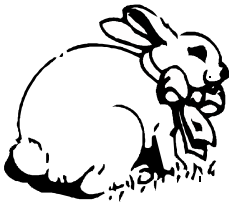
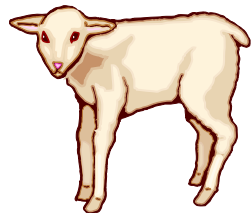
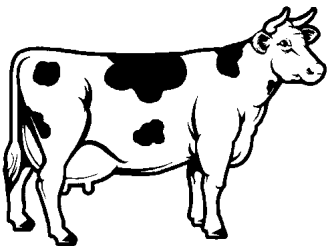


2016
CARROLL
COUNTY
JUNIOR
FAIR



JULY 19 - 24



2016 JUNIOR FAIR COMMITTEE

Senior Fair Board	Ray Rummell Elizabeth Neider
OSU Extension.....	Holly Bandy
Junior Fair Board.....	Eliza Days Bailee Griffeth (alt.)
Horse Committee	Tiffany Roberts TBA (alt.)
Large Animal Committee	Darrin Ulman Bryan Burgett (alt.)
Small Animal Committee	Becky Stoller Ellen Rhome (alt.)
Still Project Committee.....	Chris Ulman Sue Barber (alt.)
Sale Committee.....	Ryan Kiko Darrin Ulman (alt.)
Girl Scouts	TBA
Boy Scouts	Mark Walters
FFA.....	Laura Logan
FCCLA.....	Rhonda Marshall

2016 JUNIOR FAIR BOARD

Ryan Bowman	SadieAnn Romeo
Eliza Days (P)	Jacob Romeo
Krystin Dinger	Olivia Romeo
Tyler Fox	Travis Rutledge
Bailee Griffeth (VP)	Alexis Smith
Destiny Higgins	Michaela Spahr
LeaEllen Leslie	Joseph Thompson
Megan Little (Sec)	Tara Tucci
Rachel McCourry	Dalton Ulman
Bailey McKarns	Britney Ways
Olivia Moody	Hannah Ways
Megan Poorman	Brice Weiland

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- The Senior Fair Board will not be providing sawdust for the Junior Fair Program.
- Due to lack of parking space, no Carroll County stock trailers will be permitted to stay on the Fairgrounds the week of the fair.
- The Fair Board's official Veterinarian is not required to be on call the week of the fair. If circumstances require a veterinarian, exhibitors are required to call their own.

2016 CARROLL COUNTY JR. FAIR PROGRAM

Sat July 9 – 9:00 am - 1:00 pm – Livestock Knowledge Judging

Sat July 9 – 9:00 am - 12:00 pm – OME Judging

Sun July 16 – 12:00pm - 4:00 pm – Jr. Fair Arm Band Pickup – Sr. Fair Office

Monday, July 18

7:00 am – Jr. Fair Animals May Begin Arriving

2:00 - 6:00 pm – Jr. Fair Arm Band Pickup – Sr. Fair Board Office

4:00 pm – Small Animal Pictures Taken Until Small Animal Weigh-In Is Finished – Small Animal Barn

5:00 pm – **ALL JR. FAIR** Animals Are To Be On The Grounds And Stalled

5:00 pm – Horse Vet Check-In – Horse Barn

5:00 pm – Weigh Market Hogs – Rosebud Mining Complex, With Pictures Taken At That Time (Barn closed for weigh-in)
Weigh Market Chickens Following Hogs

5:00 pm – Weigh Market Lambs & Goats - Small Animal Barn
Weigh Market Turkeys & Ducks Following Market Lambs & Goats

5:00 pm – Weigh Market Rabbits - Small Animal Barn

6:00 pm – Weigh Market Steers - Metal Barn (Barn closed for weigh-in)
Weigh Dairy Beef Feeders Following Steers

5:00 - 9:00 pm – Large Animal Pictures Taken – Metal Barn

9:00 pm – All Junior Fair Booths to Be In Place – Exhibit Hall

Tuesday, July 19

9:00 am – Poultry Judging & Showmanship – Small Animal Barn

9:00 am – Dairy Breed Classes Followed by Showmanship – Metal Barn with Open Class

9:30 am – 4-H Booth Judging – Exhibit Hall

3:30 pm – Fair Royalty Presentation - Grandstand

4:30 pm – Cowboy & Cowgirl Presentation – Horse Barn

5:00 pm – Swine Showmanship & Market Hog Show – Metal Barn

7:00 pm – Horse Contesting Events – Horse Ring

Wednesday, July 20

9:00 am – Goat Judging & Showmanship – Small Animal Barn

9:30 am – Western Horse Classes – Horse Ring

1:00 pm – FFA Crop & Show Judging – Exhibit Hall

12:30 pm – Beef Breed Classes – Metal Barn with Open Class

2:30 pm – Dairy Beef Showmanship & Weight Classes

6:30 pm – Beef Showmanship, Beef Feeder Calf, & Steer Show – Metal Barn

6:30 pm – Still Project Auction – Show Stage

Thursday, July 21

9:00 am – Dog Show – Metal Barn

9:00 am – Rabbit Judging & Showmanship – Small Animal Barn

9:30 am – English Horse Classes – Horse Ring

12:00 pm – Dog Obedience – Metal Barn

6:30 pm – Sheep Showmanship, Breeding, & Market Lamb Show – Metal Barn

Friday, July 22

9:00 am – Super Showmanship – Metal Barn

11:30 am – Horse Performance Classes – Horse Ring

1:30 pm – Pee Wee Showmanship – Small Animal Barn

3:00 pm – Small Animal Dress Up – Small Animal Barn

6:00 pm – Large Animal Sale (Market Lambs, Dairy Product Baskets, Market Steers, Market Hogs, & Dairy Beef Feeders) – Metal Barn

Saturday, July 23

12:00 pm – Horse Dress Up Contest Followed By Mounted Games

1:30 pm – Small Animal Sale in Metal Barn (Market Ducks, Market Rabbits, Market Chickens, Market Turkeys, & Market Goats)

9:00 pm – Square Dance – Metal Barn

Sunday, July 24

11:00 am – Dairy Cow Dress Up – Metal Barn

1:00 pm – Trophy Presentation – Metal Barn

4:00-6:00 pm – Rosebud Mining Complex Closed for Market Hog Load-Out

4:00 pm – Junior Fair Market Livestock Dismissal, Except Market Poultry

4:00 pm – Junior Fair Horse Dismissal

7:00 pm – All Other Junior Fair Livestock Dismissal

7:00 pm – 4-H Booth Dismissal

8:00 pm – Open Livestock Dismissal

8:30 pm – Market Poultry Dismissal

11:00 pm – Vehicles Permitted on Midway

Monday, July 25

12:00 pm – Exhibits Must Be Removed & Barn Areas Must Be Cleaned

Tuesday, July 26

7:00 pm – Small Animal Pick-Up Of Processed Poultry (refer to page 13, item 23)

CARROLL COUNTY FAIR

SCHEDULE OF EVENTS

ALL TRACK SEATING MUST BE CLEARED OUT AFTER EVERY EVENT!

Tuesday, July 19, 2016

8:30 A.M. Fair Officially Opens

9:00 A.M. Judging - Horticulture and Floral Hall

9:00 A.M. Open Class Dairy Cattle Judging & Jr. Dairy Combined

11:00 A.M. Senior Sing-Along in Friendship Center, prizes will be awarded for longest married couple, oldest gentleman, oldest lady, newest married couple, and person with most grandchildren

12:00 P.M. Flag raising by Carroll County Council of the American Legion

12:00 P.M. Harness Racing – **Colt Racing** (Pari-Mutual)

1:00 P.M. Flower Show Open

3:30 P.M. Fair Royalty Presentation

5:00 P.M. Harness Racing – **Filly Racing** (Pari-Mutual)

Wednesday, July 20, 2016

9:00 A.M. Weigh-in for Pedal Tractor Pull. Male and female will pull together in all classes.

Classes are:

- | | |
|------------------------|----------------------------------|
| 1. 0 to 45 lbs. | 6. Over 100 to 125 lbs. |
| 2. Over 45 to 55 lbs. | 7. Over 125 to 150 lbs. |
| 3. Over 55 to 65 lbs. | 8. Over 150 lbs. |
| 4. Over 65 to 75 lbs. | 9. Senior citizens, 55 or older. |
| 5. Over 75 to 100 lbs. | |

10:00 A.M. Pedal Tractor Pull

9:00 A.M.-12:00 P.M. Tractor Games, sponsored by Carroll County Antique Tractor Club

12:30 P.M. Open Class Beef Cattle Judging

5:00 P.M. Sign-up begins for ATV Races

7:00 P.M. Joe and Leo Krantz ATV Races

Thursday, July 21, 2016

9:00 A.M. Carroll County Tractor Pull DEAD WEIGHT (Cut off time 4:00 P.M.)

5:00 P.M. Open Class Sheep Judging

1:00 P.M. Flower Show

7:00 P.M. **TRACTOR & TRUCK PULLS** - Track Seats \$5.00 each.

Friday, July 22, 2016

9:00 A.M. Carroll County Tractor Pull DEAD WEIGHT (CUT OFF TIME 4:00 P.M.)

1:00 P.M. Flower Show Open

7:00 P.M. **OSTPA TRACTOR & TRUCK PULLS** - Track Seats \$5.00 each.

Saturday, July 23, 2016

8:30 A.M. Fair Fun Run

10:00 A.M. **OPEN TO THE WORLD PONY & HORSE PULL**

7:00 P.M. **FULL PULL PRODUCTIONS TRACTOR & TRUCK PULLS** - Track Seats \$5.00 each.

