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Willows Glass
Willow Walk Floral

2015 GLENN COUNTY FAIR

EXHIBITOR GUIDEBOOK MAY 14 - 17, 2015

“Country Pride, County Wide”

42nd DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS

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FAIR OFFICE

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Orland, California 95963
Phone: 530-865-1168
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Carol Turner's Email: carol-turner@glenncountyfair.org

April Wood's Email : april-wood@glenncountyfair.org

www.glenncountyfair.org

Livestock Office: 530-865-1159

(Starting May 9, 2014, 9:00 a.m. - 4:00 p.m.)

Entries Close

Wednesday, April 15, 2015, 5:00 p.m.

At the fair office or postmarked

THANK YOU

2015 EXHIBITOR GUIDE BOOK ADVERTISERS

ADVERTISERS	PAGE
5 th & Mane	26
All Star Auto Recycling	31
Auto Masters Automotive	52
Auto Zone	44
Boles Trucking	61
Bucke's Feed & Grain	67
Carl's Feed & Supply	66
Chavez Club Lambs	79
Colusa Casino Resort	Front Inside Cover
Corning Lumber	78
Edward Jones Investments	Inside Back Cover
Farwood Bar & Grill	35
Flynn's Welding	51
Garnet Hill	19
Glenn County Farm Bureau, Lisa Humphries	53
Glenn County Farm Bureau, Darin Titus	69
The Hay Wagon, Inc.	74
Heritage Ag Insurance Agency	35
Hutson Insurance Agency	84
La Perla Tapatia	38
Land O' Lakes	Back Cover
Martin Brothers	66
Mid Valley Veterinary Hospital	70
Miller Glass	20
North Valley Portable Toilets	19
O'Reilly Auto Parts	9
Orland Ace Hardware	12
Orland Veterinary Hospital	83
Oscar's Signs	77
Pizza Palace/Orland Car Wash	43
Ponci's Welding & Machine Shop	53
Round Table Pizza	22
State Farm Insurance	32
Thrifty Threads	34
Town & Country Humane Society & Thrifty Chic	68
Umpqua Bank	48
Walker Street Veterinary Clinic	45
West Coast Products	37
Willows Animal Hospital	61

TABLE OF CONTENTS

DEPARTMENT	PAGE
Receiving Schedule	5
Entry Statement	6
Local Rules	7
Open Feature Exhibit Booths	8
Agriculture/Horticulture	9-12
Floriculture	13-20
Baked & Preserved Foods	21-25
Clothing & Textiles	26-28
Dolls	28
Fine Art	29
Photography	30-31
Computers	32
Handicrafts	33-35
Wine	36
Olives	37
Jr. Booths – 4-H, FFA & Youth	38
4-H	39-45
Jr. Division	46-50
Vocational Education	51-53
FFA Agricultural Science	54
Livestock Schedule	55-56
Livestock Rules	57-58
Junior Livestock Auction Rules	59-60
Beef Replacement Heifers	61
Market Animals	62-67
Special Livestock Contests	68-70
Open Dairy Cattle	71
Jr. Dairy Cattle	72-74
Jr. Breeding Livestock	75-80
Small Animals	81-82
Dog Care & Training	83
Entry Forms	85-93
Exhibitor's Code of Conduct	94

RECEIVING SCHEDULE

EXHIBIT	RECEIVING DATE	TIME	BUILDING/PLACE
Open Feature Exhibits	Wednesday, May 13, 2015	8:00 a.m. - 7:00 p.m.	Whitsett Cook
Agriculture	Tuesday, May 12, 2014	1:00 p.m. - 6:00 p.m.	Arts & Crafts
FLORICULTURE			
Gardens & Plants	See Page 13		Whitsett Cook
Container Gardens & Plants	Tuesday, May 12, 2015	8:00 a.m. - 7:00 p.m.	Whitsett Cook
Dried Arr.	Wednesday, May 13, 2015	8:00 a.m. - 11:00 a.m.	
Fresh Arrangements	Thursday, May 14, 2015	8:00 a.m. - 11:00 a.m.	
Cut Flowers	Saturday, May 16, 2015	8:00 a.m. - 10:30 a.m.	
OPEN EXHIBITS			
Baked Foods	Tuesday, May 12, 2015	1:00 p.m. - 6:00 p.m.	Arts & Crafts
Preserved Foods	Friday, May 8, 2015 Saturday, May 9, 2015	5:00 p.m. - 8:00 p.m. 10:00 a.m. - 4:00 p.m.	Arts & Crafts
Clothing, Textiles & Dolls	Friday, May 8, 2015 Saturday, May 9, 2015	5:00 p.m. - 8:00 p.m. 10:00 a.m. - 4:00 p.m.	Arts & Crafts
Fine Art	Friday, May 8, 2015 Saturday, May 9, 2015	5:00 p.m. - 8:00 p.m. 10:00 a.m. - 4:00 p.m.	Arts & Crafts
Photography	Friday, May 8, 2015 Saturday, May 9, 2015	5:00 p.m. - 8:00 p.m. 10:00 a.m. - 4:00 p.m.	Arts & Crafts
Computers	Friday, May 8, 2015 Saturday, May 9, 2015	5:00 p.m. - 8:00 p.m. 10:00 a.m. - 4:00 p.m.	Arts and Crafts
Handicrafts	Friday, May 8, 2015 Saturday, May 9, 2015	5:00 p.m. - 8:00 p.m. 10:00 a.m. - 4:00 p.m.	Arts & Crafts
Wine & Olives	Friday, May 8, 2015 Saturday, May 9, 2015	5:00 p.m. - 8:00 p.m. 10:00 a.m. - 4:00 p.m.	Arts & Crafts
4-H EXHIBITS			
Baked or Decorated Foods	Tuesday, May 12, 2015	4:00 p.m. - 6:00 p.m.	Flaherty Hall
Preserved Foods	Friday, May 8, 2015 Saturday, May 9, 2015	5:00 p.m. - 8:00 p.m. 10:00 a.m. - 4:00 p.m.	Flaherty Hall
Still Exhibits	Friday, May 8, 2015 Saturday, May 9, 2015	5:00 p.m. - 8:00 p.m. 10:00 a.m. - 4:00 p.m.	Flaherty Hall
Indoor & Mini Gardens, Floriculture, Table Settings	Friday, May 8, 2015 Saturday, May 9, 2015	5:00 p.m. - 8:00 p.m. 10:00 a.m. - 4:00 p.m.	Whitsett Cook
JR. EXHIBITS			
Floriculture including Table Settings	Thursday, May 14, 2015 Saturday, May 16, 2015	8:00 a.m. - 11:00 a.m. 8:00 a.m. - 11:00 a.m.	Whitsett Cook
Baked Foods	Tuesday, May 12, 2015	4:00 p.m. - 6:00 p.m.	Flaherty Hall
Preserved Foods Still Exhibits	Friday, May 8, 2015 Saturday, May 9, 2015	5:00 p.m. - 8:00 p.m. 10:00 a.m. - 4:00 p.m.	Flaherty Hall
VO-ED			
Still Exhibits FFA Ag Science	Friday, May 8, 2015 Saturday, May 9, 2015	10:00 a.m. - 4:00 p.m. 10:00 a.m. - 4:00 p.m.	Flaherty Hall



**DEPARTMENT OF FOOD AND AGRICULTURE
DIVISION OF FAIRS AND EXPOSITIONS
ENTRY STATEMENT**

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants. UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM: Exhibitors (including agents and junior exhibitors/parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their eligibility and that of their exhibits according to fair rules, and acknowledge that misrepresentations of any kind are prohibited.
4. Junior exhibitors are expected to prepare, manage and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity and cooperation with all participants.
6. In the case of animals,
 - a. Exhibitors will exhibit healthy animals and handle them with care.
 - b. Exhibit them in their unaltered conformation except for common animal husbandry practices.
 - c. Use all pharmaceuticals, biologics and other chemicals lawfully and with notification to fair management as it specifies.

IN FULFILLMENT OF THEIR RESPONSIBILITIES, THE DIVISION OF FAIRS AND EXPOSITIONS AGREE TO THE FOLLOWING PRINCIPLES FOR COMPETITION:

1. Fairs will advocate and enforce the printed rules.
2. In the case of rule violations or in practices determined to be unethical and inappropriate with the competitive exhibit program:
 - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
 - b. The Fair shall discipline such exhibitors as deemed appropriate.
 - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth or breed association.
3. Fair staff will conduct themselves with integrity, professionalism and cooperation with all participants.
4. Fair staff will not be responsible for the accuracy of Exhibitor's entry forms.
5. Fair management reserves the right to cancel, augment, or replace any DIVISION or CLASS and combine Division and or classes as it deems necessary for competition purposes.

All rules contained in the 'State Rules for California Fairs' as prescribed by the Division of Fairs and expositions apply to this fair. Copies of this booklet may be obtained at:

http://www.cdfa.ca.gov/fe/fair_information/state_rules_for_California_fairs.asp

or pick up a copy from the Glenn County Fair Office.

LOCAL RULES

Please read carefully all Rules and Regulations. If rules are not complied with, premium awards will be withheld.

1. Each exhibitor is solely responsible for any direct or consequent loss, injury or damage done to or occasioned by or arising from any animal or article exhibited by him/her and shall indemnify the Association against any legal proceedings in regard there to. After audit of 'premium paid', any over payment of premium awards shall be refunded to the fair.
2. All property of every character entered for competition or display or for any purpose being on the Fairgrounds shall be subject to the control of the Association, which will exercise great care and precaution for its safe preservation, but in no case will this Association or its officers or agents be liable in damages for injury to a person or property or loss of destruction of property of an exhibitor or patron of the Fair or be responsible for any accident, loss or damage or what-so-ever nature that may occur on the Fairgrounds or at any other place or time. Should property owners desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
3. California State Rules will take precedence over any entry into the fair. No exceptions. All rules contained in the State Rules for California Fairs as prescribed by the Divisions of Fairs and Expositions apply to this fair. Copies of the booklet may be obtained at: http://www.cdfa.ca.gov/fe/fair_information/state_rules_for_California_fairs.asp
4. Exhibitor's Guidebook and entry forms are available online at www.glenncountyfair.org; or at the Glenn County Fair, 221 E Yolo Street, Orland, CA 95963. Glenn County Fair office hours: 8:00 a.m. – 5:00 p.m., the office is closed 12:00 noon-1:00 p.m.
5. Entries close and entry forms must be postmarked by: Wednesday, April 15, 2015, 5:00 P.M.
6. NO LATE ENTRIES WILL BE ACCEPTED.
7. No refunds will be issued under \$5.00.
8. All non-Livestock exhibits will be released on Monday, May 18, 2015 from 8:00 a.m. to 5:00 p.m. Pick up prior to 8:00 a.m. on May 19, may be done by appointment only through the building supervisor. **The 42nd District Ag Assn. will NOT be responsible for any articles left after May 19 at 5:00 p.m.** See Livestock Section for Livestock Release times.
9. TRAILER AND CAMPER SPACES: Trailer and camper spaces are available for \$350.00 for the duration of the fair, and are on a FIRST-COME-FIRST-SERVE BASIS. THERE WILL BE NO GUARANTEE OF UTILITY AVAILABILITY. Prior arrangements must be made at the fair office. Spaces are limited. 2014 trailer space allocation does not automatically provide space in 2015. Maximum length of trailers shall be 28 feet. For the price of \$350.00, each trailer space (value of \$245.00=\$35/night) will receive 2 season passes (value of \$70.00) and 1 vehicle parking pass (value of \$35.00). Parents MUST be with child 18 years old and under.
10. SECURITY: Security will be on duty for 24 hours during the fair.
11. PREMIUM CHECKS: Premium checks will be mailed from the fair after June 1, 2015. All premium checks not cashed after 120 days will be void. Errors in payment of premiums must be corrected by July 1, 2015.
12. AWARDS: Awards will be forfeited if "Signature of Owner or Agent" is in printed form on the entry form. A signature is required for disbursement of funds.
13. BEST OF SHOW: The selection of Best in Show does not qualify the exhibit for participation at the California State Fair. The state has discontinued Best of Show participation by counties
14. JUDGING: The official placing are those designated on the judging sheets. Placement of ribbons or ribbon stickers does not constitute official placing. Decisions of the Judges are final and cannot be protested. Judging will not be delayed in any case for late exhibitors. Judging schedules may be changed by the management.
15. ZERO TOLERANCE: Glenn County Fair, in conjunction with local law enforcement agencies, adopted a "No Tolerance Policy". The policy simply says any minor caught drinking an alcoholic beverage, in possession of an alcoholic beverage or giving alcohol to other minors will be arrested, turned over to the local police department and prosecuted to the fullest extent of the law. Exhibitors will be excused from the fairgrounds and will forfeit all premium money and awards.
16. Unless otherwise stated for each division, entries are open to Butte, Glenn & Tehama Counties.
17. Exhibitors and parents/guardians MUST sign "Release & Waiver of Liability Agreement".

OPEN FEATURE EXHIBITS - Dept A

Open to: Glenn County Community Organizations

Entry Fee: \$50 per Exhibit

Receiving: Wednesday, May 13, 2015, 8:00 a.m. – 7:00 p.m.

Judging: Thursday, May 14, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m.

Limit: One Entry per County, Community or Organization

American System of Judging

PREMIUMS OFFERED PER CLASS

1st. \$225 2nd. \$200 3rd. \$175

GUIDELINES

- 1) Work on booths may begin on Saturday, May 9 and Sunday, May 10, 8:00 a.m. - 5:00 p.m. Final workday, Wednesday, May 13, 8:00 a.m. - 7:00 p.m.
- 2) Feature exhibit will be displayed featuring any Glenn County product or service. The exhibitors may arrange their exhibit in any creative manner and should be displayed in such a manner to be attractive and educational to the public. (Indoor feature exhibit)
- 3) Size to be approximately 10' x 20'
- 4) Fences are allowed, but are not to exceed 4' tall
- 5) Any tree size must be in proportion to the area used.
- 6) Sign up for county product or service to be used in the exhibit. No duplication will be accepted.
- 7) Fair Office must be advised by May 1st of the electrical requirements (Extensions cords used to distribute power to electrical apparatus shall be rated 20 amps minimum and contain grounded wire. Cords must be at least 12 gauge, 3 prong grounded extension cords. Cords not meeting these requirements shall be confiscated for the duration of the fair.)
- 8) Advise fair office of type of flooring to be used.
- 9) EXHIBITS MUST BE MAINTAINED FOR THE DURATION OF THE FAIR.
- 10) FAIR THEME: Country Pride, County Wide

DIVISION 10 - SPECIAL FEATURE EXHIBIT CLASS

- 1 Feature Exhibit



SCORECARD

EDUCATION VALUE 30%

Displaying in one aspect or segment of the area's agriculture in a manner made most interestingly informative to the public through the use of readable labeling, concise legends and other visual educational aids using a minimum of brand names.

INGENUITY 30%

Cleverness and skill in design and/or contrivances used to illustrate, represent such as miniatures, diagrams, photographs, models, etc. Should adhere to scale; inconspicuous detail not required.

ATTRACTIVENESS 20%

Effective use of composition, animation, color and other exhibit aids to enhance appearance, create interest and invite close inspection.

COMPLETENESS 20%

Includes all important aspects or components of the booth subject, or theme and utilizes to best advantage the space allotted.

AGRICULTURE/HORTICULTURE - Dept A

Open to: Butte, Glenn and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: **Tuesday, May 12, 2015, 1:00 p.m. – 6:00 p.m.**

Judging: Wednesday, May 13, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m.

Limit: One Entry per Exhibitor per Class

American System of Judging

PREMIUMS FOR AGRICULTURE/HORTICULTURE SPONSORED BY COMPOST SOLUTIONS

GUIDELINES

- 1) Products entered in this department must be home grown **Except for Agriculture Display.**
- 2) The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market, and such exhibit must be at least equal in maturity as the state or ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards.
- 3) **PRODUCTS MUST BE CORRECTLY and ADEQUATELY LABELED.**
- 4) The fair will not be responsible for the return of exhibits in this department.
- 5) 'Overripe' means having an advanced state of maturity, which causes the product to be undesirable for human consumption in the fresh state.

SPECIAL AGRICULTURAL DISPLAY

PREMIUMS OFFERED FOR DIVISION 20 ONLY

1st. \$15 2nd. \$10 3rd. \$5

GUIDELINES

- 1) Use attractive containers- no cardboard boxes.
- 2) Display to be an original exhibit using any agricultural product listed in Divisions 21-27.
- 3) Does not have to be home grown.
- 4) Size: Equivalent to a minimum of 15" in diameter, maximum of 24" x 24".
- 5) Judging on originality and number of agricultural products used
- 6) Minimum number of six (6) products must be used.

