacement Heifers

No entry fee division 822 and 823

Receiving: Tuesday, May 17, 2016, by 5:00 p.m.

Judging: Friday, May 19, 2016, 9:00 a.m. – Vince Simons Ring

Release: Sunday, May 22, 2016, 7:00 p.m.

American System of Judging

GUIDELINES

- 1) All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
- 2) Registration papers must be checked by 9:00 AM on Wed, May 13, 2016. Exhibitor will not be allowed to show if registration papers are not checked.
- 3) Jr. and Sr. Yearlings in milk must be shown with two year olds. NOTE 'IN MILK' on entry form.
- 4) By signature as the owner or agent on the entry form, the exhibitor also certifies that the sire of each animal in grade classes is registered.
- 5) Animals which have not been registered by a purebred association cannot be shown in Division 813.
- 6) If there are 20-25 head of any other breed entered, the management may separate the breeds and provide classes.

CHAMPION JR. REGISTERED DAIRY CATTLE SPECIAL RIBBONS

Grand and Reserve Grand Champion Rosettes & Award:

- 1) Grand Champion Female ♦ 2) Reserve Grand Champion Female
 - 3) Grand Champion Bull ♦ 4) Reserve Grand Champion Bull
 - 5) Jr. Champion Female ♦ 6) Reserve Jr. Champion Female
 - 7) Sr. Champion Female ♦ 8) Reserve Sr. Champion Female
 - 9) SUPREME CHAMPION DAIRY FEMALE
- SPONSORED BY BEGLINGER DAIRY

CHAMPION JR. GRADE DAIRY CATTLE

Grand and Reserve Grand Champion Rosettes & Award

- 1) Grand Champion Female 2) Res Grand Champion Female

PREMIUMS OFFERED PER CLASS

1st- \$30 2nd- \$25 3rd- \$20 4th- \$15 5th- \$11

DIVISION 813 - REGISTERED ALL BREEDS JUDGED TOGETHER

CLASS

- 10 Bull, Calves, Sept 1, 2015-Jan 14, 2016
- 11 Bull, Yearling, Sept 1, 2014-Aug 31, 2015
- 12 Female, Calf, Sept 1, 2015-January 14, 2016
- 13 Female, Sr. Calf, January 1, 2015 - July 31, 2015
- 14 Female, Jr. Yearling, Aug 1, 2014- Dec 31, 2014
- 15 Female, Sr. Yearling, January 1, 2014 – June 30, 2014
- 16 Female, 2-Year-Old, July 1, 2014- Dec 31, 2014
- 17 Female, 3-Year-Old and over, Jan 1, 2013
- 18 Young Herd, Bull & 2 Females, Sr. Yearling or Younger.
- 19 Produce of Dam - Two Animals, Any Age, Produce of One Cow. Dam must be identified by registration number on entry form.
- 20 Pair of Females - Two Females, Owned by Exhibitor. One entry per exhibitor.
- 21 Daughter-Dam - One cow and her female offspring. Need not be bred by exhibitor.

PREMIUMS OFFERED PER CLASS

1st- \$20 2nd- \$15 3rd- \$10

DIVISION 815 - GRADE DAIRY CATTLE

All Breeds Judged Together

CLASS

- 1 Female, Calf, Sept 1, 2015- Jan 14, 2016
- 2 Female, Jr. Yearling, Mar 1-Aug 31, 2015
- 3 Female, Sr. Yearling, Sept 1, 2014-Feb 28, 2015
- 4 Female, 2-Year-Old- Sept 1, 2013-Aug 31, 2014
- 5 Female, 3 & Over, Prior to Sept 1, 2013
- 6 Pair of Females

CLUB GROUP

Sponsored by: LAND O' LAKES
 PREMIUMS OFFERED: 1st- \$250.00
 Ribbons to 5th Place

DIVISION 817 - CLUB GROUP

CLASS

- 1 Group of 5 dairy cattle, grade or registered, owned by exhibitors who are members of the same club or chapter. No more than 2 head per exhibitor.

JR DAIRY CATTLE SHOW - DEPT L

Sponsored by - LAND O' LAKES

DAIRY REPLACEMENT HEIFERS

Open to: Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties.

Entry Form Due: Tuesday, April 19, 2016 5:00 PM at the fair office or Post Marked

Entry Fee: → \$25.00 per head Div. 821

Receiving: Monday, May 16, 2016 6:00 PM -7:30PM

Judging: Friday, May 20, 2016, 9:00 a.m. – Vince Simons Ring

Release: Sunday, May 22, 2016, 7:00 p.m.

GUIDELINES

- 1) In order to be eligible to participate, all animals must be entered and shown in the Dairy Replacement Divisions.
- 2) The purpose of this division is to give special recognition and support to 4-H and FFA members engaged in the Dairy project.
- 3) The dam can be a grade or registered cow. Calf must be sired by a registered bull. Production test records from dam are encouraged.
- 7) All female dairy cattle over 6 months of age must bear evidence of official calf hood brucellosis vaccination and must show evidence of ear tattoo.
- 4) These animals will be sold at the Replacement Heifer Sale on Friday, May 15, 2015 Approximately 7:00 PM
- 5) Members are limited to selling one animal each year.
- 6) Heifer entered in the replacement dairy classes (Division 821) may not be entered in any other divisions. All breeds, 4-H & FFA and Independent juniors show together.
- 7) Heifers in Class 1 must have been owned by the member since August 1 of last year, and have been bred to calve within 75 days of the sale.

SPECIAL AWARDS

- 1) Grand Champion Replacement Heifer Award: Buckle, Plaque, & Award
- 2) 4-H Showmanship Buckle & Award 3) FFA Showmanship Buckle & Award

REPLACEMENT HEIFER SALE: Friday, May 20, 2016, 7:00 P.M.

DIVISION 821 - DAIRY REPLACEMENT HEIFERS

to Be Sold

CLASS

- 1 2-year-old springers
- 2 Yearling heifers (11-14months)
- 3 Heifer calves (90-120 days old)

JR. DAIRY SHOWMANSHIP

MUST BE PRE-ENTERED

PREMIUMS OFFERED PER CLASS

1st- \$8 2nd- \$7 3rd- \$6

Top two exhibitors in each of the Junior and Intermediate classes may move up to the Senior Class. Animals must have been shown in individual classes, and be owned by exhibitor. Uniforms are required. Senior Class winner will advance to large animal master showmanship.

DIVISION 822 - 4-H DAIRY SHOWMANSHIP

CLASS

- 1 Junior, 9- 10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

Perpetual Award for Top 4-H
Senior Dairy Cattle Showman:
**Vince Simons Memorial
Trophy**

DIVISION 823 - FFA DAIRY SHOWMANSHIP

CLASS

- 1 Junior, 9th - 10th Grade
- 2 Senior, 11th - 12th Grade

JR DAIRY CATTLE SHOW - DEPT L

JR. OPEN DAIRY STOCKER STEER CALVES

Open to: Any junior exhibitor residing in Glenn County.

Entry Form Due: Tuesday, April 19, 2016 5:00 PM at the fair office or Post Marked

Entry Fee: → \$5 per entry Division 824

Receiving: Monday May 16, 2016 6:00 PM

Judging: Friday May 20, 2016 after Jr. Breeding Dairy Cattle

Release:

Limit: Two Entries per exhibitor

American System of Judging

Guidelines:

1. All calves must be owned for 90 days prior to the opening day of the fair.
2. Calves are to be dehorned and castrated.
3. Calves can be any dairy breed, no beef breeds.
4. Exhibitors will participate in dairy stocker calf showmanship and show with a showstick.
5. Calves must be at least 200 pounds.
6. This is an open junior show with all exhibitors showing together.
7. Official weigh-in will be held on Monday May 16th, 2016 after the steer and heifer replacement weigh-in.
8. This is not part of the Junior Livestock Auction, or the Dairy Heifer Replacement sale. Therefore, this is open to all junior livestock exhibitors.