Sunday, July 24, 2016

8:00 A.M. Mod Roller Pullers Weigh-In

10:00 A.M. **Mod Roller Pullers**

2:00 P.M. **Combine Demo-Derby**

6:00 P.M. **CARROLL COUNTY FAIR DEMOLITION DERBY**

Auto Demo Derby - Open to the World - must be 18 or older.

(Must have Pit Pass to Enter Pit Area)

Track Seats \$5.00 each.

Schedule subject to change

www.carrollcountyfairohio.com

WHAT'S NEW IN 2016

- On-line (internet) entries (refer to entry form in center of book) are again encouraged. 80% of entries were submitted online last year.
- The possession deadline for all livestock (excluding steers, dairy beef feeders, market turkeys, and market chickens) is May 14th this year.
- **The Ohio Department of Agriculture has implemented a new rule on drenching for ALL livestock. It will be strictly enforced, and reads as follows:**
 - **Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.**
 - "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
 - The above rule is part of Chapter 901-19 of the Ohio Administrative Code, which all exhibitors must follow. Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request. A copy of this is available on the fair website at <http://www.carrollcountyfairohio.com/p/about/195>.
- The Still Project Auction will begin at 6:30 PM.
- For any photograph sold in the Still Project Auction, the main object in the photograph to be sold must contain a sharp, crisp image, and may not be pixelated.
- All food item evaluation for the Still Project Auction will be at 1 PM on Wednesday of the fair in the Sr. Fair Board Office.
- A photograph of a food item to be sold is no longer required when the food item is submitted for evaluation on Wednesday, prior to the Still Project Auction.
- Honey products and edible honey may be sold in the Still Project Auction. Please refer to page 38 for all rules.
- The Beef Breeding Show will now start at 12:30 PM on Wednesday.
- The Dairy Beef Feeder Show will now start at 2:30 PM on Wednesday.
- Added an Outstanding Market Exhibitor class for Dairy Beef Feeders.
- If there is a non-qualifying weight (market animals), the weigh master must be notified immediately that the member wishes to reweigh, and the animal will be reweighed at the end of weigh-in, with the scales being zeroed for every reweigh.
- Market goats must be properly castrated prior to tag-in. They must be dehorned or have horns tipped (filed off) before coming to the fair.

- All breeding goats must be dehorned, except Angora & Boer breeding does.
- Entries are no longer required (but are recommended) for the Carroll Co. Born & Raised Steer class. The Breeder Verification Form will serve as the entry. Steers for the born & raised class; however, MUST still be entered for the market steer class.
- All exhibitors must pay \$2.00/head for every animal delivered to the carcass contest to help cover the cost of a judge. Payment will be collected at carcass drop-off.
- If any exhibitors, parents, or other parties suspect or have information about any type of rule infractions or animal mistreatment, it should be brought to the attention of any of the Jr. Fair officials. When such infractions are discovered, they will be investigated and a ruling will be made by a grievance committee, when appropriate.
- Add Holland Lop and Lion Head classes in the Rabbit Department, and removed Satin, Jersey Wooley, and Other Lops classes.
- Meat pen exhibitors must complete both a Breeding Rabbit and Market Rabbit project book (4-H) or comparable record book (FFA). In addition to the meat pen, exhibitors must exhibit a breeding rabbit of the same breed.
- Market rabbit exhibitors are no longer required to bring in their breeding doe(s) for identification.
- If a horse is injured, dies, or deemed to be dangerous after April 15, the member may get a new horse (although it may not be shown at PAS shows or receive points) provided the following are met:
 - Documented proof of animal injury signed by a vet must be on file in the Extension Office.
 - Animals deemed dangerous must be evaluated by the advisor and the 4-H Educator with a report made to the Horse Committee.
- All horse class have been rearranged so that they go Sr. → Jr. → Novice.
- Deleted the following horse classes:
 - Novice Speed and Control
 - Speed and Control 8-13 year olds
 - Speed and Control 14-19 year olds

JUNIOR FAIR GENERAL RULES

1. Entries open to any girl or boy between the ages of eight and nineteen years of age as of January 1, 2016 in any school district in Carroll County and in the third grade. The youth must be a member of, or enrolled in 4-H, Vocational Agriculture, Vocational Home Economics, Boy Scouts, Girl Scouts, or another youth organization.
2. All projects must be entered by the deadline date of the 2nd Saturday in June (horse exhibitors – see Horse Department). Projects cannot be shown or sold without an entry. **Any entries made after the 2nd Saturday of June, will be charged a \$25 late fee, per animal or still project, payable to Carroll Co. Jr. Fair. Late entries will only be accepted on the conditions that a pen/stall is available, AND that the exhibitor realizes that they will not be penned/stalled with their club. No late entries will be accepted after the 2nd Saturday in July.**
3. The Junior Fair is under the jurisdiction of the Junior Fair Committee and the Senior Fair Board. All rules and regulations pertaining to the general conduct of the Senior Fair apply to the junior exhibitors. The Junior Fair Committee and the Senior Fair Board will decide any situation not covered in these rules. Their decision is final.
4. All projects exhibited in Jr. Fair Booths must be in place in the exhibit hall by 9:00 pm Monday, July 18. Exhibits may be placed in booths beginning on Sunday, July 17. All exhibits must be removed by 12:00 noon, Monday, July 25. All livestock exhibits must be in place according to the following schedule:
 - Livestock is to be stalled upon arriving at the fairgrounds, where the fair veterinarian will walk through the barns.
 - A copy of the health certificate must be presented at the gate before the livestock is permitted to enter the fairgrounds and be unloaded.
 - Livestock will be dismissed as follows:
 - Sunday, July 24: 4:00 pm - Jr. Fair market livestock dismissed (except Market Poultry)
 - 7:00 pm - All other livestock (non-market) dismissed
 - 8:30 pm – Market poultry livestock dismissed
 - Early removal of livestock or projects will result in a loss of club premiums.
5. All exhibits must contain the specified amounts and be made in accordance with the exhibit requirements for the project.
6. No exhibit can be shown under more than one name.
7. Exhibitors of the Junior Fair may enter the Open Classes by conforming to the rules of the Open Class. Junior Fair members who wish to show in the Open Class must submit their entries to the Secretary of the Senior Fair Board in accordance with the Open Show rules and deadlines. No entry fee, except for late entries, will be charged in the Junior Fair.
8. All livestock exhibited at the fair must meet the health requirements established by the Ohio Department of Agriculture. These rules are outlined in this book under the health regulations section of the General Rules. This also includes regulations passed during the printing of this book. It is the responsibility of the exhibitors for testing the livestock in accordance with health regulations.
9. Junior Fair exhibitors will not be permitted to stay in the barns at night. The Sr. Fair Office shall be notified by the 4-H Clubs or Advisors of all watch persons scheduled for night monitoring of the Jr. Fair Livestock Barns the week of the Fair.
10. All decorative material must be fireproof.
11. A judge's decision is final. All other concerns must be referred in writing to the grievance committee or the horse show steward.
12. All commercial farm displays in the Junior Fair are limited to overhead space only, i.e. no booths or displays.
13. All protests and grievances must use the following procedures:
 - (A.) It must be submitted in writing to the Junior Fair Office within 24 hours of the action or class being protested. A fee of \$50.00 must be paid at the time of filing the grievance. If the grievance is found to be in favor of the applicant, the money will be returned to the applicant. If not in favor of the applicant, then the money will be retained by the Jr. Fair. Decisions on protests and grievances will be decided upon by the Jr. Fair Committee.

(B.) All decisions of the committee are final.

(C.) Written decisions may be picked up at the Junior Fair Office.

14. The board will take every precaution in its power for the safe preservation of stock and articles on exhibition; this includes Jr. Fair exhibitors, after their arrival and arrangement on the ground, but will not be responsible for any damages that might occur. Exhibitors are requested to give attention to their articles at the close of the fair and to attend to their removal.
15. Exhibitors are expected to conduct themselves in an orderly and courteous manner. Harassment, profanity, or unsportsmanlike conduct toward fair officials, judges, show manager, help, fair attendees, or exhibitors will not be tolerated. Violators will be dismissed from the show, asked to leave, and may forfeit all premiums and awards.
16. Exhibitor dress during all shows, classes, and sales shall be neat, clean, and respectable. Dresses or shirts must have sleeves. No shorts, tube tops, halter tops, sunglasses, or hats. Skirts must be fingertip length. Exception – hats are permitted in horse classes. Still Project Auction participants must abide by the dress code as stated in Still Project Auction rules.
17. No Sr. Fair Board picnic tables or benches are to be placed in barns. Clubs are permitted one picnic table and one bench per club, if space is available. This is on a first come first serve basis, and must be provided by the club.
18. Noncompliance with any Junior Fair rule may result in forfeiture of all premiums and awards.
19. Any unclaimed junior fair awards will be forfeited 30 days after the conclusion of the fair.
20. **All Animals (except rabbits and poultry) MUST have a Health Certificate. This is to be obtained no more than 30 days prior to the fair. Upon arriving, health certificates are to be collected at the gate before the animal(s) is/are permitted to enter and unload at the fairgrounds. All poultry must meet pullorum guidelines as outlined in Ohio Revised Code 901:1-18-05 (see pages 15-16).**
21. No unauthorized golf carts, atv's, or utility vehicles will be allowed on the grounds after 11 am.
22. By making an entry in the Jr. Fair, the exhibitor and their guardian give permission for the Sr. Fair Board to publish any photos taken by the fair photographer during the fair on the fair's website (including social media), or any published material. If you do NOT wish to have any photos published on the fair website (or social media), the Jr. Fair Secretary must receive written notification by July 16. He may be contacted with questions at 234-521-3909 or carrollcountyjrfair@gmail.com. The fair photographer will always wear an ID badge.

