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2017 Fair Sponsors

Supreme Grand Champion Sponsors



Media Sponsor

Deer Creek Broadcasting

Grand Champion Sponsors

Land O' Lakes

Schellinger Brothers

Champion Sponsors

Golden State Farm Credit

Hutson Insurance

Jack L. Spence Trucking

Les Schwab Tire Center

Mid Valley Vet Hospital

North Valley Portables

Redding Distribution

Sun Valley Rice

Superior Products

Tri Counties Bank

Blue Ribbon Sponsors

Baker Trucking /The Last Stand

Black Rock Cattle

Colusa-Glenn Cattlemen's Association

GCI Insurance

Gus & Anne Henning

Hamilton Design

Hay Wagon

Holy Ghost

Martin Brothers

Oscar's Signs & Sportswear

Redding Bank of Commerce

Safety Tire Service

Sierra Pacific Foundation

Waste Management

Red Ribbon Sponsors

Artios Feed

Baughner Ranch Organic

Baumbauer Towing

Carls Feed & Supply

Colusa County Farm Supply

Corning Lumber

CWA

Dixon Seed

Dr. Wayne Syn, D.D.S

Red Ribbon Sponsors Cont.

Erick Nielsen Enterprises

Frank's Body Shop

Heritage Insurance Agency

Lisa Taylor Photography

Omega Walnut, Inc.

O'Reilly Autoparts

Orland Ace Hardware

Orland Auto Parts

Rawlings Concessions

Roundtable Pizza

T.M. Duche Nut Company

Thunderhill Raceway

Tri County Newspaper

Valley Truck & Tractor

Wilbur Ellis

TheZenith Insurance Company

Participating Sponsors

Aquarian Leasing

Black Bear Dinner

Boehringer Ingelheim Animal Health

Boles Trucking

Bruce Hubbell, CPA

California Olive Ranch

Carriere Family Farms

Colusa-Glenn Cattlewomen's Association

Corporon Law Office

Country Pumpkins

Erickson Orchards

Escalon Livestock Market

Gandy & Staley Oil Co Inc

Hibdon Auto Center

Hispana News

John & Tony Erickson

Knight Farms

Lely Pump Co.

Mat Schager

McCorkle Trucking

Millar Farms

Nancy's Airport Café

O'Brien's Auto Repair

Pepsi

Ponci's Welding

Regenald Michaud Aviation

Schager Dairy

Sierra Nevada Cheese Co.

Strickler Livestock

Willow Walk Floral Shop

Willows Hardware

Willows Glass

Paulos Collison Repair

General Fair & Show Information

General Fair Information

Fair Dates: May 17-20, 2018

Fair Hours and Promotions

Thursday 2:00 – 11:00

\$1 admission from 2:00 p.m. until 6 p.m.

Friday 2:00-12:00

Friends and Followers Day, use code for discount

Saturday 12:00-12:00

Military Appreciation Day- Free entry with ID

Sunday 12:00-11:00

Canned Food Drive – Discount with donated canned foods

Admission Fees

General Admission 12 and Over \$10.00

6 to 12 years old \$5.00

5 and Under Free

65 and over Free

Parking Fee: \$4.00 each day, No in and out privileges

Mailing Address: PO Box 667, Orland, CA 95963

Physical Address: 221 E Yolo St. Orland, CA 95963

Phone: 530-865-1168

Entry Email: entry@glenncountyfair.org

What's New 2018

- The 4-H Divisions have been carefully reviewed and edited, classes have been added; be sure to review the 4-H Division pages.
- A “Selfies” class has been added to all photography Divisions.
- Floriculture Themes are updated yearly, be sure to review them.
- Dummy Roping exhibitors may enter either the 4-H or open divisions, please carefully review the divisions and classes. Be sure you have entered the classes appropriate to your project, either 4-H or Open.
- The FFA Shop Projects in the woodworking Divisions have been revised, please carefully review before entering.
- Open Jr. Spider Project Divisions Receiving: Directors Hall Tuesday, May 15 between 8 AM – 7PM, Judging will take place Wednesday, May 16.
- Remember: If you need help with your entries, the Glenn County Fair staff is happy to assist you please call or visit us in the fair office.
- If you have any ideas for stills exhibit classes, please share with the fair! We want to showcase your talent.
- An audit of class entries will be taken on a three-year basis exceptions: Floriculture and 4-H Divisions. All other classes will be reviewed and possibly changed over time if they have not been entered.

What was new in 2017

All Entries are Accepted online ONLY: Please proceed to our website glenncountyfair.org to enter. Click on the 'Enter the fair' link.

New: All floriculture exhibits will be in the Directors Hall, Not the Whitsett Cook Building, please bring all your exhibits for receiving to the Directors Hall, and pick up your exhibits in the Directors Hall

New: ONLY SPONSORED PREMIUMS & SPONSORED CASH AWARDS WILL BE PAID

New: Entomology Class in Junior 4-H Page 44

New: Items not picked up by June 4th, 2018 will be disposed of by the fair.

New: Only the school projects are not required to enter online

Frequently Asked Questions about online entries:

1. When do entries open? February 15, 2018
2. When do entries close? April 17, 2018 by 5:00 PM
3. How do I enter? Refer to the "how to enter page" on page 6
4. Where do I enter? www.glenncountyfair.org and follow the link.
5. What forms of payment are accepted? Online Entries Require credit/debit payment.
6. If I need help entering, what do I do? Refer to the Glenn County Fair website for instructions and if you need further assistance call the fair at 530-865-1168
7. Is there any paperwork I have to turn in along with the online entries? For Junior Exhibitors: YES: in the back of the book you must complete page 61 & 62 and return it to the fair office by the entry deadline.
8. If I am not able to complete my online entries on my own what do I do? Bring your completed worksheet located on page 60 to the fair office and the Glenn County Fair staff will assist you.
9. How will I have proof my registration is complete? You will have a receipt that you need to print and you will also receive a confirmation email, if you do not receive the confirmation email please call the fair office 530.865.1168.

The Glenn County Fair staff is here to help make this transition as smooth as possible, please call us for assistance.

Judging and Sweepstakes Information

Judging Systems

American Judging System: To rank exhibitors against one another and award one first placing, one second placing, etc.

Danish Judging System: To compare each exhibitor on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.

Sweepstakes Information

Sweepstakes shall be awarded as specified in the exhibitor handbook based upon these scoring guidelines:

- a) First award - 5 points; Second award - 3 points; Third award - 1 point.
- b) Sweepstakes shall be awarded only when at least three separate exhibitors have achieved at least a combined point total of 30.
- c) To receive sweepstakes awards, an exhibitor must have a minimum of ten points.



HOW TO ENTER THE FAIR ONLINE

Visit our website: glenncountyfair.org

Click on the link ENTER THE FAIR or type the following address into your browser to go to the entry page: <http://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=2078> this link is on our website as well.

TO BETTER ASSIST YOU WE HAVE A WORKSHEET LOCATED IN THE BACK OF THIS BOOK

To enter as a group (4-H, FFA, Family) and pay at one time for all exhibitors please refer to the GROUP ENTRY instructions on our website.

1. Click on “**CREATE A NEW ACCOUNT**” & follow the instructions on screen to create an account, be sure to check either junior or adult exhibitor
2. Complete the required fields
3. Read the Terms of Service and click “**ACCEPT**”
4. Once your account is created you are logged in and will see different tabs on the top of the page, click on “**ENTRIES**”
5. Click on the appropriate department in the drop down options
6. Once you determine the department you then click on the “+” sign and this will expand to display all the available classes
7. Once you see the class you will enter click on “**ADD**” input additional information as requested
8. After you click “**ADD**” a pop up box will appear that states your entry has been added.
9. To add another entry scroll to the top of the page and select another department/class/lot.
10. When you have finished adding your fair entries, go to “**REVIEW ENTRIES**” and double check your entries are correct, make corrections as needed.
11. When you have entered all your entries go to “**ITEMS/CHECKOUT**” from the top of the screen and follow the onscreen directions. Be sure to print a receipt for your records.
12. Once confident you have entered all your entries and have read the fair rules the last step is to click “**SUBMIT/CHECKOUT**”, be sure to click the box stating you have read and agree to all rules of the fair and click “**SUBMIT/CHECKOUT**”, if you do not click submit, your entries will not be entered.
13. Your entries are not complete and accepted until payment is made, unless your entries are free. If you do not receive a confirmation email, contact the fair office immediately.
14. The confirmation on the screen serves as your invoice. Print the receipt for your records. You will receive a confirmation email as well.
15. For help please contact the fair or email: entry@glenncountyfair.org
16. ALL JUNIOR EXHIBITORS: COMPLETE THE ELIGIBILITY /RELEASE OF LIABILITY FORM AND SUBMIT TO THE FAIR OFFICE BY THE ENTRY DEADLINE APRIL 17, 2018 the FORM IS LISTED ON PAGE 61 & 62. YOUR ENTRIES WILL NOT BE COMPLETE UNTIL THIS FORM IS COMPLETED AND TURNED INTO THE FAIR.

EXHIBIT	RECEIVING DATE	TIME	BUILDING/PLACE
Open Feature Exhibits	Wednesday, May 16, 2018 (final work day)	8:00 a.m. - 7:00 p.m.	Flaherty Hall
<u>Open Features Set Up</u>		Saturday, May 12, 2018 8:00 AM-5:00 PM & Sunday May 13, 2018 8:00 AM – 7:00 PM	Flaherty Hall
Agriculture	Tuesday, May 15, 2018	1:00 p.m. - 6:00 p.m.	Flaherty Hall
FLORICULTURE			
All Floriculture →	See applicable pages		Directors Hall
OPEN EXHIBITS			
Baked Foods	Tuesday, May 15, 2018	1:00 p.m. – 6:00 p.m.	Flaherty Hall
Preserved Foods, Clothing, Textiles, Dolls, Fine Art, Photography, Computers, Handicrafts, Wine & Olives	Friday, May 11, 2018 Saturday, May 12, 2018	5:00 p.m. – 8:00 p.m. 10:00 a.m. – 4:00 p.m.	Flaherty Hall
4-H EXHIBITS			
Feature Booth	Wednesday, May 16, 2018 (final work day)	8:00 AM -5:00 PM	
Feature Booth Set Up		Saturday, May 12, 2018 10:00 AM – 5:00 PM	Flaherty Hall
Baked or Decorated Foods	Tuesday, May 15, 2018	4:00 p.m. – 6:00 p.m.	Flaherty Hall
Preserved Foods	Friday, May 11, 2018 Saturday, May 12, 2018	5:00 p.m. – 8:00 p.m. 10:00 a.m. – 4:00 p.m.	Flaherty Hall
Still Exhibits	Friday, May 11, 2018 Saturday, May 12, 2018	5:00 p.m. – 8:00 p.m. 10:00 a.m. – 4:00 p.m.	Flaherty Hall
Indoor & Mini Gardens, Floriculture, Table Settings	Friday, May 11, 2018 Saturday, May 12, 2018	5:00 p.m. – 8:00 p.m. 10:00 a.m. – 4:00 p.m.	Flaherty Hall
OPEN JR. EXHIBITS			
Floriculture including Table Settings	Thursday, May 17, 2018 Saturday, May 19, 2018	8:00 a.m. – 11:00 a.m. 8:00 a.m. – 11:00 a.m.	Flaherty Hall
Baked Foods	Tuesday, May 15, 2018	4:00 p.m. – 6:00 p.m.	Flaherty Hall
Preserved Foods Still Exhibits	Friday, May 11, 2018 Saturday, May 19, 2018	5:00 p.m. – 8:00 p.m. 10:00 a.m. – 4:00 p.m.	Flaherty Hall
VO-ED			
Still Exhibits FFA Ag Science	Friday, May 11, 2018 Saturday, May 12, 2018	10:00 a.m. – 4:00 p.m. 10:00 a.m. – 4:00 p.m.	Flaherty Hall

****For more detailed information regarding specific divisions and classes please see specific pages.**



**DEPARTMENT OF FOOD AND AGRICULTURE
DIVISION OF FAIRS AND EXPOSITIONS
ENTRY STATEMENT**

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants. UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM: Exhibitors (including agents and junior exhibitors/parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their eligibility and that of their exhibits according to fair rules, and acknowledge that misrepresentations of any kind are prohibited.
4. Junior exhibitors are expected to prepare, manage and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity and cooperation with all participants.
6. In the case of animals,
 - a. Exhibitors will exhibit healthy animals and handle them with care.
 - b. Exhibit them in their unaltered conformation except for common animal husbandry practices.
 - c. Use all pharmaceuticals, biologics and other chemicals lawfully and with notification to fair management as it specifies.

IN FULFILLMENT OF THEIR RESPONSIBILITIES, THE DIVISION OF FAIRS AND EXPOSITIONS AGREE TO THE FOLLOWING PRINCIPLES FOR COMPETITION:

1. Fairs will advocate and enforce the printed rules.
2. In the case of rule violations or in practices determined to be unethical and inappropriate with the competitive exhibit program:
 - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
 - b. The Fair shall discipline such exhibitors as deemed appropriate.
 - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth or breed association.
3. Fair staff will conduct themselves with integrity, professionalism and cooperation with all participants.
4. Fair staff will not be responsible for the accuracy of Exhibitor's entry forms.
5. Fair management reserves the right to cancel, augment, or replace any DIVISION or CLASS and combine Division and or classes as it deems necessary for competition purposes.

All rules contained in the 'State Rules for California Fairs' as prescribed by the Division of Fairs and expositions apply to this fair. Copies of this booklet may be obtained at:

or pick up a copy from the Glenn County Fair Office.



Local Rules

Please read carefully all Rules and Regulations. If rules are not complied with, premium awards will be withheld.

1. Each exhibitor is solely responsible for any direct or consequent loss, injury or damage done to or occasioned by or arising from any animal or article exhibited by him/her and shall indemnify the Association against any legal proceedings in regard there to. After audit of 'premium paid', any over payment of premium awards shall be refunded to the fair.
2. All property of every character entered for competition or display or for any purpose being on the Fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but in no case will this Association or its officers or agents be liable in damages for injury to a person or property or loss or destruction of property of an exhibitor or patron of the Fair or be responsible for any accident, loss or damage or whatsoever nature that may occur on the Fairgrounds or at any other place or time. Should property owners desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
3. California State Rules will take precedence over any entry into the fair. No exceptions. All rules contained in the State Rules for California Fairs as prescribed by the Divisions of Fairs and Expositions apply to this fair. Copies of the booklet may be obtained at: http://www.cdfa.ca.gov/fe/fair_information/state_rules_for_California_fairs.asp
4. Exhibitor's Guidebook and entry forms are available online at www.glenncountyfair.org; or at the Glenn County Fair, 221 E Yolo Street, Orland, CA 95963. Entries close and must be submitted online no later than: April 17, 2018 5:00 PM.
5. No refunds will be issued under \$5.00.
6. All non-Livestock exhibits will be released on Monday, May 21, 2018 from 8:00 a.m. to 5:00 p.m. Pick up prior to 8:00 a.m. on May 21, may be done by appointment only through the building supervisor. **The 42nd District Ag Assn. will NOT be responsible for any articles left after May 21 at 5:00 p.m.; items not picked up by June 4th, 2018 will be disposed of by the fair.**
7. TRAILER AND CAMPER SPACES: Please refer to www.glenncountyfair.org for more information on trailer and camper spaces.
8. SECURITY: Security will be on duty for 24 hours during the fair.
9. PREMIUM PAYMENTS: All single premium payments under \$100.00 will be paid out in cash at the fair office during posted hours. Premium award payments will be made available 24 hours after judging results have been submitted to the Fair Office. Premiums not picked up in the fair office by June 4, 2018 will be forfeited and considered a donation back to the fair. ID and signature will be required for pickup of premiums. All single premium awards over \$100.00 will be paid in check form and mailed to winner.
10. AWARDS: Awards will be forfeited if "Signature of Owner or Agent" is in printed form on the entry form. A signature is required for disbursement of funds.
11. BEST OF SHOW: The selection of Best in Show does not qualify the exhibit for participation at the California State Fair. The state has discontinued Best of Show participation by counties
12. JUDGING: The official placings are those designated on the judging sheets. Placement of ribbons or ribbon stickers does not constitute official placing. Decisions of the Judges are final and cannot be protested. Judging will not be delayed in any case for late exhibitors. Judging schedules may be changed by the management.
13. ZERO TOLERANCE: Glenn County Fair, in conjunction with local law enforcement agencies, adopted a "No Tolerance Policy". The policy simply says any minor caught drinking an alcoholic beverage, in possession of an alcoholic beverage or giving alcohol to other minors will be arrested, turned over to the local police department and prosecuted to the fullest extent of the law. Exhibitors will be excused from the fairgrounds and will forfeit all premium money and awards.
14. Unless otherwise stated for each division, entries are open to Butte, Glenn & Tehama Counties.
15. Exhibitors and parents/guardians MUST sign "Release & Waiver of Liability Agreement" page 61 & 62.
16. Conduct: Management reserves the right to cancel entries, cash awards, and request the removal of exhibits from the grounds where exhibitors are disorderly, immoral, unethical and/or endangering or disturbing the public, staff and/or other exhibitors.

OPEN FEATURE EXHIBITS Adult

Open to: Glenn County Community Organizations

Entry Fee: \$50 per Exhibit

Receiving: Wednesday, May 16, 2018, 8:00 a.m. – 7:00 p.m.

Judging: Thursday, May 17, 2018, 9:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m.

Limit: One Entry per County, Community or Organization

American System of Judging

PREMIUMS OFFERED PER CLASS

Premiums will be based on the percentage of total entry fees paid.

1st- 70% 2nd- 20% 3rd- 10%

GUIDELINES

- 1) Work on booths may begin on Saturday, May 12 and Sunday, May 13, 8:00 a.m. - 5:00 p.m. Final workday, Wednesday, May 16, 8:00 a.m. - 7:00 p.m.
- 2) Feature exhibit will be displayed featuring any Glenn County product or service. The exhibitors may arrange their exhibit in any creative manner and should be displayed in such a manner to be attractive and educational to the public. (Indoor feature exhibit)
- 3) Size to be approximately 10' x 20'
- 4) Fences are allowed, but are not to exceed 4' tall
- 5) Any tree size must be in proportion to the area used.
- 6) Sign up for county product or service to be used in the exhibit. No duplication will be accepted.
- 7) Fair Office must be advised by May 1st of the electrical requirements (Extension cords used to distribute power to electrical apparatus shall be rated 20 amps minimum and contain grounded wire. Cords must be at least 12 gauge, 3 prong grounded extension cords. Cords not meeting these requirements shall be confiscated for the duration of the fair.)
- 8) Advise fair office of type of flooring to be used.
- 9) EXHIBITS MUST BE MAINTAINED FOR THE DURATION OF THE FAIR.
- 10) **FAIR THEME: What's All the Buzz About**

DIVISION 10 - SPECIAL FEATURE EXHIBIT CLASS

- 1 Feature Exhibit

SCORECARD

EDUCATION VALUE 30%

Displaying in one aspect or segment of the area's agriculture in a manner made most interestingly informative to the public through the use of readable labeling, concise legends and other visual educational aids using a minimum of brand names.