DIVISION 824 - JR OPEN DAIRY STOCKER STEER CALVES

Class

1. Dairy Stocker Calves 200lbs and above.


DIVISION 825 - JR OPEN DAIRY STOCKER STEER CALF SHOWMANSHIP (Shown as stocker with showstick)

Winner of senior showmanship does not qualify for large animal master showmanship.

CLASS

- 1 Juniors, 9-10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

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JR DAIRY GOAT SHOW - DEPT L

Open to: Any Junior Exhibitor residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties

Entry Forms Due: Tuesday, April 19, 2016 5:00 PM

Entry Fee: → \$5.00 per Entry per Class for Division 827 and 828/ No Entry Fee for Division 829 and 830

Receiving: Tuesday, May 17, 2016 by 5:00 p.m.

Judging: Wednesday, May 18, 2016 – 10:00 a.m.

Release: Sunday, May 22, 2016 - 7:00 p.m.

Limit: Two Entries per Exhibitor per Class

American System of Judging

GUIDELINES

- 1) Dairy Goat Show is not sanctioned by the American Dairy Goat Association. Only American Dairy Goat Assn; American Goat Society or Canadian Goat Society registered or applied for animals may be shown.
- 2) Registration papers for Purebred and Recorded Grade goats must be checked at the Livestock Office before start of show Wednesday, May 18, 2016, 9:00 AM of the dairy goat show.
- 3) All breeding females must be known by exhibitor & leader/advisor to be fertile, breedable female.
- 4) No bucks are permitted. All goats must be dehorned. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt.
- 5) All does two years old and older must be in milk or due to kid.

PREMIUMS OFFERED PER CLASS

Divisions 827-828

1st - \$12 2nd - \$10 3rd - \$8 4th - \$6 5th - \$4 6th - \$2

DAIRY GOATS

CHAMPION DAIRY GOATS SPECIAL AWARDS DIV 827 & 828

Classes 1,2, & 3

- 1) Junior Champion 2) Senior Champion
- 3) Champion
- 4) Grand Champion Dairy Doe in Show

DIVISION 827 - PUREBRED DAIRY GOATS

DIVISION 828 - RECORDED GRADE

CLASS

- 1 Jr. Kid, April 1, 2016 and younger
- 2 Int. Kid March 1, 2016 to March 31, 2016
- 3 Sr. Kid January 1, 2016 to February 28, 2016
- 4 Dry Yearling January 1, 2015 to Dec. 31, 2015
- 5 Milking Yearling January 1, 2015 to Dec. 31, 2015
- 6 2-Year-old Doe 2014
- 7 3-Year-old Doe 2013
- 8 4-Year-old and Older 2012 and prior
- 9 Dam-Daughter-Dam and Her Daughter, Any Age
indicate Dam on entry form
- 10 Produce of Dam-2 Does, any age, produce of the same
dam. Indicate Dam on entry form.
- 11 Get of Sire-3 Does, any age, get of one sire, indicate
sire on entry form.
- 12 Dairy Herd-3 Females, Owned by exhibitor.

DAIRY GOAT SHOWMANSHIP

MUST BE PRE-ENTERED

Top two exhibitors in Junior & Intermediate may move up to Senior Showmanship. Senior class winner will advance to large animal master showmanship.

**Special Awards: First Place Senior Classes:
Showmanship Buckles & Award**

PREMIUMS OFFERED FOR SENIOR SHOWMANSHIP

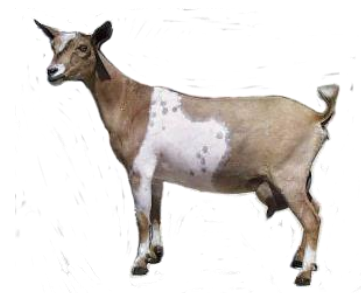
1st - \$8 2nd - \$7 3rd - \$6

DIVISION 829 - DAIRY GOAT SHOWMANSHIP CLASS

- 1 Junior, 9-10 years' old
- 2 Intermediate, 11-13 years' old
- 3 Senior, 14-19 years' old

DIVISION 830 - FFA DAIRY GOAT SHOWMANSHIP CLASS

- 1 FFA Junior, 9th-10th Grade
- 2 FFA Senior, 11th-12th Grade



JR MEAT GOAT SHOW - DEPT I

Open to: Any Junior Exhibitor residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties

Entry Forms Due: Tuesday, April 19, 2016 5:00 PM

Entry Fee: → \$5.00 per Entry per Class for Division 832 and 833/ \$1.50 Entry for Division 834

Receiving: Tuesday, May 17, 2016 by 5:00 p.m.

Judging: Wednesday, May 18, 2016 –Following Dairy Goat Show

Release: Sunday, May 22, 2016 - 7:00 p.m.

Limit: Two Entries per Exhibitor per Class

American System of Judging

Showmanship Classes Listed on Pg. 84

GUIDELINES

a. All breeding females must be known by exhibitor & leader/advisor to be fertile, breedable female.

2) Animals exhibited in Division 832 MUST be registered with the USABGA or ABGA.



PREMIUMS OFFERED PER CLASS

Divisions 832-833

1st- \$12 2nd- \$10 3rd- \$8 4th -\$6

Premiums paid will be based on total individual entries for each division. Thirty or more individuals entered in a division will receive 100% of premiums. Twenty to twenty-nine individual entries will receive 75% of premiums offered. One to nineteen individual entries will receive 50% of premiums offered.

BREEDING MEAT GOATS

SPECIAL AWARDS DIV 832 & 833

Champion and Reserve Champion Rosettes and Award

Overall Grand and Reserve Grand Champions Rosettes and Award

DIVISION 832 - BOER MEAT GOATS (Registered)

DIVISION 833 - COMMERCIAL MEAT GOATS (No Papers)

CLASS

- 1 Spring Kid January 1, 2016 to April 1, 2016
- 2 Fall Kid Sept. 1, 2015 to Dec. 31, 2015
- 3 Yearling Doe Sept. 1, 2014 to Aug. 31, 2015
- 4 2-year-old Doe Sept. 1, 2013 to Aug. 31, 2014
- 5 3-Year-old and over Prior to Sept. 1, 2013
- 6 Dam and Daughter
- 7 Produce of Dam- two daughters from same dam
- 8 Get of Sire- 3 Daughters from same sire

DIVISION 834 - NURSING KIDS

Entry Fee - \$1.50 (No Premium)

CLASS

- 1 Animals Dependent On Their Mother

SPONSORED SHOWMANSHIP CASH AWARDS

IF AWARDS ARE NOT SPONSORED, MONIES WILL NOT BE AWARDED

Jr. & Intermediate Rabbits	Top 3 Places	Jr. & Intermediate Dairy	Top 3 Places
Jr. & Intermediate Cavy	Top 3 Places	Jr. & Intermediate Goat	Top 3 Places
Jr. & Intermediate Poultry	Top 3 Places	Jr. & Intermediate Meat Goat	Top 3 Places
Jr. & Intermediate Beef	Top 3 Places	Jr. & Intermediate Pygmy Goat	Top 3 Places
Jr. & Intermediate Sheep	Top 3 Places	Jr. & Intermediate Fiber Goat	Top 3 Places
Jr. & Intermediate Swine	Top 3 Places		

JR PYGMY GOATS - DEPT L

Open to: Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

Entry Forms Due: Tuesday, April 19, 2016 5:00 PM.

Entry Fee: → \$5.00 per Entry per Class for Division 838 and 839/ No Entry Fee for Division 840, 841, and 842

Receiving: Sunday, May 17, 2015 - 7:00 a.m. - 9:00 a.m.

Judging: Sunday, May 22, 2016 - 10:00 a.m.