AGRICULTURAL EXHIBITS

1. All animals must be shown by the Jr. Fair member who owns them, unless physically impaired; otherwise, another Carroll County Jr. Fair exhibitor must show the animal.
2. All livestock exhibits must be in the Jr. Fair exhibitor's complete possession by the second Saturday in May for all animals, except: steers (fall tag-in) and dairy beef feeders (March 19). Market chickens, ducks, and turkeys must be ordered through the Jr. Fair Sale Committee, and the possession deadline will be the date of delivery of the chicks. Ownership and possession is lost if the animal has been consigned or sold through an auction or other type of transaction, even if the exhibitor "buys back" the animal. If the exhibitor houses the animal away from their home, their advisor should be informed of the whereabouts of the animal. The animal must be housed within the perimeter of the school districts which are eligible to participate at the Carroll County Fair.
3. Jr. Fair families (immediate) may tag-in animals as "family" animals. Each family is limited to tagging in four animals per exhibitor, with two being for market and two being for carcass. Market animals will be identified to the respective exhibitor at the county fair weigh-in.
4. Registered animals must be registered in the name of the Jr. Fair member, in partnership with a parent, or in the family or farm name.
5. Each exhibitor of livestock is responsible for the care and feeding of their animals and the upkeep of pens at all times. Failure to do so will result in forfeiture of all club premiums and awards.
6. All animals shall be fed, watered, and pens must be cleaned by 9:00 am and then maintained daily. Following the fair, pens must be cleaned by 12:00 noon on Monday, July 25. Club premiums and exhibitor awards will be forfeited if pens are not cleaned daily or after the fair.
7. To ensure that the common areas of the Jr. Fair livestock facilities remain clean and presentable to the public, Jr. Fair officials will assign barn duty to clubs based on the numbers

- of entries their club has in each barn. Clubs will be responsible for signing in at the start of their shift in the Jr. Fair Office, and signing out at the end of their shift in the Jr. Fair Office. Failure to sign in and/or keep their assigned barn area cleaned during the club's barn duty will result in their club's premium money being withheld.
8. Animal pens/stalls will be checked at least once daily, if not more, for cleanliness and dryness by the Jr. Fair Coordinator and/or his/her designee(s). If a pen/stall is found to be unsatisfactory, a three strike policy will be followed.
 - (A) The first time a pen/stall is found to be unclean, a warning will be issued. The first warning will be posted via a prominent, fluorescent sign on the exhibitor's pen/stall.
 - (B) The second time a pen/stall is found to be unclean, a warning will be issued. The second warning will be posted via a prominent, fluorescent sign (*larger than the first warning's sign size*) on the exhibitor's pen/stall.
 - (C) The third time a pen/stall is found to be unclean, the consequence will vary depending upon the species and if the Jr. Fair Livestock Sales have occurred.
 - i) For livestock that will NOT sell in either the Large Animal or Small Animal Sale, the exhibitor must remove the animal from the fairgrounds as soon as possible. The exception would be underweight/disqualified market hogs, which must be taken to slaughter as soon as a slaughter house can take the animal. Additionally, the exhibitor will forfeit their ability to show that species at the Carroll County Jr. Fair for a period of one year.
 - ii) For livestock that is eligible to sell, the exhibitor will have two options (the exhibitor chooses):
 - (1) The exhibitor must remove the animal from the fairgrounds as soon as possible. The exception would be market hogs, which must be taken to slaughter as soon as a slaughter house can take the animal. Additionally, the exhibitor will forfeit their ability to show that species at the Carroll County Jr. Fair for a period of one year.
 - (2) The exhibitor may be allowed to keep their animal at the fair AND sell, but must pay a 10% fee from their animal's gross sale proceeds, in addition to the 3% sale commission. The money from the 10% fee will be sent to the Jr. Fair Facilities Improvement Committee.
 - (D) The fourth time a pen/stall is found to be unclean, the consequence will be that the exhibitor will forfeit their ability to show ANY livestock at the Carroll County Jr. Fair for a period of three years.
 9. No cleaning of pens between 4:00 – 6:00 pm on Sunday, July 24. Market poultry pens may not be cleaned between 4:00 – 8:30 pm.
 10. No barn decorations are to be removed until animals are dismissed.
 11. Exhibitors are responsible for contacting the veterinarian of their choice to have their animals tested before the fair.
 12. **Exhibitors will be assigned barn space by the Jr. Fair officials. These assignments may not be switched. Violators will have club premiums and exhibitor awards forfeited.** When feasible, Jr. Fair officials may assign exhibitor's Jr. Fair livestock to barn areas where their family's open entries are housed, except market livestock. All market livestock must be housed in their assigned Junior Fair area. Only animals to be shown in a Junior Fair class are permitted to be housed in the Junior Fair Barns.
 13. No club premium money will be awarded unless all Jr. Fair requirements are met by the club's members. No chapter premiums will be awarded to a FFA chapter if FFA members' project books are not up to date.
 14. All exhibits must be from the 4-H, FCCLA, Boy/Girl Scout project, or the FFA member's farming program.
 15. Unruly animals that cannot be shown by the owner are not eligible for the market or carcass classes or sale.
 16. Jr. Fair exhibitors shall not display "For Sale" signs on pens or stalls.
 17. Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any trophies, awards, or sale money won by such an exhibitor will be withheld. Any artificial means of removing or remedying the physical characteristics or confirmation of animals, such as lifting and filling, use of sting, artificial heels, etc., will be considered fraud and deception. The use of artificial tail head or

altering the natural color of any animal shall be considered fraud and deception. No coloring may be used. All animals giving evidence of such treatment shall be dismissed from the competition. Should fraud or deception be discovered after the animal(s) has been shown and prior to the sale, such animal(s) shall not be permitted to sell.

(A.) The animals placing next in line shall move up.

(B.) Should the violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass returned to the exhibitor. In all animal classes, these regulations will be in full force and effect.

18. If any exhibitors, parents, or other parties suspect or have information about any type of rule infractions or animal mistreatment, it should be brought to the attention of any of the Jr. Fair officials. When such infractions are discovered, they will be investigated and a ruling will be made by a grievance committee, when appropriate.
19. Individuals and/or families found to violate rules concerning fraud and deception may be barred from showing the species in question, for a period of one year.
20. Animals tagged for identification purposes must arrive at the fair weigh-in with original tags in the ears. The Jr. Fair Coordinator (Ray Rummell – 740-269-0661) must be notified immediately if ear tags are lost or become separated from the animal before arrival at the fair.
21. All underweight animals may be shown and not sold only if the fair veterinarian determines they are healthy.
22. Jr. Fair members should enroll in market livestock projects in order to learn the responsibility of caring for animals, proper feed and care practices, good management practices, accurate record keeping, and to learn by doing. NOTE: Professional grooming is strictly prohibited on the fairgrounds for all market animals. For breeding project animals, professional grooming is prohibited if the animals are to be shown in the Junior Fair classes, and is prohibited within 24 hours of the Junior Show if the animal is to be shown in open classes. In other words, animals can be groomed by a professional for open classes but not for junior classes.
 - (A) Assistance to exhibitor:
 - a. A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
 - b. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members;
 - (2) Permanent household members;
 - (3) 4-H or FFA advisors in the exhibitor's club or county;
 - (4) County extension educators;
 - (5) Department representatives;
 - (6) Veterinarians;
 - (7) Carroll County Jr. Fair members of a 4-H club, FFA chapter, or other youth organizations;
 - (B) Those found in violation will not be permitted to show, and may be dismissed from the fair.
23. The market hog show will be a terminal show, and all market hogs brought on the fairgrounds must be slaughtered immediately following the fair. This includes underweight hogs and other hogs not sold in the Jr. Fair Livestock Sale. If you have an underweight hog or other hog not sold in the fair sale, you must sign an affidavit attesting that your particular hog will be sold for slaughter immediately after the fair.
24. Breeding gilts will not be housed on the fairgrounds, and will be judged via a video recording.
25. No common watering tubs/troughs will be permitted.
26. If there is a non-qualifying weight (market animals), the weigh master must be notified immediately that the member wishes to reweigh, and the animal will be reweighed at the end of weigh-in, with the scales being zeroed for every reweigh.
27. Only show officials are permitted in the show ring during classes.
28. All market livestock (except rabbits and poultry) must be properly castrated prior to tag-in. If not properly castrated prior to tag-in, they will not be tagged in.
29. All market lambs and goats (female & male animals) must have a Scrapie tag at the time of tag-in.

30. Jr. Fair livestock exhibitors are not permitted to compete against themselves in Jr. Fair breeding classes, excluding championship, poultry, and rabbit classes.
31. No supplies are to be kept in goat pens that have goats in them. All tack, chairs, etc. may only be kept in empty goat pens.
32. No quart jar waterers are permitted in the market chicken pens. Gallon waterers on the inside of the cage or a minimum of a 1 Liter waterer (pop bottle, etc.) mounted on the outside of the cage are acceptable.
33. When allowed by Jr. Fair officials, fans must be connected to a surge protector or power strip. No frayed extension cords are allowed. If hung, fans must be secured with wire or chain. No fans are allowed to be hung from the sun curtain wire on the Jr. Fair Small Animal & Dairy Barns.
34. Rabbit meat pen exhibitors must complete both a Breeding Rabbit and Market Rabbit project book (4-H) or comparable record book (FFA). In addition to the meat pen, exhibitors must exhibit a breeding rabbit of the same breed.
35. **All Animals (except rabbits and poultry) MUST have a Health Certificate. This is to be obtained no more than 30 days prior to the fair. Upon arriving, health certificates are to be collected at the gate before the animal(s) is/are permitted to enter and unload at the fairgrounds. All poultry must meet pullorum guidelines as outlined in Ohio Administrative Code 901:1-18-05, see pages 15-16.**

NOTE: Chapter 901-19: Ohio's Livestock Tampering Exhibition Rules will be made available to a livestock exhibitor or adult advisor, upon request.