INGENUITY 30%

Cleverness and skill in design and/or contrivances used to illustrate, represent such as miniatures, diagrams, photographs, models, etc. Should adhere to scale; inconspicuous detail not required.

ATTRACTIVENESS 20%

Effective use of composition, animation, color and other exhibit aids to enhance appearance, create interest and invite close inspection.

COMPLETENESS 20%

Includes all important aspects or components of the booth subject, or theme and utilizes to best advantage the space allotted.

AGRICULTURE/HORTICULTURE Adult

Open to: Butte, Glenn and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Tuesday, May 15, 2018, 1:00 p.m. – 6:00 p.m.

Judging: Wednesday, May 16, 2018, 9:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m.

Limit: One Entry per Exhibitor per Class

American System of Judging

GUIDELINES

- 1) Products entered in this department must be home grown **Except for Agriculture Display.**
- 2) The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market, and such exhibit must be at least equal in maturity as the state or ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards.
- 3) PRODUCTS MUST BE CORRECTLY and ADEQUATELY LABELED.
- 4) The fair will not be responsible for the return of exhibits in this department.
- 5) 'Override' means having an advanced state of maturity, which causes the product to be undesirable for human consumption in the fresh state.

SPECIAL AGRICULTURAL DISPLAY
Premiums will only be paid if sponsored.
PREMIUMS OFFERED FOR DIVISION 20 ONLY
1st. \$15 2nd. \$10 3rd. \$5

GUIDELINES

- 1) Use attractive containers- no cardboard boxes.
- 2) Display to be an original exhibit using any agricultural product listed in Divisions 21-27.
- 3) Does not have to be home grown.
- 4) Size: Equivalent to a minimum of 15" in diameter, maximum of 24" x 24".
- 5) Judging on originality and number of agricultural products used
- 6) Minimum number of six (6) products must be used.

DIVISION 20 - SPECIAL AGRICULTURAL DISPLAY CLASS

- 1 Agricultural Display



AGRICULTURE/HORTICULTURE Adult

Premiums will only be paid if sponsored.

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

SWEEPSTAKES, DIVISION 21-27

1st- \$7 2nd- \$5.50

Limit: Two Entries per Exhibitor per Class

FIELD CROPS GRAINS, DRIED BEANS

DIVISION 21 - GRAIN, 1-pint bulk of last crop

CLASS

- 1 Grain, Any, Specify
- 2 Oats, Any, Specify
- 3 Rice, Any, Specify
- 4 Wheat, Any Specify
- 5 Any Other Grain, Specify

DIVISION 22 - DRY BEANS, 1-pint bulk of last crop

CLASS

- 1 Any Kentucky Beans, Specify
- 2 Black-Eyed Beans
- 3 Kidney Beans
- 4 Lima Beans, Any
- 5 Any Other Dried Beans, Specify

VEGETABLES

DIVISION 23 - FRUIT & POD VEGETABLES

CLASS

- 1 Beans, Snap, Green, 12 pods
- 2 Beans, Wax, 12 pods
- 3 Peas, Market, 12 pods
- 4 Peppers, Bell, 3
- 5 Peppers, Chili, 3
- 6 Tomatoes, Any, 3
- 7 Any Other Fruit & Pod Vegetable, Specify

DIVISION 24 - LEAFY & STEM VEGETABLES

CLASS

- 1 Artichokes, 3
 - 2 Asparagus, 1 lb bunch
 - 3 Broccoli, 1 head
 - 4 Cabbage, 1 head
 - 5 Cabbage, Red, 1 head
 - 6 Chard, Swiss, 1 bunch (in water)
 - 7 Lettuce, Leaf, 2 plants (in water)
- (Continued Next Column)

- 8 Leeks, 1 bunch
- 9 Onions, Green, 1 bunch
- 10 Rhubarb, 6 stalks
- 11 Spinach, 1 bunch (in water)
- 12 Any Other, Specify

DIVISION 25 - ROOT, BULB & TUBER VEGETABLES CLASS

- 1 Beets, Garden, with tops, 1 bunch
- 2 Carrots, Long Variety, with tops, 1 bunch
- 3 Carrots, Short Variety, With Tops, 1 bunch
- 4 Garlic, Regular Variety, 6
- 5 Garlic, Elephant, 5
- 6 Onions, Globe, 5
- 7 Onions, Flat, 5
- 8 Onions, Torpedo, 5
- 9 Potatoes, Any Variety, 5
- 10 Parsnips, Topped, 5
- 11 Radishes, Red, 2 bunches
- 12 Radishes, White, 2 bunches
- 13 Turnips, Purple top globe, with Tops, 5
- 14 Any Other, Specify

DIVISION 26 - VINE CROPS

CLASS

- 1 Squash, Crook Neck, 3
- 2 Squash, Scallop, 3
- 3 Squash, Zucchini or Green, 3
- 4 Any Other Squash, Specify
- 5 Cucumber, Any, 3
- 6 Melon, any 1
- 7 Any Other Vine Crop

DIVISION 27 - HERBS

Bring herbs in water

CLASS

- 1 Rosemary, 1 bunch
- 2 Basil, 1 bunch
- 3 Chives, 1 bunch
- 4 Dill, 1 bunch
- 5 Mint, 1 bunch
- 6 Oregano, 1 bunch
- 7 Parsley, 1 bunch
- 8 Sage, 1 bunch
- 9 Thyme, 1 bunch
- 10 Any Other Herb, 1 bunch

AGRICULTURE/HORTICULTURE Adult

OTHER AGRICULTURAL PRODUCTS

HAY

Open to: Glenn County Producers Only
Entry Fee: \$2.50 per Entry per Class (Div 32 only)
Receiving: Tuesday, May 15, 2018, 1:00 p.m. – 6:00 p.m.
Judging: Wednesday, May 16, 2018, 9:00 a.m.
Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Ranch/Family
American System of Judging

PREMIUMS OFFERED PER CLASS

Division 32

1st- \$10 2nd- \$5 3rd- \$2.50

DIVISION 32 - HAY

CLASS

- 1 Hay, Alfalfa, 2 or 3 wire/twine bales
- 2 Hay, Barley
- 3 Hay, Grass
- 4 Hay, Oat
- 5 Hay, Any Other, Specify

PREMIUMS OFFERED PER CLASS

Division 33 - 35

1st- \$3 2nd- \$2 3rd- \$1

DIVISION 33 - HONEY

CLASS

- 1 Any Honey, Specify
- 2 Any Other Honey Product, Specify

DIVISION 34 - EGGS

1 Dozen in Egg Carton

CLASS

- 1 Brown Eggs, Standard
- 2 White Eggs, Standard
- 3 Bantam Eggs, Any
- 4 Any Other Egg, Specify

DIVISION 35 - GARDEN GOODIES

CLASS

- 1 Gourds, Any
- 2 Unusual Garden Item, Specify
- 3 Any Other Garden Goody, Specify



HORTICULTURE EXHIBITS

Open to: Butte, Glenn & Tehama Counties
Entry Fee: **No Entry Fee**
Receiving: Tuesday, May 15, 2018, 1:00 p.m. – 6:00 p.m.
Judging: Wednesday, May 16, 2018, 9:00 a.m.
Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m.
American System of Judging

HORTICULTURE DISPLAY

PREMIUMS OFFERED FOR DIVISION 40 ONLY

1st- \$10 2nd- \$5 3rd- \$2.50

Limit: One Entry per Exhibitor

- 1) Use attractive containers- No cardboard boxes
- 2) Display to be an original exhibit using any agricultural product listed in Divisions 41-44
- 3) Does not have to be home grown
- 4) Size: Equivalent to a minimum of 15" in diameter, maximum of 24" x 24"
- 5) Judging on originality and number of agricultural products used.
- 6) Minimum number of six (6) products must be used.
- 7) Fruits and nuts that are not ripe or edible should NOT be entered.

DIVISION 40 - HORTICULTURE DISPLAY

CLASS

- 1 Horticultural Display

PREMIUM OFFERED PER CLASS, DIVISION 41-44

1st- \$3 2nd- \$2 3rd- \$1

SWEEPSTAKES: Division 41-44

1st- \$7 2nd- \$5.50

Limit: Two Entries per Exhibitor per Class

DIVISION 41 - DECIDUOUS FRUITS & BERRIES

CLASS

- 1 Any Berry or Small Fruit, Specify, 10
- 2 Any Deciduous Fruit, Specify 5

DIVISION 42 - CITRUS

CLASS

- 1 Grapefruit, Pomelo, 3
- 2 Grapefruit, Any 3
- 3 Kumquat, 5
- 4 Lemons, Eureka, 5
- 5 Lemons, Lisbon, 5
- 6 Lemons, Meyer, 5
- 7 Mandarin Oranges, 5
- 8 Orange, Navel, 5
- 9 Orange, Valencia, 5
- 10 Tangelo, 5
- 11 Any Other Citrus Fruit, Specify

AGRICULTURE/HORTICULTURE Adult

HORTICULTURE – Continued

DIVISION 43 – NUTS (In Shell)

2012 Crop – Commercial Grade

CLASS

- 1 Almonds, Mission (or Texas) ½ pound
- 2 Almonds, NePlus Ultra, ½ pound
- 3 Almonds, NonPareil, ½ pound
- 4 Almonds, Peerless, ½ pound
- 5 Pecans, Cheyenne, ½ pound
- 6 Pecans, Pawnee, ½ pound
- 7 Pecans, Shoshone, ½ pound
- 8 Pecans, Wichita, ½ pound
- 9 Walnuts, Chandler, ½ pound
- 10 Walnuts, Eureka, ½ pound
- 11 Walnuts, Hartley, ½ pound
- 12 Walnuts, Wilson Wonder, ½ pound
- 13 Walnuts, Any Other, Specify, ½ pound
- 14 Any Other Nuts, Specify, ½ pound

DIVISION 44 – NUTS (Shelled)

2012 Crop – Commercial Grade

CLASS

- 1 Almonds, Mission (or Texas) ½ pound
- 2 Almonds, NePlus Ultra, ½ pound
- 3 Almonds, NonPareil, ½ pound
- 4 Almonds, Peerless, ½ pound

- 5 Pecans, Cheyenne, ½ pound
- 6 Pecans, Pawnee, ½ pound
- 7 Pecans, Shoshone, ½ pound
- 8 Pecans, Wichita, ½ pound
- 9 Walnuts, Chandler, ½ pound
- 10 Walnuts, Eureka, ½ pound
- 11 Walnuts, Hartley, ½ pound
- 12 Walnuts, Wilson Wonder, ½ pound
- 13 Walnuts, Any Other, Specify, ½ pound
- 14 Any Other Nuts, Specify, ½ pound

DIVISION 45 – DRIED FRUIT

CLASS

- 1 Apples, 1-4 rings, ½ pound
- 2 Apricots, ½ pound
- 3 Fruit Leather, 1 roll
- 4 Peaches, ½ pound
- 5 Prunes, ½ pound
- 6 Raisins, ½ pound
- 7 Any Other Dried Fruit, Specify, ½ pound

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Entries Due: April 17, 2018

Read the What's New Page 3!!

FLORICULTURE Adult

Open To: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties unless otherwise noted.

Entry Fee: **No Entry Fee Except for Garden Booths**

Release: Monday, May 22, 2018, 8:00 a.m. – 12:00 p.m.

Limit: One Entry per Exhibitor per Division

American System of Judging

EXHIBITOR DISTINCTIONS:

JUNIOR: Exhibitor 17 years of age or younger.

BEGINNERS: Exhibitors who have never won a first place ribbon in any floriculture department at any fair. Usually 1st or 2nd year of entering

INTERMEDIATE: Exhibitors who have been competing from 3-4 years at the Glenn Co. Fair and who have won less than 10 Blue Ribbons at this level.

ADVANCED: An exhibitor who has been competing for 6 years or more at the Glenn Co. Fair

EXHIBITORS MAY NOT CROSS ENTER.

PREMIUMS WILL BE PAID ONLY IF SPONSORED

GUIDELINES

- 1) Exhibitors are responsible for watering and maintaining displays in good condition for the duration of the fair, and kept in working condition as they were on the day they were judged. Maintenance times are Wed., May 16th thru Friday, May 18th, 8:00 a.m.-11:00 a.m. and Saturday, May 19th, 8:00 a.m. – 10:30 a.m. Awards will be withheld if gardens are not maintained.
- 2) Plants and/or flowers with insects must be removed from the fairgrounds.
- 3) All flowers must have their own foliage, except in the arrangement divisions.
- 4) Exact number of specimens must be adhered to. A bouquet is made up of 7 or more flowers and foliage.
- 5) Plant matter in dried arrangements must be ALL NATURAL (no silks) and they may be dried or sprayed.
- 6) Fresh arrangements must contain fresh flowers and/or plant material.
- 7) If fruit is used in arrangements, it may not be cut open or sliced, but must remain whole.
- 8) Judges' decisions are final. She/He may reserve the right to award a 2nd or 3rd place or no premiums, if in his/her judgment, the exhibit is not worthy of a higher award.
- 9) If any problems or questions arise regarding floriculture exhibits or displays, exhibitors are to first contact the Floriculture Department Head.
- 10) Exhibitors are discouraged from bringing anything of value to use in exhibits as the Fair is not responsible for theft, breakage or damage to said items.
- 11) The Fair provides vases for the specimens, tables for table settings and companion pieces, the boxes for shadow boxes and trays to put under plants for watering. While exhibitors may bring their own vases, etc. instead of using the Fair's, the exhibitor need to remember rule #12 below.
- 12) Work on Garden Exhibits may begin on Tuesday, May 15, 2018, 7:00 a.m. – 5:00 p.m., thru Wednesday, May 16, 2018, 8:00 a.m. – 10:00 AM. Any other times must be approved by Department Head. All garden booths must be completed by 10:00 a.m. on Wednesday, May 16, 2018.
- 13) Each indoor garden booth is approximately 10' x 10', and a height limit of 8'. There should be a minimum of exposed dirt. No silk or artificial plants. Any accessories appropriate to setting are permitted, however, the exhibitor needs to remember rule #12 above.
- 14) Indoor gardens must be free standing. Do not nail to prevailing walls.
- 15) Each club/organization must provide their own uniformly lettered signs, no larger than 24" x 18" advertising their club/organization. Said signs will be face down at the front of the booth and will be turned over after judging.
- 16) After completion of the fair, all garden areas must be leveled to a smooth terrain, with no display materials left in garden area. Tear down will be Monday, May 21, 2018 between 8:00 a.m. and 12:00 p.m. Garbage bins will be available. There will be NO security after noon on Monday.

FLORICULTURE Adult

Wednesday JUDGING



GARDENS

Open to: Garden Clubs & Community Organizations
 Entry Fee: \$25.00 per Entry Indoor/ \$35.00 per Entry Outdoor
Exhibits in Place: Wednesday, May 16, 2018 by 10:00 AM
 Judging: Wednesday, May 16, 2018, 11:00 a.m.
 Release: Monday, May 21, 2018, 8:00 a.m. – 12:00 p.m.
 Limit: One Entry per Exhibitor per Class
 Indoor Booth Size: 10' x 10' Outdoor Booth Size: 20' x 20'

PREMIUMS OFFERED PER CLASS

Premiums will be based on the percentage of total entry fees paid.

1st- 70% 2nd- 30%
 Best of Show

DIVISION 50 - BEGINNING INDOOR GARDEN CLASS

1 "What's All the Buzz About"

DIVISION 51 - ADVANCED INDOOR GARDEN CLASS

1 "What's All the Buzz About"

DIVISION 52 - BEGINNING OUTDOOR GARDEN CLASS

1 "What's All the Buzz About"

DIVISION 53 - ADVANCED OUTDOOR GARDEN CLASS

1 "What's All the Buzz About"

POTTED PLANTS

Receiving: **Tuesday, May 15, 2018, 8:00 a.m. – 7:00 p.m.**
 Judging: Wednesday, May 16, 2018, 10:30 a.m.
 Entry Fee: **No Entry Fee**
 Release: Monday, May 21, 2018, 8:00 a.m. – 12:00 p.m.
 Limit: One Entry per Exhibitor per Class
 American System of Judging

PREMIUMS OFFERED PER CLASS

1st-\$3 2nd-\$2 3rd-\$1

SWEEPSTAKES, DIVISIONS 54-139

1st- \$25 2nd- \$10 3rd-\$5

- 1) Watering trays will be provided for all 6" -12" plants. Exhibitors are responsible for providing trays for plants above 12".
- 2) Plants must be owned by the exhibitor for 90 days prior to fair, and all container gardens and terrariums must be put together at least 45 days prior to fair.
- 3) Exhibitors are responsible for watering and maintaining their plants. Refer to rules 1, 2 & 3 on page 13.

DIVISION 54- CONTAINER GARDENS

Best of Show- Container Gardens

CLASS

- 1 Outdoor, Hanging Basket
- 2 Outdoor, Unusual Planter
- 3 Outdoor, Flower Garden
- 4 Outdoor, Any Other, Specify
- 5 Indoor, Hanging Basket, 3 or more plants
- 6 Indoor, Collection, 3 plants in one container
- 7 Indoor, Terrarium
- 8 Indoor, Dish Garden
- 9 Herb Garden, 3 or more herbs in one container
- 10 Indoor, Any Other, Specify
- 11 Indoor, Angel Dish Garden
- 12 Indoor, Fairy Dish Garden

SCORECARD FOR GARDEN BOOTHS

EFFECTIVE TITLE	10%
CONVEYS MESSAGE	20%
HOLDS INTEREST	25%
ATTRACTS ATTENTION	25%
GENERAL APPEARANCE	20%
	100%

FLORICULTURE Adult

Wednesday JUDGING

DIVISION 55 - POTTED FOLIAGE PLANTS, 6-7"

DIVISION 56 - POTTED FOLIAGE PLANTS 8" & OVER

Best of Show- Potted Foliage

CLASS

- 1 Fern, Asparagus, Ornamental
- 2 Creeping Charlie
- 3 Coleus, Open
- 4 Fern, Any Specify
- 5 Ficus, Any Specify
- 6 Fern, Birds Nest
- 7 Fern, Rabbit Foot
- 8 Fern, Boston
- 9 Fern, Staghorn
- 10 Ivy, Any, Specify
- 11 Palm, Any
- 12 Philodendron
- 13 Pregnant Onion
- 14 Rubber Plant
- 15 Spider Plant
- 16 Tradscantia (Wandering Jew)
- 17 Any Other Foliage Plant, Specify
- 18 Group of 3 plants (same kind), separate containers
- 19 Any Unusual Plant
- 20 Herbs
- 21 Miniature Pomegranates

DIVISION 57 - FLOWERING PLANTS, 6-7"

DIVISION 58 - FLOWERING PLANTS, 8" & OVER

Best of Show- Flowering Plants

CLASS

- 1 African Violets, Single Bloom
- 2 African Violets, Double Bloom
- 3 African Violets, Foliage
- 4 Azalea
- 5 Bird of Paradise
- 6 Begonia, Any, Specify
- 7 Calla Lily
- 8 Campanulas
- 9 Fuchsia
- 10 Gardenia
- 11 Geranium, Scented
- 12 Geranium, Fancy Leaf

- 13 Geranium, Zonal
- 14 Geranium, Martha Washington
- 15 Geranium, Any Other
- 16 Gerbera
- 17 Hydrangea
- 18 Jasmine
- 19 Miniature Rose
- 20 Orchid, Cymbidium
- 21 Orchid, Other (Potted)
- 22 Petunias, Potted
- 23 Any Other Flowering Plant, Specify
- 24 Unusual Plant
- 25 Snapdragon

DIVISION 59 - CACTI & SUCCULENTS

Limit: Two Entries per Exhibitor per Class

Best of Show- Cacti & Succulents

CLASS

- 1 Agave
- 2 Air Plants
- 3 Aeonium
- 4 Aloe Vera
- 5 Christmas Cactus
- 6 Donkey Tail
- 7 Easter Cactus
- 8 Echeveria
- 9 Haworthia
- 10 Hens & Chicks
- 11 Hoya
- 12 Jade Plant (Crassula)
- 13 Kalanchoe
- 14 Rosary Vine
- 15 Sedum, Small Foliage
- 16 Sedum, Large Foliage
- 17 String of Pearls
- 18 Group of 2 or more Cacti
- 19 Group of 2 or more Succulent
- 20 Container, 3 or more Cacti & Succulents
- 21 Any Other Cacti
- 22 Any Other Succulent, Specify
- 23 Box of Succulents/Succulent Wreath
- 24 Succulent Container, 3 or More plants
- 25 Unusual Planter Cacti Only
- 26 Unusual Planter Succulent

SCORECARD FOR PLANTS

CONDITION OF PLANT	30%
UNIFORMITY OF PLANT	30%
CONDITION OF CONTAINER	20%
PROPORTION & BALANCE	20%
TOTAL	100%

FLORICULTURE Adult

Thursday JUDGING

DRIED & SILK ARRANGEMENTS

Receiving:

Tuesday, May 15, 2018, 8:00 a.m. – 7:00 p.m.