DIVISION 20 - SPECIAL AGRICULTURAL DISPLAY

CLASS

- 1 Agricultural Display



AGRICULTURE/HORTICULTURE - Dept A

PREMIUMS SPONSORED BY COMPOST SOLUTIONS

PREMIUMS OFFERED PER CLASS
1st. \$3 2nd. \$2 3rd. \$1

SWEEPSTAKES, DIVISION 21-27
1st. \$7 2nd. \$5.50

Limit: Two Entries per Exhibitor per Class

FIELD CROPS GRAINS, DRIED BEANS

DIVISION 21 - GRAIN, 1 pint bulk of last crop CLASS

- 1 Grain, Any, Specify
- 2 Oats, Any, Specify
- 3 Rice, Any, Specify
- 4 Wheat, Any Specify
- 5 Any Other Grain, Specify

DIVISION 22 - DRY BEANS, 1 pint bulk of last crop CLASS

- 1 Any Kentucky Beans, Specify
- 2 Black-Eyed Beans
- 3 Kidney Beans
- 4 Lima Beans, Any
- 5 Any Other Dried Beans, Specify

VEGETABLES

DIVISION 23 - FRUIT & POD VEGETABLES CLASS

- 1 Beans, Snap, Green, 12 pods
- 2 Beans, Wax, 12 pods
- 3 Peas, Market, 12 pods
- 4 Peppers, Bell, 3
- 5 Peppers, Chili, 3
- 6 Tomatoes, Any, 3
- 7 Any Other Fruit & Pod Vegetable, Specify

DIVISION 24 - LEAFY & STEM VEGETABLES CLASS

- 1 Artichokes, 3
 - 2 Asparagus, 1 lb bunch
 - 3 Broccoli, 1 head
 - 4 Cabbage, 1 head
 - 5 Cabbage, Red, 1 head
 - 6 Chard, Swiss, 1 bunch (in water)
- (Continued Next Column)

- 7 Lettuce, Leaf, 2 plants (in water)
- 8 Leeks, 1 bunch
- 9 Onions, Green, 1 bunch
- 10 Rhubarb, 6 stalks
- 11 Spinach, 1 bunch (in water)
- 12 Any Other, Specify

DIVISION 25 - ROOT, BULB & TUBER VEGETABLES CLASS

- 1 Beets, Garden, with tops, 1 bunch
- 2 Carrots, Long Variety, with tops, 1 bunch
- 3 Carrots, Short Variety, With Tops, 1 bunch
- 4 Garlic, Regular Variety, 6
- 5 Garlic, Elephant, 5
- 6 Onions, Globe, 5
- 7 Onions, Flat, 5
- 8 Onions, Torpedo, 5
- 9 Potatoes, Any Variety, 5
- 10 Parsnips, Topped, 5
- 11 Radishes, Red, 2 bunches
- 12 Radishes, White, 2 bunches
- 13 Turnips, Purple top globe, with Tops, 5
- 14 Any Other, Specify

DIVISION 26 - VINE CROPS CLASS

- 1 Squash, Crook Neck, 3
- 2 Squash, Scallop, 3
- 3 Squash, Zucchini or Green, 3
- 4 Any Other Squash, Specify
- 5 Cucumber, Any, 3
- 6 Melon, any 1
- 7 Any Other Vine Crop

DIVISION 27 - HERBS Bring herbs in water

- #### CLASS
- 1 Rosemary, 1 bunch
 - 2 Basil, 1 bunch
 - 3 Chives, 1 bunch
 - 4 Dill, 1 bunch
 - 5 Mint, 1 bunch
 - 6 Oregano, 1 bunch
 - 7 Parsley, 1 bunch
 - 8 Sage, 1 bunch
 - 9 Thyme, 1 bunch
 - 10 Any Other Herb, 1 bunch

AGRICULTURE/HORTICULTURE - Dept A

OTHER AGRICULTURAL PRODUCTS

HAY

Open to: Glenn County Producers Only
Entry Fee: \$2.50 per Entry per Class (Div 32 only)
Receiving: Tuesday, May 12, 2015, 1:00 p.m. – 6:00 p.m.
Judging: Wednesday, May 13, 2015, 9:00 a.m.
Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m.
Limit: Two Entries per Ranch/Family
American System of Judging

PREMIUMS OFFERED PER CLASS

Division 32

1st- \$10 2nd- \$5 3rd- \$2.50

DIVISION 32 - HAY CLASS

- 1 Hay, Alfalfa, 2 or 3 wire/twine bales
- 2 Hay, Barley
- 3 Hay, Grass
- 4 Hay, Oat
- 5 Hay, Any Other, Specify

PREMIUMS OFFERED PER CLASS

Division 33 - 35

1st- \$3 2nd- \$2 3rd- \$1

DIVISION 33 - HONEY CLASS

- 1 Any Honey, Specify
- 2 Any Other Honey Product, Specify

DIVISION 34 - EGGS

1 Dozen In Egg Carton

CLASS

- 1 Brown Eggs, Standard
- 2 White Eggs, Standard
- 3 Bantam Eggs, Any
- 4 Any Other Egg, Specify

DIVISION 35 - GARDEN GOODIES

CLASS

- 1 Gourds, Any
- 2 Unusual Garden Item, Specify
- 3 Any Other Garden Goody, Specify



HORTICULTURE EXHIBITS

Open to: Butte, Glenn & Tehama Counties
Entry Fee: **No Entry Fee**
Receiving: Tuesday, May 12, 2015, 1:00 p.m. – 6:00 p.m.
Judging: Wednesday, May 13, 2015, 9:00 a.m.
Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m.
American System of Judging

HORTICULTURE DISPLAY

PREMIUMS OFFERED FOR DIVISION 40 ONLY

1st- \$10 2nd- \$5 3rd- \$2.50

Limit: One Entry per Exhibitor

- 1) Use attractive containers- No cardboard boxes
- 2) Display to be an original exhibit using any agricultural product listed in Divisions 41-44
- 3) Does not have to be home grown
- 4) Size: Equivalent to a minimum of 15" in diameter, maximum of 24" x 24"
- 5) Judging on originality and number of agricultural products used.
- 6) Minimum number of six (6) products must be used.
- 7) Fruits and nuts that are not ripe or edible should NOT be entered.

DIVISION 40 - HORTICULTURE DISPLAY CLASS

- 1 Horticultural Display

PREMIUM OFFERED PER CLASS, DIVISION 41-44

1st- \$3 2nd- \$2 3rd- \$1

SWEEPSTAKES: Division 41-44

1st- \$7 2nd- \$5.50

Limit: Two Entries per Exhibitor per Class

DIVISION 41 - DECIDUOUS FRUITS & BERRIES CLASS

- 1 Any Berry or Small Fruit, Specify, 10
- 2 Any Deciduous Fruit, Specify 5

DIVISION 42 - CITRUS

CLASS

- 1 Grapefruit, Pomelo, 3
- 2 Grapefruit, Any 3
- 3 Kumquat, 5
- 4 Lemons, Eureka, 5
- 5 Lemons, Lisbon, 5
- 6 Lemons, Meyer, 5
- 7 Mandarin Oranges, 5
- 8 Orange, Navel, 5
- 9 Orange, Valencia, 5
- 10 Tangelo, 5
- 11 Any Other Citrus Fruit, Specify

AGRICULTURE/HORTICULTURE - Dept A

HORTICULTURE – Continued

DIVISION 43 – NUTS (In Shell)

2012 Crop – Commercial Grade

CLASS

- 1 Almonds, Mission (or Texas) ½ pound
- 2 Almonds, NePlus Ultra, ½ pound
- 3 Almonds, NonPareil, ½ pound
- 4 Almonds, Peerless, ½ pound
- 5 Pecans, Cheyenne, ½ pound
- 6 Pecans, Pawnee, ½ pound
- 7 Pecans, Shoshone, ½ pound
- 8 Pecans, Wichita, ½ pound
- 9 Walnuts, Chandler, ½ pound
- 10 Walnuts, Eureka, ½ pound
- 11 Walnuts, Hartley, ½ pound
- 12 Walnuts, Wilson Wonder, ½ pound
- 13 Walnuts, Any Other, Specify, ½ pound
- 14 Any Other Nuts, Specify, ½ pound

DIVISION 44 – NUTS (Shelled)

2012 Crop – Commercial Grade

CLASS

- 1 Almonds, Mission (or Texas) ½ pound
- 2 Almonds, NePlus Ultra, ½ pound
- 3 Almonds, NonPareil, ½ pound
- 4 Almonds, Peerless, ½ pound

- 5 Pecans, Cheyenne, ½ pound
- 6 Pecans, Pawnee, ½ pound
- 7 Pecans, Shoshone, ½ pound
- 8 Pecans, Wichita, ½ pound
- 9 Walnuts, Chandler, ½ pound
- 10 Walnuts, Eureka, ½ pound
- 11 Walnuts, Hartley, ½ pound
- 12 Walnuts, Wilson Wonder, ½ pound
- 13 Walnuts, Any Other, Specify, ½ pound
- 14 Any Other Nuts, Specify, ½ pound

DIVISION 45 – DRIED FRUIT

CLASS

- 1 Apples, 1-4 rings, ½ pound
- 2 Apricots, ½ pound
- 3 Fruit Leather, 1 roll
- 4 Peaches, ½ pound
- 5 Prunes, ½ pound
- 6 Raisins, ½ pound
- 7 Any Other Dried Fruit, Specify, ½ pound

Proudly Serving Glenn and Tehama Counties!



ORLAND ACE HARDWARE

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IN CORNING, VISIT US AT CORNING ACE HARDWARE: 824-1512 OR MCCOY'S ACE HARDWARE: 824-2911

FLORICULTURE - Dept A

Open To: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties unless otherwise noted.

Entry Fee: **No Entry Fee Except for Garden Booths**

Release: Monday, May 18, 2015, 8:00 a.m. – 12:00 p.m.

Limit: One Entry per Exhibitor per Division

American System of Judging

EXHIBITOR DISTINCTIONS:

JUNIOR: Exhibitor 17 years of age or younger.

BEGINNERS: Exhibitors who have never won a first place ribbon in any floriculture department at any fair. Usually 1st or 2nd year of entering

INTERMEDIATE: Exhibitors who have been competing from 3-4 years at the Glenn Co. Fair and who have won less than 10 Blue Ribbons at this level.

ADVANCED: An exhibitor who has been competing for 6 years or more at the Glenn Co. Fair

EXHIBITORS MAY NOT CROSS ENTER.

PREMIUMS WILL BE PAID ONLY IF SPONSORED

GUIDELINES

- 1) Exhibitors are responsible for watering and maintaining displays in good condition for the duration of the fair, and kept in working condition as they were on the day they were judged. Maintenance times are Wed., May 13th thru Friday, May 15th, 8:00 a.m.-11:00 a.m. and Saturday, May 16th, 8:00 a.m. – 10:30 a.m. Awards will be withheld if gardens are not maintained.
- 2) Plants and/or flowers with insects must be removed from the fairgrounds.
- 3) All flowers must have their own foliage, except in the arrangement divisions.
- 4) Exact number of specimens must be adhered to. A bouquet is made up of 7 or more flowers and foliage.
- 5) Plant matter in dried arrangements must be ALL NATURAL (no silks) and they may be dried or sprayed.
- 6) Fresh arrangements must contain fresh flowers and/or plant material.
- 7) If fruit is used in arrangements, it may not be cut open or sliced, but must remain whole.
- 8) Judges' decisions are final. She/He may reserve the right to award a 2nd or 3rd place or no premiums, if in his/her judgment, the exhibit is not worthy of a higher award.
- 9) If any problems or questions arise regarding floriculture exhibits or displays, exhibitors are to first contact the Floriculture Department Head.
- 10) Exhibitors are discouraged from bringing anything of value to use in exhibits as the Fair is not responsible for theft, breakage or damage to said items.
- 11) The Fair provides vases for the specimens, tables for table settings and companion pieces, the boxes for shadow boxes and trays to put under plants for watering. While exhibitors may bring their own vases, etc. instead of using the Fair's, the exhibitor need to remember rule #12 above.
- 12) Work on Garden Exhibits may begin on Tuesday, May 12, 2015, 7:00 a.m. – 5:00 p.m., thru Wednesday, May 13, 2015, 8:00 a.m. – 1:00 p.m. Any other times must be approved by Department Head. All garden booths must be completed by 10:00 a.m. on Wednesday, May 13, 2015.
- 13) Each indoor garden booth is approximately 10' x 10', and a height limit of 8'. There should be a minimum of exposed dirt. No silk or artificial plants. Any accessories appropriate to setting are permitted, however, the exhibitor needs to remember rule #12 above.
- 14) Indoor gardens must be free standing. Do not nail to prevailing walls.
- 15) Each club/organization must provide their own uniformly lettered signs, no larger than 24" x 18" advertising their club/organization. Said signs will be face down at the front of the booth and will be turned over after judging.
- 16) After completion of the fair, all garden areas must be leveled to a smooth terrain, with no display materials left in garden area. Tear down will be Monday, May 18, 2015 between 8:00 a.m. and 12:00 p.m. Garbage bins will be available. There will be NO security after noon on Monday.

FLORICULTURE - Dept A

Wednesday JUDGING

To Honor:	Maria Lopez Award Best Overall Potted Plant \$50.00	Sponsored By Lois Lyon
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PREMIUMS OFFERED PER CLASS

1st -\$3 2nd -\$2 3rd -\$1
SWEEPSTAKES, DIVISIONS 54-139

1st-\$15 2nd-\$10 3rd-\$5

- 1) Watering trays will be provided for all 6" -12" plants. Exhibitors are responsible for providing trays for plants above 12".
- 2) Plants must be owned by the exhibitor for 90 days prior to fair, and all container gardens and terrariums must be put together at least 45 days prior to fair.
- 3) Exhibitors are responsible for watering and maintaining their plants. Refer to rules 1, 2 & 3 on page 13.

GARDENS

Open to: Garden Clubs & Community Organizations
Entry Fee: \$25.00 per Entry Indoor/ \$35.00 per Entry Outdoor
Exhibits in Place: Wednesday, May 13, 2015 by 10:00 a.m.
Judging: Wednesday, May 13, 2015, 10:00 p.m.
Release: Monday, May 18, 2015, 8:00 a.m. – 12:00 p.m.
Limit: One Entry per Exhibitor per Class
Indoor Booth Size: 10' x 10' Outdoor Booth Size: 20' x 20'

PREMIUMS OFFERED PER CLASS

1st- \$175 2nd- \$150
Best Of Show

DIVISION 50 - BEGINNING INDOOR GARDEN CLASS

- 1 "Country Pride, County Wide"

DIVISION 51 - ADVANCED INDOOR GARDEN CLASS

- 1 "Country Pride, County Wide"

DIVISION 52 - BEGINNING OUTDOOR GARDEN CLASS

- 1 "Country Pride, County Wide"

DIVISION 53 - ADVANCED OUTDOOR GARDEN CLASS

- 1 "Country Pride, County Wide"

SCORECARD FOR GARDEN BOOTHS

EFFECTIVE TITLE	10%
CONVEYS MESSAGE	20%
HOLDS INTEREST	25%
ATTRACTS ATTENTION	25%
GENERAL APPEARANCE	20%
	100%

POTTED PLANTS

Receiving: **Tuesday, May 12, 2015, 8:00 a.m. – 7:00 p.m.**

Judging: Wednesday, May 13, 2015, 10:00 a.m.

Entry Fee: **No Entry Fee**

Release: Monday, May 18, 2015, 8:00 a.m. – 12:00 p.m.