CODE OF PRACTICES

The following describes general responsibilities of the farmer and all persons in their authority, in the proper care and handling of animals raised for food and fiber.

- To provide food, water, and care necessary to protect the health and welfare of my animals.
- To provide a safe and healthy environment for my animals that is clean, well ventilated, and provides ample space.
- To provide a well-planned disease prevention program to protect the health of my herd or flock. This includes a strong veterinarian/client relationship.
- To use humane and sanitary methods, when it becomes necessary, to dispose of my animals.
- To make timely inspections of all animals to evaluate the health and insure that all basic requirements are being met.
- To insure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary.
- To provide transportation for my animals that avoids undue stress or injury caused by overcrowding, excessive time in transit, or improper handling when loading or unloading.
- The willful mistreatment of my animals or the mistreatment of any animal will not be tolerated. In cases of mistreatment, I will notify the proper authorities.
- To make management decisions based on scientific fact and to consider the welfare of my animals.
- We encourage livestock producers to complete species-specific quality assurance programs.

JUNIOR FAIR LARGE ANIMAL LIVESTOCK SALE RULES

1. Sale of market lambs, dairy product baskets, market steers, market hogs, & dairy beef feeder calves will be held on Friday, July 22, 2016 at 6:00 pm in the Metal Barn.
2. An exhibitor and their project sale item (live project animals only) must remain in the sale ring at all times.
3. All Junior Fair exhibitors of market steers, market lambs, market hogs, dairy baskets, and dairy beef feeders are eligible to sell their animals providing the following qualifications are met:
 - (A) The animals must be shown in their market classes.
 - (B) **All market hogs must weigh between 220 – 300 lbs.**
 - (C) **All market lambs must weigh a minimum of 100 lbs.**
 - (D) **All market steers must weigh a minimum of 900 lbs.**
 - (E) **Dairy beef feeders must weigh between 400 – 750 lbs.**
 - (F) Junior Fair exhibitors may sell a maximum of 3 products (including champions) limited to 1 per species (1 market steer, 1 market lamb, 1 market

hog, 1 dairy product basket, 1 dairy beef feeder, 1 market goat, 1 meat pen of rabbits, 1 market turkey, 1 pen or market ducks, and 1 pen of broilers) at the Junior Fair Livestock Sales (total of 2 in Large Animal Sale). Grand and Reserve animals are not required to sell, but Large Animal Grand and Reserve projects **must go to slaughter** according to the State Rule 901-19-02. If an exhibitor shows both the Grand and Reserve Champion in a species, both of these animals may sell.

4. A Drug Use Notification Form (DUNF) must be filled out properly and turned in at the time of weigh-in. No animal will be weighed if a DUNF is not properly filled out and turned in at the scales. Please refer to pages 45-46 on how to properly fill out the DUNF.
5. All steers will be weighed on Monday, July 18 at 6:00 pm.
6. All dairy beef feeders will be weighed on Monday, July 18, immediately following steers.
7. All market hogs will be weighed on Monday, July 18 at 5:00 pm.
8. All market lambs will be weighed on Monday, July 18 at 5:00 pm in the Small Animal Barn.
9. The sale order for each species will be determined as follows:
 - (A) Grand Champion and Reserve Champion animals will be sold first and second regardless of weight class.
 - (B) Following champions, remaining animals will be sold based on class placing.
10. Pictures are \$2.00 each, and are mandatory if the project is to be sold.
11. Auctioneers will not read any letters from exhibitors during the sale.
12. Buyer thank you baskets are not to be given to sale clerks for distribution to buyers.
13. Animals are to be paid for at the conclusion of the sale.
14. Animals sold will be released to the buyer on Sunday, July 24 at 4:00 pm. Animals will not be released to the buyer unless proper payment has been made. Buyer must show proof of purchase at time of pickup.
15. Exhibitors must feed and care for all market livestock until 4:00 pm on Sunday July 24. After 4:00 pm, the animal becomes the property and liability of the buyer, if payment has been made, with the exception of failing carcass inspection.
16. Members will be held responsible for any carcass condemned due to drug residues.
17. The purpose of the market animal project is for the animal to go to slaughter for human consumption, not for the member to take home as a pet.
18. Grand and Reserve Champion winners will have their sale checks held until they pick-up and deliver their buyer's champion banner.
19. Sale commission on animals is 3%, with 2% going to the Jr. Fair Sale Committee and 1 % going to the Jr. Fair Facilities Improvement Committee for the upkeep of the Jr. Fair facilities.
20. Exhibitors who show 2 animals of the same species must let the Junior Fair Office know by 10:00 pm on the day of show which particular animal will sell in the sale, or neither animal will sell. The exhibitor must also state where the 2nd animal is to be taken by 10:00 pm on the day of show, or the 2nd animal will be hauled to the Sale Barn with monies mailed to owner. The exception is for hogs, which will be 10:00 am Wednesday morning.

JUNIOR FAIR SMALL ANIMAL LIVESTOCK SALE RULES

1. Sale of market ducks, market rabbits, market chickens, market turkeys, & market goats will be held on Saturday, July 23, 2016 at 1:30 pm in the Metal Barn.
2. An exhibitor and their project sale item (live project animals only) must remain in the sale ring at all times.
3. No rabbits, chickens, ducks, or turkeys will be weighed if they are wet.
4. All Junior Fair exhibitors of market goats, meat pens of poultry, and rabbits are eligible to sell their animal providing the following qualifications are met:
 - (A) The animal must be shown in their market class
 - (B) **Each market rabbit must weigh between 3 ½ and 5 lbs.**
 - (C) **Market turkeys must weigh a minimum of 20 lbs.**
 - (D) **Pen of three (3) market chickens must weigh a minimum of 15 lbs.**
 - (E) **Pen of two (2) market ducks must weigh a minimum of 10 lbs.**
 - (F) **All market goats must weigh between 60 – 110 lbs.**
 - (G) At the large and small animal sales, no Junior Fair exhibitor may sell more

than 1 market hog, 1 market steer, 1 market lamb, 1 dairy beef feeder, 1 dairy product basket, 1 market goat, 1 meat pen of rabbits, 1 market turkey, 1 pen of market ducks, and 1 pen of broilers. If an exhibitor shows both the grand and the reserve champion in a species, both of these animals may sell. Jr. Fair exhibitors may sell a maximum of 3 products (including champions) in the Jr. Fair livestock sales – only 2 of these in the Small Animal Sale.

(H) Grand and Reserve Champion Goats must go to slaughter.

5. A Drug Use Notification Form (DUNF) must be filled out properly and turned in at the time of weigh-in. No animal will be weighed if a DUNF is not properly filled out and turned in at the scales. Please refer to pages 45-46 on how to properly fill out the DUNF.
6. All market goats will be weighed on Monday, July 18 after market lambs.
7. All meat pens of rabbits will be weighed on Monday, July 18 at 5:00 pm.
8. If there is a non-qualifying weight, the weigh master must be notified immediately, and the animals will be reweighed at the discretion of the weigh master, only once.
9. All market turkeys will be banded and weighed on Monday, July 18 following market lambs and market goats.
10. All market ducks will be weighed following market lambs and market goats.
11. The sale order for each species will be determined as follows:
 - (A) Grand Champion and Reserve Champion animals will be sold first and second, regardless of weight.
 - (B) Following champions, remaining animals will be sold based on class placing.
12. Pictures are \$2.00/each, and are mandatory if the project is to be sold.
13. Auctioneers will not read any letters from exhibitors during the sale.
14. Buyer thank you baskets are not to be given to sale clerks for distribution to buyers.
15. Animals are to be paid for at the conclusion of the sale.
16. Animals sold will be released to the buyer on Sunday, July 24 at 4:00 pm, if payment has been made. Buyer must show proof of purchase at time of pickup.
17. Exhibitors must feed and care for all market livestock until 4:00 pm Sunday July 24. After 4:00 pm, the animal becomes the property and liability of the buyer, with the exception of failing carcass inspection, provided the animal has been slaughtered within 24 hours of the release time and payment has been made.
18. Members will be held responsible for any carcass condemned due to drug residues.
19. The purpose of the market animal project is for the animal to go to slaughter for human consumption, not for the member to take home as a pet.
20. Grand and Reserve Champion winners will have their sale checks held until they pick-up and deliver their buyer's champion banner.
21. Sale commission on animals is 3%, with 2% going to the Jr. Fair Sale Committee and 1 % going to the Jr. Fair Facilities Improvement Committee for the upkeep of the Jr. Fair facilities.
22. Exhibitors who show 2 animals of the same species must let the Junior Fair Office know by 10:00 pm on the day of show which particular animal will sell in the sale or neither animal will sell. Exhibitor must also state where the 2nd animal is to be taken by 10:00 pm on the day of show, or the 2nd animal will be hauled to the Sale Barn with monies mailed to owner.
23. Market rabbit and poultry exhibitors are responsible for the pick-up of their fair project and delivery to their buyer. Failure to do so will result in a delivery fee of \$50.00 per project for the 1st offense and \$100 per project for the 2nd offense, unless prior arrangements are made. The forfeited money will be donated to the Sale Committee.

2016 STATE OF OHIO FAIR HEALTH REGULATIONS

The following are regulations concerning health requirements of livestock exhibited at all Ohio fairs and livestock exhibitions. Health papers are required for most species this year. Pay close attention to which requirements you must meet for your livestock, and be sure to have veterinarian work completed according to the prescribed time period. **If you have questions regarding regulations, contact your veterinarian, or the Carroll County Fair Veterinarian, Dr. Tina Costarella at 330-679-2406.** County specific health rules are listed in that respective Department.