Wednesday, May 16, 2018, 8:00 a.m. – 10:30 a.m.

Judging: Thursday May, 17 2018, 11:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 12:00 p.m.

Limit: One Entry per Exhibitor per Class

Best of Show Miniatures and Petite

MINIATURES

Plant material must be all dry, can be sprayed or dyed.
Size must be less than 3" in any direction.

DIVISION 60 - BEGINNER

DIVISION 61 - INTERMEDIATE

DIVISION 62 - ADVANCED

CLASS

- 1 "Spring time is here"
- 2 "Ocean Treasures"

PETITE

Plant material must be all dry, can be sprayed or dyed. Size to be no less than 3" in any direction and no more than 6" in any direction.

DIVISION 63 - BEGINNER

DIVISION 64 - INTERMEDIATE

DIVISION 65 - ADVANCED

CLASS

- 1 "Oldies but Goodies"
- 2 "Pot O' Gold"

SILK ARRANGEMENTS

Best of Show

Silk arrangements must be silk materials only.

DIVISION 66 - BEGINNER

DIVISION 67 - INTERMEDIATE

DIVISION 68 - ADVANCED

CLASS

- 1 "Bees and Blooms"
- 2 "Bee My Valentine"
- 3 "Apple a Day"

Best of Show – Dried Arrangements & Specialties

DRY ARRANGEMENTS

Plant material used must be all dry, no silks. Ribbons or bows may be used as accent pieces only.

DIVISION 69 - BEGINNER

DIVISION 70 - INTERMEDIATE

DIVISION 71 - ADVANCED

CLASS

- 1 "Gardening Chores"
- 2 "Walk in the Country"
- 3 "Bee in your Bonnet"

SPECIALTIES

Specialties may be a combination of dry materials and silks, non-arrangement type of floral design.

DIVISION 72 - BEGINNER

DIVISION 73 - INTERMEDIATE

DIVISION 74 – ADVANCED

CLASS

- 1 "Bee Hive of Activity"
- 2 "Buttons and Bows"
- 3 "Cowboy Way"

Best of Show –Bird Houses

BIRD HOUSES

Plant material may be all silk, all dried or a combination.

DIVISION 75 - BEGINNER

DIVISION 76 - INTERMEDIATE

DIVISION 77 - ADVANCED

CLASS

- 1 "Hive Sweet Hive"
- 2 "Exhibitors Tours"
- 3 "Summer Days"



FLORICULTURE Adult

THURSDAY JUDGING

and food is not allowed. Decorative fruit may not be sliced or cut open. All flowers must be fresh, no silk flowers.

FRESH ARRANGEMENTS

Receiving: Thursday, May 17, 2018, 8:00 – 10:00 a.m.

Judging: Thursday, May 17, 2018, 11:00 a.m.

Limit: One Entry per Exhibitor per Class

American System of Judging

- 1) All materials must be fresh.
- 2) Bouquets are made up of 7 blooms or more.

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

Best Of Show

DIVISION 78 - BEGINNER

DIVISION 79 - INTERMEDIATE

DIVISION 80 - ADVANCED

CLASS

- 1 "To Bee or not to Bee"
- 2 "Blast from the Past"
- 3 "The Beauty of Spring"



Best of Show- Shadow Box, Table Setting, & Companion Piece

SHADOW BOX

- 1) Fair will provide boxes 23 1/2" high x 24" wide x 18" deep.
- 2) Exhibitors may use any background.
- 3) Exhibitors must stay within the box.
- 4) Shadow boxes are presented without lighting.
- 5) Limit 1 entry per exhibitor.

DIVISION 81 - BEGINNER

DIVISION 82 - INTERMEDIATE

DIVISION 83 - ADVANCED

CLASS

- 1 "Hive of your Own"
- 2 "Keep on Trucking"
- 3 "Mans' Best Friend"

TABLE SETTINGS

Receiving: Thursday, May 17, 2018, 8:00 a.m. -10:00 a.m.

Judging: Thursday, May 17, 2018, 11:00 a.m.

Limit: One Entry per Exhibitor per Class

RULES - FUNCTIONAL TABLE SETTING: The fair will provide a table. A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth) and decorative unit. No silverware may be used. The setting unit **MUST** be in scale and proportion. The use of candy

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

TABLE SETTING- FUNCTIONAL

DIVISION 84 - Beginner

DIVISION 85 - Intermediate

DIVISION 86 - Advanced

CLASS

- 1 "Attic Treasures"
- 2 "Patriotic Kitchen"
- 3 "What's All the Buzz About"

COMPANION PIECES

Companion to a painting, photo, wall hanging, etc.

DIVISION 87 - BEGINNER

DIVISION 88 - INTERMEDIATE

DIVISION 89 - ADVANCED

CLASS

- 1 "My Hobby"
- 2 "Angels Among Us"
- 3 "Vacation Time"

SCORECARD FOR FRESH ARRANGEMENTS, TABLESETTINGS, SHADOW BOXES, AND COMPANION PIECES

COLOR & COMBINATION	20%
RELATIONSHIP TO RECEPTACLE	20%
PROPORTION & BALANCE	15%
DESIGN & ORIGINALITY	15%
SUITABILITY & COMBINATION	15%
CONDITION	15%
	100%

Best of Show- Basket Arrangement and Container Arrangements

BASKET ARRANGEMENTS

DIVISION 94 - BEGINNER

DIVISION 95 - INTERMEDIATE

DIVISION 96 - ADVANCED

CLASS

- 1 "A Tisket, a Tasket, a Black and White Basket"
- 2 "Timeless Treasures"
- 3 "Red, White and Blue"

FLORICULTURE Adult

THURSDAY JUDGING

CONTAINER ARRANGEMENTS

DIVISION 97 - BEGINNER

DIVISION 98 – INTERMEDIATE

DIVISION 99 – ADVANCED

CLASS

- 1 “Favorite Colors ”
- 2 “Bees are Buzzing
- 3 “Gone Fishing”



FRESH CUT FLOWERS

- 1) Exact number of specimens and leaflets must be adhered to.
- 2) All specimens must have been grown by the exhibitor and have clean stems.

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

Best of Show –Cut Flowers

DIVISION 100 - FRESH CUT FLOWERS

CLASS

- 1 Alstromeria, 2 stems
- 2 Campanulas, 2 stems
- 3 Dahlia, Large, 2 stems
- 4 Dahlia, Small, 2 stems
- 5 Daisy, Shasta, 3 stems
- 6 Daisy, Marguerite, 3 stems
- 7 Daisy, Any Other, Specify, 3 stems
- 8 Delphinium, 1 Spike
- 9 Daylilies, Dark, 2 stems
- 10 Daylilies, Light, 2 stems
- 11 Fuchsia, 2 stems
- 12 Gardenia, 2 stems
- 13 Ganzania, 3 stems
- 14 Gerbera, 2 stems
- 15 Gladiolas, any Color, 1 stalk
- 16 Hydrangea, 1 stem
- 17 Iris, 1 stem
- 18 Larkspur, 2 stems
- 19 Peony, 1 stem
- 20 Snapdragon, Any Color, 1 stem
- 21 Snapdragon, Bi-Color, 1 stem
- 22 Sweet Pea, 3 stems
- 23 Sweet William, 2 stems
- 24 Vine, Flowering, Specify
- 25 Zinnia, Large, 2 stems
- 26 Zinnia, Dwarf, 2 stems
- 27 Any Other Perennial, Specify, 1 stem
- 28 Any Other Annual, Specify, 1 stem
- 29 Bucket Bouquet- *Judged on the best bouquet made from exhibitor's leftover flowers from Div. 100. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*

FLORICULTURE Adult

SATURDAY JUDGING

Receiving: Saturday, May 19, 2018, 8:00 – 10:30 a.m.

Judging: Saturday, May 19, 2018, 11:00 a.m.

Limit: One Entry per Exhibitor per Class

All material must be fresh. No limit in number of blooms.

PREMIUMS OFFERED PER CLASS

1st \$3 2nd- \$2 3rd- \$1

Best of Show –Roses

DIVISION 116 - ROSES

Two leaves, each with 5 leaflets.

CLASS

- 1 Rose, Hybrid Tea, Pink, Disbudded, 1 stem
- 2 Rose, Hybrid Tea, Red, Disbudded, 1 stem
- 3 Rose, Hybrid Tea, White, Disbudded 1 stem
- 4 Rose, Hybrid Tea, Yellow, Disbudded, 1 stem
- 5 Rose, Hybrid Tea, Any Other, Disbudded, 1 stem
- 6 Rose, Floribunda, Pink, 1 Spray
- 7 Rose, Floribunda, Red, 1 Spray
- 8 Rose, Floribunda, White, 1 Spray
- 9 Rose, Floribunda, Yellow, 1 Spray
- 10 Rose, Floribunda, Any Other, 1 Spray
- 11 Rose, Climbing, Any Color, Specify
- 12 Rose, Grandiflora, Any Color, Specify
- 13 Rose, Miniature, Blend, Specify
- 14 Rose, Miniature, Any Color, Specify
- 15 Rose, Old Fashioned, Any Color, Specify
- 16 Rose, English, Any Color, Specify
- 17 Rose, Bush/Hedge, Specify, 1 spray
- 18 Rose, Any Other, Specify, 1 spray
- 19 Rose Bucket *Judged on the best bouquet made from exhibitor's leftover flowers from Div 116. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*

FRESH ARRANGEMENTS

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

Best of Show –Fresh Arrangement

DIVISION 117 - BEGINNER

DIVISION 118 - INTERMEDIATE

DIVISION 119 - ADVANCED

CLASS

- 1 "Honey Pot"
- 2 "Beauty of Spring"
- 3 "Exhibitor Choice"

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

Best of Show – Companion Piece, Table Setting, Shadow Box

COMPANION PIECES

Companion to a painting, photo, wall hanging, etc.

DIVISION 130 - BEGINNER

DIVISION 131 - INTERMEDIATE

DIVISION 132 - ADVANCED

CLASS

- 1 "Natures' Bounty"
- 2 "O Christmas Tree"
- 3 "My Family"

TABLE SETTINGS

RULES - FUNCTIONAL TABLE SETTING: The fair will provide a table. A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth) and decorative unit. No flat silverware may be used. The setting unit **MUST** be in scale and proportion. The use of candy and food is not allowed. Decorative fruit may not be sliced or cut open. All flowers must be fresh, no silk flowers.

DIVISION 133 – BEGINNER

DIVISION 134 – INTERMEDIATE

DIVISION 135 - ADVANCED

CLASS

- 1 "Queens Rule"
- 2 "I Hear Buzzing"
- 3 "What's All the Buzz About"

FLORICULTURE Adult

SATURDAY JUDGING

SHADOW BOX

- 1) Fair will provide boxes 23 1/2" high x 24" wide x 18" deep. Exhibitors may use any background.
- 2) Exhibitors must stay within the box.
- 3) Shadow boxes are presented without lighting.
- 4) Limit 1 entry per exhibitor.

DIVISION 136 - BEGINNER

DIVISION 137 - INTERMEDIATE

DIVISION 138 - ADVANCED

CLASS

- 1 "Time Flies By"
- 2 "Little Red Wagon"
- 3 "Bees Among Us"

FRESH CUT FLOWERS

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1



Best of Show – Fresh Cut Flowers

DIVISION 139 - FRESH CUT FLOWERS

CLASS

- 1 Alstromeria, 2 stems
- 2 Campanulas, 2 stems
- 3 Dahlia, Large, 2 stems
- 4 Dahlia, Small, 2 stems
- 5 Delphinium, 1 Spike
- 6 Fuchsia, 2 stems
- 7 Gardenia, 2 stems

- 8 Gerbera, 2 stems
- 9 Hollyhock, 1 stem
- 10 Hydrangea, 1 stem
- 11 Iris, 1 stem
- 12 Larkspur, 2 stems
- 13 Magnolia, 1 stem
- 14 Marigolds, Any, 3 stems
- 15 Any Other Perennial, Specify, 1 stem
- 16 Any Other Annual, Specify, 1 stem
- 17 Pansy, 1 stem
- 18 Peony, 1 stem
- 19 Petunia, 2 stems
- 20 Shrub, Blooming, Specify, 1 stem
- 21 Shrub, Deciduous, 1 stem
- 22 Shrub, Evergreen, 1 stem
- 23 Snapdragon, Any Color, 1 stem
- 24 Snapdragon, Bi-Color, 1 stem
- 25 Sweet Pea, 3 stems
- 26 Sweet William, 2 stems
- 27 Vine, Flowering, Specify
- 28 Zinnia, Large, 2 stems
- 29 Zinnia, Dwarf, 2 stems
- 30 Bucket Bouquet *Judged on the best bouquet made from exhibitor's leftover flowers from Div 137. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*



"The Glass Man"
State Contractors License # 424495

BRIAN STANLEY
Manager

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Entries Due: April 17, 2018

Read the What's New Page 3!!

BAKED FOODS Adult

Open To: Butte, Glenn & Tehama Counties

Entry Fee: **No Entry Fee**

PREMIUMS AND AWARDS WILL ONLY BE PAID IF SPONSORED

Receiving: Tuesday, May 15, 2018, 1:00 p.m. – 6:00 p.m.

Judging: Wednesday, May 16, 2018, 9:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

SWEEPSTAKES OFFERED (DIV 150-156)

1st- \$15 2nd- \$10 3rd- \$5

GUIDELINES

- 1) All entries in these divisions must be prepared by the exhibitor.
- 2) No packaged mixes permitted.
- 3) Bread must be exhibited in a plastic bag on white paper plate. Provide 1/2 loaf and 1 slice wrapped separately.
- 4) Biscuits, rolls, cookies, cupcakes, confections, candies and nuts must be in a zip lock bag on a white paper plate. Provide 1/2 dozen. For confections, provide 1/2 pound.
- 5) Loaf, Pound or Layer Cakes must be wrapped in clear plastic or zip lock bags on a cardboard base or plastic server. Provide 1/2 loaf or 1/2 cake plus 1 slice wrapped separately.
- 6) Pies must be wrapped in clear plastic or a zip lock bag. Provide 6" or standard size pie tin. No refrigerated pies.
- 7) Do not use scotch tape.

DIVISION 150 - YEAST BREAD

CLASS

- 1 French
- 2 Sourdough
- 3 White
- 4 Wheat
- 5 Yeast from a Bread Maker
- 6 Any Other Yeast Bread, Specify

DIVISION 151 - QUICK BREAD & LOAF CAKES

CLASS

- 1 Corn Bread
- 2 Muffins
- 3 Banana Nut Bread
- 4 Zucchini Nut Bread
- 5 Pumpkin/Persimmon
- 6 Coffee Cake, No Yeast
- 7 Any Other Quick Bread, Specify

DIVISION 152 - BISCUITS AND ROLLS

CLASS

- 1 Biscuits, Specify
- 2 Rolls, Specify
- 3 Sweet Rolls, Specify
- 4 Any Other Biscuit or Rolls, Specify

DIVISION 153 - CAKES

CLASS

- 1 Angel Food
- 2 Applesauce
- 3 Carrot
- 4 Chiffon
- 5 Chocolate
- 6 Pineapple Upside Down
- 7 Spice
- 8 White

- 9 Cupcakes

- 10 Any Other Cake, Specify

DIVISION 154 - COOKIES

CLASS

- 1 Bar Cookies
- 2 Brownies
- 3 Chocolate Chip
- 4 Oatmeal
- 5 Peanut Butter
- 6 Persimmon
- 7 Sugar
- 8 Any Other Cookie, Specify



DIVISION 155 - PIE AND PASTRIES

CLASS

- 1 Apple Pie
- 2 Berry Pie
- 3 Pie, Two Crust, Specify
- 4 Pie, Single Crust Specify
- 5 Pastries, Specify
- 6 Any Other Pastry, Specify

DIVISION 156 - CONFECTIONS

CLASS

- 1 Candy, with nuts
- 2 Candy, without nuts
- 3 Caramels
- 4 Fudge, Traditional Long Cook
- 5 Fudge, Marshmallow Base
- 6 Nuts, Candied
- 7 Nuts, Flavored
- 8 Any Other Confection, Specify

BAKED GOODS & CONFECTIONS Judging Criteria

GENERAL APPEARANCE - Shape (proper "dome", smoothness, crust & color)

LIGHTNESS

CRUST-Thickness, quality, crispness and tenderness

CRUMB-Color and texture

TEXTURE-No streaks or close grain, size, uniformity of cell walls & elasticity

FLAVOR-Taste and aroma appropriate to item.

Entries Due: April 17, 2018

BAKED FOODS Adult

DIVISION 157 - BAKING WITH HONEY

Items entered in this division must have been baked with honey

CLASS

- 1 Cookies, Specify
- 2 Cake, Specify
- 3 Quick Bread, Specify
- 4 Yeast Bread, Specify
- 5 Any Other, Specify

DIVISION 158 - FOR MEN ONLY!