Limit: One Entry per Exhibitor per Class

American System of Judging

DIVISION 54- CONTAINER GARDENS

Best Of Show- Container Gardens

CLASS

- 1 Outdoor, Hanging Basket
- 2 Outdoor, Unusual Planter
- 3 Outdoor, Flower Garden
- 4 Outdoor, Any Other, Specify
- 5 Indoor, Hanging Basket, 3 or more plants
- 6 Indoor, Collection, 3 plants in one container
- 7 Indoor, Terrarium
- 8 Indoor, Dish Garden
- 9 Herb Garden, 3 or more herbs in one container
- 10 Indoor, Any Other, Specify
- 11 Indoor, Disk Garden Angel or Fairy Theme

DIVISION 55 - POTTED FOLIAGE PLANTS, 6-7"

DIVISION 56 - POTTED FOLIAGE PLANTS 8" & OVER

Best of Show- Potted Foliage

CLASS

- 1 Fern, Asparagus, Ornamental
- 2 Chinese Evergreen
- 3 Creeping Charlie
- 4 Corn Plant
- 5 Coleus, Open
- 6 Fern, Any Specify
- 7 Ficus, Any Specify
- 8 Fern, Birds Nest
- 9 Fern, Rabbit Foot
- 10 Fern, Boston
- 11 Fern, Staghorn
- 12 Ivy, Any, Specify
- 13 Pathos
- 14 Palm, Any
- 15 Philodendron
- 16 Pregnant Onion
- 17 Rubber Plant
- 18 Spider Plant
- 19 Tradscantia (Wandering Jew)
- 20 Any Other Foliage Plant, Specify
- 21 Group of 3 plants (same kind), separate containers
- 22 Any Unusual Plant

FLORICULTURE - Dept A

Wednesday JUDGING

DIVISION 57 - FLOWERING PLANTS, 6-7"

DIVISION 58 - FLOWERING PLANTS, 8" & OVER

Best of Show- Flowering Plants

CLASS

- 1 African Violets, Single Bloom
- 2 African Violets, Double Bloom
- 3 African Violets, Foliage
- 4 Azalea
- 5 Bird of Paradise
- 6 Begonia, Any, Specify
- 7 Calla Lily
- 8 Campanulas
- 9 Fuchsia
- 10 Gardenia
- 11 Geranium, Scented
- 12 Geranium, Fancy Leaf
- 13 Geranium, Zonal
- 14 Geranium, Martha Washington
- 15 Geranium, Any Other
- 16 Gerbera
- 17 Hydrangea
- 18 Jasmine
- 19 Miniature Rose
- 20 Orchid, Cymbidium
- 21 Orchid, Other (Potted)
- 22 Petunias, Potted
- 23 Any Other Flowering Plant, Specify

DIVISION 59 - CACTI & SUCCULENTS

Limit: Two Entries per Exhibitor per Class

Best of Show- Cacti & Succulents

CLASS

- 1 Agave
- 2 Air Plants
- 3 Aeonium
- 4 Aloe Vera
- 5 Christmas Cactus
- 6 Donkey Tail
- 7 Easter Cactus
- 8 Echeveria
- 9 Haworthia
- 10 Hens & Chicks
- 11 Hoya
- 12 Jade Plant (Crassula)
- 13 Kalanchoe
- 14 Rosary Vine
- 15 Sedum, Small Foliage
- 16 Sedum, Large Foliage
- 17 Staghorn
- 18 String of Pearls
- 19 Group of 2 or more Cacti
- 20 Group of 2 or more Succulent
- 21 Container, 3 or more Cacti & Succulents
- 22 Any Other Cacti
- 23 Any Other Succulent, Specify
- 24 Box of Succulents/Succulent Wreath
- 25 Succulent Container, 3 or More plants
- 26 Unusual Planter Cacti Only
- 27 Unusual Planter Succulents

SCORECARD FOR PLANTS

CONDITION OF PLANT	30%
UNIFORMITY OF PLANT	30%
CONDITION OF CONTAINER	20%
PROPORTION & BALANCE	20%
TOTAL	100%



FLORICULTURE - Dept A

Thursday JUDGING

DRIED & SILK ARRANGEMENTS

Receiving:

Tuesday, May 12, 2015, 8:00 a.m. – 7:00 p.m.

Wednesday, May 13, 2015, 8:00 a.m. – 11:00 a.m.

Judging: Thursday May, 14 2015, 11:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 12:00 p.m.

Limit: One Entry per Exhibitor per Class

Best of Show Miniatures and Petite

MINIATURES

Plant material must be all dry, can be sprayed or dyed.
Size must be less than 3" in any direction.

DIVISION 60 - BEGINNER

DIVISION 61 - INTERMEDIATE

DIVISION 62 - ADVANCED

CLASS

- 1 "Fall Harvest "
- 2 "Winter Wonderland"

PETITE

Plant material must be all dry, can be sprayed or dyed. Size to be no less than 3" in any direction and no more than 6" in any direction.

DIVISION 63 - BEGINNER

DIVISION 64 - INTERMEDIATE

DIVISION 65 - ADVANCED

CLASS

- 1 "Over the Rainbow"
- 2 "A Day to Remember"

SILK ARRANGEMENTS

Best of Show

Silk arrangements must be silk materials only.

DIVISION 66 - BEGINNER

DIVISION 67 - INTERMEDIATE

DIVISION 68 - ADVANCED

CLASS

- 1 "Flowers Make You Smile "
- 2 "Luck of the Irish "
- 3 "Holiday Choice "

Best of Show – Dried Arrangements & Specialties

DRY ARRANGEMENTS

Plant material used must be all dry, no silks. Ribbons or bows may be used as accent pieces only.

DIVISION 69 - BEGINNER

DIVISION 70 - INTERMEDIATE

DIVISION 71 - ADVANCED

CLASS

- 1 "Home is Where the Heart Is "
- 2 "My Valentine"
- 3 "Favorite Color"

SPECIALTIES

Specialties may be a combination or dry materials and silks, non-arrangement type of floral design.

DIVISION 72 - BEGINNER

DIVISION 73 - INTERMEDIATE

DIVISION 74 – ADVANCED

CLASS

- 1 "The Good Years"
- 2 "Flower Power"
- 3 "An Apple a Day"

Best of Show –Bird Houses

BIRD HOUSES

Plant material may be all silk, all dried or a combination or both.

DIVISION 75 - BEGINNER

DIVISION 76 - INTERMEDIATE

DIVISION 77 - ADVANCED

CLASS

- 1 "Spring Time is Here"



FLORICULTURE - Dept A

THURSDAY JUDGING

FRESH ARRANGEMENTS

Receiving: Thursday, May 14, 2015, 8:00 – 10:30 a.m.

Judging: Thursday, May 14, 2015, 11:00 a.m.

Limit: One Entry per Exhibitor per Class

American System of Judging

- 1) All materials must be fresh.
- 2) Bouquets are made up of 7 blooms or more.

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

Best Of Show

DIVISION 78 - BEGINNER

DIVISION 79 - INTERMEDIATE

DIVISION 80 - ADVANCED

CLASS

- 1 "Special Event"
- 2 "Harvest Time"
- 3 "Exhibitor's Choice"

Best of Show- Shadow Box, Table Setting, & Companion Piece

SHADOW BOX

- 1) Fair will provide boxes 23 ½" high x 24" wide x 18" deep.
- 2) Exhibitors may use any background.
- 3) Exhibitors must stay within the box.
- 4) Shadow boxes are presented without lighting.
- 5) Limit 1 entry per exhibitor.

DIVISION 81 - BEGINNER

DIVISION 82 - INTERMEDIATE

DIVISION 83 - ADVANCED

CLASS

- 1 "Gone Fishing"
- 2 "Cowboy Up"

TABLE SETTINGS

Receiving: Thursday, May 14, 2015, 7:00 a.m. -10:30 a.m.

Judging: Thursday, May 14, 2015, 11:00 a.m.

Limit: One Entry per Exhibitor per Class

RULES - FUNCTIONAL TABLE SETTING: The fair will provide a table. A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth) and decorative unit. No flat silverware may be used. The setting unit **MUST** be in scale and proportion. The use of candy and food is not allowed. Decorative fruit may not be sliced or cut open.

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

DIVISION 84 - TABLE SETTING- FUNCTIONAL CLASS

- 1 Beginner - "Patio Dinner"
- 2 Intermediate - "Patio Dinner"
- 3 Advanced - "Patio Dinner"

COMPANION PIECES

Companion to a painting, photo, wall hanging, etc.

DIVISION 85 - BEGINNER

DIVISION 86 - INTERMEDIATE

DIVISION 87 - ADVANCED

CLASS

- 1 "Family and Friends"
- 2 "Exhibitor's Choice"

SCORECARD FOR FRESH ARRANGEMENTS, TABLE SETTINGS, SHADOW BOXES, AND COMPANION PIECES

COLOR & COMBINATION	20%
RELATIONSHIP TO RECEPTACLE	20%
PROPORTION & BALANCE	15%
DESIGN & ORIGINALITY	15%
SUITABILITY & COMBINATION	15%
CONDITION	15%
	100%

Best of Show- Basket Arrangement and Container Arrangements

BASKET ARRANGEMENTS

DIVISION 94 - BEGINNER

DIVISION 95 - INTERMEDIATE

DIVISION 96 - ADVANCED

CLASS

- 1 "Victory Garden"
- 2 "My Valentine"
- 3 "End of the Rainbow"

CONTAINER ARRANGEMENTS

DIVISION 97 - BEGINNER

DIVISION 98 - INTERMEDIATE

DIVISION 99 - ADVANCED

CLASS

- 1 "Springtime"
- 2 "Bees are Buzzing"
- 3 "Nuttin' But Fun"

FLORICULTURE - Dept A

THURSDAY JUDGING

FRESH CUT FLOWERS

- 1) Exact number of specimens and leaflets must be adhered to.
- 2) All specimens must have been grown by the exhibitor and have clean stems.

PREMIUMS OFFERED PER CLASS

1st. \$3 2nd. \$2 3rd. \$1

Best of Show - Cut Flowers

DIVISION 100 - FRESH CUT FLOWERS

CLASS

- | | | | |
|----|------------------------------------|----|-------------------------------|
| 1 | Alstromeria, 2 stems | 14 | Gerbera, 2 stems |
| 2 | Campanulas, 2 stems | 15 | Gladiolas, any Color, 1 stalk |
| 3 | Dahlia, Large, 2 stems | 16 | Hydrangea, 1 stem |
| 4 | Dahlia, Small, 2 stems | 17 | Iris, 1 stem |
| 5 | Daisy, Shasta, 3 stems | 18 | Larkspur, 2 stems |
| 6 | Daisy, Marguerite, 3 stems | 19 | Peony, 1 stem |
| 7 | Daisy, Any Other, Specify, 3 stems | 20 | Snapdragon, Any Color, 1 stem |
| 8 | Delphinium, 1 Spike | 21 | Snapdragon, Bi-Color, 1 stem |
| 9 | Daylilies, Dark, 2 stems | 22 | Sweet Pea, 3 stems |
| 10 | Daylilies, Light, 2 stems | 23 | Sweet William, 2 stems |
| 11 | Fuchsia, 2 stems | 24 | Vine, Flowering, Specify |
| 12 | Gardenia, 2 stems | 25 | Zinnia, Large, 2 stems |
| 13 | Ganzania, 3 stems | 26 | Zinnia, Dwarf, 2 stems |
- (Continued Next Column)



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FLORICULTURE - Dept A

SATURDAY JUDGING

Receiving: Saturday, May 16, 2015, 8:00 – 10:30 a.m.

Judging: Saturday, May 16, 2015, 11:00 a.m.

Limit: One Entry per Exhibitor per Class

See Guidelines: Page 13

All material must be fresh. No limit in number of blooms.

PREMIUMS OFFERED PER CLASS

1st \$3 2nd \$2 3rd \$1

Best of Show –Roses

DIVISION 116 - ROSES

Two leaves, each with 5 leaflets.

CLASS

- 1 Rose, Hybrid Tea, Pink, Disbudded, 1 stem
- 2 Rose, Hybrid Tea, Red, Disbudded, 1 stem
- 3 Rose, Hybrid Tea, White, Disbudded 1 stem
- 4 Rose, Hybrid Tea, Yellow, Disbudded, 1 stem
- 5 Rose, Hybrid Tea, Any Other, Disbudded, 1 stem
- 6 Rose, Floribunda, Pink, 1 Spray
- 7 Rose, Floribunda, Red, 1 Spray
- 8 Rose, Floribunda, White, 1 Spray
- 9 Rose, Floribunda, Yellow, 1 Spray
- 10 Rose, Floribunda, Any Other, 1 Spray
- 11 Rose, Climbing, Any Color, Specify
- 12 Rose, Grandiflora, Any Color, Specify
- 13 Rose, Miniature, Blend, Specify
- 14 Rose, Miniature, Any Color, Specify
- 15 Rose, Old Fashioned, Any Color, Specify
- 16 Rose, English, Any Color, Specify
- 17 Rose, Bush/Hedge, Specify, 1 spray
- 18 Rose, Any Other, Specify, 1 spray
- 19 Rose Bucket *Judged on the best bouquet made from exhibitors leftover flowers from Div 116. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*

FRESH ARRANGEMENTS

PREMIUMS OFFERED PER CLASS

1st \$3 2nd \$2 3rd \$1

Best of Show –Fresh Arrangement

DIVISION 117 - BEGINNER

DIVISION 118 - INTERMEDIATE

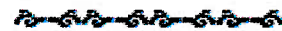
DIVISION 119 - ADVANCED

CLASS

- 1 "America The Beautiful"
- 2 "Beauty of Spring"
- 3 "Cherry Blossom Time"

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PREMIUMS OFFERED PER CLASS

1st \$3 2nd \$2 3rd \$1

Best of Show – Companion Piece, Table Setting, Shadow Box

COMPANION PIECES

Companion to a painting, photo, wall hanging, etc.

DIVISION 130 - BEGINNER

DIVISION 131 - INTERMEDIATE

DIVISION 132 - ADVANCED

CLASS

- 1 "Endless Love"

TABLE SETTINGS

DIVISION 133 – BEGINNER

DIVISION 134 – INTERMEDIATE

DIVISION 135 - ADVANCED

CLASS

- 1 Beginner - "Lunch with a Friend"
- 2 Intermediate - "Lunch with a Friend"
- 3 Advanced – "Lunch with a Friend"

FLORICULTURE - Dept A

SATURDAY JUDGING

SHADOW BOX

- 1) Fair will provide boxes 23 1/2" high x 24" wide x 18" deep. Exhibitors may use any background.
- 2) Exhibitors must stay within the box.
- 3) Shadow boxes are presented without lighting.
- 4) Limit 1 entry per exhibitor.

DIVISION 136 - BEGINNER

DIVISION 137 - INTERMEDIATE

DIVISION 138 - ADVANCED

CLASS

- 1 "Public Service"
- 2 "School Daze Days"

FRESH CUT FLOWERS

PREMIUMS OFFERED PER CLASS

1st. \$3 2nd. \$2 3rd. \$1

Best of Show - Fresh Cut Flowers

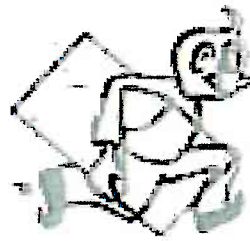
DIVISION 139 - FRESH CUT FLOWERS

CLASS

- 1 Alstromeria, 2 stems
- 2 Campanulas, 2 stems
- 3 Dahlia, Large, 2 stems
- 4 Dahlia, Small, 2 stems
- 5 Delphinium, 1 Spike

- 6 Fuchsia, 2 stems
- 7 Gardenia, 2 stems
- 8 Gerbera, 2 stems
- 9 Hollyhock, 1 stem
- 10 Hydrangea, 1 stem
- 11 Iris, 1 stem
- 12 Larkspur, 2 stems
- 13 Magnolia, 1 stem
- 14 Marigolds, Any, 3 stems
- 15 Any Other Perennial, Specify, 1 stem
- 16 Any Other Annual, Specify, 1 stem
- 17 Pansy, 1 stem
- 18 Peony, 1 stem
- 19 Petunia, 2 stems
- 20 Shrub, Blooming, Specify, 1 stem
- 21 Shrub, Deciduous, 1 stem
- 22 Shrub, Evergreen, 1 stem
- 23 Snapdragon, Any Color, 1 stem
- 24 Snapdragon, Bi-Color, 1 stem
- 25 Sweet Pea, 3 stems
- 26 Sweet William, 2 stems
- 27 Vine, Flowering, Specify
- 28 Zinnia, Large, 2 stems
- 29 Zinnia, Dwarf, 2 stems
- 30 Bucket Bouquet *Judged on the best bouquet made from exhibitor's leftover flowers from Div 137. For every flower used in this class, you must have entered like flowers. Exhibitor must provide their own container.*

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PARADISE, CA 95969
877-9300
FAX 877-5712

BAKED FOODS - Dept A

Open To: Butte, Glenn & Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Tuesday, May 12, 2015, 1:00 p.m. – 6:00 p.m.

Judging: Wednesday, May 13, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

American System of Judging

**PREMIUMS WILL BE PAID ONLY
IF SPONSORED**

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

SWEEPSTAKES OFFERED (DIV 150-156)

1st- \$15 2nd- \$10 3rd- \$5

GUIDELINES

- 1) All entries in these divisions must be prepared by the exhibitor.
- 2) No packaged mixes permitted.
- 3) Bread must be exhibited in a plastic bag on white paper plate.
- 4) Biscuits, rolls, cookies, cupcakes, confections, candies and nuts must be in a zip lock bag on a white paper plate. Provide ½ dozen. For confections, provide ½ pound.
- 5) Loaf, Pound or Layer Cakes must be wrapped in clear plastic or zip lock bags on a cardboard base or plastic server. Provide ½ loaf or cake plus 1 slice wrapped separately.
- 6) Pies must be wrapped in clear plastic or a zip lock bag. Provide 6" or standard size pie tin. No refrigerated pies.
- 7) Do not use scotch tape.