Exhibitors

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Health.

Swine

NOTE: Market Hogs do not require a Pseudorabies Test for the Carroll County Fair in 2016.

- (A) Swine moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
 - (3) Swine originating from a pseudorabies stage IV area shall:
 - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States Department of Agriculture, Animal Plant Health Inspection Service, veterinary services as pseudorabies free; or
 - (b) Originate immediately and directly from a pseudorabies stage IV area; and
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

Cattle

- (A) Cattle moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless:

- they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
- (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

Goats

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection “the goats in this shipment are not known to be under any movement restrictions because of scrapie.”
 - (4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901:1-18-02 of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

Horses, Mules and Ponies

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition ; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

Poultry & Fowl

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

- (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

Sheep

- (I) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (J) Sheep imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date of the exhibition and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

Rabbits

These will be inspected at fair check-in.

Dogs

1. All dogs over six months old must be immunized against rabies by a licensed accredited veterinarian within:
 - 12 months prior to closing date of fair if a killed vaccine is used.
 - 36 months prior to closing date of fair if a non-killed type of vaccine is used. All dogs must be vaccinated for parvo. The parvo vaccination must have been given after August 21 of previous year.
2. Dogs must meet current State Fair requirements for shots. Shot record to be required at knowledge judging.
3. No animals with warts, fungus, lesions (ringworm, etc.) or pinkeye will be admitted on to the fairgrounds. You are reminded that all rulings on this and other health regulations are subject to the decisions of the Fair Veterinarian. The Fair Veterinarian's decision is final.

OUTSTANDING MARKET EXHIBITOR

1. Open to all market exhibitors (beef, dairy beef feeder, lamb, hog, goat, rabbit, and poultry).
2. There will be two divisions: Junior (9-14 yrs.) and Senior (15-19 yrs.) - age as of 1/1/16.
3. Top five (5) scoring Jr. and Sr. Skillathon scores will be determined prior to the fair on 7/9/16.
4. Points will be accumulated at skillathon judging, showmanship, and market class.
5. Outstanding Market Exhibitor box must be checked on entry form or entered on-line.

JUNIOR FAIR SHOWMANSHIP CLASSES GENERAL RULES

1. Showmanship classes will be held in Dairy, Beef, Dairy Beef, Sheep, Swine, Goats, Rabbits, Poultry, Horses, and Dogs. (Horse & Dog Showmanship rules are listed elsewhere).
2. These classes will consist entirely of female animals and animals shown in market classes, with exception of poultry, rabbits, horses, and dogs.

3. The Jr. Fair Coordinator reserves the right to split showmanship classes as necessary, based on size.
4. All animals shown in showmanship must be entered in a project class.
5. Jr. Fair members exhibiting animal projects will be requested to participate in these classes according to age groups.
6. Each contestant must fit and show his/her own animal, but during the course of the contest, may be asked by the judge to show another member's animal.
7. Showmanship is based on:

(A.) Appearance of the animal and equipment used to show the animal	(B.) Ability to properly pose the animal
	(C.) Ability to move as directed by the judge
	(D.) Knowledge of the specie
8. Exhibitor dress during all shows, classes, and sales shall be neat, clean, and respectable. Dresses or shirts must have sleeves. No shorts, tube tops, halter tops, sunglasses, or hats. Skirts must be fingertip length. Exception – hats are permitted in horse classes.
9. It is recommended that white clothes be worn for dairy, dairy goats, rabbits, and poultry.
10. Age classification will be as follows:
 - (A.) Novice Showmanship – for all members 11 years and younger as of the day of the contest **and** who have not previously shown in that species' classes at the Carroll County Junior Fair.
 - (B.) Junior Showmanship – for all members 11 years and younger as of the day of the contest **and** who have previously shown in that species' classes at the Carroll County Junior Fair.
 - (C.) Intermediate Showmanship – for all members 12-14 years of age as of the day of the contest.
 - (D.) Senior Showmanship – for all members 15 years of age and over as of the day of the contest.
 - (E.) Horse Showman ages are listed elsewhere.
 - (F.) Dog Showman ages are the same as Large & Small Animal.
11. A member is not eligible to compete in any showmanship classes, except Showman of Showmen, after they have won that class or specie. Members may compete and win in Showman of Showmen classes as often as possible. There are no "setout" periods.
12. Showmanship Awards:
 - (A.) An award will be awarded to the winner of all showmanship classes.
 - (B.) Rosettes will be awarded to the winner of each class.
 - (C.) Premiums will be as follows for all showmanship classes, except Super Showmanship.

Showman of Showmen ...	\$25.00	Third	\$3.00
First.....	\$5.00	Fourth	\$2.00
Second	\$4.00	Fifth	\$1.00
13. **Super Showmanship will be mandatory for all Showman of Showmen contestants. Failure to participate will result in the loss of club premiums and exhibitor awards.**
14. All super showman of showmen participants are responsible for securing animals for other contestants to use for their respective specie during the super showman of showmen contest.

JUNIOR FAIR PREMIUMS

1. Jr. Fair exhibitors will not receive any premiums, except showmanship premiums for livestock.
2. If an exhibitor enters and brings a project to the fair, they will receive a free wrist band to allow them to enter the fair without paying admission.
3. Exhibitors who earn showmanship premiums **MUST** go to the Jr. Fair Office (with a parent) after the conclusion of their show and sign for their premiums. Showmanship premiums will only be paid at the fair, in cash, from the Jr. Fair Office.
4. Any showmanship money not picked up during the week of the fair will be forfeited.
5. Clubs will receive premiums for barn awards and still project booths. If a member of a club/chapter does not follow Jr. Fair rules, the entire club/chapter premium will be withheld.
6. Exhibitor noncompliance with any Junior Fair rule may result in forfeiture of all club premiums and/or any showmanship premiums won by the exhibitor.
7. Club advisors will pay \$7/wristband, and Cloverbuds will pay \$2/wristband.

8. Boy & Girl Scouts will pay \$5/wristband, and leaders will pay \$7/wristband.
9. Should expenses exceed the budget, the Sr. Fair Board reserves the right to prorate premiums.

BARN AWARDS

All clubs exhibiting livestock at the fair will receive barn money. Judging will be based on the condition of the club's area, aisle, equipment, animals, attitude of the members, and overall impression. All clubs exhibiting less than five (5) livestock pens/stalls at the fair will be eligible to receive up to a \$3.00 premium per day. Those exhibiting five (5) or more pens/stalls will be eligible to receive up to a \$5.00 premium per day. Clubs receiving full barn awards every day will be eligible for a \$50.00 drawing at the conclusion of the fair.

DEPARTMENT 1 – DAIRY CATTLE

- All Jr. Fair dairy exhibitors will have the opportunity to participate in the Dairy Products Sale. However, to be eligible, you must make an entry in Class H - DAIRY PRODUCTS/DAIRY SKILLATHON. See pages 19 for rules.
- All Jr. Fair dairy exhibitors should also make the same entry in the Open Class Division (Sr. Fair) to be eligible for Open Class premiums. Contact the Sr. Fair Office for further details.
- Milking dairy cows do not have to be stalled by 5 PM on the Monday of fair week; however, they must be on the fairgrounds at least one hour prior to the start of the Dairy Show.
- Dairy cattle with horns may not be shown in Junior Fair classes by Jr. Fair members.
- Dry cows cannot be shown in milking classes.
- Exhibitors may only have one entry in each breed class (in other words, you cannot compete against yourself) except in the champion classes.
- Jr. Fair Exhibitors may do top lines on their own animal(s), but no artificial hair may be used.
- There will be no milking facilities available on the fairgrounds.

When making entries, please denote the Breed and the Class. For example, a Holstein Spring Heifer Calf would be entered as B-1.

BREEDS:

- | | |
|------------------------------------|----------------------|
| A. JERSEY | E. MILKING SHORTHORN |
| B. HOLSTEIN | F. BROWN SWISS |
| C. RED AND WHITES | G. AYRSHIRE |
| D. GUERNSEY | |
| H. DAIRY PRODUCTS/DAIRY SKILLATHON | |

CLASSES:

1. Spring Heifer Calf – born on or after March 1, 2016 & over 3 months of age on show date
2. Winter Heifer Calf – born December 1, 2015 thru February 29, 2016
3. Fall Heifer Calf – from September 1, 2015 thru November 30, 2015
4. Summer Yearling Heifer – born June 1, 2015 thru August 31, 2015
5. Spring Yearling Heifer – born March 1, 2015 thru May 31, 2015
6. Winter Yearling Heifer – born December 1, 2014 thru February 28, 2015
7. Senior Yearling Heifer – born September 1, 2014 thru November 30, 2014
 - Junior Champion Female – First Place winners from Classes 1-7
 - Supreme Jr. Champion – Junior Champions of all breeds are eligible
8. Junior Best Three Females – group to consist of three females, under 2 years of age, bred and owned by exhibitor.
9. Junior Two Year Old Cow – born March 1, 2014 to Aug. 31, 2014

10. Senior Two Year Old Cow – born September 1, 2013 to February 28, 2014
11. Junior Three Year Old Cow – March 1, 2013 to August 31, 2013
12. Three Year Old Cow – September 1, 2012 to February 28, 2013
13. Four Year Old Cow – September 1, 2011 to August 31, 2012
14. Five Year Old Cow – September 1, 2010 to August 31, 2011
15. Aged Cow – born before September 1, 2010
16. Dry Cow – two years or older and has freshened at least once
 - Senior Champion Female – First Place winners from Classes 9-16
 - Champion Female – Jr. & Sr. Champions
 - Supreme Grand Champion – Champion Females of all breeds are eligible
17. Best Three Females – three females, any age, all three bred and at least one animal owned by exhibitor
18. Dam & Daughter – shall consist of two animals, dam & her own daughter at any age
19. Produce of Dam – shall consist of two animals, any age, the produce of one cow

2016 CARROLL CO. JR. FAIR DAIRY PRODUCTS SALE RULES

1. Must exhibit at least one dairy animal at the fair.
2. Must make an entry in Class H - DAIRY PRODUCTS/DAIRY SKILLATHON.
3. Must participate in dairy skillathon and interview held on July 9, 2016 during Outstanding Market Exhibitor Judging.
 - The skillathon will consist of feed and forage stations along with an interview consisting of knowledge of your project and general dairy information, including information from the Dairy Resource Handbook.
4. The Dairy Products sale will be held Friday, July 22 during the Large Animal Sale.
5. Participation in the Dairy Products sale will be considered one of your Large Animal Sale products.
6. The share in the proceeds will be determined by projects exhibited, showmanship placing, skillathon score & placing, Jr. & Sr. Championships, and/or class placings earned.
7. All dairy exhibitors are strongly encouraged to contact potential buyers to attend the sale!