Release: Sunday, May 22, 2016 - Following the Show

American System of Judging

GUIDELINES:

- 1) The Pygmy Goat Show is walk on only. No pens will be provided other than holding pens at ringside.
- 2) No bucks are permitted
- 3) All goats must be dehorned. All scurs and re-growth must not exceed 2" in length and the flat end must be blunt.
- 4) No registered papers are required.

5) → **Primary Participants may only enter showmanship and the beauty contest divisions.**

PREMIUMS OFFERED PER CLASS

Division 838 & 839 ONLY

1st \$7 2nd \$5 3rd \$3

DIVISION 838 - PYGMY GOAT DOES

Exhibitors 9 years' and older

CLASS

- 1 Jr. Kid, March 1-14, 2016
- 2 Sr. Kid, Dec 1, 2014-Feb 28, 2016
- 3 Dry Yearling, Jan 1-Dec 31, 2015
- 4 Yearling Milker, Jan 1-Dec 31, 2015
- 5 2 and Under 3, Jan 1-Dec 31, 2014
- 6 3 and Under 4, Jan 1-Dec 31, 2013
- 7 Four and Under Five, Dec 1-Dec 31, 2012
- 8 Five Years and Over, Prior to Jan 1, 2011
- 9 Dam-Daughter, Dam and Her Daughter, Any Age.
Indicate dam on entry form.
- 10 Produce of Dam- Two Does, Any Age, Produce of The Same Dam. Indicate dam on entry form.

DIVISION 839 - PYGMY GOAT WETHERS

Exhibitors 9 years' and older

CLASS

- 1 Wether, Under 1 Year
- 2 Wether, Over 1 Year

DIVISION 840- PYGMY GOAT BEAUTY CONTEST

Awards: Certificate and Participation Ribbons

Judging is based on how creative, unique, handsome or beautiful the pygmy goat with costume. Entry may be enhanced by cosmetics, ribbons, etc. The contestant must be a 4-H or FFA member, or primary member exhibiting at the fair.

Class

- 1- Primary 5-8 years' old
- 2- Junior, 9-10 years' old
- 3- Intermediate, 11-13 years' old
- 4- Senior, 14-19 years' old

PYGMY GOAT SHOWMANSHIP

Top two exhibitors in Junior & Intermediate may move up to Senior Showmanship. Senior class winner will advance to small animal master showmanship.

Special Awards: Senior Classes First Place: Showmanship Buckle

PREMIUMS OFFERED FOR SENIOR SHOWMANSHIP

1st- \$8 2nd- \$7 3rd- \$6

DIVISION 841 - 4-H PYGMY GOAT SHOWMANSHIP CLASS

- 1 Primary, 5-8 years' old (participation ribbons only)
- 2 Junior, 9-10 years' old
- 3 Intermediate, 11-13 years' old
- 4 Senior, 14-19 years' old

DIVISION 842 - FFA PYGMY GOAT SHOWMANSHIP CLASS

- 1 FFA Junior, 9th-10th Grade
- 2 FFA Senior, 11th-12th Grade



JR BREEDING BEEF CATTLE - DEPT L

Open to: Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

Entry Forms Due: Tuesday, April 19, 2016 5:00 PM.

Entry Fee: → \$5.00 per Entry per Class for Division 846 and 847

Receiving: Tuesday, May 17, 2016 by 5:00 p.m.

Judging: Thursday, May 19, 2016 5:00 PM

Release: Sunday, May 22, 2016 - 7:00 p.m.

American System of Judging

Showmanship Classes listed on Page 62



GUIDELINES

- 1) All females 24 months of age or older at the beginning of the fair must have a calf at side, show obvious signs of pregnancy or have a veterinarian's certificate of pregnancy. Nurse cows will not be permitted on the grounds.
- 2) All breeds judged together.
- 3) Registration papers must be checked by 9:00 AM, Wednesday, May 18, 2016. Exhibitor will not be allowed to show if registration papers have not been checked.
- 4) All beef breeding animals must have an ear tag or tattoo and this ID and birth date must be recorded on the entry form.
- 5) All beef females over 1 year must have a tag or tattoo indicating Brucellosis Vaccination.

DIVISION 846 CHAMPION JUNIOR BEEF SPECIAL AWARDS

- 1) Champion Female Ribbon ♦ 2) Reserve Champion Female Ribbon
- 3) Grand Champion Heifer Ribbon ♦ 4) Reserve Grand Champion Heifer Ribbon
- 5) Grand Champion Bull Ribbon ♦ 6) Reserve Grand Champion Bull Ribbon

PREMIUMS OFFERED PER CLASS

1st- \$25 2nd- \$20 3rd- \$15 4th- \$12

DIVISION 846 - JR BEEF CATTLE, REGISTERED CLASS

- 1 Bull, Sr. Yearling, Sept 1-Dec 31, 2015
- 2 Bull, Calves, born after Jan 1, 2016
- 3 Female, Sr. Yearling, Sept 1-Dec 31, 2014
- 4 Female, Jr. Yearling, Jan 1-Apr 30, 2015
- 5 Female, Summer Yearling, May 1-Aug 31, 2015
- 6 Female, Sr. Calf, Sept 1-Dec 31, 2015
- 7 Female, Jr. Calf, Born after Jan 1, 2016
- 8 Cow/Calf Pair- Cow Born Prior to Aug 31, 2015. Cow must have natural calf at side. Calves no more than 205 days of age as of show day. Must be registered and owned by exhibitor. Calf is eligible for entry in individual classes.
- 9 Pair of Females: Two females, owned by exhibitor, entered and shown in individual classes. Both females of the same breed.

JR BEEF CATTLE, GRADE

PREMIUMS OFFERED PER CLASS

1st- \$18 2nd- \$14 3rd- \$11

DIVISION 847 - UNREGISTERED OR GRADE FEMALES CLASS


- 1 Female, Yearling, Jan 1-Aug 31, 2015
- 2 Female, Calf, Born after Sept 1, 2015



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SIGNS & SPORTSWEAR

JR Breeding Swine-Dept L

Open to: Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino & Tehama Counties.

Entry Forms Due: Tuesday, April 19, 2016 5:00 PM.

Entry Fee: → \$5.00 per Entry per Class for Division 850

Receiving: Tuesday, May 17, 2016 by 5:00 p.m.

Judging: Wednesday, May 18, 2016 -9:00 a.m.

Release: Sunday, May 22, 2016 - 7:00 p.m.

American System of Judging

Showmanship Classes listed on Page 63.

GUIDELINES

- 1) Gilts entered in the market hog division may not be entered in the breeding division or vice versa. Any violation of this rule will exclude the offending exhibitor from competition in all departments of the fair.
- 2) Draw ear notching on entry form. Do not use numbers to identify notching.
- 3) Swine exhibitors will not be furnished straw unless requested in advance.
- 4) Registration papers must be checked on all livestock by 9:00 AM, Wed, May 18, 2016.
- 5) All breeding swine must have an ear notch, tattoo, or ear tag and ID number and birth date must be recorded on entry form.