DIVISION 150 - YEAST BREAD

CLASS

- 1 French
- 2 Sourdough
- 3 White
- 4 Wheat
- 5 Yeast from a Bread Maker
- 6 Any Other Yeast Bread, Specify

- 7 Spice
- 8 White
- 9 Cupcakes
- 10 Any Other Cake, Specify

DIVISION 154 - COOKIES

CLASS

- 1 Bar Cookies
- 2 Brownies
- 3 Chocolate Chip
- 4 Oatmeal
- 5 Peanut Butter
- 6 Persimmon
- 7 Sugar
- 8 Any Other Cookie, Specify

DIVISION 151 - QUICK BREAD

CLASS

- 1 Corn Bread
- 2 Muffins
- 3 Banana Nut Bread
- 4 Zucchini Nut Bread
- 5 Pumpkin/Persimmon
- 6 Coffee Cake, No Yeast
- 7 Any Other Quick Bread, Specify

DIVISION 155 - PIE AND PASTRIES

CLASS

- 1 Apple Pie
- 2 Berry Pie
- 3 Pie, Two Crust, Specify
- 4 Pie, Single Crust Specify
- 5 Pastries, Specify
- 6 Any Other Pastry, Specify

DIVISION 152 - BISCUITS AND ROLLS

CLASS

- 1 Biscuits, Specify
- 2 Rolls, Specify
- 3 Sweet Rolls, Specify
- 4 Any Other Biscuit or Rolls, Specify

DIVISION 156 - CONFECTIONS

CLASS

- 1 Candy, with nuts
- 2 Candy, without nuts
- 3 Caramels
- 4 Fudge, Traditional Long Cook
- 5 Fudge, Marshmallow Base
- 6 Nuts, Candied
- 7 Nuts, Flavored
- 8 Any Other Confection, Specify

DIVISION 153 - CAKES

CLASS

- 1 Angel Food
 - 2 Applesauce
 - 3 Carrot
 - 4 Chiffon
 - 5 Chocolate
 - 6 Pineapple Upside Down
- (Continued Next Column)

BAKED FOODS - Dept A

DIVISION 157 - BAKING WITH HONEY

Items entered in this division must have been baked with honey

CLASS

- 1 Cookies, Specify
- 2 Cake, Specify
- 3 Quick Bread, Specify
- 4 Yeast Bread, Specify
- 5 Any Other, Specify

DIVISION 158 - FOR MEN ONLY!

CLASS

1. Breads or Rolls, Yeast, Specify
2. Bread or Rolls, Quick, Specify
3. Bread from a Bread Machine
4. Cakes, Any
5. Cookies, Any
6. Confection, Any
7. Pie, Any
8. Specialty Item
9. Any Other Baked Food

DIVISION 159 - SPECIALTIES

Items in this division cannot require refrigeration

CLASS

1. Mexican Specialties
2. House Specialties
3. Any Other Specialties

DECORATED ITEMS

Amateur - A person who engages in an event or activity as a pastime rather than a profession.

Professional - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

GUIDELINES

- 1) Cake's base not to exceed 14" overall. Cake must be on a Styrofoam or other base that simulates a cake. Cookies and cupcakes should be decorated on real base.
- 2) No filling.
- 3) Cakes will be judged on creativity and appearance. Frosting may be tasted at the judge's discretion.
- 4) Exhibitors with large cake must set up their own entry.

DIVISION 160 - FAIR THEME CAKE

Fair Theme: "Country Pride, County Wide"

CLASS

- 1 Amateur
- 2 Professional


DIVISION 161 - AMATEUR DECORATED ITEM

DIVISION 162 - PROFESSIONAL DECORATED ITEM

CLASS

- 1 Decorated Cake
- 2 Decorated Cookies
- 3 Decorated Cupcakes
- 4 Any Other Decorated Item, Specify





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PIZZA**

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PRESERVED FOODS - Dept A

Open to: Butte, Glenn & Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2015, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m.

PREMIUMS WILL BE PAID ONLY IF SPONSORED

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st. \$3 2nd. \$2 3rd. \$1

SWEEPSTAKES OFFERED (DIV 175 – 189)

1st. \$15 2nd. \$10 3rd. \$5

GUIDELINES

- 1) All entries in these divisions must be home prepared and canned by the exhibitor.
- 2) Items entered may not have been exhibited at previous fairs.
- 3) All products being considered for cash awards, which have not otherwise been eliminated, will be opened.
- 4) Approved canning jars only. **NO MAYONNAISE JARS.** Jars should be standard quart, pint or ½ pint. Fruit Leather should be one roll, in plastic wrap. Dehydrated foods should be presented in jars.
- 5) No Paraffin Seals. All canning must be in sealed jars.
- 6) Jars must be correctly labeled with: Contents; date processed; processing method (open kettle, cold pack), if pressure cooked, include cooking time and pounds.
- 7) All vegetables must be canned under pressure. Low acid fruit, such as figs should be made more acid by adding lemon juice as directed in the University of California Cooperative Extension leaflet "Home Canning of Fruit". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- 8) To be eligible for the **SOFT SPREAD AWARD**, the recipe must have been prepared with Ball Fruit Jell Pectin, and the UPC label must be included with the jar.

JARDEN CORPORATION ADULT FOOD PRESERVATION AWARD

To promote the art of home canning, and to honor adults who excel in the art of Home Canning, Ball® & Kerr® Home Canning is offering First and Second Place Adult award categories.

Judges will select the two best entries submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars sealed with Ball® Bands with Dome Lids or Ball® Collection Elite Decorative Bands with Dome Lids, or canning Kerr® Bands with Self-Sealing lids. In addition, selections of the two best entries submitted by adults in the Soft Spread category will be limited to entries prepared using one of the Ball® Fruit Jell Pectin, Regular, No Sugar needed or liquid. The first place winner in each class shall receive two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products and one (1) Three Dollar (\$3.00) Coupon for Ball® 100% Natural Products. The second place winner in each class will receive two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

DIVISION 175 - BOTTLED JUICES

CLASS

- 1 Fruit, Specify
- 2 Vegetable, Specify
- 3 Any Other, Specify

DIVISION 176 - CANNED FRUIT

CLASS

- 1 Apricots, Whole
- 2 Apricots, Halves
- 3 Apples
- 4 Blackberries

(Continued Next Column)

- 5 Cherries
- 6 Crabapples
- 7 Figs
- 8 Kiwi
- 9 Mixed Fruit
- 10 Peaches, Freestone
- 11 Peaches, Cling
- 12 Pears
- 13 Plums
- 14 Prunes
- 15 Raspberries
- 16 Any Other Fruit, Specify

PRESERVED FOODS - Dept A

DIVISION 177 - VEGETABLES

CLASS

- 1 Beets
- 2 Carrots
- 3 Corn
- 4 Peas
- 5 Peppers
- 6 Pumpkin
- 7 Squash
- 8 String Beans
- 9 Tomatoes
- 10 Any Other, Specify

DIVISION 178 - PICKLED FOOD

CLASS

- 1 Apricot
- 2 Bread & Butter Pickles
- 3 Beets
- 4 Dill
- 5 Fig
- 6 Mustard
- 7 Olives
- 8 Peaches
- 9 Pears
- 10 Sweet Pickles
- 11 Watermelon
- 12 Zucchini
- 13 Any Other, Specify

DIVISION 179 - RELISHES

CLASS

- 1 Chow Chow
- 2 Chutney
- 3 India
- 4 Salsa, Hot
- 5 Salsa, Mild
- 6 Pickle Relish
- 7 Any Other, Specify

DIVISION 180 - SAUCES

CLASS

- 1 BBQ Sauce
- 2 Chili Sauce
- 3 Spaghetti Sauce
- 4 Tomato Catsup
- 5 Any Other, Specify

DIVISION 181 - JAMS

CLASS

- 1 Apricot
- 2 Blackberry
- 3 Boysenberry
- 4 Grape
- 5 Kiwi
- 6 Peach
- 7 Plum
- 8 Raspberry
- 9 Strawberry
- 10 No Sugar, Specify
- 11 Any Other, Specify

DIVISION 182 - JELLIES

CLASS

- 1 Apple
- 2 Blackberry
- 3 Boysenberry
- 4 Concord Grape
- 5 Grape
- 6 Crabapple
- 7 Elderberry
- 8 Kiwi
- 9 Plum
- 10 Pomegranate
- 11 Quince
- 12 Raspberry
- 13 Strawberry
- 14 No Sugar, Specify
- 15 Any Other, Specify

DIVISION 183 - PRESERVES

CLASS

- 1 Apricot
- 2 Fig
- 3 Kiwi
- 4 Melon
- 5 Peach
- 6 Pear
- 7 Plum
- 8 Strawberry
- 9 Quince
- 10 Tomato
- 11 Raspberry
- 12 Any Other, Specify

PRESERVED FOODS - Dept A

DIVISION 184 - MARMALADES

CLASS

- 1 Fig
- 2 Orange
- 3 Peach
- 4 Pear
- 5 Lemon
- 6 Quince
- 7 Any Other, Specify

DIVISION 185 - BUTTERS

CLASS

- 1 Apple
- 2 Peach
- 3 Pear
- 4 Plum
- 5 Any Other, Specify

DIVISION 186 - CANNED MEATS & MEALS

CLASS

- 1 Canned Fish
- 2 Canned Mincemeat
- 3 Canned Beef
- 4 Canned Chicken
- 5 Prepared Meal (Chili, etc)
- 6 Any Other Meat or Meat Product

DIVISION 187 - SPECIALITY

CLASS

- 1 Herb Vinegar
- 2 Fruit Vinegar
- 3 Any Other Vinegar
- 4 Any Other Specialty

DIVISION 188 - SYRUPS & TOPPINGS

CLASS

- 1 Fruit Syrup
- 2 Berry Syrup
- 3 Maple Syrup
- 4 Any Other Syrup, Specify
- 5 Fruit Topping
- 6 Caramel Topping
- 7 Chocolate Topping
- 8 Any Other Topping, Specify

DIVISION 189 - DEHYDRATED FOODS

Please bring in glass jars or attractive see-through containers.

CLASS

- 1 Apples
- 2 Apricots
- 3 Bananas
- 4 Pears
- 5 Raisins
- 6 Sun Dried Tomatoes
- 7 Vegetables
- 8 Beans
- 9 Soup Mix
- 10 Smoked Meat or Fish
- 11 Nuts
- 12 Herb, Specify
- 13 Herb Mixture
- 14 Leather, 6" Roll
- 15 Jerky, Beef, Natural Flavor
- 16 Jerky, Beef, Flavored
- 17 Jerky, Game, specify
- 18 Any Other Dehydrated Food, Specify



CLOTHING & TEXTILES - Dept A

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2015, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor. Work must have been completed within one year of the opening date of the fair to be eligible for awards.
- 2) Exhibits must be adequately and correctly labeled, clean and pressed.
- 3) Miniature Quilts may not exceed 15". Quilted Wall Hangings may not exceed 3' x 5' or 4' x 4'.
- 4) Pictures must be framed and wired for hanging. No Alligator Clips.
- 5) Afghans should be blocked.
- 6) Toys, animals, etc should be made from fabric. No porcelain.
- 7) In the spinning and weaving divisions, all items must be hand woven. Please submit 1 skein, Approx 200 yards.
- 8) Christmas items must be made from fabric or related material. No craft items.

AMATEUR – Those who engage in an event as a past-time rather than a profession.

PROFESSIONAL – Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

QUILTING

PREMIUMS OFFERED PER CLASS

1st- \$5 2nd- \$4 3rd- \$3

Rosette Ribbon Award to the Best Overall Quilt

DIVISION 190 – QUILTS - AMATEURS

DIVISION 191 – QUILTS - PROFESSIONALS

Quilts (Except miniatures & clothing) "MUST HAVE" a 4" sleeve on the back for hanging

CLASS

- 1 Miniature, Under 15" (225 sq. in.)
- 2 Hand Quilted, Bed Size (Larger than 6643 sq. in.)
- 3 Hand Quilted, Wall To Throw Size
- 4 Hand Quilted, Original Design
- 5 Hand Quilted, Clothing Item
- 6 Hand Quilted, Any Other, Specify
- 7 Machine Quilted, Bed Size (Larger than 6643 sq. in.)
- 8 Machine Quilted, Wall To Throw Size
- 9 Machine Quilted, Original Design
- 10 Machine Quilted, Clothing Item
- 11 Machine Quilted, Any Other, Specify
- 12 Quilted by Other, Bed Size (Larger than 6643 sq. in.)
- 13 Quilted by Other, Wall to Throw Size
- 14 Quilted by Other, Original Design
- 15 Quilted by Other, Any Other, Specify
- 16 Appliqué
- 17 Art Quilts
- 18 Any Other

CLOTHING & TEXTILES

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd- \$1

DIVISION 192 - APPLIQUE & PATCHWORK (No Quilts) CLASS

- 1 Clothing, Any, Specify
- 2 Picture/Wall Hanging
- 3 Household Item
- 4 Pillow
- 5 Any Other, Specify

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5 &
MANE**
HAIR & NAIL SALON

*Angela Varner
Jennifer James
Heather Embrey
Allison Ferrasci
Alex Embrey*

**623 5th Street
Orland, CA 95968**

(530) 865-7399

CLOTHING & TEXTILES - Dept A

DIVISION 193 - CROCHETED & LACEWORK

CLASS

- 1 Afghan, Adult Size
- 2 Afghan, Baby
- 3 Baby Booties
- 4 Baby Clothing
- 5 Bedspreads
- 6 Crochet Rug
- 7 Doilies
- 8 Lacework, Any, Not Tatted
- 9 Pillow Cases, Crochet Trim
- 10 Pot Holders, set of 2
- 11 Scarf
- 12 Shawl
- 13 Sweater, Man's
- 14 Sweater, Woman's
- 15 Tablecloth
- 16 Tatting, Any Item
- 17 Any Other, Specify

DIVISION 194 - EMBROIDERY

CLASS

- 1 Clothing, Any Item, Any Technique
- 2 Cutwork, Any Item
- 3 Drawn Thread, Any Item
- 4 Hardanger, Any Item
- 5 Original Design
- 6 Pillow/Pillow Cases
- 7 Sampler
- 8 Wall Hanging
- 9 Picture, Framed, Up to 16" Counted Thread
- 10 Picture, Framed, Over 16", Counted Thread
- 11 Picture, Framed, Up to 16", Crewel Work
- 12 Picture, Framed, Over 16", Crewel Work
- 13 Picture, Framed, Up to 16", Any Other
- 14 Picture, Framed, Over 16", Any Other

DIVISION 195 - KNIT ITEMS

CLASS

- 1 Afghan, Crib/Carriage Size
- 2 Afghan, Fancy Stitch
- 3 Afghan, Plain Stitch
- 4 Baby Clothes
- 5 Booties, 1 Pair
- 6 Clothing, Child
- 7 Clothing, Adult
- 8 Poncho/Shawl
- 9 Scarf
- 10 Sweater, Man's
- 11 Sweater, Woman's
- 12 Any Other Hand Knit, Specify
- 13 Any Machine Knit, Specify

DIVISION 196 - STAMPED DESIGNS

CLASS

- 1 Pillow Cases
- 2 Table Linens, 1-5 Pieces
- 3 Any Other, Specify

DIVISION 197 - NEEDLEPOINT

CLASS

- 1 Flat Stitches, Under 16"
- 2 Flat Stitches, Over 16"
- 3 Flat & Textured Stitches, Under 16"
- 4 Flat & Textured Stitches, Over 16"
- 5 Petit Point, Any
- 6 Pillow, Crossing/Composite Stitches
- 7 Pillow, Combination of Stitches
- 8 Wall Hanging
- 9 Any Other Picture, Specify
- 10 Any Other Needlepoint, Specify

DIVISION 198 - TEXTILES

CLASS

- 1 Ribbon Art, Specify
- 2 Braided Rug
- 3 Latch Hook Rug
- 4 Textile Painting/Dyeing, Blouse or Shirt
- 5 Liquid Embroidery
- 6 Textile Painting, Original Design
- 7 Textile, Painting, Sweatshirt
- 8 Any Other, Specify

DIVISION 199 - TOYS, ANIMALS & GENERAL

CLASS

- 1 Animals, Stuffed, Any
- 2 Bear, Stuffed, Any
- 3 Toys, Stuffed, Any
- 4 Any Other, Specify

DIVISION 200 - CLOTHING

CLASS

- 1 Blouse or Shirt, Child's
- 2 Blouse or Shirt, Adult
- 3 Dress, Child
- 4 Dress, Adult
- 5 Pants, Long, Child
- 6 Pants, Long, Adult
- 7 Costume, Any
- 8 Sleepwear/Robe, Child
- 9 Sleepwear/Robe, Adult
- 10 Formal Wear
- 11 Any Other Clothing, Child
- 12 Any Other Clothing, Adult

CLOTHING & TEXTILES - Dept A

DIVISION 201 - SPINNING & WEAVING

CLASS

- 1 Afghan/Blanket, Woven
- 2 Linens
- 3 Rug, Woven
- 4 Wall Hanging, Tapestry, Woven
- 5 Yarn, Single Ply, Natural Colored
- 6 Yarn, Single Ply, Dyed
- 7 Yarn, Two Ply, Natural Colored
- 8 Yarn, Two Ply, Dyed
- 9 Yarn, Any Other, Specify
- 10 Handspun/Hand Woven
- 11 Handspun/Hand Knit or Crochet
- 12 Any Other Handspun
- 13 Any Other Hand Woven