AWARDS :

Dairy Showman Of Showmen	Junior Champion Milking Shorthorn
Grand Champion Brown Swiss	Junior Dairy Showmanship
Grand Champion Holstein	Novice Dairy Showmanship
Grand Champion Jersey	Overall Dairy Champion
Grand Champion Milking Shorthorn	Senior Champion Brown Swiss
Intermediate Dairy Showmanship	Senior Champion Holstein
Junior Champion Brown Swiss	Senior Champion Ayrshire
Junior Champion Holstein	Senior Champion Jersey
Junior Champion Ayrshire	Senior Champion Milking Shorthorn
Junior Champion Jersey	Senior Dairy Showmanship

DEPARTMENT 2 - BEEF CATTLE

When making entries, please denote the Breed and the Class. For example, an Angus Junior Heifer Calf would be B-6.

BREEDS:

- | | | |
|----------------|----------------|--------------------|
| A. HEREFORD | C. MAINE-ANJOU | E. SHORTHORN |
| B. ANGUS | D. LIMOUSIN | F. SIMMENTAL |
| G. MURREY GREY | | H. ANY OTHER BREED |

CLASSES:

1. Outstanding Market Exhibitor (*check box on paper entry form or on-line entry form – must also enter a market steer or dairy beef feeder*)
2. Market Steer*
3. Carcass Steer
4. Dairy Beef Feeder
5. Feeder Calf‡
6. Champion Born & Raised Carroll County Steer♣
7. Junior Heifer Calves – born on or after Jan. 1, 2016
8. Senior Heifer Calves – born Sept. 1 to Dec. 31, 2015
9. Late Summer Yearling Heifers – born July 1 to Aug. 31, 2015
10. Early Summer Yearling Heifers – born May 1 to June 30, 2015
11. Late Junior Yearling Heifers – born March 1 to April 30, 2015
12. Early Junior Yearling Heifers – born Jan. 1 to Feb. 28, 2015
13. Senior Yearling Heifers – born Sept. 1 to Dec. 31, 2014
14. Aged Cow Class – two years old & older
15. Cow & Calf – calf born after Jan. 1, 2016; calf can be heifer or bull. (Calf can also be shown in Junior Heifer Calf class or Jr. Bull Calf class.)
16. Pair of Beef Females – entry shall consist of animals of the same breed, shown by one Exhibitor (4-H & FFA projects can be combined).
17. Junior Bull Calves – born on or after Jan. 1, 2016

***Market Steer:**

1. Sale steers – All breeds shown by weight. All steers must be dehorned and properly castrated prior to November tag-in. If not properly castrated prior to tag-in, they will not be tagged in.
2. Minimum weight for sale is 900 pounds. Exhibitors will be permitted to show 2 market steers, with one steer being eligible to sell in the sale, except if an exhibitor shows both the Grand and Reserve Champion and does not sell any other Large Animal.
3. Rate of gain will be calculated for steers, provided they weigh-in at steer tag-in.
4. All Jr. Fair beef livestock & dairy beef feeders are required to have neck ropes.



Dairy Beef Feeders:

1. Project animals must be male calves and must be born between December 1, 2015 and February 15, 2016 – calves must be properly dehorned and castrated prior to tag-in.
2. Dairy beef feeders must be 100% dairy breeding (Holstein, Jersey, Guernsey, Brown Swiss, Ayrshire, Milking Shorthorn, or other accepted dairy breed). Dairy beef feeders may be crosses of the above breeds, but may not be crossed with beef breeds.
3. Exhibitors may weigh-in and show two calves at the fair, but may only sell one calf in the Large Animal Sale at the fair.
4. Calves must weigh between 400 and 750 pounds at the fair weigh-in to be considered for Grand and Reserve Champion and to sell in the fair sale. Calves not meeting weight guidelines may show in their fair classes.
5. Calves will be shown in a dairy feeder show on the day of the steer show. Dairy Beef Feeder calves should be fit and shown in the same manner as a beef animal. The use of a show stick is recommended
6. Initial booster vaccinations for BVD I & II, IBR, P13, and Pasteurella are required and must be documented on the health certificate.
7. All Jr. Fair beef livestock & dairy beef feeders are required to have neck ropes.

‡ Feeder Calf:

1. Dropped between January 1, 2016 and June 1, 2016.
2. Must be enrolled in the feeder calf project (Steers and Heifers).
3. This calf can only be shown in one class, with the exception of the cow-calf class.

♣Champion Born & Raised Carroll Co. Steer, excluding embryos:

1. Must be born in Carroll Co. and raised by a 4-H/FFA member in Carroll County.
2. Statement, with signature of breeder, required that identifies calf as being born and raised in Carroll Co. Statement must be turned in by December 31, 2015 to the Jr. Fair Secretary.
3. Class size will be determined by the number of entries.
4. Entries will follow the market steer weight requirements.
5. Held after showmanship and before market steer weight classes.
6. County Born & Raised steers are not permitted to sell in the Large Animal Sale, unless the steer is also shown in its respective market steer weight class.
7. Grand and Reserve Champion Born & Raised Steers are not automatically qualified for the market steer champion drive, and will not sell as a champion animal. Grand and Reserve Champion Born & Raised Steers will sell in sale order based on their market steer class placing.

AWARDS:

Beef Showman of Showmen	Jr. Outstanding Market Beef Exhibitor
Best Cow-Calf	Market Steer Rate Of Gain
Best Pair Of Females	Novice Beef Showmanship
Champion Feeder Calf	Novice Dairy Beef Showmanship
Dairy Beef Showman Of Showmen	Overall Supreme Champion Female
Grand Champion Angus	Reserve Champion Angus
Grand Champion Carcass Steer	Reserve Champion Carcass Steer
Grand Champion Carroll Co. Steer	Reserve Champion Carroll Co. Steer
Grand Champion Crossbred	Reserve Champion Crossbred
Grand Champion Dairy Beef Feeder	Reserve Champion Dairy Beef Feeder
Grand Champion Hereford	Reserve Champion Hereford
Grand Champion Limousin	Reserve Champion Limousin
Grand Champion Market Steer	Reserve Champion Market Steer
Grand Champion Shorthorn	Reserve Champion Shorthorn
Grand Champion Simmental	Reserve Champion Simmental
Intermediate Beef Showmanship	Senior Beef Showmanship
Intermediate Dairy Beef Showmanship	Senior Dairy Beef Showmanship
Junior Beef Showmanship	Sr. Outstanding Market Beef Exhibitor
Junior Dairy Beef Showmanship	

SCHEDULE OF STEER CARCASS EVENTS

- July 12 – Carcass steer drop off - Don's Custom Meats (bring \$2/head) – 5-6 PM
- July 15 – Carcass Evaluations at Don's Custom Meats – 5 PM

CARROLL COUNTY JR. FAIR BEEF CARCASS SHOW RULES

1. Carcasses will be ranked on: 1) % Boneless Trimmed Retail Cuts (BTRC) and Quality Grade or 2) adjusted USDA yield grade (lowest to highest)
2. Current formula: % BTRC = $51.34 - (5.78 \times \text{Adjusted Fat Thickness}) - (0.46 \times \% \text{ KPH Fat}) + (0.74 \times \text{Rib eye Area}) - (0.0038 \times \text{Hot Carcass Weight})$
3. Current grading (ranked highest to lowest value):
 - 1) Prime
 - 2) Top choice
 - 3) Low choice
 - 4) Select
 - 5) Yield grade 4
 - 6) Standard
4. To determine adjusted USDA yield grade the following adjustments will be added to the USDA yield grade:
Adjusted USDA Yield Grade = USDA Yield grade + HCW Adj. + BF Adj. + REA adj. + QG Adj.

Hot Carcass Weight (HCW) Adjustment	
> 950 lbs.	+1.2
900-950	+0.6
851-899	+0.3
700-850	0
600-699	+0.6
551-599	+0.9
< 550 lbs.	+1.2

Back Fat (BF) Adjustment	
< 0.15	+0.7
0.15-0.24	+0.5
0.25-0.40	0
0.41-0.50	+0.5
0.51-0.60	+0.7
0.61-0.70	+0.9
0.71-0.80	+1.2
> 0.81	+1.5

Rib Eye Area (REA) Adjustment	
> 16.9	+0.6
15.0-16.9	+0.3
12.0-14.9	0
11.0-11.9	+0.3
10.0-10.9	+0.6
9.0-9.9	+0.9
< 9.0	+1.2

Quality Grade (QG) Adjustment	
PR	-1.8
CH+/CH	-1.2
CH-	-0.6
SE+	+1.2
SE-	+2.4
ST	+4.8

5. There will be no minimum or maximum live weight.
6. There will be no minimum or maximum carcass weight. The carcass weight will be factored into the equation with 700 to 850 pounds being ideal and anything outside of this range being penalized.
7. All exhibitors must pay \$2.00/head for every animal delivered to the carcass contest to help cover the cost of a judge. Payment will be collected at carcass drop-off.
8. The judge's decision is final.
9. A correctly completed Drug Use Notification Form (DUNF) will need to be submitted for each animal entered in the carcass show.