Special Awards:

Grand Champion Boar

Grand Champion Breeding Female - Buckle donated by MILLAR FARMS SHOW PIGS

PREMIUMS OFFERED PER CLASS

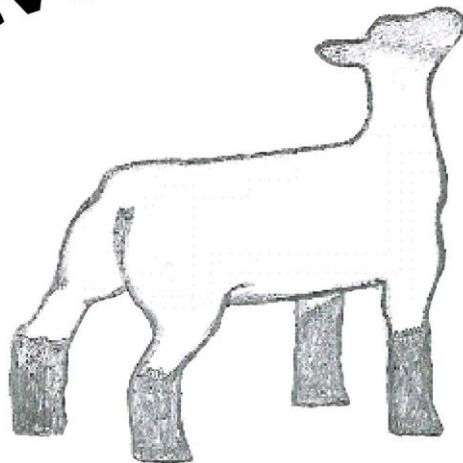
1st- \$15 2nd- \$13 3rd- \$11 4th- \$8

DIVISION 850 - REGISTERED/GRADE BREEDING SWINE CLASS

- 1 Boar, Jan Pig, Jan 1-31, 2014
- 2 Boar, Spring, After Feb 1, 2016
- 3 Sow, Born prior to July 1, 2015
(Must show evidence of farrowing or have a vet certificate confirming pregnancy)
- 4 Gilt, Fall Pig, July 1-Dec 31, 2015
- 5 Gilt, January, Jan 1-31, 2016
- 6 Gilt, Spring, After Feb 1, 2016



Chavez Club Lambs



4990 3rd Avenue, Orland, CA 95963

(530) 205-6407

JACOB CHAVEZ AND SONS

JR BREEDING SHEEP - DEPT L

Open to: Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

Entry Forms Due: Tuesday, April 19, 2016 5:00 PM.

Entry Fee: → \$5.00 per Entry per Class for Division 854 and 855

Receiving: Tuesday, May 17, 2016 by 5:00 p.m.

Judging: Thursday, May 19, 2016 - 9:00 a.m.

Release: Sunday, May 22, 2016 - 7:00 p.m.

American System of Judging

Showmanship Classes listed on Page 64



GUIDELINES

- 1) Flock numbers, not registration numbers shall be used to identify all entries. Flock numbers and breeder's initials name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by exhibitor. Grade and Wether/Dam sires must have ear tags, and the number must be on the entry form.
- 2) Lambs born from purchased bred ewes can bear the tag of the owner at time of birth. They do not have to have original breeder's ear tag.
- 3) An exhibitor may not use the same flock number on more than one animal in any consecutive year.
- 4) Lambs must show lambs teeth. Age of sheep will be determined by the judge. Sheep determined to be too old will be disqualified.
- 5) Natural colored sheep may show in 'All Other Breeds' division when a separate division is not offered.
- 6) The same sheep may not be shown in Market and Breeding Classes.
- 7) All sheep entering the fair require individual identification. All official identification will be kept on the animals. The official identification may be USDA individual identification ear tags, premises ear tags, Scrapie Flock Certification Program Ear tags, registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.
- 8) Registration papers and identification numbers must be checked on all livestock by 9:00 AM, Wed, May 13, 2015.

SPECIAL RIBBONS

**Grand Champion Registered Ram Ribbon & Award ♦ Grand Champion Registered Ewe Ribbon & Award
Champion Wether Sire Ram Ribbon ♦ Champion Wether Sire Ewe Ribbon**

PREMIUMS OFFERED PER CLASS

1st- \$20 2nd- \$17 3rd- \$15 4th- \$12 5th- \$9

PREMIUMS OFFERED PER CLASS

1st- \$15 2nd- \$12 3rd- \$9 4th- \$7 5th- \$6

DIVISION 854 - ALL BREEDS, REGISTERED

CLASS

- 1 Ram, Yearling, Sept 1, 2014-Aug 31, 2015
- 2 Ram, Fall, Sept 1-Dec 31, 2015
- 3 Ram, Spring, After Jan 1, 2016
- 4 Pair of Ram Lambs
- 5 Aged Ewe, Over 2 Years of Age, Before Sept 1, 2014
- 6 Ewe, Yearling, Sept 1, 2013-Aug 31, 2015
- 7 Pair of Yearling Ewes
- 8 Ewe, Fall, Sept 1-Dec 31, 2015
- 9 Ewe, Spring, After Jan 1, 2016
- 10 Pair of Ewe Lambs
- 11 Young Flock: 1 Ram Lamb, 2 Ewe Lambs, Bred by Exhibitor.
- 12 Get of Sire- 4 Animals, Any Age, Get of The Same Sire, Bred by Exhibitor.
- 13 Flock, 1 Ram, Any Age, 2 Yearling Ewes, And 2 Ewe Lambs.

DIVISION 855 – WETHER SIRE/DAM, GRADE CLASS

- 1 Ram, Yearling, Sept 1, 2014-Aug 31, 2015
- 2 Ram, Fall, Sept 1-Dec 31, 2015
- 3 Ram, Spring, After Jan 1, 2016
- 4 Pair of Ram Lambs
- 5 Aged Ewe, Over 2 Years of Age, Before Sept 1, 2014
- 6 Ewe, Yearling, Sept 1, 2012-Aug 31, 2015
- 7 Pair of Yearling Ewes
- 8 Ewe, Fall, Sept 1-Dec 31, 2015
- 9 Ewe, Spring, After Jan 1, 2016
- 10 Pair of Ewe Lambs
- 11 Young Flock: 1 Ram Lamb, 2 Ewe Lambs, Bred by Exhibitor.
- 12 Get of Sire- 4 Animals, Any Age, Get of The Same Sire, Bred by Exhibitor.
- 13 Flock, 1 Ram, Any Age, 2 Yearling Ewes, And 2 Ewe Lambs.

RABBITS & CAVIES - DEPT L

Open to: Glenn County Youth

Entry Forms Due: Tuesday, April 19, 2016 5:00 PM

Entry Fee: → \$5.00 per Entry per Class for Division 860-864/ No Entry Fee for Divisions 865-870

Receiving: Tuesday, May 17, 2016, 5:00 p.m.: (exception primary rabbit exhibitors must pre-enter, but, may walk-on

Judging: Thursday, May 19, 2016 9:00 A.M. the day of the show)

Release: Sunday, May 22, 2016 - 7:00 p.m.

American System of Judging

GUIDELINES

- 1) Special Check In - Exhibits to remain for duration of the fair as part of an educational display.
- 2) 4-H and FFA will compete together.
- 3) This is not an ARBA sanctioned show.
- 4) If 10 or more of the same breed are entered, management reserves the right to create a new division.
- 5) Rabbits & Cavies must be owned by exhibitor at least 30 days prior to the fair.
- 6) Only Rabbits and Cavies entered in the fair are allowed on the fairgrounds.

→ PRIMARY PARTICIPANTS MAY ONLY ENTER THE SHOWMANSHIP AND BEAUTY CONTEST DIVISIONS. AN OPTIONAL EDUCATIONAL DEMONSTRATION ON JUDGING WILL BE AVAILABLE FOR SIGN UP AT THE FAIR (per 4-H Policy)

SPECIAL AWARDS (Divisions 860-862)

Awards and Placing Ribbons

All Others Will Receive Ribbons

DIVISION 860 - HEAVYWEIGHT CLASS

- 1 Sr. Buck, Over 8 Months of Age
- 2 Int. Buck, 6-8 Months of Age
- 3 Jr. Buck, Under 6 Months of Age
- 4 Sr. Doe, Over 8 Months of Age
- 5 Int. Doe, 6-8 Months of Age
- 6 Jr. Doe, Under 6 Months of Age

DIVISION 861 - LIGHTWEIGHT CLASS

- 1 Sr. Buck, Over 6 Months of Age
- 2 Jr. Buck, Under 6 Months of Age
- 3 Sr. Doe, Over 6 Months of Age
- 4 Jr. Doe, Under 6 Months of Age

DIVISION 862 - FUR CLASS

- 1 Normal
- 2 Rex
- 3 Wool
- 4 Satin

DIVISION 863 - BACKYARD & DQ BUNNIES

This class is for non-purebred rabbits and/or purebred rabbits that may have disqualifications. Rabbits entered in this division may not be entered in any other divisions, and will not compete for Best in Show.

CLASS

- 1 Buck
- 2 Doe

CAVIES

SPECIAL AWARDS

Biggest, Smallest, Loudest, Most Spots, Funniest, Fuzziest, Prettiest, Most Unusual Fur

DIVISION 864 - CAVIES CLASS

- 1 Boar
- 2 Sow



RABBIT & CAVY SHOWMANSHIP MUST BE PRE-ENTERED No Entry Fee for Showmanship

Open only to exhibitors from Glenn County. Top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Uniforms are required. Senior class winner will advance to small animal master showmanship.