CLASS

1. Breads or Rolls, Yeast, Specify
2. Bread or Rolls, Quick, Specify
3. Bread from a Bread Machine
4. Cakes, Any
5. Cookies, Any
6. Confection, Any
7. Pie, Any
8. Specialty Item
9. Any Other Baked Food

DIVISION 159 - SPECIALTIES

Items in this division cannot require refrigeration

CLASS

1. Mexican Specialties
2. House Specialties
3. Any Other Specialties

DECORATED ITEMS

Amateur - A person who engages in an event or activity as a pastime rather than a profession.

Professional - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

GUIDELINES

- 1) Cake's base not to exceed 14" overall. Cake must be on a Styrofoam or other base that simulates a cake. Cookies and cupcakes should be decorated on real base.
- 2) No filling.
- 3) Cakes will be judged on creativity and appearance. Frosting may be tasted at the judge's discretion.
- 4) Exhibitors with large cake must set up their own entry.

DIVISION 160 - FAIR THEME CAKE

Fair Theme: "What's All the Buzz About"

CLASS

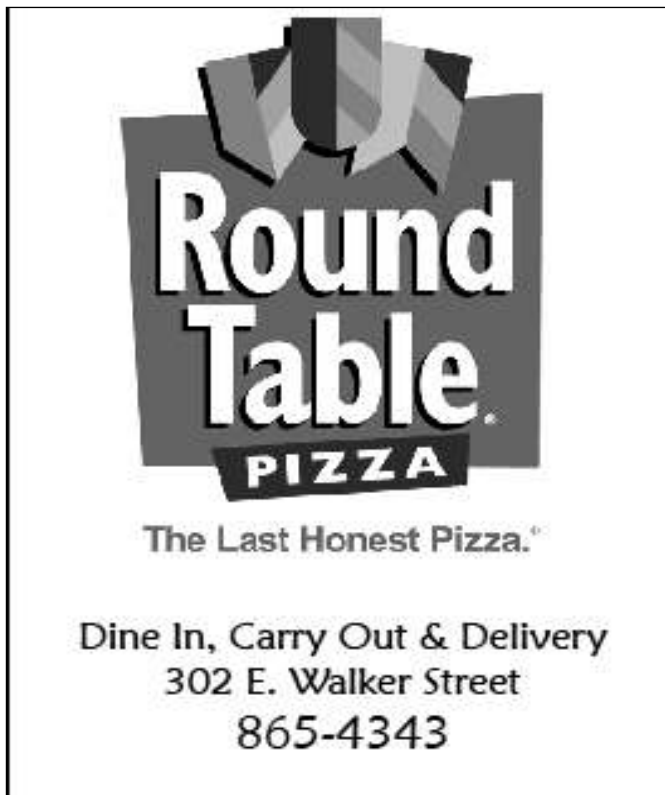
- 1 Amateur
- 2 Professional

DIVISION 161 - AMATEUR DECORATED ITEM

DIVISION 162 - PROFESSIONAL DECORATED ITEM

CLASS

- 1 Decorated Cake
- 2 Decorated Cookies
- 3 Decorated Cupcakes
- 4 Ugly Cake (judged on artistic quality only, must be edible)
- 5 Decorated Farmhouse or Barn (secure to cardboard or similar base, not more than 12"x24" in size; edible and inedible materials allowed ie. Gingerbread, sugar cookie, graham crackers, etc.)
- 6 Decorated Cake Pops
- 7 Any Other Decorated Item, Specify



PRESERVED FOODS Adult

Open to: Butte, Glenn & Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 11, 2018, 5:00 p.m. – 8:00 p.m. & Saturday, May 12, 2018, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 15, 2018, 9:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m.

PREMIUMS WILL BE PAID ONLY IF SPONSORED

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

SWEEPSTAKES OFFERED (DIV 175 – 189)

1st- \$15 2nd- \$10 3rd- \$5

GUIDELINES

- 1) All entries in these divisions must be home prepared and canned by the exhibitor.
- 2) Items entered may not have been exhibited at previous fairs.
- 3) All products being considered for cash awards, which have not otherwise been eliminated, will be opened.
- 4) Approved canning jars only. **NO MAYONNAISE JARS.** Jars should be standard quart, pint or ½ pint. Fruit Leather should be one roll, in plastic wrap. Dehydrated foods should be presented in jars.
- 5) No Paraffin Seals. All canning must be in sealed jars.
- 6) Jars must be correctly labeled with: Contents; date processed; processing method (open kettle, cold pack), if pressure cooked, include cooking time and pounds.
- 7) All vegetables must be canned under pressure. Low acid fruit, such as figs should be made more acid by adding lemon juice as directed in the University of California Cooperative Extension leaflet "Home Canning of Fruit". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- 8) To be eligible for the SOFT SPREAD AWARD, the recipe must have been prepared with Ball Fruit Jell Pectin, and the UPC label must be included with the jar.

JARDEN CORPORATION ADULT FOOD PRESERVATION AWARD

To promote the art of home canning, and to honor adults who excel in the art of Home Canning, Ball® & Kerr® Home Canning is offering First and Second Place Adult award categories.

Judges will select the two best entries submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars sealed with Ball® Bands with Dome Lids or Ball® Collection Elite Decorative Bands with Dome Lids, or canning Kerr® Bands with Self-Sealing lids. In addition, selections of the two best entries submitted by adults in the Soft Spread category will be limited to entries prepared using one of the Ball® Fruit Jell Pectin, Regular, No Sugar needed or liquid. The first place winner in each class shall receive two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products and one (1) Three Dollar (\$3.00) Coupon for Ball® 100% Natural Products. The second place winner in each class will receive two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

DIVISION 175 - BOTTLED JUICES

CLASS

- 1 Fruit, Specify
- 2 Vegetable, Specify
- 3 Any Other, Specify

DIVISION 176 - CANNED FRUIT

CLASS

- 1 Apricots
- 2 Apples
- 3 Blackberries
- 4 Cherries
- 5 Mixed Fruit
- 6 Peaches, Freestone
- 7 Pears
- 8 Plums
- 9 Raspberries
- 10 Any Other Fruit, Specify

Judging Criteria

Safety of Product

- Clean jars used (no stains)
- Outside neck free from food deposits
- Standard jar used
- Complete Seal Achieved
- Standard seal used
- Headspace appropriate for product
- Absence of air bubbles
- Natural color appropriate for process time and method
- Arrangement in jar allows proper heat penetration
- Correct processing method and time

Quality of Product

- Firm, ripe product used (none overripe)
- Correct proportion of product of liquid (if appropriate)
- Color of liquid appropriate for product
- Shapes and size uniform
- All product is beneath liquid
- Pieces well arranged to space advantage but jar not overpacked

Entries Due: April 17, 2018

PRESERVED FOODS Adult

DIVISION 177 - VEGETABLES

CLASS

- 1 Carrots
- 2 Corn
- 3 Peas
- 4 Peppers
- 5 String Beans
- 6 Tomatoes
- 7 Any Other, Specify



DIVISION 178 - PICKLED FOOD

CLASS

- 1 Apricot
- 2 Bread & Butter Pickles
- 3 Beets
- 4 Dill
- 5 Mustard
- 6 Olives
- 7 Sweet Pickles
- 8 Watermelon
- 9 Zucchini
- 10 Any Other, Specify

DIVISION 179 - RELISHES

CLASS

- 1 Chow Chow
- 2 Chutney
- 3 India
- 4 Salsa, Hot
- 5 Salsa, Mild
- 6 Pickle Relish
- 7 Any Other, Specify

DIVISION 180 - SAUCES

CLASS

- 1 BBQ Sauce
- 2 Chili Sauce
- 3 Spaghetti Sauce
- 4 Tomato Catsup
- 5 Any Other, Specify

DIVISION 181 - JAMS

CLASS

- 1 Apricot
- 2 Blackberry
- 3 Boysenberry
- 4 Grape
- 5 Peach
- 6 Raspberry
- 7 Strawberry
- 8 No Sugar, Specify
- 9 Any Other, Specify

DIVISION 182 - JELLIES

CLASS

- 1 Apple
- 2 Blackberry
- 3 Boysenberry
- 4 Concord Grape
- 5 Grape
- 6 Crabapple
- 7 Elderberry
- 8 Kiwi
- 9 Plum
- 10 Pomegranate
- 11 Quince
- 12 Raspberry
- 13 Strawberry
- 14 No Sugar, Specify
- 15 Any Other, Specify

DIVISION 183 - PRESERVES

CLASS

- 1 Apricot
- 2 Fig
- 3 Peach
- 4 Pear
- 5 Plum
- 6 Strawberry
- 7 Quince
- 8 Tomato
- 9 Raspberry
- 10 Any Other, Specify



DIVISION 184 - MARMALADES

CLASS

- 1 Fig
- 2 Orange
- 3 Peach
- 4 Pear
- 5 Lemon
- 6 Quince
- 7 Any Other, Specify

DIVISION 185 - BUTTERS

CLASS

- 1 Apple
- 2 Peach
- 3 Pear
- 4 Plum
- 5 Any Other, Specify

DIVISION 186 - CANNED MEATS & MEALS

CLASS

- 1 Canned Fish
- 2 Canned Mincemeat
- 3 Canned Beef
- 4 Canned Chicken
- 5 Prepared Meal (Chili, etc)
- 6 Any Other Meat or Meat Product

DIVISION 187 - SPECIALITY

CLASS

- 1 Herb Vinegar
- 2 Fruit Vinegar
- 3 Any Other Vinegar
- 4 Any Other Speciality

DIVISION 188 - SYRUPS & TOPPINGS

CLASS

- 1 Fruit Syrup
- 2 Berry Syrup
- 3 Maple Syrup
- 4 Any Other Syrup, Specify
- 5 Fruit Topping
- 6 Caramel Topping
- 7 Chocolate Topping
- 8 Any Other Topping, Specify

DIVISION 189 - DEHYDRATED FOODS

Please bring in glass jars or attractive see-through containers.

CLASS

- 1 Apples
- 2 Apricots
- 3 Bananas
- 4 Pears
- 5 Raisins
- 6 Sun Dried Tomatoes
- 7 Vegetables
- 8 Beans
- 9 Soup Mix
- 10 Smoked Meat or Fish
- 11 Nuts
- 12 Herb, Specify
- 13 Herb Mixture
- 14 Leather, 6" Roll
- 15 Jerky, Beef, Natural Flavor
- 16 Jerky, Beef, Flavored
- 17 Jerky, Game, specify
- 18 Any Other Dehydrated Food, Special

CLOTHING & TEXTILES Adult

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 11, 2018, 5:00 p.m. – 8:00 p.m. & Saturday, May 12, 2018, 10:00 a.m. – 4:00 p.m.

Judging: Monday, May 14, 2018, 9:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m.

PREMIUMS WILL ONLY BE PAID IF SPONSORED

Limit: Two Entries per Exhibitor per Class

American System of Judging

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor. Work must have been completed within one year of the opening date of the fair to be eligible for awards.
- 2) Exhibits must be adequately and correctly labeled, clean and pressed.
- 3) Miniature Quilts may not exceed 15". Quilted Wall Hangings may not exceed 3' x 5' or 4' x 4'.
- 4) Afghans should be blocked.
- 5) Toys, animals, etc should be made from fabric. No porcelain.
- 6) In the spinning and weaving divisions, all items must be hand woven. Please submit 1 skein, Approx 200 yards.
- 7) Christmas items must be made from fabric or related material. No craft items.

AMATEUR – Those who engage in an event as a past-time rather than a profession.

PROFESSIONAL – Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

QUILTING

PREMIUMS OFFERED PER CLASS

1st- \$5 2nd- \$4 3rd- \$3

Rosette Ribbon Award to the Best Of Show & \$50 Cash

DIVISION 190 – QUILTS - AMATEURS

DIVISION 191 – QUILTS - PROFESSIONALS

Quilts (Except miniatures & clothing) **"MUST HAVE"** a 4" sleeve on the back for hanging

CLASS

- 1 Miniature, Under 15" (225 sq. in.)
- 2 Hand Quilted, Large Quilt Over 3250 sq. in.
- 3 Hand Quilted, Small Quilt 3250 sq. in. and under
- 4 Hand Quilted, Original Design
- 5 Hand Quilted, Any Other, Specify
- 6 Machine Quilted, Large Quilt Over 3250 sq. in.
- 7 Machine Quilted, Small Quilt 3250 sq. in. and under
- 8 Machine Quilted, Original Design
- 9 Machine Quilted, Any Other, Specify
- 10 Quilted by Other, Large Quilt Over 3250 sq. in.
- 11 Quilted by Other, Small Quilt 3250 sq. in. and under
- 12 Quilted by Other, Original Design
- 13 Quilted by Other, Any Other, Specify
- 14 Appliqué
- 15 Art Quilts
- 16 Any Other

General Judging Criteria for Textiles:

General Appearance:

- The project make an overall positive statement upon viewing
- The project is clean and "ready to show" i.e., no visible marks, no loose threads, no pet hair, no bearding (quilts), no offensive odors.
- Quilts: edges are not distorted.

Design and Composition

- All the individual design elements of the item are unified (especially quilts)
- The design is in proportion and balanced
- Quilts: Borders or other edge treatments enhance the quilt appearance

Workmanship

- Quilts: Piecing is precise, corners match, and points are sharp
- Seams are secure and neat
- Stitches are straight where intended and curved where intended

CLOTHING & TEXTILES Adult

CLOTHING & TEXTILES

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

DIVISION 192 - APPLIQUE & PATCHWORK (No Quilts)

CLASS

- 1 Clothing, Any, Specify
- 2 Picture/Wall Hanging
- 3 Household Item
- 4 Pillow
- 5 Any Other, Specify

DIVISION 193 - CROCHETED & LACEWORK

CLASS

- 1 Afghan, Adult Size
- 2 Afghan, Baby
- 3 Baby Booties
- 4 Baby Clothing
- 5 Bedspreads
- 6 Crochet Rug
- 7 Doilies
- 8 Lacework, Any, Not Tatted
- 9 Pillow Cases, Crochet Trim
- 10 Pot Holders, set of 2
- 11 Scarf
- 12 Shawl
- 13 Sweater, Man's
- 14 Sweater, Woman's
- 15 Tablecloth
- 16 Tatting, Any Item
- 17 Any Other, Specify



DIVISION 194 - EMBROIDERY

CLASS

- 1 Clothing, Any Item, Any Technique
- 2 Cutwork, Any Item
- 3 Drawn Thread, Any Item
- 4 Hardanger, Any Item
- 5 Original Design
- 6 Pillow/Pillow Cases
- 7 Sampler
- 8 Wall Hanging
- 9 Picture, Framed, Up to 16" Counted Thread
- 10 Picture, Framed, Over 16", Counted Thread
- 11 Picture, Framed, Up to 16", Crewel Work
- 12 Picture, Framed, Over 16", Crewel Work
- 13 Picture, Framed, Up to 16", Any Other
- 14 Picture, Framed, Over 16", Any Other

DIVISION 195 - KNIT ITEMS

CLASS

- 1 Afghan, Crib/Carriage Size
- 2 Afghan, Fancy Stitch
- 3 Afghan, Plain Stitch
- 4 Baby Clothes
- 5 Booties, 1 Pair
- 6 Clothing, Child



- 7 Clothing, Adult
- 8 Poncho/Shawl
- 9 Scarf
- 10 Sweater, Man's
- 11 Sweater, Woman's
- 12 Any Other Hand Knit, Specify
- 13 Any Machine Knit, Specify

DIVISION 196 - STAMPED DESIGNS

CLASS

- 1 Pillow Cases
- 2 Table Linens, 1-5 Pieces
- 3 Any Other, Specify

DIVISION 197 - NEEDLEPOINT

CLASS

- 1 Flat Stitches, Under 16"
- 2 Flat Stitches, Over 16"
- 3 Flat & Textured Stitches, Under 16"
- 4 Flat & Textured Stitches, Over 16"
- 5 Petit Point, Any
- 6 Pillow, Crossing/Composite Stitches
- 7 Pillow, Combination of Stitches
- 8 Wall Hanging
- 9 Any Other Picture, Specify
- 10 Any Other Needlepoint, Specify

DIVISION 198 - TEXTILES

CLASS

- 1 Ribbon Art, Specify
- 2 Braided Rug
- 3 Latch Hook Rug
- 4 Textile Painting/Dyeing, Blouse or Shirt
- 5 Liquid Embroidery
- 6 Textile Painting, Original Design
- 7 Textile, Painting, Sweatshirt
- 8 Any Other, Specify

DIVISION 199 - TOYS, ANIMALS & GENERAL

CLASS

- 1 Animals, Stuffed, Any
- 2 Bear, Stuffed, Any
- 3 Toys, Stuffed, Any
- 4 Any Other, Specify

DIVISION 200 - CLOTHING

CLASS

- 1 Blouse or Shirt, Child's
- 2 Blouse or Shirt, Adult
- 3 Dress, Child
- 4 Dress, Adult
- 5 Pants, Long, Child
- 6 Pants, Long, Adult
- 7 Costume, Any
- 8 Sleepwear/Robe, Child
- 9 Sleepwear/Robe, Adult
- 10 Formal Wear
- 11 Any Other Clothing, Child
- 12 Any Other Clothing, Adult

CLOTHING & TEXTILES Adult

DIVISION 201 - SPINNING & WEAVING CLASS

- 1 Afghan/Blanket, Woven
- 2 Linens
- 3 Rug, Woven
- 4 Wall Hanging, Tapestry, Woven
- 5 Yarn, Single Ply, Natural Colored
- 6 Yarn, Single Ply, Dyed
- 7 Yarn, Two Ply, Natural Colored
- 8 Yarn, Two Ply, Dyed
- 9 Yarn, Any Other, Specify
- 10 Handspun/Hand Woven
- 11 Handspun/Hand Knit or Crochet
- 12 Any Other Handspun
- 13 Any Other Hand Woven

DIVISION 202 - FELTING CLASS

- 1 Felted Hats
- 2 Felted Shoes
- 3 Purse/Tote
- 4 Felted Material
- 5 Any Other Felting, Specify

DIVISION 203 - CHRISTMAS ITEMS CLASS

- 1 Animal/Doll
- 2 Door Decoration (Fabric only)
- 3 Ornament, Fabric
- 4 Stocking, Needlepoint
- 5 Stocking, Quilted
- 6 Stocking, Any Other, Fabric
- 7 Tree Skirt, Quilted
- 8 Tree Skirt, Any Other
- 9 Wreath, Fabric
- 10 Any Other Christmas Decoration, Specify

DIVISION 204 - SR. CITIZENS CLOTHING

Exhibitors must be 65 Years' of age or older to enter CLASS

- 1 Clothing, Specify
- 2 Needlepoint, Specify
- 3 Crochet, Specify
- 4 Knitting, Specify
- 5 Embroidery, Specify
- 6 Toy, Stuffed, Specify
- 7 Any Other Sr. Citizens Clothing, Specify

DOLLS - Dept A

**PREMIUMS WILL BE PAID ONLY
IF SPONSORED**

PREMIUMS OFFERED PER CLASS
1st - \$3 2nd - \$2 3rd - \$1

Limit: Two Entries per Exhibitor per Class
American System of Judging

GUIDELINES

- 1) All entries in this division must have been made by the exhibitor within one year of the beginning of the fair.
- 2) **AMATEUR** - Those who engage in an activity as a hobby, or whose returns do not exceed the cost of materials, and those who are not otherwise paid on account of engaging in this work, except for cash prizes or premium awards.
- 3) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.
- 4) Please specify on the entry form if clothes are made by the exhibitor.
- 5) Dolls Division 214 & 215 may be purchased

DIVISION 210 - AMATEUR FABRIC DOLLS

DIVISION 211 - PROFESSIONAL FABRIC DOLLS CLASS

- 1 Rag Doll
- 2 Crocheted Doll
- 3 Knitted Doll
- 4 Any Other, Specify

DIVISION 212 - AMATEUR DOLLS

DIVISION 213 - PROFESSIONAL DOLLS CLASS

- 1 Mop Doll, Any
- 2 Wooden Doll, Any
- 3 Porcelain Doll, Over 8"
- 4 Porcelain Doll, Under 8"
- 5 Doll, Composition

DIVISION 214 - AMATEUR DOLL CLOTHES

DIVISION 215 - PROFESSIONAL DOLL CLOTHES CLASS

- 1 Crochet
- 2 Knit
- 3 Sewn, Large Size
- 4 Sewn, Small Size (Barbie)
- 5 Any Other, Specify
- 6 Any Accessories, Specify



FINE ART Adult

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 11, 2018, 5:00 p.m. – 8:00 p.m. & Saturday, May 12, 2018, 10:00 a.m. – 4:00 p.m.