DEPARTMENT 3 – HORSES

1. All Jr. Fair equine exhibitors must complete and return the Horse Packet to the Extension Office by April 15 to be eligible to show.
2. Jr. Fair Horse Exhibitors must enter their horse(s) by the second Saturday in June (not classes). Afterwards, they may enter their horse(s), but are subject to the late entry fee of \$25. Late entries cannot be made after the first Saturday in July. Exhibitors may register for their classes at the fair in the Jr. Fair Board Office, no later than 9 PM the evening before the applicable show. After this time, no additions or changes will be made. Classes may still be entered online, until the online entry system is taken offline.
3. An exhibitor cannot exhibit more than three equine.
4. No project equine is to be ridden/driven/shown by anyone other than the exhibitor, with the exception of immediate family members under the age of 18, within 30 days prior to the start of the Carroll County Fair.
5. Horses may only be ridden by a family member or fellow Jr. Fair member at the conclusion of the final judged class of the week; however, they must wear the appropriate safety headgear, clothing, and have proper supervision.
6. All animals must conform to the Body Condition Score (BCS) guidelines in the Uniform Rules of 4-H Horse Shows.
7. Health Certificate must be accompanied by a statement of BCS, and must document vaccination against Influenza and Rhinopneumonitis.
8. If a horse is injured, dies, or deemed to be dangerous after April 15, the member may get a new horse (although it may not be shown at PAS shows or receive points) provided the following are met:
 - I. Documented proof of animal injury signed by a vet must be on file in the Extension Office.

II. Animals deemed dangerous must be evaluated by the advisor and the 4-H Educator with a report made to the Horse Committee.

9. The Ohio Uniform Rules for 4-H Horse Shows will be followed in all classes of horse shows.
10. All horses must be tied at the fair. Yearlings may be trailered at the option of the owner.
11. Exercising will be done only under supervision, preferably from an advisor. All animals must be lead to and from the ring area.
12. Jr. Fair horse shows are rain or shine. However, in the event of potentially unsafe weather conditions, it will be the responsibility of the Sr. Fair Board to decide when a show must be postponed, and when a show may start again after being postponed.
13. Exhibitors may not cross enter divisions/classes, with the exception of Trail and Trail In Hand.
14. Novice horse exhibitors are only allowed to exhibit in novice classes.
15. The Showman of Showmen class will be open to those exhibitors placing 1st or 2nd in any showmanship class.
16. To be eligible for participation in the Horseman of Horsemen class, exhibitors in the 8-13 and 14-19 age divisions must place 1st or 2nd in one or more of the following classes: Western Horsemanship, Reining, Western Riding, Pattern Class (1 & 2), English Equitation, Easy Gaited Equitation, Equitation Over Fences, & Hunter Hack. Novice exhibitors are NOT eligible.
17. The Contester of Contesters will be determined by the exhibitor with the most accumulated points in the four point classes. The point classes are to be the same as those at the state level, and are subject to change. Points will be assigned as follows: 1st-6, 2nd-5, 3rd-4, 4th-3, 5th-2, & participation-1. In the event of a tie, the exhibitor with the lowest combined times in the point classes will be the winner. For 2016, point classes are: Cloverleaf Barrel Race, Pole Bending, Figure 8 Stakes, & Keyhole Race.
18. To compete for Best Groomed, exhibitors must register for the Best Groomed class. The class is open to all exhibitors, including novice exhibitors, and exhibitors may participate as English or Western.

NOTE: Please refer to horse project packet for all current rules.

When making entries, please denote the Horse Name and if the horse will be trailered (Production only) or stalled at the fair. When registering for classes, classes must be assigned to each specific horse name.

CLASSES & SCHEDULE:

Tuesday – Contester of Contester Events – 7:00 pm

- | | |
|---------------------------------|---------------------------------|
| 1. Egg and Spoon W/T all ages | 13. Figure 8 Stakes 14-19 |
| 2. Flag Race 14-19 | 14. Figure 8 Stakes 8-13 |
| 3. Flag Race 8-13 | 15. Novice Figure 8 Stakes |
| 4. Cloverleaf Barrel Race 14-19 | 16. Down and Back 14-19 |
| 5. Cloverleaf Barrel Race 8-13 | 17. Down and Back 8-13 |
| 6. Novice Barrels | 18. Novice Down and Back |
| 7. Ball Race 14-19 | 19. Keyhole Race 14-19 |
| 8. Ball Race 8-13 | 20. Keyhole Race 8-13 |
| 9. Novice Ball Race | 21. Novice Keyhole Race |
| 10. Pole Bending 14-19 | 22. Stake Bending (cones) 14-19 |
| 11. Pole Bending 8-13 | 23. Stake Bending (cones) 8-13 |
| 12. Novice Pole Bending | |

Presentation of Contester of Contester

Wednesday – Western Day – 9:30 am

24. Weanling, Yearling, 2 & 3 Year Old Production
25. Showmanship – Basic Training Production
26. Basic Training
27. Draft Showmanship
28. Mini Western Showmanship – 14-19 year olds
29. Mini Western Showmanship – 8-13 year olds

30. Western Showmanship – 14-19 year olds
31. Western Showmanship – 8-13 year olds
32. Novice B Western Showmanship (2nd year riding project members)
33. Novice A Western Showmanship (1st year riding project members)
34. Ranch Pleasure (cannot be the same horse used for Western Pleasure) – 14-19 year olds
35. Ranch Pleasure (cannot be the same horse used for Western Pleasure) – 8-13 year olds

Lunch Break

36. Western Horsemanship – 14-19 year olds
37. Western Horsemanship – 8-13 year olds
38. Novice B Western Horsemanship (2nd year riding project members)
39. Novice A Western Horsemanship (1st year riding project members)
40. Western Pleasure – 14-19 year olds
41. Western Pleasure – 8-13 year olds
42. Novice B Western Pleasure (2nd year riding project members)
43. Novice A Western Pleasure (1st year riding project members)
44. Western Road Hack
45. Novice Reining
46. Reining
47. Pattern Class
48. Pattern Class 2
49. Western Riding
50. Ground Roping

Thursday – English Day – 9:30 am

51. Mini English Showmanship – 14-19 year old
52. Mini English Showmanship – 8-13 year old
53. Novice B English Showmanship (2nd year riding project members)
54. Novice A English Showmanship (1st year riding project members)
55. English Showmanship – 14-19 year olds
56. English Showmanship – 8-13 year olds
57. Best Groomed

Showman of Showmen Presentation

Best Groomed Horse Presentation

Lunch Break

58. English Equitation – 14-19 year olds
59. English Equitation – 8-13 year olds
60. Novice B English Equitation (2nd year riding project members)
61. Novice A English Equitation (1st year riding project members)
62. English Pleasure– 14-19 year olds
63. English Pleasure – 8-13 year olds
64. Novice B English Pleasure (2nd year riding project members)
65. Novice A English Pleasure (1st year riding project members)
66. English Road Hack
67. Novice Easy Gaited
68. Easy Gaited Equitation
69. Easy Gaited Pleasure
70. Novice Jumping
71. Hunter Hack
72. Hunter Seat Equitation Over Fences
73. Mini Jumping In Hand

Friday – Performance Day – 11:30 am

Horseman of Horseman Presentation

74. Versatility Class:

A. English or Western Showmanship	C. Western Horsemanship
B. English Pleasure	D. Cloverleaf Barrels

Lunch

75. Mini Driving

76. Pony Driving
77. Horse Driving
78. Draft Driving
79. Reinsmanship
80. Trail (English or Western)
81. Novice Trail (English or Western, 1st & 2nd year riding project members)
82. Trail In Hand (English or Western)
83. Novice Trail In Hand (English or Western, 1st & 2nd year riding project members)
84. Mini Trail In Hand (English or Western)

Saturday - Horse Dress Up Contest followed by Mounted Games - 12:00 pm

- Limited to Carroll County Jr. Fair horse exhibitors.
- Horse or Pony must be a bona-fide 4-H or FFA project.
- Uniform rules for 4-H shows will be followed.
- Not responsible for loss or accident.

Sunday – Jr. Fair Horse Dismissal – 4:00 pm

AWARDS:

Showman of Showmen
Horseman of Horsemen

Contester of Contester

DEPARTMENT 4 – SWINE

1. Slick clipping or body shaving of hair on market hogs, except ears and tails, is prohibited. Hogs must have hair that is no less than one half inch (1/2") in length on the body of the hog.
2. Classes will be divided according to weight after fair weigh-in.
3. Must be farrowed after Jan. 1, 2016.
4. To be eligible for Grand and Reserve Champion and to sell, all market hogs must weigh between 220-300 lbs.
5. Exhibitors will be permitted to show two (2) market hogs with one hog being eligible to sell in the sale. Exhibitor must have arrangements for the second hog to go to slaughter.
6. Weight classes will be divided in to five (5) divisions. Grand and Reserve Champions will be selected from division winners.
7. Exhibitors are permitted to enter one breeding gilt, farrowed after Jan. 1, 2016.
8. Breeding gilts will be judged by video recording before the fair, and will not come to the fairgrounds.

When making entries, please denote the Class – the breed is optional and may be written in if desired. For example, a Market Hog would be 1.