Special Awards: Senior Classes First Place:

Showmanship Buckle

PREMIUMS OFFERED PER CLASS - Senior Class Only

1st - \$8 2nd - \$7 3rd - \$6

DIVISION 865 - 4-H RABBIT SHOWMANSHIP CLASS

- 1 Primary, 5-8 years' old (Participation Ribbons Only)
- 2 Junior, 9-10 years' old
- 3 Intermediate, 11-13 years' old
- 4 Senior, 14-19 years' old

DIVISION 866 - FFA RABBIT SHOWMANSHIP CLASS

- 1 Junior, 9th-10th Grade
- 2 Senior, 11th-12th Grade

DIVISION 867 - CAVY SHOWMANSHIP CLASS

- 1 Primary, 5-8 years' old (Participation Ribbons Only)
- 2 Junior, 9- 10 years' old
- 3 Intermediate, 11-13 years' old
- 4 Senior, 14-19 years' old

BEAUTY CONTEST Special Certificate & Ribbon

Judging is based on how unique, handsome or beautiful the rabbit or cavy is. Entry may be enhanced by cosmetics, ribbons, etc. The contestant must be a 4-H or FFA member, or primary member exhibiting at the fair.

DIVISION 869 - RABBIT CLASS

DIVISION 870 - CAVY CLASS

- 1 Primary, 5-8 years' old
- 2 Junior, 9-10 years' old
- 3 Intermediate, 11-13 years' old
- 4 Senior, 14-19 years' old

POULTRY - DEPT L



Open to: Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino and Tehama Counties.

Entry Forms Due: Tuesday, April 19, 2016 5:00 PM.

Entry Fee: → \$5.00 per Entry per Class for Divisions 875-889/ No entry fee for Divisions 890 and 891

Receiving: Tuesday, May 17, 2016, 3:00 - 5:00 p.m.

Judging: Thursday, May 19, 2016, 2:30 p.m.

Release: Sunday, May 22, 2016 - 7:00 p.m.

American System of Judging

Primary Participants are only eligible to participate in the Primary Showmanship Class. (per 4-H policy)

GUIDELINES

- 1) List breeds on entry form.
- 2) Participants must have owned birds for 30 days prior to fair.
- 3) Limit of 10 birds per exhibitor.
- 4) Security will be enforced at all times. Management will not be responsible for the loss of any birds.
- 5) Birds will be health checked upon arrival at the fairgrounds and any birds with mites, or any other problems will be disqualified and must be removed immediately.
- 6) Poultry Superintendent may divide divisions into breeds depending on entry numbers to facilitate show classes.
- 7) Rules, definitions and judging procedure as prescribed in the latest edition of the Official Show rules and the Standard of Perfection of the American Poultry Assn, Inc. shall apply to all district and county fair poultry shows, except in such instances where the Dept. of Food and Agriculture is in conflict with the rules and regulations prescribed in the show rules.
- 8) Birds will be shown and judged in the proper division and class for breed and variety, age and sex only. Disqualified birds and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- 9) A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the birds will be counted as an entry.

SPECIAL AWARDS

Best Standard Award, Best Bantam Award, &
Best of Show Ribbon and Award

DIVISION 875 - STANDARD AMERICAN BREEDS

(Plymouth Rocks, Wyandottes, Rhode Island Red, Etc.)

DIVISION 876 - STANDARD, ASIATIC

(Brahman, Cochins, Langshans)

DIVISION 877 - STANDARD ENGLISH

(Cornish, Sussex, Orpingtons)

DIVISION 878 - ALL OTHER STANDARD BREEDS

DIVISION 879 - BANTAMS, GAME

DIVISION 880 - BANTAMS, SINGLE COMB, CLEAN LEGGED

DIVISION 881 - BANTAMS, ROSE COMB, CLEAN LEGGED

DIVISION 882 - BANTAMS, ALL OTHER COMB, CLEAN LEGGED

DIVISION 883 - BANTAMS, FEATHER LEGGED

DIVISION 884 - CAGED BIRDS (No house pets) CLASS

- | | | | |
|---|------|---|----------|
| 1 | Cock | 3 | Cockerel |
| 2 | Hen | 4 | Pullet |

DIVISION - 886 - PIGEONS

CLASS

- 1 Old Cock, Prior to 2013 Hatch
- 2 Old Hen, Prior to 2013 Hatch
- 3 Young Cock, 2013-2014 Hatch
- 4 Young Hen, 2013-2014 Hatch

DIVISION 887 - DUCKS

CLASS

- 1 Old Drake, 1 Year and Over
- 2 Old Duck, 1 year and Over

DIVISION 888 - PHEASANTS AND QUAIL

DIVISION 889 - DOVES

CLASS

- 1 Cock
- 2 Hen

POULTRY SHOWMANSHIP

MUST BE PRE-ENTERED

Top three exhibitors in Junior and Intermediate Showmanship may move up to the Senior Division. Uniforms are required.

Senior class winner will advance to small animal master showmanship.

Special Awards: Senior Classes First Place:
Showmanship Buckle

PREMIUMS OFFERED PER CLASS - Senior Class Only
1st - \$8 2nd - \$7 3rd - \$6

DIVISION 890 - 4-H POULTRY SHOWMANSHIP

CLASS

- 1 Primary, 5-8 years' old (Participation Ribbons Only)
- 2 Junior, 9- 10 years' old
- 3 Intermediate, 11-13 years' old
- 4 Senior, 14-19 years' old

DIVISION 891 - FFA POULTRY SHOWMANSHIP

CLASS

- 1 Junior, 9th-10th Grade
- 2 Senior, 11th-12th Grade

JR DOG CARE & TRAINING - DEPT J4H

Open to: Any Junior Exhibitor Residing in Butte, Colusa, Glenn, Lake, Shasta, Mendocino, Tehama, Trinity, Yuba, and Sutter Counties.

Entry Forms Due: Tuesday, April 19, 2016 by 5:00 PM.

Entry Fee: \$5.00 per Entry per Class for Division 920/ No entry fee for Divisions 921 and 922 - Ribbons Only

Receiving: Sunday, May 22, 2016 by 8:15 a.m.

→ Judging: Sunday, May 22, 2016 - 8:30 a.m.

Release: After Show Is Completed

Limit: One Dog per Exhibitor

Danish System of Judging

Special Award: Overall Sportsmanship

GUIDELINES

- 1) This is not an AKC show.
- 2) Eligibility: Must provide proof of ownership and vaccinations 60days prior to fair, due with entries.
Required vaccinations include: DHLPP and Rabies (please attach to entry form)
- 3) Exhibitor must use his/her own dog, and must have entered and shown that same dog in the appropriate obedience class.
- 4) Age of exhibitors is as of December 31, 2015.
- 5) 4-Hers, ages 5-8, may only enter primary classes. Primary obedience & showmanship classes are not judged; participation award only.
- 6) Dog must be healthy, not in heat, coughing, or sick, showing no aggressive behavior, and solely trained by the 4-H/ FFA member.
- 7) Exhibitors must wear the official 4-H/FFA uniform.
- 8) Exhibitors must clean up after their dogs.
- 9) All exhibitors MUST check in at the judging table prior to the show starting or they will be disqualified.
- 10) No pronged or barbed collars are allowed.
- 11) All dogs are to be on a leash unless otherwise instructed by judge. Leash must be 6 feet long. No retractable leashes.
- 12) Exhibitors are not to switch dogs unless instructed by judge
- 13) Dogs are only allowed in dog show area at the time of showing and must be removed from the fairgrounds after the show unless they are to participate in the master showmanship, they may take their dogs to the area of the master showmanship at that time. After master showmanship is complete they are required to remove their dogs from the fairgrounds. Dogs are not allowed in the livestock barns.