DIVISION 202 - FELTING

CLASS

- 1 Felted Hats
- 2 Felted Shoes
- 3 Purse/Tote
- 4 Felted Material
- 5 Any Other Felting, Specify

DIVISION 203 - CHRISTMAS ITEMS

CLASS

- 1 Animal/Doll
- 2 Door Decoration (Fabric only)
- 3 Ornament, Fabric
- 4 Stocking, Needlepoint
- 5 Stocking, Quilted
- 6 Stocking, Any Other, Fabric
- 7 Tree Skirt, Quilted
- 8 Tree Skirt, Any Other
- 9 Wreath, Fabric
- 10 Any Other Christmas Decoration, Specify

DIVISION 204 - SR. CITIZENS CLOTHING

Exhibitors must be 65 Yrs. of age or older to enter

CLASS

- 1 Clothing, Specify
- 2 Needlepoint, Specify
- 3 Crochet, Specify
- 4 Knitting, Specify
- 5 Embroidery, Specify
- 6 Toy, Stuffed, Specify
- 7 Any Other Sr. Citizens Clothing, Specify

DOLLS - Dept A

PREMIUMS WILL BE PAID ONLY IF SPONSORED

PREMIUMS OFFERED PER CLASS

1st - \$3 2nd - \$2 3rd - \$1

Limit: Two Entries per Exhibitor per Class
American System of Judging

GUIDELINES

- 1) All entries in this division must have been made by the exhibitor within one year of the beginning of the fair.
- 2) **AMATEUR** - Those who engage in an activity as a hobby, or whose returns do not exceed the cost of materials, and those who are not otherwise paid on account of engaging in this work, except for cash prizes or premium awards.
- 3) **PROFESSIONAL** - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.
- 4) Please specify on the entry form if clothes are made by the exhibitor.
- 5) Dolls Division 214 & 215 may be purchased

DIVISION 210 - AMATEUR FABRIC DOLLS

DIVISION 211 - PROFESSIONAL FABRIC DOLLS

CLASS

- 1 Rag Doll
- 2 Crocheted Doll
- 3 Knitted Doll
- 4 Any Other, Specify

DIVISION 212 - AMATEUR DOLLS

DIVISION 213 - PROFESSIONAL DOLLS

CLASS

- 1 Mop Doll, Any
- 2 Wooden Doll, Any
- 3 Porcelain Doll, Over 8"
- 4 Porcelain Doll, Under 8"
- 5 Doll, Composition

DIVISION 214 - AMATEUR DOLL CLOTHES

DIVISION 215 - PROFESSIONAL DOLL CLOTHES

CLASS

- 1 Crochet
- 2 Knit
- 3 Sewn, Large Size
- 4 Sewn, Small Size (Barbie)
- 5 Any Other, Specify
- 6 Any Accessories, Specify

FINE ART - Dept A

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2014, 10:00 a.m. – 4:00 p.m.

Judging: Sunday, May 10, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st. \$3 2nd. \$2 3rd. \$1

BEST OF SHOW: Given to the exhibit that encompasses all of the qualities of a blue ribbon winner plus extra attention to detail and execution. The finishing touches, the tying up of loose ends, the completion of the perfect display push the special exhibit over the top.

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor. Paint by number not allowed.
- 2) All oil paintings must be framed and wired for hanging. Water Colors, Charcoal, Pastels, etc. must be framed or matted. Matting must be proportioned to size of picture. No picture may be larger than 48" including the frame.
- 3) Work must have been done in the past year.
- 4) The management reserves the right to screen or reject any entries due to content.
- 5) Fair Management will not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits.

DEFINITIONS: No Cross Entry is allowed

AMATEUR - Those who engage in an event as a pastime rather than a profession.

PROFESSIONAL - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 221 - AMATEUR

DIVISION 222 - PROFESSIONAL

CLASS

- 1 Oil or Acrylics – Landscape
- 2 Oil or Acrylics – Seascapes & Western
- 3 Oil or Acrylics – Still Life & Floral
- 4 Oil or Acrylics – Other, Not Listed Above
- 5 Watercolor – Landscape
- 6 Watercolor – Seascapes & Western
- 7 Watercolor – Still Life & Floral
- 8 Watercolor – Other, Not Listed Above
- 9 Pastels – Any Subject Except Portrait
- 10 Portrait, Any Medium
- 11 Prints: Etchings, Lithograph, Block Prints
- 12 Drawings: Pencil, Charcoal, Pen & Ink
- 13 Mixed Medium
- 14 Any Other Medium, Specify

DIVISION 224 - AMATEUR SCULPTURE

DIVISION 225 - PROFESSIONAL SCULPTURE

CLASS

- 1 Animals/Birds, Clay
- 2 Animals/Birds, Wood
- 3 Any Other, Clay
- 4 Any Other, Wood
- 5 Any Other Medium, Specify

DIVISION 227 - AMATEUR CHINA PAINTING

DIVISION 228 - PROFESSIONAL CHINA PAINTING

CLASS

- 1 Animals/Birds
- 2 Dresden
- 3 Flowers/Fruit
- 4 Any Other, Specify



PHOTOGRAPHY - Dept A

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2015, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: One Entry per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st. \$3 2nd. \$2 3rd. \$1

BEST OF SHOW AWARDED FOR AMATEUR & PROFESSIONAL DIVISIONS

\$20.00 award to be given for the Best of each Division

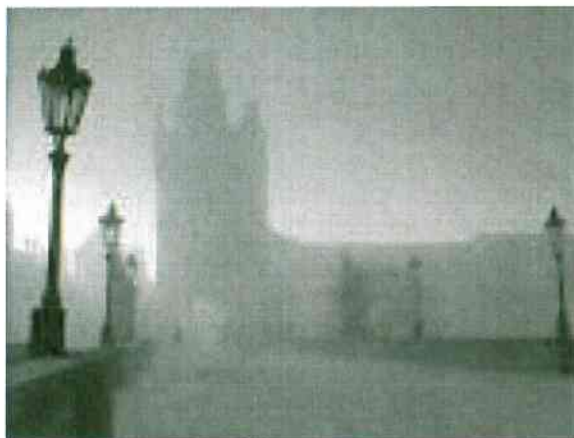
GUIDELINES

- 1) Photographs **MUST** be matted. Loose photos will be disqualified. Mat size to be no larger than 16" x 20".
- 2) **PHOTOGRAPHS ARE NOT TO BE FRAMED.** Framed photographs will not be judged.
- 3) All mats and entries should be clean.
- 4) Prints must be 5" x 7" through 11" x 14" with mat not to be larger than 16" x 20". Prints must be ready to hang.
- 5) Photographs must have been taken within the past year.
- 6) Date of photograph, exhibitor name, division and class must be on the back.
- 7) Photographs may be taken with a Single Reflex Lens Camera, or a Digital Camera. Classes designated for Digital, must have been taken with a Digital Camera. No alterations to the photo, except fixing 'red eye', and sharpening are allowed. Manipulated images are altered images other than digital enhancement.

DEFINITIONS:

AMATEUR - Those who engage in an event as a pastime rather than a profession.

PROFESSIONAL - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.



PHOTOGRAPHY - Dept A

DIVISION 231- AMATEUR PHOTOGRAPHY

DIVISION 232 - PROFESSIONAL PHOTOGRAPHY

CLASS

- | | | | |
|----|---------------------------------------|----|---|
| 1 | Action, Black & White | 26 | Scenic, Landscapes/Seascapes, Manipulated |
| 2 | Action, Color | 27 | Scenic, Glenn County, Color |
| 3 | Action, Digital | 28 | Scenic, Glenn County, Digital |
| 4 | Action, Manipulated | 29 | Scenic, Glenn County, Manipulated |
| 5 | Animals, Domestic, Black & White | 30 | Humorous, Black & White |
| 6 | Animals, Domestic, Color | 31 | Humorous, Color |
| 7 | Animals, Domestic, Digital | 32 | Humorous, Digital |
| 8 | Animals, Domestic, Manipulated | 33 | Humorous, Manipulated |
| 9 | Animals, Wild, Black & White | 34 | Candid (not posed) Adult, Color |
| 10 | Animals, Wild, Color | 35 | Candid (not posed) Adult, Digital |
| 11 | Animals, Wild, Digital | 36 | Candid (not posed) Adult, Manipulated |
| 12 | Animals, Wild, Manipulated | 37 | Candid (not posed) Child, Color |
| 13 | Architecture, Black & White | 38 | Candid (not posed) Child, Digital |
| 14 | Architecture, Color | 39 | Candid (not posed) Child, Manipulated |
| 15 | Architecture, Digital | 40 | Portrait, Any |
| 16 | Architecture, Manipulated | 41 | Portrait, Manipulated |
| 17 | Birds, Black & White | 42 | Water, Black & White |
| 18 | Birds, Color | 43 | Water, Color |
| 19 | Birds, Digital | 44 | Water, Digital |
| 20 | Birds, Manipulated | 45 | Water, Manipulated |
| 21 | Flowers, Color | 46 | Sports, Black & White |
| 22 | Flowers, Digital | 47 | Sports, Color |
| 23 | Flowers, Manipulated | 48 | Sports, Digital |
| 24 | Scenic, Landscapes/Seascapes, Color | 49 | Sports, Manipulated |
| 25 | Scenic, Landscapes/Seascapes, Digital | 50 | Fair Theme, Color |
| | (Continued Next Column) | 51 | Fair Theme, Digital |
| | | 52 | Fair Theme, Manipulated |
| | | 53 | Any Other Photograph, Color |
| | | 54 | Any Other Photograph, Black & White |
| | | 55 | Any Other Photograph, Digital |
| | | 56 | Any Other Photograph, Manipulated |

Photographs in the Black & White & Color classes must have been taken with a single reflex lens camera.

Photographs in digital camera classes must have been taken with a digital camera. Photographs may not be altered, except to correct red eye, and basic repairs.

Manipulated images are altered images other than digital enhancement.



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COMPUTERS - Dept A

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2015, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd-\$1

GUIDELINES

- 1) All entries in these divisions must have been made by the exhibitor, within one year of the opening date of the fair.
- 2) All entries will be placed and displayed by the Arts & Crafts Department on approval on the department head only. The management reserves the right to refuse any entry should it not be suitable for exhibit because of content or size.
- 3) Items entered must be ready to be displayed. Exhibits must be mounted on Mat Board, or placed in a plastic holder to keep them clean. Tacks or staples may be used for mounting.

DEFINITIONS:

AMATEUR - Those who engage in an event as a pastime rather than a profession.

PROFESSIONAL - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 340 - AMATEUR DESKTOP PUBLISHING

DIVISION 341 - PROF DESKTOP PUBLISHING

CLASS

- 1 Brochures
- 2 Business Cards
- 3 Envelopes
- 4 Greeting Cards
- 5 Letterhead
- 6 Multi-Page Publication (Newsletters)
- 7 Calendars
- 8 Sets, Letterhead, Envelope & Business Card
- 9 Any Other Computer Publishing, Specify

DIVISION 342 - AMATEUR GRAPHIC ART

DIVISION 343 - PROF GRAPHIC ART


CLASS

- 1 Business or Personal Logo
- 2 Computer Art, Specify
- 3 Digital Photograph Art
- 4 Photograph Touch Up
- 5 Web Page (Display in Plastic Holders)
- 6 Any Other, Specify

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Bus 530 865 4100
john.noffsinger.bkk@statefarm.com



HANDICRAFTS - Dept A

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2014, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st. \$3 2nd. \$2 3rd. \$1

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor (no kits), and must have been made or created within one year of the opening day of the fair.
- 2) Exhibits limited to exhibitors 18 yrs of age and older.

DEFINITIONS:

AMATEUR - Those who engage in an event as a pastime rather than a profession.

PROFESSIONAL - Those who engage in an event or activity as a livelihood rather than a hobby. This includes instructors, store owners, and any persons paid more than the cost of supplies for their work.

DIVISION 345 - AMATEUR CERAMICS/POTTERY

DIVISION 346 - PROF. CERAMICS/POTTERY

CLASS

- 1 Dry Brush, Poured
- 2 Glazed
- 3 Wheel Thrown
- 4 Any Other Ceramics or Pottery, Specify

DIVISION 347 - AMATEUR LEATHER WORK

DIVISION 348 - PROF. LEATHER WORK

CLASS

- 1 Bag/Purse
- 2 Belt
- 3 Billfold/Wallet
- 4 Any Other, Specify

DIVISION 349 - AMATEUR JEWELRY

DIVISION 350 - PROF. JEWELRY

CLASS

- 1 Earrings
- 2 Necklace
- 3 Beadwork
- 4 Ceramic, Specify
- 5 Clay, Specify
- 6 Metal, Specify
- 7 Sterling Silver, Specify
- 8 Any Other, Specify

DIVISION 351 - AMATEUR MEMORY ALBUMS

DIVISION 352 - PROF. MEMORY ALBUMS

CLASS

- 1 Baby
- 2 Family
- 3 Heritage
- 4 Special Occasions
- 5 Wedding
- 6 Any Other, Specify

DIVISION 353 - AMATEUR METAL WORK

DIVISION 354 - PROF. METAL WORK

CLASS

- 1 Copper Punch
- 2 Silver Work, Specify
- 3 Tin Punch
- 4 Any Other, Specify

DIVISION 355 - NATIVE AMERICAN HANDICRAFTS

CLASS

- 1 Arrowhead
- 2 Basket
- 3 Beadwork, Jewelry
- 4 Carving
- 5 Any Other, Specify

HANDICRAFTS - Dept A

DIVISION 356 - AMATEUR PAPER ART

DIVISION 357 - PROF. PAPER ART

CLASS

- 1 Calligraphy
- 2 Collage
- 3 Embossing
- 4 Envelope/Stationery Art
- 5 Paper Mache
- 6 Any Other, Specify

DIVISION 358 - RECYCLED MATERIALS

Items must be made from "used" materials

CLASS

- 1 Bottles
- 2 Cans
- 3 Wooden
- 4 Any Other, Specify

DIVISION 359 - GIFT WRAPPING

Wrapped item not to exceed 12" x 12" x 12", and must be wrapped prior to bringing to fair. NO PROFESSIONALS

CLASS

- 1 Birthday
- 2 Wedding
- 3 Mothers Day
- 4 Any Other, Specify

DIVISION 360 - AMATEUR GARDEN ITEMS

DIVISION 361 - PROF. GARDEN ITEMS

CLASS

- 1 Decorated Flower Pot
- 2 Decorated Garden Gloves
- 3 Stepping Stones
- 4 Garden Collection, 3 or More Items
- 5 Any Other, Specify

DIVISION 362 - AMATEUR HOLIDAY DECORATIONS

DIVISION 363 - PROF. HOLIDAY DECORATIONS

CLASS

- 1 Wreath
- 2 Ornament, Specify
- 3 Wall Hanging, Not Sewn, Specify
- 4 Any Other Decoration, Specify

DIVISION 364 - AMATEUR WOOD & CARVING

DIVISION 365 - PROF. WOOD & CARVING

CLASS

- 1 Animal
- 2 Bird
- 3 Any Other Carving, Specify
- 4 Furniture, Large
- 5 Furniture, Small
- 6 Any Other Wood Item, Specify

DIVISION 366 - AMATEUR GLASSES WORK

DIVISION 367 - PROF. GLASS WORK

CLASS

- 1 Stained Glass, Dimensional
- 2 Stained Glass, Leaded
- 3 Stained Glass, Panel, Any Size
- 4 Stained Glass, Any Other, Specify
- 5 Etched Glass
- 6 Sun Catchers
- 7 Holiday Glass
- 8 Lamp Shades
- 9 Any Other Glass Work, Specify

DIVISION 368 - AMATEUR TOLE PAINTING

DIVISION 369 - PROF. TOLE PAINTING

CLASS

- 1 Decorative Item
- 2 Leaves
- 3 Flowers
- 4 Household Item
- 5 Painted on Tin
- 6 Painted on Ceramic
- 7 Painted on Any Other Surface
- 8 Rose Mauling
- 9 Special Strokes, Specify
- 10 Holiday, Any, Specify
- 11 Stenciling
- 12 Any Other Tole Painting, Specify

DIVISION 370 - BIRDHOUSES


CLASS

- 1 Wooden Birdhouse, Plain
- 2 Wooden Birdhouse, Painted
- 3 Birdhouse, Unique
- 4 Birdhouse, Any Other, Specify