Judging: Sunday, May 13, 2018, 9:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

BEST OF SHOW: Given to the exhibit that encompasses all of the qualities of a blue ribbon winner plus extra attention to detail and execution. The finishing touches, the tying up of loose ends, the completion of the perfect display push the special exhibit over the top.

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor. Paint by number not allowed.
- 2) All oil paintings must be framed and wired for hanging. Water Colors, Charcoal, Pastels, etc. must be framed or matted. Matting must be proportioned to size of picture. No picture may be larger than 48" including the frame.
- 3) Work must have been done in the past year.
- 4) The management reserves the right to screen or reject any entries due to content.
- 5) Fair Management will not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits.

DEFINITIONS: No Cross Entry is allowed

AMATEUR - Those who engage in an event as a pastime rather than a profession.

PROFESSIONAL - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 221 - AMATEUR

DIVISION 222 - PROFESSIONAL

CLASS

- 1 Oil or Acrylics – Landscape
- 2 Oil or Acrylics – Seascapes & Western
- 3 Oil or Acrylics – Still Life & Floral
- 4 Oil or Acrylics – Other, Not Listed Above
- 5 Watercolor – Landscape
- 6 Watercolor – Seascapes & Western
- 7 Watercolor – Still Life & Floral
- 8 Watercolor – Other, Not Listed Above
- 9 Pastels – Any Subject Except Portrait
- 10 Portrait, Any Medium
- 11 Prints: Etchings, Lithograph, Block Prints
- 12 Drawings: Pencil, Charcoal, Pen & Ink
- 13 Mixed Medium
- 14 Any Other Medium, Specify

DIVISION 224 - AMATEUR SCULPTURE

DIVISION 225 - PROFESSIONAL SCULPTURE

CLASS

- 1 Animals/Birds, Clay
- 2 Animals/Birds, Wood
- 3 Any Other, Clay
- 4 Any Other, Wood
- 5 Any Other Medium, Specify

DIVISION 227 - AMATEUR CHINA PAINTING

DIVISION 228 - PROFESSIONAL CHINA PAINTING

CLASS

- 1 Animals/Birds
- 2 Dresden
- 3 Flowers/Fruit
- 4 Any Other, Specify



PHOTOGRAPHY Adult

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 11, 2018, 5:00 p.m. – 8:00 p.m. & Saturday, May 12, 2018, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 15, 2018, 9:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m. Limit: One Entry per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

BEST OF SHOW AWARDED FOR AMATEUR & PROFESSIONAL DIVISIONS

\$20.00 award to be given for the Best of each Division

PREMIUMS & CASH AWARDS WILL BE PAID ONLY IF SPONSORED

GUIDELINES

- 1) Photographs **MUST** be matted. Loose photos will be disqualified. Mat size to be no larger than 16" x 20".
- 2) **PHOTOGRAPHS ARE NOT TO BE FRAMED.** Framed photographs will not be judged.
- 3) All mats and entries should be clean.
- 4) Prints must be 5" x 7" through 11" x 14" with mat not to be larger than 16" x 20". Prints must be ready to hang.
- 5) Photographs must have been taken within the past year.
- 6) Date of photograph, exhibitor name, division and class must be on the back.

DEFINITIONS:

AMATEUR - Those who engage in an event as a pastime rather than a profession.

PROFESSIONAL - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 231- AMATEUR PHOTOGRAPHY

DIVISION 232 - PROFESSIONAL PHOTOGRAPHY

CLASS

- | | | | |
|----|---|----|-------------------------------------|
| 1 | Action, Black & White | 19 | Scenic, Glenn County, Color |
| 2 | Action, Color | 20 | Humorous, Black & White |
| 3 | Animals, Domestic, Black & White | 21 | Humorous, Color |
| 4 | Animals, Domestic, Color | 22 | Candid (not posed) Adult, Color |
| 5 | Animals, Wild, Black & White | 23 | Candid (not posed) Child, Color |
| 6 | Animals, Wild, Color | 24 | Portrait, Color |
| 7 | Architecture, Black & White | 25 | Portrait, Black and White |
| 8 | Architecture, Color | 26 | Water, Black & White |
| 9 | Birds, Black & White | 27 | Water, Color |
| 10 | Birds, Color | 28 | Sports, Black & White |
| 11 | Birds, Digital | 29 | Sports, Color |
| 12 | Flowers, Color | 30 | Selfie, Color |
| 13 | Scenic, Landscapes/Seascapes, Color | 31 | Selfie, Black and White |
| 14 | Scenic, Landscapes/Seascapes, Black and White | 32 | Fair Theme, Color |
| 15 | Agricultural Scenic, Color | 33 | Fair Theme, Black and White |
| 16 | Agricultural Scenic, Black and White | 34 | Any Other Photograph, Color |
| 17 | Agriculture Equipment, Color | 35 | Any Other Photograph, Black & White |
| 18 | Agriculture Equipment, Black and White | 36 | Any Other Photograph, Manipulated |

Manipulated images are altered images other than normal digital enhancement.

COMPUTERS Adult

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 11, 2018, 5:00 p.m. – 8:00 p.m. & Saturday, May 12, 2018, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 15, 2018, 9:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd-\$1

GUIDELINES

- 1) All entries in these divisions must have been made by the exhibitor, within one year of the opening date of the fair.
- 2) All entries will be placed and displayed by the Arts & Crafts Department on approval on the department head only. The management reserves the right to refuse any entry should it not be suitable for exhibit because of content or size.
- 3) Items entered must be ready to be displayed. Exhibits must be mounted on Mat Board, or placed in a plastic holder to keep them clean. Tacks or staples may be used for mounting.

DEFINITIONS:

AMATEUR - Those who engage in an event as a pastime rather than a profession.

PROFESSIONAL - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 340 - AMATEUR DESKTOP PUBLISHING

DIVISION 341 - PROF DESKTOP PUBLISHING

CLASS

- 1 Brochures
- 2 Business Cards
- 3 Envelopes
- 4 Greeting Cards
- 5 Letterhead
- 6 Multi-Page Publication (Newsletters)
- 7 Calendars
- 8 Sets, Letterhead, Envelope & Business Card
- 9 Any Other Computer Publishing, Specify

DIVISION 342 - AMATEUR GRAPHIC ART

DIVISION 343 - PROF GRAPHIC ART

CLASS

- 1 Business or Personal Logo
- 2 Computer Art, Specify
- 3 Digital Photograph Art
- 4 Photograph Touch Up
- 5 Web Page (Display In Plastic Holders)
- 6 Any Other, Specify



HANDICRAFTS Adult



Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 11, 2018, 5:00 p.m. – 8:00 p.m. & Saturday, May 12, 2018, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 15, 2018, 9:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd-\$1

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor (no kits), and must have been made or created within one year of the opening day of the fair.
- 2) Exhibits limited to exhibitors 18 years of age and older.

DEFINITIONS:

AMATEUR - Those who engage in an event as a pastime rather than a profession.

PROFESSIONAL - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 345 - AMATEUR CERAMICS/POTTERY

DIVISION 346 - PROF. CERAMICS/POTTERY

CLASS

- 1 Dry Brush, Poured
- 2 Glazed
- 3 Wheel Thrown
- 4 Any Other Ceramics or Pottery, Specify

DIVISION 347 - AMATEUR LEATHER WORK

DIVISION 348 - PROF. LEATHER WORK

CLASS

- 1 Bag/Purse
- 2 Belt
- 3 Billfold/Wallet
- 4 Any Other, Specify

DIVISION 349 - AMATEUR JEWELRY

DIVISION 350 - PROF. JEWELRY

CLASS

- 1 Earrings
- 2 Necklace
- 3 Beadwork
- 4 Ceramic, Specify
- 5 Clay, Specify
- 6 Metal, Specify
- 7 Sterling Silver, Specify
- 8 Any Other, Specify

DIVISION 351 - AMATEUR MEMORY ALBUMS

DIVISION 352 - PROF. MEMORY ALBUMS

CLASS

- 1 Baby
- 2 Family
- 3 Heritage
- 4 Special Occasions

5 Wedding

6 Any Other, Specify

DIVISION 353 - AMATEUR METAL WORK

DIVISION 354 - PROF. METAL WORK

CLASS

- 1 Copper Punch
- 2 Silver Work, Specify
- 3 Tin Punch
- 4 Yard Art (mixed metal, repurposed metal items, decorative piece created as a yard decoration, maximum dimensions: 3'x3' width and length, 3' height)
- 5 Any Other, Specify

DIVISION 355 - NATIVE AMERICAN HANDICRAFTS

CLASS

- 1 Arrowhead
- 2 Basket
- 3 Beadwork, Jewelry
- 4 Carving
- 5 Any Other, Specify

DIVISION 356 - AMATEUR PAPER ART

DIVISION 357 - PROF. PAPER ART

CLASS

- 1 Calligraphy
- 2 Collage
- 3 Embossing
- 4 Envelope/Stationery Art
- 5 Paper Mache
- 6 Any Other, Specify

DIVISION 358 - RECYCLED MATERIALS

Items must be made from "used" materials

CLASS

- 1 Bottles
- 2 Cans
- 3 Wooden
- 4 Any Other, Specify

HANDICRAFTS Adult

DIVISION 359 - GIFT WRAPPING

Wrapped item not to exceed 12" x 12" x 12", and must be wrapped prior to bringing to fair. NO PROFESSIONALS

CLASS

- 1 Birthday
- 2 Wedding
- 3 Mothers' Day
- 4 Any Other, Specify

DIVISION 360 - AMATEUR GARDEN ITEMS

DIVISION 361 - PROF. GARDEN ITEMS CLASS

- 1 Decorated Flower Pot
- 2 Decorated Garden Gloves
- 3 Stepping Stones
- 4 Garden Collection, 3 or More Items
- 5 Any Other, Specify

DIVISION 362 - AMATEUR HOLIDAY DECORATIONS

DIVISION 363 - PROF. HOLIDAY DECORATIONS CLASS

- 1 Wreath
- 2 Ornament, Specify
- 3 Wall Hanging, Not Sewn, Specify
- 4 Any Other Decoration, Specify

DIVISION 364 - AMATEUR WOOD & CARVING

DIVISION 365 - PROF. WOOD & CARVING CLASS

- 1 Animal
- 2 Bird
- 3 Any Other Carving, Specify
- 4 Furniture, Large
- 5 Furniture, Small
- 6 Any Other Wood Item, Specify

DIVISION 366 - AMATEUR GLASSES WORK

DIVISION 367 - PROF. GLASS WORK CLASS

- 1 Stained Glass, Dimensional
- 2 Stained Glass, Leaded
- 3 Stained Glass, Panel, Any Size
- 4 Stained Glass, Any Other, Specify
- 5 Etched Glass
- 6 Sun Catchers
- 7 Holiday Glass
- 8 Lamp Shades
- 9 Any Other Glass Work, Specify

DIVISION 368 - AMATEUR TOLE PAINTING

DIVISION 369 - PROF. TOLE PAINTING CLASS

- 1 Decorative Item
- 2 Leaves
- 3 Flowers
- 4 Household Item
- 5 Painted on Tin
- 6 Painted on Ceramic
- 7 Painted on Any Other Surface
- 8 Rose Mauling
- 9 Special Strokes, Specify
- 10 Holiday, Any, Specify
- 11 Stenciling
- 12 Any Other Tole Painting, Specify

DIVISION 370 - BIRDHOUSES CLASS

- 1 Wooden Birdhouse, Plain
- 2 Wooden Birdhouse, Painted
- 3 Birdhouse, Unique
- 4 Birdhouse, Any Other, Specify



DIVISION 371 - AMATEUR MISC. HANDICRAFTS

DIVISION 372 - PROF. MISC. HANDICRAFTS CLASS

- 1 Stamp Art, Gift Paper
- 2 Stamp Art, Greeting Card
- 3 Hand Tied Flies
- 4 Hand Made Lures
- 5 Hand Made Fishing Poles
- 6 Soap, Any
- 7 Candles, Poured
- 8 Candles, Dipped
- 9 Plastic Canvas, Specify
- 10 Specialties, Exhibitors Choice
- 11 Any Other Misc. Crafts, Specify

DIVISION 373 - SR. CITIZENS CRAFTS (65 & Over) CLASS

- 1 Gift Wrapped Item, not to exceed 12"x12"x12"
- 2 Decorations, Holiday
- 3 Memory Album
- 4 Leathercraft
- 5 Carving or Woodwork
- 6 Stained Glass
- 7 Birdhouses
- 8 Tole Painting/Stenciling
- 9 Other Sr. Citizens Crafts, Specify

DIVISION 374 - SPECIAL PEOPLE Danish System of Judging CLASS

- 1 Christmas Decoration
- 2 Fabric Art
- 3 Paper Art
- 4 Stained Glass
- 5 Tole Painting/Stenciling
- 6 Items from a Kit
- 7 Any Other, Specify

DIVISION 375 - Interlocking Creations Class

- 1 Interlocking Toys Creations (i.e. Legos, Kinex etc.) must fit and be brought to receiving on a 2'x2' board

Division 376 - Duct Tape Creations Class

- 1 Duct Tape Creations (items made 80% of duct tape)

HANDICRAFTS Adult

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 11, 2018, 5:00 p.m. – 8:00 p.m. & Saturday, May 12, 2018, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 15, 2018, 9:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m.

Limit: One entry per exhibitor.

DIVISION 377

CLASS

1 HOBBY COLLECTIONS. DESCRIBE COLLECTION WHEN ENTERING

JUDGING:

10% Labeling: Correctness & spelling

5% Quality

50% Showmanship: Total effect of background, lighting, arrangement, neatness, and suitability

15% Variety of Material: Judging percentage shall cover both

10% Explanation: How did you start your collection

Collections Division Special Rules

1. Entries will be accepted only to the limit of cases available and to balance the show variety.
2. A minimum of 12 items on collection. Each part of set is an item.
3. Articles for entry must be entirely collected or done by exhibitor.
4. Labeling: Label Items with name and something interesting and appropriate. (age, source, etc.)
Labels should be neat, easy to read, and correct.
Because of heat, securely attach labels onto card stock or matte board.
5. Story: Tell the public something about your hobby: why you collect, what is especially unique, where to find more information or how you make it. Encourage the public to study your case.
6. Setup: Each Exhibitor will set up his/her exhibit.
7. No Legos or stuffed animals.

CASE DIMENSIONS: 2 ft. Long x 2ft. Wide

All items should be able to fit within the above listed dimensions.



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Entries Due: April 17, 2018

Read the What's New Page 3!!

Wine Adult

Open to: All Eligible Glenn and Adjacent County Residents

Entry Fee: \$1.00 per Entry

Receiving: Friday, May 11, 2018 5:00 p.m. – 8:00 p.m. & Saturday, May 12, 2018, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 15, 2018, 11:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

Gold- \$3 Silver- \$2 Bronze-\$1

BEST OF SHOW AWARDS - OPEN DIVISIONS – RIBBONS ONLY

BEST OF SHOW – RED WINES

BEST OF SHOW – WHITE WINES

BEST OF SHOW – ROSE, BLANC DE NOIR WINES

BEST OF SHOW AWARDS - AMATEUR DIVISIONS – RIBBONS ONLY

BEST OF SHOW – RED WINES

BEST OF SHOW – WHITE WINES

BEST OF SHOW – ROSE, BLANC DE NOIR WINES



GUIDELINES

- 1) Divisions are open to residents of Glenn and adjacent Counties.
- 2) For these Divisions, an Amateur is any person 21 years of age or older who does NOT have an enology degree, nor works in a winery, in any wine making capacity, and NO part of his/her livelihood is derived from commercial wine products.
- 3) Open Divisions are open to ALL Glenn County Winemakers.
- 4) Two entries per exhibitor per class – One bottle is one entry.
- 5) Label each bottle with exhibitor's name, address, division, and class numbers, and a description of the product in the 750 ml bottle.
- 6) Exhibitors wishing to have their bottles returned must pick them up at scheduled release time listed above.
- 7) Exhibits will be displayed in the Arts & Crafts Building.

DIVISION 378 - RED WINES - AMATEUR

DIVISION 379 - RED WINES - OPEN

CLASS

- 1 Cabernet Sauvignon, 1998 & Younger
- 2 Cabernet Sauvignon, 1997 & Older
- 3 Merlot
- 4 Pinot Noir/Syrah
- 5 Zinfandel
- 6 Petite Syrah
- 7 Any Other Red Wine, Specify

DIVISION 380 - ROSE, BLANC DE NOIR - AMATEUR

DIVISION 381 - ROSE, BLANC DE NOIR - OPEN

CLASS

- 1 Blanc De Noir
- 2 Rose
- 3 White Zinfandel
- 4 Any Other, Rose or Blanc De Noir, Specify

DIVISION 384 - WHITE WINES - AMATEUR

DIVISION 385 - WHITE WINES - OPEN

CLASS

- 1 Chardonnay
- 2 Chenin Blanc
- 3 Riesling
- 4 Sauvignon Blanc
- 5 Any Other White Wine, Specify

DIVISION 382 - WINE LABELS - AMATEUR

DIVISION 383 - WINE LABELS - OPEN

CLASS

- 1 Hand Drawn
- 2 Computer Generated

OLIVES Adult

Open to: All Eligible Glenn and Adjacent County Residents

Entry Fee: \$1.00 per Entry

Receiving: Friday, May 11, 2018, 5:00 p.m. – 8:00 p.m. & Saturday, May 12, 2018, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 15, 2018, 11:00 a.m.