Special Awards: Obedience Classes: First Place Beginner, Intermediate and Advanced Classes

DIVISION 920 - OBEDIENCE

CLASS

- 1 **Primary** - 4-H members ages 5-8 and any age of dog. Exercises performed on six-foot leash are Heeling, Figure 8, Recall, Stand for Examination, Long Sit (one minute) and Long Down (3 minutes).
- 2 **Beginner** (Sub Novice) - Dog must have received two years or less of training. Exhibitor may be any age. Exhibitor and dog, as a team, cannot have won three first in any previous competitions.
- 3 **Intermediate** (Novice) - Dog may have received any number of years of training. Exhibitor may be of any age. Exercises performed on six-foot leash are Heeling, and Figure 8. Exercises performed off leash are Heeling, Recall, Stand for Examination, Long Sit (one minute) and Long Down (3 minutes).
- 4 **Advanced** (Graduate Novice) - Dog may have received any number of years of training. Exhibitor may be of any age. Exercises performed on six-foot leash are Heeling, and Figure 8. Exercises performed off leash are Heeling, drop on Recall, Retrieve on Flat. Stand for Examination and Long Sit (3 minutes), Long Down (5 Minutes performed with handler out of sight).
- 5 **Open** - Dog may have received any number of years of training. Exhibitor may be of any age. Exercises performed off leash are: Heeling, Figure 8, Drop on Recall, retrieve on Flat, Retrieve over High Jump. Broad Jump, stand for Examination and Long Sit (3 minutes), Long Down (5 minutes performed with handler out of sight).

**Special Awards: Showmanship First Place:
Beginner, Intermediate & Senior Classes**

DIVISION 921 – 4- H SHOWMANSHIP

CLASS

- 1 Primary, Ages 5-8
- 2 Beginner, Ages 9-11
- 3 Intermediate, Ages 11-13
- 4 Senior, Ages 14-19



Division 922 – FFA SHOWMANSHIP

Class

- 1 Junior, 9th-10th Grade
- 2 Senior, 11th-12th Grade

Division 923 - Costume CONTEST

Awards: Certificate and Participation Ribbons

Judging is based on how creative, unique, handsome or beautiful the dog with a costume. The contestant must be a 4-H or FFA member, or primary member exhibiting at the fair.

Class

- 1 Primary Ages 5-8
- 2 Beginner Ages 9-11
- 3 Intermediate Ages 11-14
- 4 Senior Ages 14- 19

4-H & FFA Horse - Dept JHS

Open to: Junior Exhibitors residing in Glenn County

Entry Forms Due: Tuesday, April 19, 2016 by 5:00 PM

Entry Fee: \$5.00 per exhibitor

Stall Fee: \$25.00 per Horse (shavings and bedding are to be provided by exhibitor, fair will not provide)

Receiving: Wednesday, May 18, 2016 (enter and exit through Papst St. gate)

Judging: Friday, May 20, 2016 9:00 AM

Release: Sunday, May 22, 2016 7:00 AM

Guidelines:

1. Horse Trailers are to be parked in the overflow parking lot on South Street with the appropriate parking pass.
2. All horses are to be stalled on grounds Wednesday through Saturday of the fair.
3. The fair encourages exhibitors to decorate their stalls with educational information.
4. A horse may be used by more than one member of the same immediate family, but can only be used one time in any one class.
5. Horses will be restricted to the area east of the Simons Ring. Exhibitors may exercise their horses in the arena at designated times.
6. Horses are not allowed west of the Simons Ring, or in any other livestock barns.
7. Exhibitors must wear their 4-H Uniforms/ FFA Uniforms with club or cowboy hats for all showmanship classes.
8. During all mounted activities exhibitors are required to wear a helmet.
9. All showmanship horse classes must be pre- entered.

Exhibitors will provide educational and equine demonstrations for school groups on Thursday, May 19 2016 and Friday, May 20, 2016 in the arena from 9:00 AM until 1:00 PM.

Special Awards

4-H Senior Showmanship 1st Place Buckle & Award

FFA Senior Showmanship 1st Place Buckle & Award

Division 924 – 4-H Horse Showmanship

Class

- 1 Junior 9-10 years' old
- 2 Intermediate 11-13 years' old
- 3 Senior 14-19 years' old

Division 925 – FFA Horse Showmanship

Class

- 1 Senior 14-19 years' old



**5TH
&
MANE**

HAIR & NAIL SALON

*Angela Varner
Jennifer James
Heather Embrey
Allison Ferrasci
Alex Embrey*

**623 5th Street
Orland, CA 95963**

(530) 865-7399

Notes

Market Livestock Entry Form

Sheep, Swine, Beef, Goats, Poultry, Rabbits
Glenn County Fair; P.O. Box 667, Orland, California 95963; (530) 865-1168; www.glenncountyfair.org

Entries Due: April 19, 2016	PLEASE PRINT CLEARLY AND FILL OUT COMPLETELY
LAST NAME _____	FIRST NAME _____ MI _____
MAILING ADDRESS _____ CITY, STATE, ZIP _____	
TELEPHONE _____	EMAIL _____
Club/Chapter: _____	Independent: _____
Grade: _____	Birthdate: _____ Age as of Dec. 31, 2015: _____

Please Fill Out Certificate of Animal Medication of the Back of this Form.

Ear Tag #	Division	Class	Species	Breeder-Required for all Species	Scrapie Tag (market lambs/goats)	Entry Fee
Office Use Only Exhibitor #: _____				Total Entries: _____	Total Fees: _____	

Primary Rabbit Exhibitors Only, Check this box if you are going to walk-on the day of showing, and will not need a pen:

The entries described above are subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of liability on the back of this entry form. (Exhibitor, Parent/Guardian, and Supervisor/Leader/Advisor signatures are required.) Project leader/advisor agrees that participant has met all requirements to this date. I understand and agree to comply with the fairs decision regarding any alleged violation of the state or local rules. I understand and agree to the terms listed in the certificate of animal medication on the reverse of this form. I agree and understand the red tag policy (located on reverse of this page.)

Exhibitor Signature: _____ **Date:** _____

Parent/Guardian: _____ **Date:** _____

Project Supervisor/Leader/Advisor: _____ **Date:** _____

(ALL THREE SIGNATURES MUST BE PRESENT BEFORE ENTRY WILL BE ACCEPTED)

For Office Use Only:		
Date Received:	Receipt#:	Amount Paid:
Circle One: Cash Check#:		

GLENN COUNTY FAIR
RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____ (Exhibitor) acknowledge that I have voluntarily applied to participate in the Glenn County Fair.

I AM AWARE THAT SOME ACTIVITIES MAY BE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH THE KNOWLEDGE OF THE POSSIBLE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE TO MYSELF AND MY ENTRIES.

As consideration for being permitted by the fair, the County of Glenn, and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make any claims against, sue or attach the property of the fair, Glenn County, or that State of California, or any of their affiliated employee, agent or contractor as a result of my participation in fair activities. I forever release the Fair, Glenn County and the State of California and any of the affiliated organizations from any and all action, claims or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives now have to may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND IT'S CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, GLENN COUNTY, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

JR. LIVESTOCK AUCTION CERTIFICATE OF ANIMAL MEDICATION

Every market animal at the Glenn County Fair, Junior Livestock Show, must complete this form prior to the sale of their animal through the Junior Livestock Auction.