THRIFTY THREADS

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Clothing
and
Collectables*

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HANDICRAFTS - Dept A

DIVISION 371 - AMATEUR MISC. HANDICRAFTS

DIVISION 372 - PROF. MISC. HANDICRAFTS

CLASS

- 1 Stamp Art, Gift Paper
- 2 Stamp Art, Greeting Card
- 3 Hand Tied Flies
- 4 Hand Made Lures
- 5 Hand Made Fishing Poles
- 6 Soap, Any
- 7 Candles, Poured
- 8 Candles, Dipped
- 9 Plastic Canvas, Specify
- 10 Specialties, Exhibitors Choice
- 11 Any Other Misc. Crafts, Specify

DIVISION 373 - SR. CITIZENS CRAFTS (65 & Over)

CLASS

- 1 Gift Wrapped Item, Not to exceed 12"x12"x12"
- 2 Decorations, Holiday
- 3 Memory Album
- 4 Leathercraft
- 5 Carving or Woodwork
- 6 Stained Glass
- 7 Birdhouses
- 8 Tole Painting/Stenciling
- 9 Other Sr. Citizens Crafts, Specify

DIVISION 374 - SPECIAL PEOPLE


Danish System of Judging

CLASS

- 1 Christmas Decoration
- 2 Fabric Art
- 3 Paper Art
- 4 Stained Glass
- 5 Tole Painting/Stenciling
- 6 Items from a Kit
- 7 Any Other, Specify



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Jim and LeighAnn Byerty
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"Country Pride, County Wide"

WINE - DEPT A

Open to: All Eligible Glenn and Adjacent County Residents

Entry Fee: \$1.00 per Entry

Receiving: Friday, May 8, 2015 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2015, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2015, 11:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

Gold- \$3 Silver- \$2 Bronze-\$1

BEST OF SHOW AWARDS - OPEN DIVISIONS – RIBBONS ONLY

BEST OF SHOW – RED WINES

BEST OF SHOW – WHITE WINES

BEST OF SHOW – ROSE, BLANC DE NOIR WINES

BEST OF SHOW AWARDS - AMATEUR DIVISIONS – RIBBONS ONLY

BEST OF SHOW – RED WINES

BEST OF SHOW – WHITE WINES

BEST OF SHOW – ROSE, BLANC DE NOIR WINES

GUIDELINES

- 1) Divisions are open to residents of Glenn and adjacent Counties.
- 2) For these Divisions, an Amateur is any person 21 years of age or older who does NOT have an enology degree, nor works in a winery, in any wine making capacity, and NO part of his/her livelihood is derived from commercial wine products.
- 3) Open Divisions are open to ALL Glenn County Winemakers.
- 4) Two entries per exhibitor per class – One bottle is one entry.
- 5) Label each bottle with exhibitor's name, address, division, and class numbers, and a description of the product in the 750 ml bottle.
- 6) Exhibitors wishing to have their bottles returned must pick them up at scheduled release time listed above.
- 7) Exhibits will be displayed in the Arts & Crafts Building.

DIVISION 375 - RED WINES - AMATEUR

DIVISION 376 - RED WINES - OPEN

CLASS

- 1 Cabernet Sauvignon, 1998 & Younger
- 2 Cabernet Sauvignon, 1997 & Older
- 3 Merlot
- 4 Pinot Noir/Sirah
- 5 Zinfandel
- 6 Petite Sirah
- 7 Any Other Red Wine, Specify

DIVISION 379 - ROSE, BLANC DE NOIR -

AMATEUR

DIVISION 380 - ROSE, BLANC DE NOIR -

OPEN

CLASS

- 1 Blanc De Noir
- 2 Rose
- 3 White Zinfandel
- 4 Any Other, Rose or Blanc De Noir, Specify

DIVISION 377 - WHITE WINES - AMATEUR

DIVISION 378 - WHITE WINES - OPEN

CLASS

- 1 Chardonnay
- 2 Chenin Blanc
- 3 Riesling
- 4 Sauvignon Blanc
- 5 Any Other White Wine, Specify

DIVISION 381 - WINE LABELS - AMATEUR

DIVISION 382 - WINE LABELS - OPEN

CLASS

- 1 Hand Drawn
- 2 Computer Generated

OLIVES - DEPT A

Open to: All Eligible Glenn and Adjacent County Residents

Entry Fee: \$1.00 per Entry

Receiving: Friday, May 8, 2015, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2015, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2015, 11:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m. **PREMIUMS WILL BE PAID ONLY IF SPONSORED**

Limit: Two Entries per Exhibitor per Class

American System of Judging

PREMIUMS OFFERED PER CLASS

1st- \$3 2nd- \$2 3rd-\$1

BEST OF SHOW AWARDS - \$15.00/DIVISION

BEST OF SHOW – OLIVES

BEST OF SHOW – OLIVE OILS

GUIDELINES

- 1) Divisions are open to residents of Glenn and adjacent Counties.
- 2) Label each bottle with exhibitor's name, address, division, and class numbers, and a description of the product.
- 3) Exhibits will be displayed in the Arts & Crafts Building.

DIVISION 385 - OLIVES - TABLE VARIETIES

DIVISION 386 - OLIVES - OLIVE OIL VARIETIES


CLASS

- 1 Green, Specify Variety
- 2 Black, Specify Variety
- 3 Any Other, Specify

DIVISION 387 - OLIVE OIL

CLASS

- 1 Cooking
- 2 Decorative
- 3 Any Other, Specify



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JUNIOR DIVISIONS - Dept J

4-H, FFA & Youth Organizations

FEATURE BOOTHS

Open to: Glenn County 4-H & FFA, & Other Glenn County Youth Groups

Entry Fee: \$20.00 per Booth

Exhibits in Place: **Wednesday, May 13, 2015, 5:00 p.m.**

Judging: Thursday, May 14, 2015, 9:00 a.m.

Limit: One Entry per Chapter, Club or Group

American System of Judging

PREMIUMS OFFERED PER CLASS

1st - \$200.00 2nd - \$150.00 3rd - \$100.00

- 1) Work on booths may begin on Saturday, May 9, 2015, 10:00 a.m. – 5:00 p.m. Final work-day, Wednesday, May 13, 2015, 8:00 a.m. - 5:00 p.m.
- 2) The feature booth exhibit provides members an opportunity to acquaint the public with specific phases of their club or chapter program. The booths can show what they have learned, the activities in which they have participated, or the contributions of the organizations to the community.
- 3) Judges will insist upon high quality of products and materials used. A high scoring exhibit will be artistically arranged, colorful, attractive and well lit.
- 4) Booths must be designed, constructed and installed by members of the groups. Instructors or leaders must sign entry forms for chapters or clubs. Exhibitors must make arrangements to replace all items which deteriorate during the fair.
- 5) 4-H, FFA and other Youth Groups MAY NOT enter the Open Feature Exhibit Competition.
- 6) FFA Booths are 200 square feet, undesignated shape, and located outside. 4-H Booths are 10' x 10'. Back and side walls are provided by the fair. Backs are 6' tall, and sides are 4'. No flooring is required, but is permissible.
- 7) Exhibitors are responsible for maintaining their booths. Use of live animals must have prior approval of the fair management.
- 8) No signs of any type are to be displayed in the booths before judging.
- 9) Extension cords used to distribute power to electrical apparatus shall be rated 20 amps. minimum and contain a ground wire. Cords not meeting these requirements will be confiscated for the duration of the fair. Materials used in all booths must be fireproof.

DIVISION 400 - FFA FEATURE BOOTH

DIVISION 401 - 4-H FEATURE BOOTH

DIVISION 402 - OPEN YOUTH FEATURE BOOTH

CLASS

- 1 Indoor Booth, 4-H & Other Youth Groups Theme: "Country Pride, County Wide"
- 2 Outdoor Booth, FFA, Garden Setting Theme: "Country Pride, County Wide"

SCORECARD FOR FEATURE BOOTHS

AREA	OUTDOOR	INDOOR
Effective title	10 Points	10 points
Suitable Subject	10 Points	20 Points
Timely, Personal		
Attracts Attention	20 Points	20 Points
Stopping power		
Holds Interest	10 Points	20 Points
Encourages Study		
Conveys Message	30 Points	15 Points
Accomplishes Purpose		
General Appearance	20 Points	15 Points
Simple, Balanced, Organized		



4-H - Dept J4H

Open to: All Eligible Glenn County 4-H Members

Entry Fee: **No Entry Fee**

Receiving: Stills: Friday, May 8, 2015, 5:00 p.m. – 8:00 p.m. & Saturday, May 9, 2015, 10:00 a.m. – 4:00 p.m.

Receiving: Foods: Tuesday, May 12, 2015, 4:00 p.m. – 6:00 p.m.

Judging: Stills: Tuesday, May 12, 2015, 9:00 a.m. - Foods: Wednesday, May 13, 2015, 9:00 a.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

PREMIUMS OFFERED PER CLASS No Premiums Offered- Ribbons Only

GUIDELINES - 4-H STILL EXHIBITS:

- 1) Entries must have been made, collected, grown or prepared and entered by exhibitors who were enrolled in these projects in the 4-H program within one year of the opening date of the fair, except as otherwise noted. If an exhibitor is in the 4-H program, but not enrolled in a specific project, they may enter on the open junior department entry form (i.e., if a member is enrolled in 4-H Foods, but not enrolled in 4-H Handicrafts) the exhibitor may enter the open Jr. Divisions.
- 2) 4-H Exhibitors MAY NOT enter in both the 4-H Department and Jr. Department with the same items or types of items.
- 3) Age Division:
PRIMARY 5 years old as of 12/31/14 and until members qualify as Junior Members. Exhibitors who are under 9 years of age as of 12/31/14 are not eligible to compete in large animal competitions at California Fairs.
JUNIOR 9 years old by 12/31/14 through 5th Grade
INTERMEDIATE 11-13 years old
SENIORS 14-19 years old
- 4) The 4-H Divisions are judged on the Danish System of judging which is based on established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard, rather than how it compares with other exhibits.

The Danish System of judging is scored:

- 1st - Superior, 92-100% - Blue Ribbon
- 2nd - Good, 84-91% - Red Ribbon
- 3rd - Average, 70-83% - White Ribbon
- 4th - Poor, 69% or less - No Ribbon

Best of Shows are chosen from the 1st place entries in each Division, unless otherwise noted. Primary Members will receive participation ribbons only for their entries. Rosettes & Medals will be award only to Glenn County Exhibitors.

4-H FOODS & NUTRITION

Entry form must specify type of food. Only standard containers specifically designed for the purpose will be accepted. Foods that require refrigeration may not be entered. Foods must be exhibited on an 8" paper plate, or appropriate size cardboard base and enclosed in a plastic bag with a wire tie. Include one piece wrapped individually for judging. Do not staple or tape.

Food exhibits will be thrown away Sunday evening, or Monday Morning. Exhibitors may pick up their awards on Monday.

DIVISION 403 - PRIMARY FOODS

DIVISION 404 - JUNIOR FOODS

DIVISION 405 - INTERMEDIATE FOODS

DIVISION 406 - SENIOR FOODS

CLASS

- 1 Candies, ½ Dozen, Specify
- 2 Cake, ½ Cake, Specify
- 3 Cookies ½ Dozen, Specify
- 4 Muffins or Biscuits, ½ Dozen, Specify
- 5 Quick Bread, ½ Loaf, Specify
- 6 Yeast Bread or Rolls, ½ or ½ Doz., Specify
- 7 Any Other Food, Specify

DECORATED FOODS

Styrofoam or cardboard may be used, provided the shape is one that would reasonably be achieved through baking.

DIVISION 407 - PRIMARY DECORATED ITEM

DIVISION 408 - JUNIOR DECORATED ITEM

DIVISION 409 - INTERMED. DECORATED ITEM

DIVISION 410 - SENIOR DECORATED ITEM

CLASS

- 1 Decorated Cake
- 2 Decorated Cookies
- 3 Decorated Cupcakes
- 4 Any Other, Specify
- 5 Group Project



4-H - Dept J4H

4-H FOOD PRESERVATION

GUIDELINES

- 1) Exhibits must have been canned between the 2014 and 2015 fairs.
- 2) Low acid foods must be canned under pressure.
- 3) Standard canning jars must be used, (no mayonnaise jars) and must have standard lids. No paraffin seals.
- 4) Jars must include labels that tell the product type, date canned, and canning method used (open kettle, pressure cooker, water bath).
- 5) All products considered for awards will be opened by the judge.
- 6) Only one (1) jar per entry is required.
- 7) Dried foods must be placed on an 8" paper plate and enclosed in plastic bag. Do not staple or tape bag.

4-H PRESERVED FOODS

DIVISION 412 - PRIMARY

DIVISION 413 - JUNIOR

DIVISION 414 - INTERMEDIATE

DIVISION 415 - SENIOR

CLASS

- 1 Dried Fruits, Specify
(Continued Next Column)

- 2 Fruit, Specify
- 3 Jams or Jellies, Specify
- 4 Pickles or Relish, Specify
- 5 Preserves, Specify
- 6 Sauces, Specify
- 7 Vegetables, Specify
- 8 Any Other, Specify

JARDEN CORPORATION YOUTH FOOD PRESERVATION AWARD

To promote the art of home canning, and to honor youths who excel at the art of Home Canning, Ball® & Kerr® Home Canning is offering First Place Youth Award categories. Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canning Ball® Jars sealed with Ball® Bands, or canned in Kerr® Jars sealed with Kerr® lids. The best entry from each category will receive Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

4-H KNITTING AND CROCHETING

DIVISION 416 - PRIMARY

DIVISION 417 - JUNIOR

DIVISION 418 - INTERMEDIATE

DIVISION 419 - SENIOR

CLASS

- 1 Afghan, Crib Size
- 2 Afghan, Adult Size
- 3 Baby Clothing
- 4 Poncho/Shawl
- 5 Pot Holder
- 6 Dish Cloth
- 7 Any Other

4-H CLOTHING

DIVISION 420 - PRIMARY

DIVISION 421 - JUNIOR

DIVISION 422 - INTERMEDIATE

DIVISION 423 - SENIOR

CLASS

- 1 Apron
- 2 Dress
- 3 Costume
- 4 Jacket/Vest
- 5 Pants/Shorts
- 6 Skirt
- 7 Tote Bag
- 8 Any Other Clothing, Specify

4-H QUILTING

A 4" sleeve is required on the back of the quilt for display purposes.

DIVISION 424 - PRIMARY

DIVISION 425 - JUNIOR

DIVISION 426 - INTERMEDIATE

DIVISION 427 - SENIOR

CLASS

- 1 Quilt, Bed Size, Hand Quilted
- 2 Quilt, Bed Size, Machine Quilted
- 3 Quilt, Bed Size, Professionally Quilted
- 4 Quilt, Wall Hanging, Hand Quilted
- 5 Quilt, Wall Hanging, Machine Quilted
- 6 Quilt, Wall Hanging, Professional Quilted
- 7 Any Other Hand Quilted Item, Specify
- 8 Any Other Professionally Quilted Item
- 9 Any Other, Machine Quilted

4-H STITCHERY

DIVISION 428 - PRIMARY

DIVISION 429 - JUNIOR

DIVISION 430 - INTERMEDIATE

DIVISION 431 - SENIOR

CLASS

- 1 Cross Stitch
- 2 Embroidery
- 3 Crewel Stitching
- 4 Wall Hanging
- 5 Any Other

4-H - Dept J4H

4-H ARTS AND CRAFTS

DIVISION 432 - PRIMARY
DIVISION 433 - JUNIOR
DIVISION 434 - INTERMEDIATE
DIVISION 435 - SENIOR

CLASS

- 1 Centerpiece
- 2 Christmas Decoration
- 3 Decorated Item, Specify
- 4 Doll
- 5 Jewelry Making
- 6 Recycled Items
- 7 Any Other Holiday Decorations
- 8 Any Other Handicraft, Specify

4-H SCRAPBOOKING

Scrapbooks albums will be grouped by sizes for judging. Scrapbook single page or two page spread to be judged separately.

DIVISION 436 - PRIMARY
DIVISION 437 - JUNIOR
DIVISION 438 - INTERMEDIATE
DIVISION 439 - SENIOR

CLASS

- 1 12 x 12 Album
- 2 8 ½ x 11 Album
- 3 Any Other Size, Specify
- 4 Single Page, Not In An Album
- 5 Two Page Spread, Not In An Album
- 6 Scrapbook Craft, Specify
- 7 Any Other Scrapbook, Specify

4-H MECHANICAL SCIENCE

DIVISION 440 - PRIMARY
DIVISION 441 - JUNIOR
DIVISION 442 - INTERMEDIATE
DIVISION 443 - SENIOR

CLASS

- 1 Electrical
- 2 Small Engine
- 3 Welding
- 4 Any Other, Specify

4-H WOODWORKING

DIVISION 444 - PRIMARY
DIVISION 445 - JUNIOR
DIVISION 446 - INTERMEDIATE
DIVISION 447 - SENIOR

CLASS

- 1 Model Structures
- 2 Small Items, Specify
- 3 Large Items, Specify
- 4 Any Other Woodworking, Specify

4-H STAMP COLLECTING

DIVISION 448 - PRIMARY
DIVISION 449 - JUNIOR
DIVISION 450 - INTERMEDIATE
DIVISION 451 - SENIOR

CLASS

- 1 Stamp, Individual
- 2 Stamp, Collection
- 3 Any Other, Specify

4-H PERFORMANCE & LEARNING

DIVISION 452 - PRIMARY
DIVISION 453 - JUNIOR
DIVISION 454 - INTERMEDIATE
DIVISION 455 - SENIOR

CLASS

- 1 Learning Projects

4-H LEATHERCRAFT

DIVISION 456 - PRIMARY
DIVISION 457 - JUNIOR
DIVISION 458 - INTERMEDIATE
DIVISION 459 - SENIOR

CLASS

- 1 Belt
- 2 Wallet
- 3 Bracelet
- 4 Cases/Covers
- 5 Coasters
- 6 Any Other, Specify

4-H Indoor and Mini Gardens, Floriculture and Table Settings will have only one Overall Best of Show.