Release: Monday, May 21, 2018, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd-\$1

BEST OF SHOW AWARDS - \$15.00/DIVISION

BEST OF SHOW – OLIVES

BEST OF SHOW – OLIVE OILS

GUIDELINES

- 1) Divisions are open to residents of Glenn and adjacent Counties.
- 2) Label each bottle with exhibitor's name, address, division, and class numbers, and a description of the product.
- 3) Exhibits will be displayed in the Arts & Crafts Building.

DIVISION 386 - OLIVES - TABLE VARIETIES

DIVISION 387 - OLIVES - OLIVE OIL VARIETIES

CLASS

- 1 Green, Specify Variety
- 2 Black, Specify Variety
- 3 Any Other, Specify

DIVISION 388 - OLIVE OIL

CLASS

- 1 Cooking
- 2 Decorative
- 3 Any Other, Specify



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4-H Divisions

Open to: All Eligible Glenn County 4-H Members

Entry Fee: **No Entry Fee**

Receiving: Stills: Friday, May 11, 2018, 5:00 p.m. – 8:00 p.m. & Saturday, May 12, 2018, 10:00 a.m. – 4:00 p.m.

Receiving: Foods: Tuesday, May 15, 2018, 4:00 p.m. – 6:00 p.m.

Judging: Stills: Tuesday, May 15, 2018, 9:00 a.m. - Foods: Wednesday, May 16, 2018, 9:00 a.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

PREMIUMS OFFERED PER CLASS No Premiums Offered- Ribbons Only

GUIDELINES - 4-H STILL EXHIBITS:

- 1) Entries must have been made, collected, grown or prepared and entered by exhibitors who were enrolled in these projects in the 4-H program within one year of the opening date of the fair, except as otherwise noted. If an exhibitor is in the 4-H program, but not enrolled in a specific project, they may enter on the open junior department entry form (i.e., if a member is enrolled in 4-H Foods, but not enrolled in 4-H Handicrafts) the exhibitor may enter the open Jr. Divisions.
- 2) 4-H Exhibitors MAY NOT enter in both the 4-H Department and Jr. Department with the same items or types of items.
- 3) Age Division:
PRIMARY 5 years old as of 12/31/17 and until members qualify as Junior Members. Exhibitors who are under 9 years of age as of 12/31/17 are not eligible to compete in large animal competitions at California Fairs.
JUNIOR 9 years old by 12/31/17
INTERMEDIATE 11-13 years' old
SENIORS 14-18 years' old
- 4) The 4-H Divisions are judged on the Danish System of judging which is based on established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard, rather than how it compares with other exhibits.
The Danish System of judging is scored:
1st – Superior, 92-100% - Blue Ribbon
2nd- Good, 84-91% - Red Ribbon
3rd- Average, 70-83% - White Ribbon
4th- Poor, 69% or less - No Ribbon

Best of Shows are chosen from the 1st place entries in each Division, unless otherwise noted. Primary Members will receive participation ribbons only for their entries. Rosettes & Medals will be award only to Glenn County Exhibitors.

4-H Divisions

4-H FOODS & NUTRITION

Entry form must specify type of food. Only standard containers specifically designed for the purpose will be accepted. Foods that require refrigeration may not be entered. Foods must be exhibited on an 8" paper plate, or appropriate size cardboard base and enclosed in a plastic bag with a wire tie. Include one piece wrapped individually for judging. Do not staple or tape.

Food exhibits will be thrown away Sunday evening, or Monday Morning. Exhibitors may pick up their awards on Monday.

DIVISION 403 - PRIMARY FOODS

DIVISION 404 - JUNIOR FOODS

DIVISION 405 - INTERMEDIATE FOODS

DIVISION 406 - SENIOR FOODS

CLASS

- 1 Candies, ½ Dozen, Specify
- 2 Cake, ½ Cake, Specify
- 3 Cookies ½ Dozen, Specify
- 4 Muffins or Biscuits, ½ Dozen, Specify
- 5 Quick Bread, ½ Loaf, Specify
- 6 Yeast Bread or Rolls, ½ or ½ Doz., Specify
- 7 Any Other Food, Specify
- 8 Educational Display

DECORATED FOODS

Styrofoam or cardboard may be used, provided the shape is one that would reasonably be achieved through baking.

DIVISION 407 - PRIMARY DECORATED ITEM

DIVISION 408 - JUNIOR DECORATED ITEM

DIVISION 409 - INTERMED. DECORATED ITEM

DIVISION 410 - SENIOR DECORATED ITEM

CLASS

- 1 Decorated Cake
- 2 Decorated Cookies
- 3 Decorated Cupcakes
- 4 Ugly Cake (judged on artistic quality only, must be edible)
- 5 Decorated Farmhouse or Barn (secure to cardboard or similar base, not more than 12"x24" in size; edible and inedible materials allowed ie. Gingerbread, sugar cookie, graham crackers, etc.)
- 6 Decorated Cake Pops
- 7 Any Other, Specify
- 8 Group Project
- 9 Educational Display

4-H FOOD PRESERVATION

GUIDELINES

- 1) Exhibits must have been canned between the 2017 and 2018 fairs.
- 2) Low acid foods must be canned under pressure.
- 3) Standard canning jars must be used, (no mayonnaise jars) and must have standard lids. No paraffin seals.
- 4) Jars must include labels that tell the product type, date canned, and canning method used (open kettle, pressure cooker, water bath).
- 5) All products considered for awards will be opened by the judge.
- 6) Only one (1) jar per entry is required.
- 7) Dried foods must be placed on an 8" paper plate and enclosed in plastic bag. Do not staple or tape bag.

4-H PRESERVED FOODS

DIVISION 412 - PRIMARY

DIVISION 413 - JUNIOR

DIVISION 414 - INTERMEDIATE

DIVISION 415 - SENIOR

CLASS

- 1 Dried Fruits, Specify
- 2 Fruit, Specify
- 3 Jams or Jellies, Specify

- 4 Pickles or Relish, Specify
- 5 Preserves, Specify
- 6 Sauces, Specify
- 7 Vegetables, Specify
- 8 Any Other, Specify
- 9 Educational Display

JARDEN CORPORATION YOUTH FOOD PRESERVATION AWARD

To promote the art of home canning, and to honor youths who excel at the art of Home Canning, Ball® & Kerr® Home Canning is offering First Place Youth Award categories. Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canning Ball® Jars sealed with Ball® Bands, or canned in Kerr® Jars sealed with Kerr® lids. The best entry from each category will receive Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

4-H Divisions

4-H KNITTING AND CROCHETING

DIVISION 416 - PRIMARY

DIVISION 417 - JUNIOR

DIVISION 418 - INTERMEDIATE

DIVISION 419 - SENIOR

CLASS

- 1 Afghan, Crib Size
- 2 Afghan, Adult Size
- 3 Baby Clothing
- 4 Poncho/Shawl
- 5 Pot Holder
- 6 Dish Cloth
- 7 Any Other
- 8 Educational Display

4-H CLOTHING & TEXTILES

DIVISION 420 - PRIMARY

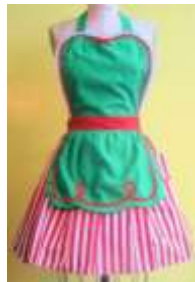
DIVISION 421 - JUNIOR

DIVISION 422 - INTERMEDIATE

DIVISION 423 - SENIOR

CLASS

- 1 Apron
- 2 Dress
- 3 Costume
- 4 Jacket/Vest
- 5 Pants/Shorts
- 6 Skirt
- 7 Tote Bag
- 8 Shirts
- 9 Pillows
- 10 Sleepwear
- 11 Accessories
- 12 Any other item
- 13 Educational Display



4-H QUILTING

A 4" sleeve is required on the back of the quilt for display purposes.

DIVISION 424 - PRIMARY

DIVISION 425 - JUNIOR

DIVISION 426 - INTERMEDIATE

DIVISION 427 - SENIOR

CLASS

- 1 Quilt, Bed Size, Hand Quilted
- 2 Quilt, Bed Size, Machine Quilted
- 3 Quilt, Bed Size, Professionally Quilted
- 4 Quilt, Wall Hanging, Hand Quilted
- 5 Quilt, Wall Hanging, Machine Quilted
- 6 Quilt, Wall Hanging, Professional Quilted
- 7 Quilted Pillow
- 8 Quilted Table Runner
- 9 Any Other Hand Quilted Item, Specify
- 10 Any Other Professionally Quilted Item
- 11 Any Other, Machine Quilted
- 12 Educational Display

4-H STITCHERY

DIVISION 428 - PRIMARY

DIVISION 429 - JUNIOR

DIVISION 430 - INTERMEDIATE

DIVISION 431 - SENIOR

CLASS

- 1 Cross Stitch
- 2 Embroidery
- 3 Crewel Stitching
- 4 Wall Hanging
- 5 Any Other
- 6 Educational Display

4-H Divisions

4-H ARTS AND CRAFTS

DIVISION 432 - PRIMARY

DIVISION 433 - JUNIOR

DIVISION 434 - INTERMEDIATE

DIVISION 435 - SENIOR

CLASS

- 1 Centerpiece
- 2 Christmas Decoration
- 3 Decorated Item, Specify
- 4 Doll
- 5 Jewelry Making
- 6 Recycled Items
- 7 Any Other Holiday Decorations
- 8 Any Other Handicraft, Specify
- 9 Greeting Cards
- 10 Bear Grass Braiding
- 11 Educational Display

4-H SCRAPBOOKING

Scrapbooks albums will be grouped by sizes for judging. Scrapbook single page or two page spread to be judged separately.

DIVISION 436 - PRIMARY

DIVISION 437 - JUNIOR

DIVISION 438 - INTERMEDIATE

DIVISION 439 - SENIOR

CLASS

- 1 12 x 12 Album
- 2 8 ½ x 11 Album
- 3 Any Other Size, Specify
- 4 Single Page, Not In An Album
- 5 Two Page Spread, Not In An Album
- 6 Scrapbook Craft, Specify
- 7 Any Other Scrapbook, Specify
- 8 4-H Club "Historian" Scrapbooks (within 2016-2017 4-H year)
- 9 Educational Display

4-H MECHANICAL SCIENCE & ENGINEERING

DIVISION 440 - PRIMARY

DIVISION 441 - JUNIOR

DIVISION 442 - INTERMEDIATE

DIVISION 443 - SENIOR

CLASS

- 1 Electrical
- 2 Small Engine
- 3 Welding
- 4 Robotics
- 5 Any Other, Specify
- 6 Educational Display

4-H WOODWORKING

DIVISION 444 - PRIMARY

DIVISION 445 - JUNIOR

DIVISION 446 - INTERMEDIATE

DIVISION 447 - SENIOR

CLASS

- 1 Model Structures
- 2 Small Items, Specify
- 3 Large Items, Specify
- 4 Any Other Woodworking, Specify
- 5 Educational Display

4-H PERFORMANCE & LEARNING

DIVISION 452 - PRIMARY

DIVISION 453 - JUNIOR

DIVISION 454 - INTERMEDIATE

DIVISION 455 - SENIOR

CLASS

- 1 Learning Projects
- 2 Educational Display

4-H LEATHERCRAFT

DIVISION 456 - PRIMARY

DIVISION 457 - JUNIOR

DIVISION 458 - INTERMEDIATE

DIVISION 459 - SENIOR

CLASS

- 1 Belt
- 2 Wallet
- 3 Bracelet
- 4 Cases/Covers
- 5 Coasters
- 6 Keyrings
- 7 Any Other, Specify
- 8 Educational Display

4-H Indoor and Mini Gardens, Floriculture and Table Settings will have only one Overall Best of Show.

4-H INDOOR & MINI GARDENS

One Best of Show will be selected from all divisions

DIVISION 460 - PRIMARY

DIVISION 461 - JUNIOR

DIVISION 462 - INTERMEDIATE

DIVISION 463 - SENIOR

CLASS

- 1 Dish Garden
- 2 Terrariums
- 3 Any Other Garden, Specify
- 4 Educational Display



4-H Divisions

4-H ROCKS AND

MINERALS

4-H FLORICULTURE

One Best of Show will be selected from all divisions

DIVISION 464 - PRIMARY

DIVISION 465 - JUNIOR

DIVISION 466 - INTERMEDIATE

DIVISION 467 - SENIOR

CLASS

- 1 House Plants
- 2 Dried Flower Arrangement
- 3 Any Other, Specify
- 4 Educational Display

4-H TABLE SETTINGS

One Best of Show will be selected from all divisions

Food Fiesta Guides will serve as the same guides for the Fair 4-H Table setting divisions, however, utensils must be omitted, no utensils are permitted.

DIVISION 468 - PRIMARY

DIVISION 469 - JUNIOR

DIVISION 470 - INTERMEDIATE

DIVISION 471 - SENIOR

CLASS

- 1 Birthday Party Functional
- 2 Valentine's Day Functional
- 3 What's All the Buzz About Functional
- 4 Any other Functional

4-H BEADWORK

DIVISION 472 - PRIMARY

DIVISION 473 - JUNIOR

DIVISION 474 - INTERMEDIATE

DIVISION 475 - SENIOR

CLASS

- 1 Beading
- 2 Other Beadwork
- 3 Educational Display



DIVISION 476 - PRIMARY

DIVISION 477 - JUNIOR

DIVISION 478 - INTERMEDIATE

DIVISION 479 - SENIOR

CLASS

- 1 Art
- 2 Jewelry
- 3 Educational Display
- 4 Any Other

4-H ROCKETRY

DIVISION 480 - PRIMARY

DIVISION 481 - JUNIOR

DIVISION 482 - INTERMEDIATE

DIVISION 483 - SENIOR

CLASS

- 1 Rockets Made w/Kits
- 2 Rockets Designed by Members
- 3 Educational Display
- 4 Any Other

4-H SKILLS PROJECTS

Guidelines: 4-H projects that require a skill or a project where a finished project is involved. For projects not listed elsewhere. 4-H Guidelines must be used and met for entries to be accepted and judged.

DIVISION 484 - PRIMARY

DIVISION 485 - JUNIOR

DIVISION 486 - INTERMEDIATE

DIVISION 487 - SENIOR

CLASS

- 1 Skills Project
- 2 Educational Display
- 3 Yoga Educational Display
- 4 Herpetology / Reptiles Display
- 5 Sport Shooting Display
- 6 Archery Display
- 7 Community Pride Display
- 8 Graphic Arts Display

4-H Divisions

4-H PHOTOGRAPHY

GUIDELINES

- 1) Any print exhibited at this fair in previous years is not eligible.
- 2) Entries limited to one per exhibitor per class.
- 3) Photos must have been taken by the exhibitor.
- 4) Entry form description column must clearly show the title of each print. The back of each print mount must include the print title, exhibitor level, division and class number, exhibitor's name, address and phone number in the upper left-hand corner. No name or title shall show on the front of the print or mount.
- 5) All photography entries are to be matted with heavy matte board. Loose photos will not be accepted. Matte size requirements: Minimum 8" x 10" to a maximum of 16" x 20". Snap Shots to be matted with a 5" x 7" matte. Collages may use larger matte if needed. Matte size to be determined by exhibitor.
- 6) FRAMES- GLASS, WOOD OR CORRUGATED CARDBOARD ARE NOT ALLOWED.
- 7) Matted entries will be hung utilizing small nails or tacks in the corners of the mattes. The fair will not -- furnish or supply any other hanging apparatus for any photographic works. If a project has a special hanging requirement, it must be equipped for hanging by the exhibitor.

4-H PHOTOGRAPHY -

DIVISION 488 - PRIMARY

DIVISION 489 - JUNIOR

DIVISION 490 - INTERMEDIATE

DIVISION 491 - SENIOR

CLASS

- | | | | |
|----|---|----|--|
| 1 | Animals & Birds, Color | 11 | Journalistic Series, 3-5 Photos, Color |
| 2 | Animals & Birds, Black & White | 12 | Journalistic Series, 3-5 Photos, Black & White |
| 3 | Scenic, Landscapes/Seascapes, Color | 13 | "What's All the Buzz About" Color |
| 4 | Scenic, Landscapes/Seascapes, Black & White | 14 | "What's All the Buzz About", Black & White |
| 5 | Sports & Action, Color | 15 | Nature/Flowers Color |
| 6 | Sports & Action, Black & White | 16 | Nature/Flowers, Black & White |
| 7 | Architecture, Color | 17 | Abstract Color |
| 8 | Architecture, Black & White | 18 | Abstract, Black & White |
| 9 | People, Color | 19 | Any Other Black & White |
| 10 | People, Black & White | 20 | Any Other, Color |
| | | 21 | Selfie Color |
| | | 22 | Selfie Black & White |
| | | 23 | Educational Display |
| | | 24 | Any Other Photograph, Manipulated |

(Continued Next Column)



4-H Divisions

VETERINARY SCIENCE Ribbon Awards



GUIDELINES - 4-H VETERINARY SCIENCE ENTRIES:

- 1) Science & Technology or Animal record sheet (book) must be completed.
- 2) Entries MUST have been made by the exhibitor after September 1, 2016.
- 3) Box projects are displays which are at least the size of a shoe box, but no larger than a three section display board, 36" height x 24" width x 12" depth. Posters shall not be larger than 24" x 36".

DIVISION 492 - PRIMARY

DIVISION 493 - JUNIOR

DIVISION 494 - INTERMEDIATE

DIVISION 495 - SENIOR

CLASS

1. Educational Display About Animal Disease
2. Educational Display About The Anatomy Of A Specific Animal
3. Educational Display About Proper Nutrition For A Specific Animal
4. Educational Display That Illustrates A Safe, Healthy Housing Environment For A Specific Animal
5. A Drawing, Painting, or Sculpture Of An Animal
6. A Written Story Or Essay (One Or Two Pages, Double Spaced) About Your Animal Or Any Veterinary Project Or Related Activity
7. Six Photos Of Your Animal Or Any Veterinary Project Related Activity With Clever Captions
8. A Story Or Sequence Of 4 – 6 Photographs Or Hand Drawn Photos Related To A 4-H Veterinary Project Or Activity
9. A Scrapbook About A 4-H Veterinary Project Or Activity
10. Prepare A Customized First Aid Kit For A Specific Animal
11. Any Other Educational Display Pertaining To Veterinary Science
12. Educational Display

4- H ENTOMOLOGY Ribbon Awards

Guidelines- 4-H Entomology Entries:

1. The display boxes can range between 8.5 – 25 inches wide and 6.5 x 19 inches high and have a glass or plexiglass cover.
2. Collections are best displayed when mounted in a horizontal axis.
3. The Collection must be the work of the exhibitor.

Division 496- Primary

Division 497- Junior

Division 498- Intermediate

Division 499- Senior

Class

- 1 General Insect Collection
- 2 Special Study of Exhibit
- 3 Educational Display

Judging Criteria Class 2-

- General appearance and neatness of arrangement
- Care in preparation of the insects
- Scientific, educational, and artistic merit
- Adherence to a central theme or objective

Judging Criteria Class 1-

- General appearance & neatness of arrangement
- Care in preparation of the insects key
- Correct placement and completeness of labels
- Number of orders and specimens on CA insects correctly identified
- Insects collected by someone other than the 4-H'er are acceptable, if pinned, labeled, and mounted by the 4-H'er. True collector's name should be on the label. The majority of the insects must be collected by the 4-H'er
- In the regular insect collection category, all insects must be collected in CA. There may be a place for outside of CA in the "Special Study" Class.