UNDER PENALTY OF PERJURY, WE CERTIFY THAT:

- 1) **No unauthorized chemicals have been used which would cause the carcass to fail USDA and Food and Drug Administration Standards.**
- 2) **The Withdrawal time required of any drug, fungicide or pesticide administered has been adhered to.**

As the owner of this Market Animal(s), I acknowledge that I will be responsible for my animal if it is rejected at the processing plant due to: The presence of any drug, fungicide or pesticide residues; unethical substances, or illness, and I will be responsible to the buyer for replacement of the animal with a live animal, or replacement of the buyer's purchase amount. If replacement or return of the buyer's price is not completed, I may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney's fees and civil penalties.

Ear Tag Numbers: _____

Livestock Red Tag Policy

Purpose: To ensure that livestock exhibited at the Glenn County Fair are cared for & treated in a humane & ethical manner and that livestock pens are suitable for public display.

Policy: Livestock exhibitors are solely responsible for the care of their animals while on exhibit at the Glenn County Fair. If the Livestock Superintendent becomes aware of any livestock exhibit that is not being cared for in an ethical, humane manner or situations where an acceptable state of pen cleanliness, as determined by the livestock management staff, is not being maintained, the following will occur:

1. Livestock Superintendent will determine the name and affiliation of the responsible exhibitor.
2. A RED TAG, with the following information, will be affixed to the exhibitor's pen:
 - a. The exhibitors name
 - b. The observed problem
 - c. The date and time of citation
 - d. Signature of the livestock superintendent
3. It is the exhibitor's responsibility to respond to the RED TAG by contacting the Livestock Superintendent within 12 hours of the citation being issued. The exhibitor will formulate and initiate a plan of correction approved by the Livestock Superintendent. Reasonable efforts will be made by the livestock superintendent to contact the exhibitors FFA Advisor, 4-H Leader, Parent or Designee & make aware of the situation resulting in the Red Tag citation.
4. Any exhibitor failing to make contact with the Livestock Superintendent within 12 hours may be issued an automatic 2nd citation.
5. Any exhibitor receiving 2 Red Tag citations during the fair will be declared ineligible for further competition, including participation in the Junior Livestock Auction. The exhibitor will forfeit all fair premiums; awards earned & required to remove the animal exhibit from the fairgrounds.
6. Any exhibitor that is required, under the provision of the Red Tag Policy, to remove their animal entry from the Fairgrounds, must do so within 12 hours from the time of notification.

Breeding Livestock Entry Form

(Including all other non-market livestock)

Glenn County Fair; P.O. Box 667, Orland, California 95963; (530) 865-1168; www.glenncountyfair.org

Entries Due: April 19, 2016	PLEASE PRINT CLEARLY AND FILL OUT COMPLETELY
LAST NAME _____	FIRST NAME _____ MI _____
MAILING ADDRESS _____ CITY, STATE, ZIP _____	
TELEPHONE _____	EMAIL _____
Club/Chapter: _____	Independent: _____
Grade: _____	Birthdate: _____ Age as of Dec. 31, 2015: _____

Div	Class	Breed	Animal Name	Sex	Tag# Tattoo	Birth date	Reg. #	Sire Reg. # Dam Reg.#	Breeder	Entry Fee
								S#: _____ D#: _____		
								S#: _____ D#: _____		
								S#: _____ D#: _____		
								S#: _____ D#: _____		
								S#: _____ D#: _____		

(Office Use Only Exhibitor Number: _____) Total Entries: _____ Total Fees: _____

Please accept the entries described above are subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of liability on the back of this entry form. (Exhibitor, Parent/Guardian, and Supervisor/Leader/Advisor signatures are required.) Project leader/advisor agrees that participant has met all requirements to this date. I understand and agree to comply with the fairs decision regarding any alleged violation of the state or local rules. I understand and agree to the terms listed in the certificate of animal medication on the reverse of this form. I agree and understand the red tag policy (located on the back of this form).

Exhibitor Signature: _____ Date: _____

Parent/Guardian: _____ Date: _____

Project Supervisor/Leader/Advisor: _____ Date: _____

(ALL THREE SIGNATURES MUST BE PRESENT BEFORE ENTRY WILL BE ACCEPTED)

For Office Use Only:		
Date Received:	Receipt#:	Amount Paid:
Circle One: Cash Check#:		

GLENN COUNTY FAIR
RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____(Exhibitor) acknowledge that I have voluntarily applied to participate in the Glenn County Fair.

I AM AWARE THAT SOME ACTIVITIES MAY BE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH THE KNOWLEDGE OF THE POSSIBLE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE TO MYSELF AND MY ENTRIES.

As consideration for being permitted by the fair, the County of Glenn, and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make any claims against, sue or attach the property of the fair, Glenn County, or that State of California, or any of their affiliated employee, agent or contractor as a result of my participation in fair activities. I forever release the Fair, Glenn County and the State of California and any of the affiliated organizations from any and all action, claims or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have to may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND IT'S CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, GLENN COUNTY, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Livestock Red Tag Policy

Purpose: To ensure that livestock exhibited at the Glenn County Fair are cared for & treated in a humane & ethical manner and that livestock pens are suitable for public display.

Policy: Livestock exhibitors are solely responsible for the care of their animals while on exhibit at the Glenn County Fair. If the Livestock Superintendent becomes aware of any livestock exhibit that is not being cared for in an ethical, humane manner or situations where an acceptable state of pen cleanliness, as determined by the livestock management staff, is not being maintained, the following will occur:

1. Livestock Superintendent will determine the name and affiliation of the responsible exhibitor.
2. A RED TAG, with the following information, will be affixed to the exhibitor's pen:
 - a. The exhibitors name
 - b. The observed problem
 - c. The date and time of citation
 - d. Signature of the livestock superintendent
 - e. It is the exhibitor's responsibility to respond to the RED TAG by contacting the Livestock Superintendent within 12 hours of the citation being issued. The exhibitor will formulate and initiate a plan of correction approved by the Livestock Superintendent. Reasonable efforts will be made by the livestock superintendent to contact the exhibitors FFA Advisor, 4-H Leader, Parent or Designee & make aware of the situation resulting in the Red Tag citation.
3. Any exhibitor failing to make contact with the Livestock Superintendent within 12 hours may be issued an automatic 2nd citation.
4. Any exhibitor receiving 2 Red Tag citations during the fair will be declared ineligible for further competition, including participation in the Junior Livestock Auction. The exhibitor will forfeit all fair premiums; awards earned & required to remove the animal exhibit from the fairgrounds.
5. Any exhibitor that is required, under the provision of the Red Tag Policy, to remove their animal entry from the Fairgrounds, must do so within 12 hours from the time of notification.
6. Any exhibitor that is required, under the provision of the Red Tag Policy, to remove their animal entry from the Fairgrounds, must do so within 12 hours from the time of notification.

Horse Show, Dog Show, Pee Wee Showmanship, Dummy Roping Entry Form

Glenn County Fair; P.O. Box 667, Orland, California 95963; (530) 865-1168; www.glenncountyfair.org

Entries Due: April 19, 2016	PLEASE PRINT CLEARLY AND FILL OUT COMPLETELY
LAST NAME _____	FIRST NAME _____ MI _____
MAILING ADDRESS _____	CITY, STATE, ZIP _____
TELEPHONE _____	EMAIL _____
Club/Chapter: _____	Independent: _____
Grade: _____	Birthdate: _____ Age as of Dec. 31, 2015: _____

Please Circle Area Entering: Dog Show Pee Wee Show Dummy Roping Horse Show

DIV	Class	Breed/Species	Sex	Name of Animal	Entry Fee
-----	-----	No. of Stalls Requested:	X \$25	Total:	

(Office Use Only Exhibitor Number: _____)

Total Fees: _____

Please accept the entries described above are subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of liability on the back of this entry form. (Exhibitor, Parent/Guardian, and Supervisor/Leader/Advisor signatures are required.) Project leader/advisor agrees that participant has met all requirements to this date. I understand and agree to comply with the fairs decision regarding any alleged violation of the state or local rules. I understand and agree to the terms listed in the certificate of animal medication on the reverse of this form.