4-H INDOOR & MINI GARDENS

One Best of Show will be selected from all divisions

DIVISION 460 - PRIMARY
DIVISION 461 - JUNIOR
DIVISION 462 - INTERMEDIATE
DIVISION 463 - SENIOR

CLASS

- 1 Dish Garden
- 2 Terrariums
- 3 Any Other Garden, Specify

4-H - Dept J4H

4-H FLORICULTURE

One Best of Show will be selected from all divisions

DIVISION 464 - PRIMARY

DIVISION 465 - JUNIOR

DIVISION 466 - INTERMEDIATE

DIVISION 467 - SENIOR

CLASS

- 1 House Plants
- 2 Dried Flower Arrangement
- 3 Any Other, Specify

4-H TABLE SETTINGS

One Best of Show will be selected from all divisions

See rules: page 17

DIVISION 468 - PRIMARY

DIVISION 469 - JUNIOR

DIVISION 470 - INTERMEDIATE

DIVISION 471 - SENIOR

CLASS

- 1 Functional

4-H CERAMICS

DIVISION 472 - PRIMARY

DIVISION 473 - JUNIOR

DIVISION 474 - INTERMEDIATE

DIVISION 475 - SENIOR

CLASS

- 1 Bisque
- 2 Glazed
- 3 Holiday Theme
- 4 Painted Plaster Item
- 5 Plaster Molds, Specify
- 6 Any Other, Specify

ROCKS AND MINERALS

DIVISION 476 - PRIMARY

DIVISION 477 - JUNIOR

DIVISION 478 - INTERMEDIATE

DIVISION 479 - SENIOR

CLASS

- 1 Art
- 2 Jewelry
- 3 Educational Display
- 4 Any Other

4-H ROCKETRY

DIVISION 480 - PRIMARY

DIVISION 481 - JUNIOR

DIVISION 482 - INTERMEDIATE

DIVISION 483 - SENIOR

CLASS

- 1 Rockets Made w/Kits
- 2 Rockets Designed by Members
- 3 Educational Display
- 4 Any Other

4-H SKILLS PROJECTS

Guidelines: 4-H projects that require a skill or a project where a finished project is involved. For projects not listed elsewhere.

DIVISION 484 - PRIMARY

DIVISION 485 - JUNIOR

DIVISION 486 - INTERMEDIATE

DIVISION 487 - SENIOR

CLASS

- 1 Skills Project

4-H - Dept J4H

4-H PHOTOGRAPHY

GUIDELINES

- 1) Any print exhibited at this fair in previous years is not eligible.
- 2) Entries limited to one per exhibitor per class.
- 3) Photos must have been taken by the exhibitor.
- 4) Entry form description column must clearly show the title of each print. The back of each print mount must include the print title, exhibitor level, division and class number, exhibitor's name, address and phone number in the upper left-hand corner. No name or title shall show on the front of the print or mount.
- 5) All photography entries are to be matted with heavy matte board. Loose photos will not be accepted. Matte size requirements: Minimum 8" x 10" to a maximum of 16" x 20". Snap Shots to be matted with a 5" x 7" matte. Collages may use larger matte if needed. Matte size to be determined by exhibitor.
- 6) FRAMES- GLASS, WOOD OR CORRUGATED CARDBOARD ARE NOT ALLOWED.
- 7) Matted entries will be hung utilizing small nails or tacks in the corners of the mattes. The fair will not -- furnish or supply any other hanging apparatus for any photographic works. If a project has a special hanging requirement, it must be equipped for hanging by the exhibitor.
- 8) Photographs may be taken with a Single Reflex Lens Camera or a Digital Camera. Photos taken with a digital camera are only eligible in those classes so stated.

4-H PHOTOGRAPHY -

DIVISION 488 - PRIMARY

DIVISION 489 - JUNIOR

DIVISION 490 - INTERMEDIATE

DIVISION 491 - SENIOR

CLASS

- 1 Animals & Birds, Color
- 2 Animals & Birds, Digital
- 3 Animals & Birds, Manipulated
- 4 Scenic, Landscapes/Seascapes, Color
- 5 Scenic, Landscapes/Seascapes, Digital
- 6 Scenic, Landscapes/Seascapes, Manipulated
- 7 Sports & Action, Color
- 8 Sports & Action, Digital
- 9 Sports & Action, Manipulated

- 10 Architecture, Color
- 11 Architecture, Digital
- 12 Architecture, Manipulated
- 13 People, Color
- 14 People, Digital
- 15 People, Manipulated
- 16 Journalistic Series, 3-5 Photos, Telling A Story, Digital
- 17 Journalistic Series, 3-5 Photos, Manipulated
- 18 Any Other Black & White
- 19 Any Other Color
- 20 Any Other Digital
- 21 Any Other, Manipulated

(Continued Next Column)



530.865.7178

RANDY HANDS
P.O. Box 949
Orland, CA 95963
Office Fax: 530.865-4055

4-H - Dept J4H

VETERINARY SCIENCE

PREMIUMS OFFERED PER CLASS
No Cash Awards - Ribbons Only

GUIDELINES - 4-H VETERINARY SCIENCE ENTRIES:

- 1) Science & Technology or Animal record sheet (book) must be completed.
- 2) Entries MUST have been made by the exhibitor after September 1, 2014.
- 3) Box projects are displays which are at least the size of a shoe box, but no larger than a three section display board, 36" height X 24" width X 12" depth. Posters shall not be larger than 24" X 36".

DIVISION 492 - PRIMARY

DIVISION 493 - JUNIOR

DIVISION 494 - INTERMEDIATE

DIVISION 495 - SENIOR

CLASS

1. Poster or Box Project About Animal Disease
2. Poster or Box Project About The Anatomy Of A Specific Animal
3. Poster or Box Project About Proper Nutrition For A Specific Animal
4. Poster or Box Project That Illustrates A Safe, Healthy Housing Environment For A Specific Animal
5. A Drawing, Painting, or Sculpture Of An Animal
6. A Written Story Or Essay (One Or Two Pages, Double Spaced) About Your Animal Or Any Veterinary Project Or Related Activity
7. Six Photos Of Your Animal Or Any Veterinary Project Related Activity With Clever Captions
8. A Story Or Sequence Of 4 - 6 Photographs Or Hand Drawn Photos Related To A 4-H Veterinary Project Or Activity
9. A Scrapbook About A 4-H Veterinary Project Or Activity
10. Prepare A Customized First Aid Kit For A Specific Animal
11. Any Other Educational Exhibit Pertaining To Veterinary Science

VETERINARY SCIENCE GENERAL KNOWLEDGE COMPETITION

Open to: All Eligible Glenn County 4-H Members

Entry Fee: **No Entry Fee**

Competition: Friday, May 15, 2015, 6:00 p.m. - 7:00 p.m.

Danish System of Judging

PREMIUMS OFFERED PER CLASS
No Cash Awards - Ribbons Only

A TROPHY WILL BE AWARDED TO THE HIGH SCORING INDIVIDUAL IN EACH DIVISION.

DIVISION 496 - JUNIOR

DIVISION 497 - INTERMEDIATE

DIVISION 498 - SENIOR

CLASS

- 1 General Knowledge - Test your veterinary science knowledge of animal diseases on small and large animal subject material. Hands on and general knowledge questions will be provided at the test location.



NEW LOCATION IN ORLAND!

711 Sixth Street

530.865.2503

Manager Cory Stahmann

4-H - Dept J4H

DUMMY ROPING

Competition Time - TBA - Please check at the Livestock Office

Entry Fee: \$5.00

Entry fees will be dispersed to the winners as follows:

1st - 30% 2nd - 25% 3rd - 20% 4th - 15% 5th - 10%

Rules and Scoring

- 1.) Each competitor will be given three loops to rope the dummy. The competitor with the most legal head catches will be the winner.
- 2.) In the event of a tie, the dummy will be moved forward one foot and the tied competitors will each be given one loop. This process will be repeated until only one person catches. That person will be deemed the winner.

DIVISION 575 - PRIMARY - (No Entry Fee, No Premiums)

DIVISION 576 - JUNIOR

DIVISION 577 - INTERMEDIATE

DIVISION 578 - SENIOR

CLASS

- 1 Dummy Roping



WALKER STREET VETERINARY CLINIC

Serge Dana, D.V.M.

512 WALKER ST. • ORLAND, CA 95963
BY APPOINTMENT: 530.865.3630

JUNIOR FLORICULTURE - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

SPECIAL AWARDS

BEST OF SHOW JR FLORICULTURE ARRANGEMENT

Awarded to the exhibit that encompasses all of the qualities of a blue ribbon winner plus extra attention to detail and execution.

PREMIUMS OFFERED PER CLASS

No premiums offered – Ribbons only
Best of Show – Arrangements, Functional Table Settings, Exhibition Table Settings

THURSDAY SHOW

Entry Fee: No Entry Fee

Receiving: Thursday, May 14, 2015, 8:00 - 11:00 a.m.

Judging: Thursday, May 14, 2015, 12:00 Noon

Limit: One Entry per Exhibitor per Class

Danish System of Judging

All arrangements exhibited in Junior Floriculture must be made by the Junior Exhibitor in whose name it is entered without adult assistance. All materials must be fresh. Exhibitors must adhere to Rule #1-4 in Senior Floriculture regarding the maintenance and requirements of exhibits and Gate B pass.

DIVISION 500 - ARRANGEMENTS-JUNIOR 11 & UNDER

DIVISION 501 - ARRANGEMENTS - JUNIOR 12 & OVER CLASS

- 1 "Patriotic Kitchen"
- 2 "Going Green/Recycle"

TABLE SETTINGS

RULES

FUNCTIONAL TABLE SETTING: The fair will provide standard card table 36" x 36". A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace mat or cloth), and decorative unit. No flat silverware may be used. The setting unit MUST be in scale and proportion. The use of candy and food is not allowed.

EXHIBITION TABLE SETTINGS: An Exhibition Table setting may be up to 29" x 36" and staged with a self supporting background no higher than 36" which will be provided by the exhibitor. The Exhibition Table is not related to the actual service of food. Only the elements and principals of design shall govern the selection of and placement of space. Dishes may be hung or elevated to create and tell a story.

DIVISION 502 –

TABLE SETTING EXHIBITION-JUNIOR 11 & UNDER

DIVISION 503 –

TABLE SETTING FUNCTIONAL- JUNIOR 11 & UNDER

CLASS

- 1 "Day at the Beach"

DIVISION 504 –

TABLE SETTING EXHIBITION - JUNIOR 12 & OVER

DIVISION 505 –

TABLE SETTING FUNCTIONAL-JUNIOR, 12 & OVER

CLASS

- 1 "Country Pride, County Wide"

SATURDAY SHOW

Entry Fee: No Entry Fee

Receiving: Saturday, May 16, 2015, 8:00 - 10:00 a.m.

Judging: Saturday, May 16, 2015, 12:00 Noon

Limit: One Entry per Exhibitor per Class

Danish System of Judging

Same rules as Thursday, except Entries are received on Saturday, and judged on Saturday. Fair is not responsible for any exhibits not picked up between 8:00 a.m. and 5:00 p.m., Monday, May 18, 2015. There will be no security after 12:00 Noon.

DIVISION 506 - ARRANGEMENTS 11 & UNDER

DIVISION 507 - ARRANGEMENTS 12 & OVER CLASS

- 1 "Patriotic Kitchen"

DIVISION 508 –

TABLE SETTING, FUNCTIONAL, 11 & UNDER

DIVISION 509 –

TABLE SETTING, EXHIBITION, 11 & UNDER

CLASS

- 1 "Country Pride, County Wide"

DIVISION 510 –

TABLE SETTING, FUNCTIONAL, 12 & OVER

DIVISION 511 –

TABLE SETTING, EXHIBITION, 12 & OVER

CLASS

- 1 "Grand Ole Flag"

JR BAKED FOODS - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Tuesday, May 12, 2015, 4:00 p.m. – 6:00 p.m.

Judging: Wednesday, May 13, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All entries in this division must be home prepared by the exhibitor.
- 2) No package mixes permitted.
- 3) Bread must be exhibited in plastic bag on a paper plate.
- 4) Biscuits, rolls, cookies, confection, candies & nuts must be in a plastic bag on a paper plate. Include one piece wrapped separately for judging.

(Continued Next Column)

- 5) Loaf, pound or layer cakes must be wrapped in clear plastic on a cardboard base. Provide one slice of cake wrapped separately for judging.
- 6) Pie must be wrapped in clear plastic.
- 7) Do not use scotch tape.
- 8) Foods that need refrigeration are not eligible.

DIVISION 512 - JUNIOR, 11 & UNDER

DIVISION 513 - JUNIOR, 12 & OVER

CLASS

- 1 Cake, ½ Plus One Slice
- 2 Candy or Confection, ½ Dozen
- 3 Cookies, Bar, ½ Dozen
- 4 Cookies, Drop, ½ Dozen
- 5 Cookies, Any Other, ½ Dozen
- 6 Quick Bread, ½ Loaf
- 7 Pie, 1 Whole
- 8 Yeast Bread, ½ Loaf
- 9 Any Other Baked Foods, Specify

JR PRESERVED FOODS - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. – 8:00 p.m. &

Saturday, May 9, 2015, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. – 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All entries in this division must be home prepared and canned by the exhibitor.
- 2) Items shown at previous fairs are not eligible.
- 3) Approved canning jars, specially designed for canning purposes must be used. **NO MAYONNAISE JARS.**
- 4) No Paraffin seals. All canning must be in sealed jars.
- 5) Non-Acid Foods and vegetables must be canned under pressure. Low Acid Fruit, such as figs, should be made more acid by adding lemon juice as directed in the University of California Cooperative Extension leaflet "Home Canning of Fruit". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- 6) Jars must be labeled. Label to include: product, processing method (water bath, pressure cooker, open kettle), processing time, date processed and any other important information.

(Continued Next Column)

- 7) All products being considered for an award will be opened.
- 8) Only one (1) jar per entry is required.

DIVISION 515 - JUNIOR PRESERVED FOODS

CLASS

- 1 Vegetables
- 2 Fruits
- 3 Soft Spread (Jams, Jellies, Preserves)
- 4 Pickles & Relish
- 5 Dehydrated Foods

JARDEN CORPORATION YOUTH FOOD PRESERVATION AWARD

To promote the art of home canning, and to honor youths who excel at the art of Home Canning, Ball® & Kerr® Home Canning is offering First Place Youth Award categories. Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canning Ball® Jars sealed with Ball® Bands, or canned in Kerr® Jars sealed with Kerr® lids. The best entry from each category will receive Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

JR CLOTHING - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. - 8:00 p.m. &

Saturday, May 9, 2015, 10:00 a.m. - 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All exhibits must be original and the work of the exhibitor.
- 2) Work must be done within 1 year of the opening date of the fair to be eligible for awards.
- 3) Exhibits must be adequately and correctly labeled, clean and pressed.

DIVISION 520 - JUNIOR TEXTILES, 11 & UNDER

DIVISION 521 - JUNIOR TEXTILES, 12 & OVER

CLASS

- 1 Crochet, Any, Specify
 - 2 Dress
 - 3 Stuffed Animal, Any, Handmade
- (Continued Next Column)

- 4 Knitting, Any Specify
- 5 Needlework, Any Specify
- 6 Pants/Shorts
- 7 Pillow
- 8 Quilt - (4" Sleeve Required)
- 9 Quilting, Clothing
- 10 Quilting, Wall Hanging - (4" Sleeve Required)
- 11 Shirt/Blouse
- 12 Skirt
- 13 Tote/Purse, Any
- 14 Vest
- 15 Weaving, Any
- 16 Two Piece Coordinated Outfit
- 17 Any Other Clothing, Specify

DIVISION 522 - SPECIAL PEOPLE

Danish System of Judging

CLASS

- 1 Clothing, Specify
- 2 Crochet, Specify
- 3 Knit Item, Specify
- 4 Needlework Item, Specify
- 5 Any Other, Specify

JR COMPUTERS - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. - 8:00 p.m. &

Saturday, May 9, 2015, 10:00 a.m. - 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All exhibits must be original, and the work of the exhibitor.
- 2) Work must be done within 1 year of the opening date of the fair.
- 3) Digital Photographs, that have not been altered, must be entered in the Photography Department.