Junior Division

4-H DUMMY ROPING

Competition Time – Approximately 11:00 AM at the horse arena. (Part of the Cattlemen’s Day program)

Special Awards:

- 1st Place Buckles (except primary)
- 2nd Place Rope Bags
- 3rd Place \$10.00 Gift Certificate

Rules and Scoring

- 1.) Each competitor will be given three loops to rope the dummy. The competitor with the most legal head catches will be the winner.
- 2.) In the event of a tie, the dummy will be moved forward one foot and the tied competitors will each be given one loop. This process will be repeated until only one person catches. That person will be deemed the winner.

DIVISION 575 - PRIMARY – (No Entry Fee, No Premiums)
Primary – Receive Participation Ribbons Only

DIVISION 576 - JUNIOR

DIVISION 577 - INTERMEDIATE

DIVISION 578 - SENIOR

CLASS

- 1 Dummy Roping

Open Junior Dummy Roping

(Participants are not in 4-H Dummy Roping)

Prizes: Ribbons

Rules and Scoring

- 1.) Each competitor will be given three loops to rope the dummy. The competitor with the most legal head catches will be the winner.
- 2.) In the event of a tie, the dummy will be moved forward one foot and the tied competitors will each be given one loop. This process will be repeated until only one person catches. That person will be deemed the winner.

Division 580- Primary

Division 581- Junior

Division 582 – Intermediate

Division 583 – Senior

Class

- 1 Dummy Roping

Feature Booth

Open to 4-H, FFA & Youth Organizations

4-H, FFA & Youth Organizations

FEATURE BOOTHS

Open to: Glenn County 4-H & FFA, & Other Glenn County Youth Groups

Entry Fee: \$20.00 per Booth

Exhibits in Place: Wednesday, May 16, 2018, 5:00 p.m.

Judging: Thursday, May 17, 2018, 9:00 a.m.

Limit: One Entry per Chapter, Club or Group

American System of Judging

PREMIUMS OFFERED PER CLASS

Premiums will be based on the percentage of total entry fees paid.

1st – 70% 2nd – 20% 3rd – 10%

- 2) Work on booths may begin on Saturday, May 12, 2018, 10:00 a.m. – 5:00 p.m. Final work-day, Wednesday, May 16, 2018, 8:00 a.m. - 5:00 p.m.
- 3) The feature booth exhibit provides members an opportunity to acquaint the public with specific phases of their club or chapter program. The booths can show what they have learned, the activities in which they have participated, or the contributions of the organizations to the community.
- 4) Judges will insist upon high quality of products and materials used. A high scoring exhibit will be artistically arranged, colorful, attractive and well lit.
- 5) Booths must be designed, constructed and installed by members of the groups. Instructors or leaders must sign entry forms for chapters or clubs. Exhibitors must make arrangements to replace all items which deteriorate during the fair. Booth space is 10ft. x 10ft.
- 6) 4-H, FFA and other Youth Groups MAY NOT enter the Open Feature Exhibit Competition.
- 7) Spaces are assigned by the fair.
- 8) Exhibitors are responsible for maintaining their booths. Use of live animals must have prior approval of the fair management.
- 9) No signs of any type are to be displayed in the booths before judging.
- 10) Extension cords used to distribute power to electrical apparatus shall be rated 20 amps. minimum and contain a ground wire. Cords not meeting these requirements will be confiscated for the duration of the fair. Materials used in all booths must be fireproof.

DIVISION 400 - FFA FEATURE BOOTH

DIVISION 401 - 4-H FEATURE BOOTH

DIVISION 402 - OPEN YOUTH FEATURE BOOTH

CLASS

- 1 Indoor Booth Theme: "What's All the Buzz About"
- 2 Outdoor Booth Theme: "What's All the Buzz About"



SCORECARD FOR FEATURE BOOTHS

AREA	OUTDOOR	INDOOR
Effective title	10 Points	10 points
Suitable Subject Timely, Personal	10 Points	20 Points
Attracts Attention Stopping power	20 Points	20 Points
Holds Interest Encourages Study	10 Points	20 Points
Conveys Message Accomplishes Purpose	30 Points	15 Points
General Appearance Simple, Balanced, Organized	20 Points	15 Points

OPEN JUNIOR FLORICULTURE

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

SPECIAL AWARDS

BEST OF SHOW JR FLORICULTURE ARRANGEMENT

Awarded to the exhibit that encompasses all of the qualities of a blue ribbon winner plus extra attention to detail and execution.

PREMIUMS OFFERED PER CLASS

No premiums offered – Ribbons only

Best of Show – Arrangements, Functional Table Settings, Exhibition Table Settings

THURSDAY SHOW

Entry Fee: **No Entry Fee**

Receiving: Thursday, May 17, 2018, 8:00 - 11:00 a.m.

Judging: Thursday, May 17, 2018, 12:00 Noon

Limit: One Entry per Exhibitor per Class

Danish System of Judging

All arrangements exhibited in Junior Floriculture must be made by the Junior Exhibitor in whose name it is entered without adult assistance. All materials must be fresh. Exhibitors must adhere to Rule #1-4 in Senior Floriculture regarding the maintenance and requirements of exhibits and Gate B pass.

DIVISION 500 - ARRANGEMENTS-JUNIOR 11 & UNDER

DIVISION 501 - ARRANGEMENTS - JUNIOR 12 & OVER CLASS

- 1 "What's All the Buzz About"
- 2 "Harvest Time" Incorporate Harvest Grains into your arrangement

Divisions 502 & 503 Receiving: Directors Hall Tuesday, May 15, 2018 8:00 AM – 7:00 PM

Judging Wednesday, May 16, 2018 11:00 AM

DIVISION 502 – Potted Plants – Junior 11 & Under

DIVISION 503 – Potted Plants – Junior 12 & Over

CLASS

- 1 Spider Plants Designs

TABLE SETTINGS

RULES

FUNCTIONAL TABLE SETTING: The fair will provide standard card table 36" x 36". A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth), and decorative unit. No flat silverware may be used. The setting unit MUST be in scale and proportion. The use of candy and food is not allowed.

EXHIBITION TABLE SETTINGS: An Exhibition Table setting may be up to 29" x 36" and staged with a self supporting background no higher than 36" which will be provided by the exhibitor. The Exhibition Table is not related to the actual service of food. Only the elements and principals of design shall govern the selection of and placement of space. Dishes may be hung or elevated to create and tell a story.

DIVISION 504 –

TABLE SETTING EXHIBIT-JR 11 & UNDER

DIVISION 505 –

TABLE SETTING FUNCTIONAL- JR 11 & UNDER CLASS

- 1 "What's All the Buzz About"

DIVISION 506 –

TABLE SETTING EXHIBITION - JUNIOR 12 & OVER

DIVISION 507 –

TABLE SETTING FUNCTIONAL-JUNIOR, 12 & OVER CLASS

- 1 "What's All the Buzz About"

SATURDAY SHOW

Entry Fee: **No Entry Fee**

Receiving: Saturday, May 20, 2017, 8:00 - 10:00 a.m.

Judging: Saturday, May 20, 2017, 12:00 Noon

Limit: One Entry per Exhibitor per Class

Danish System of Judging

Same rules as Thursday, except Entries are received on Saturday, and judged on Saturday. Fair is not responsible for any exhibits not picked up between 8:00 a.m. and 5:00 p.m., Monday, May 21, 2018. There will be no security after 12:00 Noon.

DIVISION 508 - ARRANGEMENTS 11 & UNDER

DIVISION 509 - ARRANGEMENTS 12 & OVER

CLASS

- 1 "What's All the Buzz About"
- 2 "Honey Pot"

DIVISION 510 –

TABLE SETTING, FUNCTIONAL, 11 & UNDER

DIVISION 511 –

TABLE SETTING, EXHIBIT, 11 & UNDER

CLASS

- 1 "What's All the Buzz About"

DIVISION 512 –

TABLE SETTING, FUNCTIONAL, 12 & OVER

DIVISION 513 –

TABLE SETTING, EXHIBIT, 12 & OVER

CLASS

- 1 "What's All the Buzz About"

OPEN JUNIOR BAKED FOODS

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Tuesday, May 16, 2017, 4:00 p.m. – 6:00 p.m.

Judging: Wednesday, May 16, 2018, 9:00 a.m.

Release: Monday, May 22, 2017, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All entries in this division must be home prepared by the exhibitor.
- 2) No package mixes permitted.
- 3) Bread must be exhibited in plastic bag on a paper plate.
- 4) Biscuits, rolls, cookies, confection, candies & nuts must be in a plastic bag on a paper plate. Include one piece wrapped separately for judging.
(Continued Next Column)

- 5) Loaf, pound or layer cakes must be wrapped in clear plastic on a cardboard base. Provide one slice of cake wrapped separately for judging.
- 6) Pie must be wrapped in clear plastic.
- 7) Do not use scotch tape.
- 8) Foods that need refrigeration are not eligible.

DIVISION 514 - JUNIOR, 11 & UNDER DIVISION 515 - JUNIOR, 12 & OVER CLASS

- 1 Cake, ½ Plus One Slice
- 2 Candy or Confection, ½ Dozen
- 3 Cookies, Bar, ½ Dozen
- 4 Cookies, Drop, ½ Dozen
- 5 Cookies, Any Other, ½ Dozen
- 6 Quick Bread, ½ Loaf
- 7 Pie, 1 Whole
- 8 Yeast Bread, ½ Loaf
- 9 Any Other Baked Foods, Specify



OPEN JUNIOR PRESERVED FOOD

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 12, 2017, 5:00 p.m. – 8:00 p.m. &

Saturday, May 13, 2017, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 16, 2017, 9:00 a.m.

Release: Monday, May 22, 2017, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All entries in this division must be home prepared and canned by the exhibitor.
- 2) Items shown at previous fairs are not eligible.
- 3) Approved canning jars, specially designed for canning purposes must be used. **NO MAYONNAISE JARS.**
- 4) No Paraffin seals. All canning must be in sealed jars.
- 5) Non-Acid Foods and vegetables must be canned under pressure. Low Acid Fruit, such as figs, should be made more acid by adding lemon juice as directed in the University of California Cooperative Extension leaflet "Home Canning of Fruit". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- 6) Jars must be labeled. Label to include: product, processing method (water bath, pressure cooker, open kettle), processing time, date processed and any other important information.
(Continued Next Column)

- 7) All products being considered for an award will be opened.
- 8) Only one (1) jar per entry is required.

DIVISION 516 - JUNIOR PRESERVED FOODS CLASS

- 1 Vegetables
- 2 Fruits
- 3 Soft Spread (Jams, Jellies, Preserves)
- 4 Pickles & Relish
- 5 Dehydrated Foods

JARDEN CORPORATION YOUTH FOOD PRESERVATION AWARD

To promote the art of home canning, and to honor youths who excel at the art of Home Canning, Ball® & Kerr® Home Canning is offering First Place Youth Award categories. Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canning Ball® Jars sealed with Ball® Bands, or canned in Kerr® Jars sealed with Kerr® lids. The best entry from each category will receive Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

OPEN JUNIOR HANDICRAFTS

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 12, 2017, 5:00 p.m. – 8:00 p.m. & Saturday, May 13, 2017, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 16, 2017, 9:00 a.m.

Release: Monday, May 22, 2017, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor.
- 2) Work must be done within 1 year of the opening date of the fair to be eligible for awards.
- 3) Exhibits must be adequately and correctly labeled, clean and pressed.

DIVISION 520 - JUNIOR TEXTILES, 11 & UNDER

DIVISION 521 - JUNIOR TEXTILES, 12 & OVER

CLASS

- 1 Crochet, Any, Specify
- 2 Dress
- 3 Stuffed Animal, Any, Handmade
(Continued Next Column)

- 4 Knitting, Any Specify
- 5 Needlework, Any Specify
- 6 Pants/Shorts
- 7 Pillow
- 8 Quilt – (4" Sleeve Required)
- 9 Quilting, Clothing
- 10 Quilting, Wall Hanging – (4" Sleeve Required)
- 11 Shirt/Blouse
- 12 Skirt
- 13 Tote/Purse, Any
- 14 Vest
- 15 Weaving, Any
- 16 Two Piece Coordinated Outfit
- 17 Any Other Clothing, Specify

DIVISION 522 - SPECIAL PEOPLE

Danish System of Judging

CLASS

- 1 Clothing, Specify
- 2 Crochet, Specify
- 3 Knit Item, Specify
- 4 Needlework Item, Specify
- 5 Any Other, Specify

DIVISION 527 - 5 YEARS AND UNDER

DIVISION 528 – 5-8 years' old

DIVISION 529 – 9-10 years old

DIVISION 530 – 11-13 years old

DIVISION 531 – 14-19 years old

CLASS

- 1 Candles
- 2 Ceramics
- 3 Christmas Decoration
- 4 Christmas Wreath
- 5 Doll
- 6 Dough Art
- 7 Jewelry
- 8 Leathercraft
- 9 Models, From A Kit
- 10 Models, Original
- 11 Paper Art
- 12 Stained Glass
- 13 Tole Painting
- 14 Woodworking
- 15 Memory Albums, Specify
- 16 Any Other, Specify



DIVISION 533 - RECYCLED ITEMS

Create a masterpiece, using recycled items. Judged on originality.

CLASS

- 1 Paper
- 2 Bottles
- 3 Cans
- 4 Material (Clothing)
- 5 Any Other, Specify

DIVISION 534 - SPECIAL PEOPLE

Danish System of Judging

CLASS

- 1 Candles
- 2 Ceramics
- 3 Christmas Decoration
- 4 Paper Art
- 5 Any Other, Specify

DIVISION 535 - Interlocking Creations

CLASS

- 1 Interlocking Toys Creations (i.e. Legos, Kinex etc.) must fit and be brought to receiving on a 2'x2' board

DIVISION 536 – DUCT TAPE CREATIONS

CLASS

- 1 Duct Tape Creations (items made 80% of duct tape)

Entries Due: April 17, 2018

Read the What's New Page 3!!

OPEN JUNIOR HANDICRAFTS

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 12, 2017, 5:00 p.m. – 8:00 p.m. & Saturday, May 13, 2017, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 16, 2017, 9:00 a.m.

Release: Monday, May 22, 2017, 8:00 a.m. – 5:00 p.m.

Limit: One entry per exhibitor.

DIVISION 537 -Hobby Collection

CLASS

1 HOBBY COLLECTIONS. DESCRIBE COLLECTION WHEN ENTERING

JUDGING:

10% Labeling: Correctness & spelling

15% Quality

50% Showmanship: Total effect of background, lighting, arrangement, neatness, and suitability

15% Variety of Material: Judging percentage shall cover both

10% Explanation: How did you start your collection

Collections Division Special Rules

1. Entries will be accepted only to the limit of cases available and to balance the show variety.
2. A minimum of 12 items are allowed. Each part of set is an item.
3. Articles for entry must be entirely collected or done by exhibitor with no hands on by adults.
4. Labeling: Label Items with name and something interesting and appropriate. (age, source, etc.)
Labels should be neat, easy to read, and correct.
Because of heat, securely attach labels onto card stock or matte board.
5. Story: Tell the public something about your hobby: why you collect, what is especially unique, where to find more information or how you make it. Encourage the public to study your case.
6. Setup: Each Exhibitor will set up his/her exhibit.
7. No Legos or stuffed animals.

CASE DIMENSIONS: 2 ft. Long x 2ft. Wide

All items should be able to fit within the above listed dimensions.



OPEN JUNIOR FINE ARTS

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 12, 2017, 5:00 p.m. - 8:00 p.m. & Saturday, May 13, 2017, 10:00 a.m. - 4:00 p.m.

Judging: Sunday, May 13, 2018, 9:00 a.m.

Release: Monday, May 22, 2017, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

DIVISION 540 - 5 YEARS' AND UNDER

DIVISION 541 – 5-8 years old

DIVISION 542 – 9-10 years old

DIVISION 543 – 11-13 years old

DIVISION 544 – 14- 19 years old

CLASS

- 1 Acrylic
 - 2 Color Crayon
 - 3 Colored Pencil
 - 4 Chalk
- (Continued Next Column)

- 5 Charcoal
- 6 Felt Tip
- 7 Pastels
- 8 Pen
- 9 Pencil
- 10 Oil
- 11 Watercolor
- 12 Tempera Paint
- 13 Mixed Medium
- 14 Any Other, Specify



DIVISION 545 - SPECIAL PEOPLE

Danish System of Judging

CLASS

- 1 Acrylic
- 2 Color Crayon
- 3 Felt Tip
- 4 Watercolor
- 5 Any Other Medium, Specify

OPEN JUNIOR COMPUTERS

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 12, 2017, 5:00 p.m. - 8:00 p.m. & Saturday, May 13, 2017, 10:00 a.m. - 4:00 p.m.

Judging: Tuesday, May 16, 2017, 9:00 a.m.

Release: Monday, May 22, 2017, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All exhibits must be original, and the work of the exhibitor.
- 2) Work must be done within 1 year of the opening date of the fair.
- 3) Digital Photographs, that have not been altered, must be entered in the Photography Department.

DIVISION 525 - COMPUTERS, 11 & UNDER

DIVISION 526 - COMPUTERS, 12 & OVER

CLASS

- 1 Computer Art, Specify
- 2 Greeting Cards
- 3 Letterhead
- 4 Business Card
- 5 Desk Set, Letterhead, Envelope, Business Card
- 6 Multi-page Publication (Newsletter, Etc.)
- 7 Any Other Computer Art, Specify

OPEN JUNIOR PHOTOGRAPHY

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 12, 2017, 5:00 p.m. - 8:00 p.m. & Saturday, May 13, 2017, 10:00 a.m. - 4:00 p.m.

Judging: Tuesday, May 16, 2017, 9:00 a.m.

Release: Monday, May 22, 2017, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) Any print exhibited at this fair in previous years is not eligible.
- 2) Photos must have been taken by the exhibitor.
- 3) All photography entries must be matted with heavy matte board. Loose photos, or those on construction paper will not be permitted.
- 4) Matte size requirements: Minimum 8" x 10" to 16" x 20" Collages may use larger matte if needed.
- 5) FRAMES- GLASS, WOOD OR CORRIGATED CARDBOARD ARE NOT ALLOWED.
- 6) Matted entries will be hung with small nails or tacks in the corners of the matte. The fair will not furnish or supply any other hanging apparatus for photographic works. If a project requires special hanging, it must be equipped by the exhibitor.