Exhibitor Signature: _____ Date: _____

Parent/Guardian: _____ Date: _____

Project Supervisor/Leader/Advisor: _____ Date: _____

(ALL THREE SIGNATURES MUST BE PRESENT BEFORE ENTRY WILL BE ACCEPTED)

For Office Use Only:

Date Received:

Receipt#:

Amount Paid:

Circle One: Cash

Check#:

Glenn County Fair
RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____(Exhibitor) acknowledge that I have voluntarily applied to participate in the Glenn County Fair.

I AM AWARE THAT SOME ACTIVITIES MAY BE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH THE KNOWLEDGE OF THE POSSIBLE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE TO MYSELF AND MY ENTRIES.

As consideration for being permitted by the fair, the County of Glenn, and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make any claims against, sue or attach the property of the fair, Glenn County, or that State of California, or any of their affiliated employee, agent or contractor as a result of my participation in fair activities. I forever release the Fair, Glenn County and the State of California and any of the affiliated organizations from any and all action, claims or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives now have to may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND IT'S CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, GLENN COUNTY, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

GLENN COUNTY FAIR
42ND DISTRICT AGRICULTURAL ASSOCIATION
P.O. BOX 667, ORLAND, CALIFORNIA 95963
Phone (530) 865-1168 FAX (530) 865-1197

EXHIBITORS CODE OF CONDUCT

**THE FOLLOWING RULES ARE DESIGNED TO MAKE YOUR EXPERIENCE AT THE GLENN COUNTY FAIR
MEMORABLE AND SATISFYING FOR YOU AND FOR OTHERS ATTENDING THE FAIR.**

I WILL:

- BE COURTEOUS TO EVERYONE AND RESPECT THE RIGHTS AND PROPERTY OF OTHERS.
- PREPARE AND GROOM MY ANIMAL ACCORDING TO THE PRESCRIBED FITTING RULES ON PAGE 50 OF THE 2016 EXHIBITORS GUIDE BOOK.
- PROVIDE ADEQUATE FEED, WATER AND BEDDING AS MAY BE REQUIRED TO KEEP MY ANIMAL FIT AND MY PEN CLEAN EVERY DAY MY ANIMAL IS ON THE FAIRGROUNDS UP TO THE TIME IT IS SHIPPED IF IT IS A MARKET ANIMAL OR UNTIL IT IS RELEASED ON SUNDAY, MAY 17, 2015.
- FEED MY ANIMAL AT THE DESIGNATED TIME IN THE MORNING, 6:00 AM TO 9:00 AM AND AS MAY BE REQUIRED FOR YOUR NEEDS.
- REMOVE MY VEHICLE FROM THE FAIRGROUNDS ON OR BEFORE THE DESIGNATED TIME, 9:00 AM DAILY.
- SECURE A PARKING PERMIT IF I DECIDE TO PARK IN THE LIVESTOCK/TRAVEL TRAILER PARKING LOT.
- TREAT MY ANIMAL HUMANELY AND WITH CARE AT ALL TIMES. I UNDERSTAND THAT ALL MY AWARDS AND PREMIUM MAY BE FORFEITED, THAT I WILL NOT BE ALLOWED TO SELL MY ANIMAL AT THE JUNIOR LIVESTOCK AUCTION AND THAT I WILL BE ASKED TO REMOVE MY ANIMAL FROM THE FAIRGROUNDS IF I BREAK THIS RULE.
- BE PREPARED TO LEAD AND CONTROL MY ANIMAL AT THE FAIR. I UNDERSTAND THAT IF I AM UNABLE TO DO THIS I WILL BE DISQUALIFIED FROM JUDGING AND ASKED TO REMOVE THE ANIMAL FROM THE FAIRGROUNDS.
- FOLLOW ALL MANUFACTURE'S DIRECTIONS RELATING TO WITHDRAWAL TIMES FOR ANY VETERINARY PRESCRIBED MEDICATIONS OR OTHER SELF-ADMINISTERED MEDICATIONS THAT MAY HAVE AN EFFECT ON THE QUALITY AND CONSUMPTION OF MEAT FROM MY MARKET ANIMAL. I UNDERSTAND THAT IT IS ILLEGAL TO TRANQUILIZE ANIMALS AT THE FAIR.
- BE READY TO SHOW MY ANIMAL AND WILL BE WAITING AT THE GATE WHEN MY CLASS IS CALLED INTO THE SHOW RING.
- HAVE MY ANIMAL'S PICTURE TAKEN FOR THE JUNIOR LIVESTOCK AUCTION SALE PLACARD AT THE TIME OF SHOW BY THE FAIR PHOTOGRAPHER AND DELIVER MY PLACARD TO THE BUYER OF MY ANIMAL IMMEDIATELY FOLLOWING THE SALE OF MY ANIMAL.
- DESIGNATE THE ANIMAL I WISH TO SELL, IF I HAVE TWO QUALIFIED ANIMALS FOR THE JLA SALE, AT THE CONCLUSION OF MY SPECIES JUDGING. FAILING TO DO SO, THE FAIR WILL DESIGNATE MY ANIMAL PLACING THE HIGHEST IN THE SPECIES JUDGING AS THE JLA SALE ANIMAL. I WILL REMOVE THE ANIMAL NOT SELECTED FOR THE SALE FROM THE FAIRGROUNDS BY 9:00 AM ON FRIDAY, MAY 15TH OF THE FAIR.
- HAVE MY ANIMAL CLEAN, FITTED AND IN THE PROPER PLACE IN LINE FOR THE AUCTION BEFORE MY SCHEDULED TIME.
- WEAR THE APPROPRIATE, COMPLETE UNIFORM AND FOOTWEAR FOR MY SPECIES AND SHOWMANSHIP CLASS, AND FOR THE JLA SALE.
- NOT REMOVE MY EDUCATIONAL DISPLAY UNTIL 7:00 PM ON THE SUNDAY OF THE FAIR.
- KEEP MY PENS, AISLES IN THE VICINITY OF MY PENS, AND TACK AND FEED AREAS CLEAN AND FREE OF OBSTACLES. I WILL STORE MY EQUIPMENT AND FEED SAFELY AND IN THE APPROPRIATE LOCATION, AND WILL OBSERVE ALL SAFETY REGULATIONS WHEN USING ELECTRICAL CORDS AND OUTLETS.
- NOT CONSUME ALCOHOL, TOBACCO OR DRUGS OR CAUSE THE CONSUMPTION OF SAME BY OTHERS WHILE ON THE FAIRGROUNDS OR IN THE CAMPING AREA.
- WRITE AND DELIVER A "THANK YOU" LETTER FOR MY BUYER TO AUCTION PERSONNEL OR MY ADVISOR BEFORE RECEIVING MY CHECK FOR THE SALE OF MY ANIMAL.

I REALIZE THAT BREAKING ANY OF THESE RULES, FOR WHICH I HAVE AGREED TO FOLLOW, WILL RESULT IN A DISCUSSION OF MY CONDUCT WITH MY PARENTS/GUARDIAN, MY LEADER, AND VARIOUS FAIR OFFICIALS. IT MAY RESULT IN A LOSS OF PREMIUMS, AND REMOVAL OF MY ANIMAL FROM THE FAIRGROUNDS. IT MAY ALSO RESULT WITH A REPORT TO LAW ENFORCEMENT PERSONNEL SHOULD MY ACTIONS BE DEEMED A BREACH OF CIVIL LAW. IT MAY ALSO RESULT IN OTHER CONSEQUENCES THAT FAIR MANAGEMENT FEELS JUST AND PROPER.

I (Please print your name) _____ have read and understand the "Rules of Conduct" and agree to abide by them. I understand that if I do not abide by these rules, the consequences listed above will be enforced.

Signature: _____ Date: _____ Club/Chapter: _____