DIVISION 525 - COMPUTERS, 11 & UNDER

DIVISION 526 - COMPUTERS, 12 & OVER

CLASS

- 1 Computer Art, Specify
- 2 Greeting Cards
- 3 Letterhead
- 4 Business Card
- 5 Desk Set, Letterhead, Envelope, Business Card
- 6 Multi-page Publication (Newsletter, Etc.)
- 7 Any Other Computer Art, Specify


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Orland, CA 95963

JR HANDICRAFTS - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. - 8:00 p.m. &

Saturday, May 9, 2015, 10:00 a.m. - 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

DIVISION 527 - 5 YEARS AND UNDER

DIVISION 528 - 5-8 years old

DIVISION 529 - 9-10 years old

DIVISION 530 - 11-13 years old

DIVISION 531 - 14-19 years old

CLASS

- 1 Candles
 - 2 Ceramics
 - 3 Christmas Decoration
 - 4 Christmas Wreath
 - 5 Doll
 - 6 Dough Art
 - 7 Jewelry
 - 8 Leathercraft
 - 9 Models, From A Kit
 - 10 Models, Original
 - 11 Paper Art
 - 12 Stained Glass
 - 13 Tole Painting
 - 14 Woodworking
- (Continued Next Column)

15 Memory Albums, Specify

16 Any Other, Specify

DIVISION 532 - GIFT WRAPPING

Wrap a gift, any shape or size box, not to exceed 18" x 18" x 18".

Judged on originality and appearance following a theme.

CLASS

- 1 Birthday
- 2 Christmas
- 3 Any Other, Specify

DIVISION 533 - RECYCLED ITEMS

Create a masterpiece, using recycled items. Judged on originality.

CLASS

- 1 Paper
- 2 Bottles
- 3 Cans
- 4 Material (Clothing)
- 5 Any Other, Specify

DIVISION 534 - SPECIAL PEOPLE

Danish System of Judging

CLASS

- 1 Candles
- 2 Ceramics
- 3 Christmas Decoration
- 4 Paper Art
- 5 Any Other, Specify

JR FINE ARTS - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. - 8:00 p.m. &

Saturday, May 9, 2015, 10:00 a.m. - 4:00 p.m.

Judging: Sunday, May 10, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

DIVISION 540 - 5 YRS AND UNDER

DIVISION 541 - 5-8 years old

DIVISION 542 - 9- 10 years old

DIVISION 543 - 11-13 years old

DIVISION 544 - 14- 19 years old

CLASS

- 1 Acrylic
 - 2 Color Crayon
 - 3 Colored Pencil
 - 4 Chalk
- (Continued Next Column)

5 Charcoal

6 Felt Tip

7 Pastels

8 Pen

9 Pencil

10 Oil

11 Watercolor

12 Tempura Paint

13 Mixed Medium

14 Any Other, Specify

DIVISION 545 - SPECIAL PEOPLE

Danish System of Judging

CLASS

- 1 Acrylic
- 2 Color Crayon
- 3 Felt Tip
- 4 Watercolor
- 5 Any Other Medium, Specify

JR PHOTOGRAPHY - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. - 8:00 p.m. &

Saturday, May 9, 2015, 10:00 a.m. - 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) Any print exhibited at this fair in previous years is not eligible.
- 2) Photos must have been taken by the exhibitor.
- 3) All photography entries must be matted with heavy matte board. Loose photos, or those on construction paper will not be permitted.
- 4) Matte size requirements: Minimum 8" x 10" to 16" x 20" Collages may use larger matte if needed.
- 5) FRAMES- GLASS, WOOD OR CORRIGATED CARDBOARD ARE NOT ALLOWED.
- 6) Matted entries will be hung with small nails or tacks in the corners of the matte. The fair will not furnish or supply any other hanging apparatus for photographic works. If a project requires special hanging, it must be equipped by the exhibitor.
- 7) Photos in these divisions must have been taken with a Single Reflex Lens Camera; Digital Photos are entered in Digital classes.

DIVISION 550 - JUNIORS, 6 yrs and UNDER

DIVISION 551 - JUNIORS, 7-9

DIVISION 552 - JUNIORS 10-13

DIVISION 553 - JUNIORS 14-17

CLASS

- 1 Animals & Birds, Color
- 2 Animals & Birds, Digital
- 3 Animals & Birds, Manipulated
- 4 Scenic, Landscapes/Seascapes, Color
- 5 Scenic, Landscapes/Seascapes, Digital
- 6 Scenic, Landscapes/Seascapes, Manipulated
- 7 Sports & Action, Color
- 8 Sports & Action, Digital
- 9 Sports & Action, Manipulated
- 10 Architecture, Color
- 11 Architecture, Digital
- 12 Architecture, Manipulated
- 13 People, Color
- 14 People, Digital
- 15 People, Manipulated
- 16 Journalistic Series, 3-5 Photos, Telling A Story, Digital
- 17 Journalistic Series, 3-5 Photos, Manipulated
- 18 Any Other Black & White
- 19 Any Other Color
- 20 Any Other Digital
- 21 Any Other, Manipulated

SCHOOL PROJECTS - Dept J

Open to: Butte, Colusa, Glenn, Lake, Mendocino and Tehama Counties

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 5:00 p.m. - 8:00 p.m. &

Saturday, May 9, 2015, 10:00 a.m. - 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m.

Release: Monday, May 18, 2015, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

DIVISION 560 - K- 3rd grade

DIVISION 561 - 4th-5th grade

DIVISION 562 - 6th-8th grade

DIVISION 563 - 9th- 12th grade

CLASS

- 1 Creative Writing
 - 2 Map or Model
 - 3 Individual Project
 - 4 Group Project
 - 5 California Mission
- (Continued Next Column)

6 Paper Mache

7 Model

8 Collage

9 Any Other School Project, Specify

DIVISION 564 - COMPOSITION, 4th-5th GRADE

DIVISION 565 - COMPOSITION, 6th-8th GRADE

DIVISION 566 - COMPOSITION, 9th-12th GRADE

CLASS

- 1 One Page (8 ½ x 11) Double Space Short Story. Displayed in plastic sleeve.

DIVISION 567 - FARM DIORAMA, K-3rd GRADE

DIVISION 568 - FARM DIORAMA, 4th-5th GRADE

CLASS

- 1 A 15" x 18" 'shoe box' version of a family farm with your interpretation of what a farm looks like and what animals would be on a farm. Box should be open on top and one side open. This is a 3D representation.

VOCATIONAL EDUCATION - DEPT J

Open to: Students enrolled in a vocational class in a Glenn County High School and the Princeton Joint Union High School. Out of county students who reside in Glenn County may display items, but cannot compete for premiums or special awards.

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 10:00 a.m. – 4:00 p.m. & Saturday, May 9, 2015, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m. (Except Floriculture)

Release: Monday, May 18, 2015, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) Only projects made in school under the supervision of a vocational instructor may be entered.
- 2) Projects exhibited must have been started and completed during the current school year.
- 3) Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor whenever possible and judges will rate accordingly.
- 4) No exhibitor may enter more than one article made from the same pattern.
- 5) At the discretion of the judge, cash premiums in Division 600 may be awarded to one "Best of Show" and one "Reserve Best of Show", one third place and eight "Honorable Mentions". If the quality or the projects are not exceptional, the judge may deem not to award a cash premium.


SILENT AUCTION

FFA Students, who want to sell their school agricultural mechanics projects at the Glenn County Fair, can do so by participating in the Ag Mechanics Silent Auction. The auction takes place and it runs concurrently and adjacent to the Jr. Livestock Auction.

Students, who want to sell their agriculture mechanics projects at the Silent Auction, must adhere to the following conditions:

- 1) Projects to be auctioned must have been entered in this year's Ag Mechanics Divisions contest and awarded a 1st place.
- 2) Students must notify the Silent Auction Coordinator of their decision to sell and submit a starting bid price for each entry. This notification must be made no later than 1 pm Thursday, May 15th prior to the auction on Saturday.
- 3) All projects sold will be assessed an auction cost fee of 4.5%. Students selling projects are obligated to help with the auction activities during the hours of 10:00 a.m. to 6:00 p.m. on selling day.
- 4) The Junior Livestock Auction will sell up to 100 lots from vocational education dept J Ag. Mechanics in a silent auction format on Saturday May 17, 2015 during Junior Livestock Auction. Only blue ribbon winners will sell. If more than 100 lots are submitted each exhibitor may be limited to selling only one item, the best of show project may sell at live auction during the sale of champions.

Failure to comply with the Silent Auction Rules will result in a student's ineligibility to participate in the auction.



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VOCATIONAL EDUCATION - DEPT J

Open to 9th-12th Grade High School Students currently registered in classes, in good standing, and residing in Glenn County or the surrounding contiguous counties.

Metal ♦ Wood ♦ Electrical ♦ Motor/Automotive

SPECIAL AWARDS

Monies given by American System of Judging. Special cash awards are at the judges' discretion.

IF AWARDS ARE NOT SPONSORED, MONIES WILL NOT BE AWARDED

DIVISION 600 - Class 1

Outstanding Beginner - \$100.00

DIVISION 600 - Class 2

Best of Show - \$500.00

Reserve Best of Show - \$400.00

OUTSTANDING WELDING/METAL FABRICATION CHAPTER AWARD

DIVISION 600,601, OR 602 - Classes 1 or 2

Honorable Mentions (10 awarded) \$50.00 Each

PREMIUMS OFFERED PER CLASS - Danish System

1st \$3 2nd \$2 3rd \$1

DIVISION - 600 INDUSTRIAL WELDING CLASS

- 1 Beginning Fabrication
- 2 Advanced Fabrication

DIVISION 604 - ROPE WORK CLASS

- 1 Adjustable Halter
- 2 Any Other Rope Project, Specify

THANK YOU TO SPECIAL AWARD SPONSORS FOR DIVISION 600

Flynn's Welding & Machine Shop
 Northern California Federal Land Bank
 Knight Farms
 Kraemer & Co Inc.
 Maben Farms
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 Porter's Welding
 Umpqua Bank
 Tri Counties Bank
 Francis & Karen Van Houtte
 Willows Hardware Inc.

DIVISION 605 - WOODWORKING, BEGINNING DIVISION 606 - WOODWORKING, INTERMEDIATE DIVISION 607 - WOODWORKING, ADVANCED CLASS

- 1 Furniture Making
- 2 Other than Floor Furniture
- 3 Pattern Making
- 4 Wood Carving
- 5 Wood Turning
- 6 Wood Working
- 7 Any Other Woodworking Project, Specify

DIVISION 608 - MOTOR/AUTOMOTIVE CLASS

- 1 Small Engine Repair
- 2 Large Engine Repair (Larger than 500cc)
- 3 Automotive Engine Repair/Rebuild
- 4 Any Other Project

DIVISION 601 - METAL ART

(Non-Plasma/Auto-Cad Projects)

CLASS

- 1 Beginning Metal Art
- 2 Advanced Metal Art

DIVISION 602 - COMPUTER ASSISTED DESIGN & FABRICATION, METAL

CLASS

- 1 Beginning
- 2 Advanced

DIVISION 603 - ELECTRICAL

CLASS

- 1 Any Exhibition of Electrical Application

DIVISION 609 - CONSUMER ECONOMICS

CLASS

- 1 FFA Display

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HIGH SCHOOL VOCATIONAL EDUCATION - DEPT J

Open to 9th-12th Grade High School Students currently registered in classes, in good standing, and residing in Glenn County or the surrounding contiguous counties.

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 10:00 a.m. – 4:00 p.m. & Saturday, May 9, 2015, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m. (Except Floriculture)

Release: Monday, May 18, 2015, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

PREMIUMS OFFERED PER CLASS

1st. \$3 2nd. \$2 3rd. \$1

ORLAND WOMENS' IMPROVEMENT CLUB PREMIUM SPONSOR

DIVISION 610 - COMPUTER DESKTOP PUBLISHING

CLASS

- 1 Computer Art
- 2 Greeting Cards
- 3 Letterhead
- 4 Multi Page Publication (Newsletter, etc)
- 5 Photography
- 6 Composition
- 7 Business Cards
- 8 Calendar
- 9 Certificates
- 10 Any Other, Specify

DIVISION 611 - JOURNALISM AND COMPOSITION

CLASS

- 1 Creative Writing
- 2 Short Story (One Page, 8 ½ x 11, Double Space)
- 3 Photo Series (3 Or More 5 x 7 Photos On A 16 x 20 Mat That Tells A Story)
- 4 Yearbook Display

DIVISION 612 - EMPLOYMENT PORTFOLIO

CLASS

- 1 Employment Portfolio (Includes: Cover Letter, Resume, Job Application And Follow Up Letter)

Best of Show - Floriculture

DIVISION 613 - FLORICULTURE

CLASS

- 1 Arrangements
- 2 Cut Flower, Specify
- 3 Hanging Pot/Baskets
- 4 Miniatures
- 5 Potted Flowering Plant
- 6 Potted Foliage Plant
- 7 Any Other, Specify

DIVISION 614 - PHOTOGRAPHY

CLASS

- 1 Action, Black & White
- 2 Action, Color
- 3 Animals, Black & White
- 4 Animals, Color
- 5 General Subject, Black & White
- 6 General Subject, Color
- 7 Humorous, Black & White
- 8 Humorous, Color
- 9 People, Black & White
- 10 People, Color
- 11 Scenic, Black & White
- 12 Scenic, Color
- 13 Flowers, Color
- 14 Snap Shots, 3 x 5 to 4 x 6, on 16 x 20 Mat
- 15 Any Other Black & White, Specify
- 16 Any Other Color, Specify

DIVISION 615 - ANY OTHER VOCATIONAL PROJECT

CLASS

- 1 Small Project
- 2 Large Project, Specify size
- 3 Any Other, Specify



**LISA
HUMPHREYS**

County Manager

glenncofb@att.net

834 5th Street, Orland, Ca 95963

office 530.865.9636 | fax 530.865.7182

FFA AGRICULTURAL SCIENCE - VO ED - DEPT FFA

Open to: Capay District, Glenn County & those living in Glenn County with a Princeton Address.

Entry Fee: **No Entry Fee**

Receiving: Friday, May 8, 2015, 10:00 a.m. – 4:00 p.m. & Saturday, May 9, 2015, 10:00 a.m. – 4:00 p.m.

Judging: Tuesday, May 12, 2015, 9:00 a.m. (Except Floriculture)

Release: Monday, May 18, 2015, 8:00 a.m. - 5:00 p.m.

Limit: Two Entries per Exhibitor per Class

Danish System of Judging

GUIDELINES

- 1) All entries must have been made and/or collected within one year of the opening day of the fair.
- 2) Exhibits must be adequately titled and specimens correctly labeled within common and scientific names, where applicable.
- 3) No live animals will be permitted. Material that deteriorates during the fair will not be allowed.
- 4) No premiums for this division; ribbons only.

DEFINITIONS

Weed Collections- Dried specimens of at least 12 weeds common to vegetable and/or agronomic crops. Mounted in scrapbook format. Labeling shall include common and scientific names, area collected from, crops and areas where infestation is common.

Plant Science- Any subject area relating to the production, health or propagation of plants. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description of steps/stages shall be completed where they are applicable.

Veterinary Science- Any subject area relating to the production, health or reproduction of small or large animals. Exhibit shall not exceed 2' x 2 ½' in size. Parts labeling and description/stages shall be completed where they are applicable.

Agricultural Business- Design business card, business envelope, and letterhead stationery that best represents you and your FFA project. The exhibit shall not exceed 24" x 30" in size. Include a copy of your artwork enlarged to 8 ½" x 11". Design information should be provided. Any artwork or slogan NOT created by the exhibitor must be noted on the display OR prepare a personal resume no longer than 2 pages, mounted on poster board in a format such that it can be seen without turning.

Any Other FFA Agricultural Science Project- Similar size, labeling number of species, etc., as required in above classes. Could include such projects as Landscape Design.

DIVISION 630

CLASS

- 1 Weed Collections
- 2 Plant Science
- 3 Veterinary Science
- 4 Agricultural Business- Resume
- 5 Agricultural Business- Any Other, Specify
- 6 Any Other Ag Science Project, Specify

GRADING SCHEDULE

Educational Value (Informative, Scientific Value, Clear, Correct Labeling Accuracy or Descriptive Format)	50%
Condition of Specimen (Form, Completeness, Trueness of Color)	20%
Appearance (Artistic Manner of Display)	15%
Workmanship (Neatness, Specimen Mounting, Presentation)	15%