DIVISION 550 - JUNIORS, 6 years' and UNDER

DIVISION 551 - JUNIORS, 7-9

DIVISION 552 - JUNIORS 10-13

DIVISION 553 - JUNIORS 14-17 CLASS

- 1 Animals & Birds, Color
- 2 Animals & Birds, Black & White
- 3 Scenic, Landscapes/Seascapes, Color
- 4 Scenic, Landscapes/Seascapes, Black & White
- 5 Sports & Action, Color
- 6 Sports & Action, Black & White
- 7 Architecture, Color
- 8 Architecture, Black & White
- 9 People, Color
- 10 People, Black & White
- 11 Selfie, Color
- 12 Selfie, Black & White
- 13 Journalistic Series, 3-5 Photos, Telling A Story, Color
- 14 Journalistic Series, 3-5 Photos, Black & White
- 15 Any Other Black & White
- 16 Any Other Color
- 17 Any Other, Black & White



JUNIOR SCHOOL PROJECTS

NOT ONLINE ENTRIES, PAPER ENTRY FORM LOCATED ON PAGE 63, PLEASE FOLLOW INSTRUCTIONS ON THAT PAGE

Open to: Butte, Colusa, Glenn, Lake, Mendocino & Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 12, 2017, 5:00 p.m. - 8:00 p.m. & Saturday, May 13, 2017, 10:00 a.m. - 4:00 p.m.

Judging: Tuesday, May 16, 2017, 9:00 a.m.

Release: Monday, May 22, 2017, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

Please Complete form in back dedicated to School Projects only. Each piece of artwork must have a label with students' name, grade, school and teacher. A list of the projects must be attached to the entry form or emailed to entry@glenncountyfair.org. (excel spreadsheet is preferable) Be sure to include school name, grade, teacher name.

DIVISION 560 – K- 3rd grade

DIVISION 561 – 4th-5th grade

DIVISION 562 – 6th-8th grade

DIVISION 563 – 9th- 12th grade

CLASS

- 1 Creative Writing
- 2 Map or Model
- 3 Individual Project

- 4 Group Project
- 5 California Mission
- 6 Paper Mache
- 7 Model
- 8 Collage
- 9 Mixed Media
- 10 Any Other School Project, Specify

DIVISION 564 - COMPOSITION, 4th-5th GRADE

DIVISION 565 - COMPOSITION, 6th-8th GRADE

DIVISION 566 - COMPOSITION, 9th-12th GRADE

CLASS

- 1 One Page (8 ½ x 11) Double Space Short Story. Displayed in plastic sleeve.

DIVISION 567 - FARM DIORAMA, K-3rd GRADE

DIVISION 568 - FARM DIORAMA, 4th-5th GRADE

CLASS

- 1 A 15" x 18" 'shoe box' version of a family farm with your interpretation of what a farm looks like and what animals would be on a farm. Box should be open on top and one side open. This is a 3D representation.

FFA SHOP PROJECTS

Open to: Students enrolled in a vocational class in a Glenn County School 7th – 12th Grade and the Princeton Joint Union High School. Out of county students who reside in Glenn County may display items, but cannot compete for premiums or special awards.

Entry Fee: **No Entry Fee**

Receiving: Friday, May 12, 2017, 10:00 a.m. – 4:00 p.m. & Saturday, May 13, 2017, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 16, 2017, 9:00 a.m. (Except Floriculture)

Release: Monday, May 22, 2017, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) Only projects made in school under the supervision of a vocational instructor may be entered.
- 2) Projects exhibited must have been started and completed during the current school year.
- 3) Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor whenever possible and judges will rate accordingly.
- 4) No exhibitor may enter more than one article made from the same pattern.
- 5) At the discretion of the judge, cash premiums in Division 600 may be awarded to one "Best of Division" and one "Reserve Best of Division", one third place and eight "Honorable Mentions". If the quality of the projects are not exceptional, the judge may deem not to award a cash premium.

SILENT AUCTION

FFA Students, who want to sell their school agricultural mechanics projects at the Glenn County Fair, can do so by participating in the Ag Mechanics Silent Auction. The auction takes place and it runs concurrently and adjacent to the Jr. Livestock Auction.

Students, who want to sell their agriculture mechanics projects at the Silent Auction, must adhere to the following conditions:

- 1) Projects to be auctioned must have been entered in this year's Ag Mechanics Divisions contest and awarded a 1st place.
- 2) Students must declare their intent to sell their projects during the silent auction when the exhibitor enters the fair.
- 3) All projects sold will be assessed an auction cost fee of 4.5%. Students selling projects are obligated to help with the auction activities during the hours of 10:00 a.m. to 6:00 p.m. on selling day.
- 4) The Junior Livestock Auction will sell up to 100 lots from FFA Shop Projects Divisions in a silent auction format on Saturday of fair week, during Junior Livestock Auction. Only blue ribbon winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show project may sell at live auction during the sale of champions.
- 5) Silent auction items are to be picked up not later than 30 days after close of auction, fair is not responsible for items. If items are not picked up 90 days after the close of the fair on Sunday, they then become property of the Glenn County Fair.
- 6) Friday upon receiving at the fair, projects, intent to sell, minimum bid price, and write up are due. The write ups will be displayed with all projects that win honorable mention, Best of Division and Reserve Best of Divisions during the auction.
- 7) Silent Auction will open at 9:00 and close at 3:00 p.m. on Saturday of Fair Week.

Failure to comply with the Silent Auction Rules will result in a student's ineligibility to participate in the auction.



FFA SHOP PROJECTS

Open to 7th-12th Grade School Students currently registered in classes, in good standing, and residing in Glenn County or the surrounding contiguous counties.

Metal ♦ Wood ♦ Electrical ♦ Motor/Automotive

SPECIAL AWARDS

Monies given by American System of Judging. Special cash awards are at the judges' discretion.

IF AWARDS ARE NOT SPONSORED, MONIES WILL NOT BE AWARDED

Outstanding Beginner Awards \$50.00 Each Woodworking Project and Metal Project

DIVISION 600 – Class 2

DIVISION 607

Best of Division - \$300.00

Best of Division - \$300.00

Reserve Best of Division- \$150.00

Reserve Best of Division - \$150.00

OUTSTANDING WELDING/METAL FABRICATION CHAPTER AWARD

DIVISION 600,601, OR 602 - Classes 1 or 2

Honorable Mentions (10 awarded) \$50.00 Each

PREMIUMS OFFERED PER CLASS - Danish System

1st \$3 2nd- \$2 3rd- \$1

DIVISION - 600 INDUSTRIAL WELDING

CLASS

- 1 Beginning Fabrication
- 2 Advanced Fabrication
- 3 Repaired Farm Equipment –please review special stipulations listed below.

Division 600 Class 3 Special Regulations

1. Items entered will not be eligible for sale at the fair auction.
2. Items are not eligible for best of division awards.

**THANK YOU TO SPECIAL AWARD SPONSORS FOR
DIVISION 600**

DIVISION 601 - METAL ART

(Non-Plasma/Auto-Cad Projects)

CLASS

- 1 Beginning Metal Art
- 2 Advanced Metal Art

DIVISION 602 - COMPUTER ASSISTED DESIGN & FABRICATION, METAL

CLASS

- 1 Beginning
- 2 Advanced

DIVISION 603 - ELECTRICAL

CLASS

- 1 Any Exhibition of Electrical Application

DIVISION 604 - ROPE WORK

CLASS

- 1 Adjustable Halter
- 2 Any Other Rope Project, Specify

DIVISION 605 - WOODWORKING, BEGINNING (students in their first year of a woodworking course)

DIVISION 607 - WOODWORKING, ADVANCED (students in a 2nd or higher year of woodworking course)

CLASS

- 1 Furniture Making
- 2 Other fine woodworking projects
- 3 Pattern and Template Making
- 4 Hand Carved Wood Projects
- 5 Turned Lathe Projects
- 6 Wood Construction Projects
- 7 Any Other Woodworking Project, Specify



DIVISION 608 - MOTOR/AUTOMOTIVE

CLASS

- 1 Small Engine Repair
- 2 Large Engine Repair (Larger than 500cc)
- 3 Automotive Engine Repair/Rebuild
- 4 Any Other Project

DIVISION 609 – CONSUMER ECONOMICS

CLASS

- 1 FFA Display

Career Technical Education Projects

Open to 7th-12th Grade School Students currently registered in classes, in good standing, and residing in Glenn County or the surrounding contiguous counties.

Entry Fee: **No Entry Fee**

Receiving: Friday, May 12, 2017, 10:00 a.m. – 4:00 p.m. & Saturday, May 13, 2017, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 16, 2017, 9:00 a.m. (Except Floriculture)

Release: Monday, May 22, 2017, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

DIVISION 610 - COMPUTER DESKTOP PUBLISHING

CLASS

- 1 Computer Art
- 2 Greeting Cards
- 3 Letterhead
- 4 Multi Page Publication (Newsletter, etc)
- 5 Photography
- 6 Composition
- 7 Business Cards
- 8 Calendar
- 9 Certificates
- 10 Any Other, Specify

DIVISION 611 - JOURNALISM AND COMPOSITION

CLASS

- 1 Creative Writing
- 2 Short Story (One Page, 8 ½ x 11, Double Space)
- 3 Photo Series (3 Or More 5 x 7 Photos On A 16 x 20 Mat That Tells A Story)
- 4 Yearbook Display

DIVISION 612 - EMPLOYMENT PORTFOLIO

CLASS

- 1 Employment Portfolio (Includes: Cover Letter, Resume, Job Application And Follow Up Letter)

Best of Show - Floriculture

DIVISION 613 - FLORICULTURE

CLASS

- 1 Arrangements
- 2 Cut Flower, Specify
- 3 Hanging Pot/Baskets
- 4 Miniatures
- 5 Potted Flowering Plant
- 6 Potted Foliage Plant
- 7 Any Other, Specify

DIVISION 614 - PHOTOGRAPHY

CLASS

- 1 Action, Black & White
- 2 Action, Color
- 3 Animals, Black & White
- 4 Animals, Color
- 5 General Subject, Black & White
- 6 General Subject, Color
- 7 Humorous, Black & White
- 8 Humorous, Color
- 9 People, Black & White
- 10 People, Color
- 11 Scenic, Black & White
- 12 Scenic, Color
- 13 Flowers, Color
- 14 Snap Shots, 3 x 5 to 4 x 6, on 16 x 20 Mat
- 15 Any Other Black & White, Specify
- 16 Any Other Color, Specify

DIVISION 615- HORTICULTURE

Class

- 1 Herb Gardens
- 2 Color Bowls
- 3 Any Other

DIVISION 616 - ANY OTHER VOCATIONAL PROJECT

CLASS

- 1 Small Project
- 2 Large Project, Specify size
- 3 Any Other, Specify

Career Technical Education Projects

Open to: Capay District, Glenn County & those living in Glenn County with a Princeton Address.

Entry Fee: **No Entry Fee**

Receiving: Friday, May 12, 2017, 10:00 a.m. – 4:00 p.m. & Saturday, May 13, 2017, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 16, 2017, 9:00 a.m. (Except Floriculture)

Release: Monday, May 22, 2017, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All entries must have been made and/or collected within one year of the opening day of the fair.
- 2) Exhibits must be adequately titled and specimens correctly labeled within common and scientific names, where applicable.
- 3) No live animals will be permitted. Material that deteriorates during the fair will not be allowed.
- 4) No premiums for this division; ribbons only.

DEFINITIONS

Weed Collections- Dried specimens of at least 12 weeds common to vegetable and/or agronomic crops. Mounted in scrapbook format. Labeling shall include common and scientific names, area collected from, crops and areas where infestation is common.

Plant Science- Any subject area relating to the production, health or propagation of plants. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable.

Veterinary Science- Any subject area relating to the production, health or reproduction of small or large animals. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description/stages shall be completed where they are applicable.

Agricultural Business- Design business card, business envelope, and letterhead stationery that best represents you and your FFA project. The exhibit shall not exceed 24" x 30" in size. Include a copy of your artwork enlarged to 8 ½" x 11". Design information should be provided. Any artwork or slogan NOT created by the exhibitor must be noted on the display OR prepare a personal resume no longer than 2 pages, mounted on poster board in a format such that it can be seen without turning.

Any Other FFA Agricultural Science Project- Similar size, labeling number of species, etc., as required in above classes. Could include such projects as Landscape Design.

DIVISION 630 Ag Sciences

CLASS

- 1 Weed Collections
- 2 Plant Science
- 3 Veterinary Science
- 4 Agricultural Business- Resume
- 5 Agricultural Business- Any Other, Specify
- 6 Any Other Ag Science Project, Specify



GRADING SCHEDULE

Educational Value (Informative, Scientific Value, Clear, Correct Labeling Accuracy or Descriptive Format)	50%
Condition of Specimen (Form, Completeness, Trueness of Color)	20%
Appearance (Artistic Manner of Display)	15%
Workmanship (Neatness, Specimen Mounting, Presentation)	15%

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Bucke's
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Glenn County Fair
continued success &
prosperity

HOW TO ENTER ONLINE:

Visit our website: glenncountyfair.org

Click on the link ENTER THE FAIR or type the following address into your browser to go to the entry page: <http://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=2078> this link is on our website as well.

TO BETTER ASSIST YOU WE HAVE A WORKSHEET ON PAGE 60

To enter as a group (4-H, FFA, Family) and pay at one time for all exhibitors please refer to the GROUP ENTRY instructions on our website.

1. Click on “**CREATE A NEW ACCOUNT**” & follow the instructions on screen to create an account, be sure to check either junior or adult exhibitor
2. Complete the required fields
3. Read the Terms of Service and click “**ACCEPT**”
4. Once your account is created you are logged in and will see different tabs on the top of the page, click on “**ENTRIES**”
5. Click on the appropriate department in the drop down options
6. Once you decide the department you then click on the “+” sign and this will expand to display all the available classes
7. Once you see the class you will enter click on “**ADD**” input additional information as requested
8. After you click “**ADD**” a pop up box will appear that states your entry has been added.
9. To add another entry scroll to the top of the page and select another department/class/lot.
10. When you have finished adding your fair entries, go to “**REVIEW ENTRIES**” and double check your entries are correct, make corrections as needed.
11. When you have entered all your entries go to “**ITEMS/CHECKOUT**” from the top of the screen and follow the onscreen directions. Be sure to print a receipt for your records.
12. Once confident you have entered all your entries and have read the fair rules the last step is to click “**SUBMIT/CHECKOUT**”, be sure to click the box stating you have read and agree to all rules of the fair and click “**SUBMIT/CHECKOUT**”, if you do not click submit, your entries will not be entered.
13. Your entries are not complete and accepted until payment is made, unless your entries are free. If you do not receive a confirmation email, contact the fair office immediately.
14. The confirmation on the screen serves as your invoice. Print the receipt for your records. You will receive a confirmation email as well.
15. For help please contact the fair or email: entry@glenncountyfair.org
16. **ALL JUNIOR EXHIBITORS: COMPLETE THE ELIGIBILITY/RELEASE OF LIABILITY FORM AND SUBMIT TO THE FAIR OFFICE BY THE ENTRY DEADLINE APRIL 17, 2017 the FORM IS LISTED ON PAGE 61 & 62. YOUR ENTRIES WILL NOT BE COMPLETE UNTIL THIS FORM IS COMPLETED AND TURNED INTO THE FAIR.**



The power of personal attention
working for you.



Joyce L Yancy
Financial Advisor

722 Fourth St
Orland, CA 95963
530-865-4053



Trenton P Thelen
Financial Advisor

248 W Sycamore Street
Willows, CA 95988
530-934-2918

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Certificate of Eligibility and Release of Liability

This form must be on file to complete your entry to the 2018 Glenn County Fair.
Due by: April 17, 2018.

EXHIBITOR INFORMATION

All Premiums will be paid to the person named in this box.

USE A SEPARATE INFORMATION SHEET FOR EACH EXHIBITOR

ON LINE ENTRIES MUST BE COMPLETED IN ADDITION TO THIS FORM

To submit via email please send to entry@glenncountyfair.org

NAME: _____ Age as of 12/31/16: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

Club/Chapter: _____

Email: _____

All Exhibitors upon entering the fair agree to the following:

All entries are subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole activity negligence of the fair. The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge that statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

I understand, have read, and agree to the full edition of the Glenn County Fair Exhibitor Code of Conduct (located in exhibitors Guidebook) as well as the Release and Waiver of liability, and medical information on the back of this entry form. Project leader/advisor agrees that participant has met all requirements to this date. I understand and agree to comply with the fairs decision regarding any alleged violation of the state or local rules.

Exhibitor Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Project Supervisor/Leader/Advisor Signature: _____ Date: _____

All three signatures must be present before entry will be complete.

Entries Due: April 17, 2018

Read the What's New Page 3!!

GLENN COUNTY FAIR
RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____ ("Participant") acknowledge that I have voluntarily applied to participate in the Stock Show competition of the **Glenn County Fair**.

I AM AWARE THAT THE ABOVE DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM AWARE I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

"The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE COW PALACE, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

MEDICAL INFORMATION ■ MUST BE COMPLETED & SIGNED FOR ALL JUNIOR EXHIBITORS

My daughter ■ son ■ ward, has my permission to attend the Glenn County Fair. I authorize the Leader, Chaperone, or Instructor for my child/ward to do whatever act deemed necessary, including placing my child/ward under a physician's care and treatment in the event of illness or injury. I also agree that in the event such treatment is rendered and any charges therefore are due, it will be at my sole expense. By signing the front of this form you agree to above terms listed.



School Projects Entry Form

This form is solely for School Projects Divisions 560-568 on page 53.

Entries Close on April 17, 2018

This Entry Form and List of Students Is Due by April 18, 2018

Please email entry@glenncountyfair.org or call the fair office if you have questions or need assistance.

Instructions:

1. Teachers wishing to enter their students' projects in the fair need to complete this form and return no later than April 17, 2017.
2. Along with this form you will need a spreadsheet with a complete list of students' names. Your spreadsheet needs to have your name, the school name, grade of class, and phone number on it along with the list of names of the students work you are entering.
3. Once you have completed this form and your spreadsheet you may either bring your forms to the fair office or you can email your entry form and spreadsheet to entry@glenncountyfair.org (Glenn County Fair prefers emailed copies of your spreadsheet and entry form, but will also accept hard copies)
4. Each piece of artwork will require a label with the student name, grade, school, and teacher name. These labels should match the spreadsheet you submit to the fair.
5. Once your entry has been submitted to the fair you will need to bring the labeled artwork to the fair during receiving. This will take place on Friday, May 11, 2018 from 5:00 pm – 8:00 pm & Saturday, May 12, from 10:00am until 4:00 pm. Bring all work to the Flaherty Hall building.
6. After the fair please pick up your entire classes artwork on Monday, May 22, between 8:00 am and 5:00 pm., any entries not picked up by June 4th, 2018 will be discarded.

Teacher Name: _____

School: _____ Grade: _____

Email: _____

Phone: _____

Division	Class	Project Description	Number of Student Projects you are entering per DIV & Class

By Submitting this form, you agree to abide by all state and local rules, the exhibitor code of conduct, and the release and waiver of liability. By submitting this form, you agree to all rules and terms listed in the Glenn County Fair Exhibitor Guidebook.

Exhibitor Signature: _____ Date: _____