CLASSES:

1. Market Hog
2. Outstanding Market Exhibitor (*check box on paper entry form or on-line entry form – must also enter a Market Hog*)
3. Carcass Hog
4. Breeding Gilt

AWARDS:

Grand Champion Breeding Gilt
Grand Champion Carcass Hog
Grand Champion Market Hog
Intermediate Swine Showmanship
Jr. Outstanding Market Hog Exhibitor

Junior Swine Showmanship
Novice Swine Showmanship
Reserve Champion Breeding Gilt
Reserve Champion Carcass Hog
Reserve Champion Market Hog

SCHEDULE OF CARCASS HOG EVENTS

- July 11 – Carcass hog drop off - Don's Custom Meats (bring \$2/head) – 5-7 PM
- July 15 – Carcass Evaluations at Don's Custom Meats – 5 PM

CARROLL COUNTY JR. FAIR PORK CARCASS SHOW RULES

1. There will be no minimum or maximum live weight.
2. All carcasses must weigh between 160-215 lbs. to be eligible to compete in the contest.
3. If the heads are not removed during slaughter, a base weight will be determined by the judge and subtracted from all hot carcass weights.
4. Pork carcasses will be assessed on their lean quality and placed into categories (acceptable, marginal, and PSE/unacceptable), and then ranked on % fat-free lean within their respective lean quality category.
5. To meet the minimum quality threshold for acceptable, carcasses must score at least a two (2) in each of the following categories:
 - Visual Color (Scale of 1 to 6)

1 – Pale, pinkish gray to white	4 – Dark reddish pink
2 – Grayish pink	5 – Purplish red
3 – Reddish pink	6 – Dark purplish red
 - Visual Wetness (Scale of 1 to 3)
 - 1 – Exudative with excessive fluid on loin surface
 - 2 – Cut loin surface appears moist, with little or no free water on surface
 - 3 – Cut loin surface exhibits no evidence of free water
 - Visual Firmness (scale of 1 to 3)
 - 1 – Soft: cut loin surface distorts easily and is visibly soft
 - 2 – Firm: cut loin surface tends to hold its shape
 - 3 – Very firm: cut loin surface tends to be very smooth with no distortion of shape
6. If a carcass has a one (1) in one or two of the categories, it will be classified as marginal.
7. If a carcass has a one (1) in all three categories, it will be classified as PSE/unacceptable, and will not be eligible for champion or reserve.
8. Carcasses that meet the quality threshold acceptable will be ranked in order of % fat-free lean followed by carcasses that do not meet the quality threshold and are considered marginal, ranked in order of % fat-free lean. Any carcasses classified as pale, soft, and exudative (PSE/unacceptable) will be ranked accordingly.
9. Determining % Fat Free Lean:
$$\% \text{ Fat-Free Lean} = (\text{lbs. of Fat-Free Lean} / \text{Hot Carcass Weight}) \times 100$$
10. Determining lbs. of Fat Free Lean:
$$\text{lbs. of Fat Free Lean} = 8.588 - 21.896 \times 10^{\text{th}} \text{ Rib Back Fat Depth (BF)} \\ + 3.005 \times 10^{\text{th}} \text{ Rib Loin Muscle Area (LMA)} \\ + 0.465 \times \text{Hot Carcass Weight}$$
11. The carcasses disqualified for weight reasons will be listed at the end of the results.
12. All carcasses must have a minimum of 0.4 inches of back fat to be eligible for champion or reserve. All carcasses not meeting the back fat requirement will be placed at the end of their respective quality group.
13. All exhibitors must pay \$2.00/head for every animal delivered to the carcass contest to help cover the cost of a judge. Payment will be collected at carcass drop-off.
14. The judge's decision is final.
15. A correctly completed Drug Use Notification Form (DUNF) will need to be submitted for each animal entered in the carcass show.

DEPARTMENT 5 - SHEEP

1. All sheep (breeding and market) must be compliant with the USDA Scrapie Program identification system. All animals must have either a registration tattoo or an official Scrapie ear tag when indicated by the USDA. Additionally, see #2 below.
2. All market lambs (female and male animals) must have a Scrapie tag at the time of tag-in.
3. All male market lambs must be properly castrated prior to time of tag-in.
4. All lambs must be tagged by the second Saturday in May.
5. All ewe lambs must have a scrapie tag by tag-in.
6. This will be a slick sheared market lamb show. All lambs must be completely shorn within five days of fair weigh-in. Wool may be left below the knee and hocks only for the purpose of breed characteristics.
7. Market lambs must be born after Jan. 1, 2016. Ewe and wether lambs only.
8. Market lambs must weigh a minimum of 100 lbs.
9. All animals in a specific breed class must be registered or eligible to be registered. All others will show as crossbreeds.

When making entries, please denote the Breed and the Class. For example, a Suffolk Ewe Lamb would be entered as A-3.

BREEDS:

- | | |
|---------------|---------------------|
| A. SUFFOLK | F. MONTADALE |
| B. CHEVIOT | G. CROSSBRED |
| C. HAMPSHIRE | H. OTHER REGISTERED |
| D. DORSET | BREED |
| E. SHROPSHIRE | |

CLASSES:

1. Market Lamb
2. Outstanding Market Exhibitor (check box on paper entry form or on-line entry form – must also enter a Market Lamb)
3. Carcass Lamb
4. Ewe Lamb – born after Sept. 1, 2015
5. Yearling Ewe – more than one year old, but less than 2 years old as of show day
6. Aged Ewe – 2 years old as of show day
7. Ram Lamb – born after Sept. 1, 2015
8. Yearling Ram – more than one year old, but less than 2 years old as of show day
9. Breeder's Young Flock – 1 ram any age & 2 ewes any age
10. Wool Fleece Contest – fleece must be from member's current year sheep breeding project. Lamb fleeces are not acceptable. Each exhibitor may enter up to 5 fleeces. (*A breed is not needed for this class*)

AWARDS:

Best Of Show Wool Fleece
Grand Champion Breeding Sheep
Grand Champion Carcass Lamb
Grand Champion Market Lamb
Intermediate Sheep Showmanship
Jr. Outstanding Market Lamb Exhibitor
Junior Sheep Showmanship

Novice Sheep Showmanship
Reserve Champion Carcass Lamb
Reserve Champion Market Lamb
Reserve Champion Sheep Breeding
Sr. Outstanding Market Lamb Exhibitor
Senior Sheep Showmanship
Sheep Showman Of Showmen

SCHEDULE OF CARCASS LAMB EVENTS

- July 11 – Carcass lamb drop off - Don's Custom Meats (bring \$2/head) – 5-7 PM
- July 15 – Carcass Evaluations at Don's Custom Meats – 5 PM

CARROLL COUNTY JR. FAIR LAMB CARCASS SHOW RULES

1. Lambs will be ranked on Adjusted % Boneless Trimmed Retail Cuts (BTRC).
 $\% \text{ BTRC} = 49.94 - (0.085 \times \text{Hot Carcass Weight})$
 $- (4.38 \times \text{Back Fat At The 12}^{\text{th}} \text{ Rib})$
 $- (3.53 \times \text{Body Wall Thickness})$
 $+ (2.46 \times \text{Rib eye Area At The 12}^{\text{th}} \text{ Rib})$
2. The following adjustments will be added to % BTRC to determine the Adjusted % Boneless Trimmed Retail Cuts.

Rib Eye Area (REA) Adjustment	
< 2.0	-2.0
2.0	-1.2
2.1	-1.0
2.2	-0.8
2.3	-0.6
2.4	-0.4
2.5	-0.2
2.6	0
2.7	+0.2
2.8	+0.3
2.9	+0.4
> 2.9	+0.5

Quality Grade (GQ) Adjustment	
PR+	1.6
PR	1.2
PR-	0.8
CH+	0.4
CH	0
CH-	-0.2
< CH-	-0.8

Back Fat (BF) Adjustment	
< 0.10	-8.0 (Good Quality Grade)
0.10-0.25	0
0.26-0.35	-2.0
0.36-0.45	-3.0
> 0.45	-5.0

Hot Carcass Weight (HCW) Adjustment	
< 45 lbs.	-6.0
45-49 lbs.	-4.0
50-54 lbs.	-3.0
55-80 lbs.	0
81-85 lbs.	-3.0
86-90 lbs.	-4.0

3. Lambs must have a minimum of 0.10 inches of back fat at the 12th rib to be eligible for champion or reserve.
4. Lambs with less than 0.10 inches of back fat at the 12th rib will be ranked accordingly.
5. Any lamb exhibiting Callipyge characteristics will be disqualified at the judge's discretion and ranked accordingly.
6. There will be no minimum or maximum live weight.
7. There will be no minimum or maximum carcass weight. The carcass weight will be factored into the equation with 55-80 pounds being ideal, and anything outside of this range being penalized.
8. All exhibitors must pay \$2.00/head for every animal delivered to the carcass contest to help cover the cost of a judge. Payment will be collected at carcass drop-off.
9. The judge's decision is final.
10. A correctly completed Drug Use Notification Form (DUNF) will need to be submitted for each animal entered in the carcass show.

DEPARTMENT 6 – GOATS

1. All goats must be compliant with the USDA Scrapie Program identification system. All animals must have either a registration tattoo or an official Scrapie ear tag when indicated by the USDA. Additionally, see #2 below.
2. All market goats (female and male animals) must have a Scrapie tag at the time of tag-in.
3. Market goats must be properly castrated prior to tag-in.
4. Market goats must be dehorned or have horns tipped (filed off) before coming to the fair.
5. All market goats will be ear tagged with the exception of LaManchas, which will be tattooed.
6. Market goats must be born after January 1, 2016.
7. Market goats must weigh 60-110 pounds to sell. Exhibitors will be permitted to show two market goats with one goat being eligible to sell in the sale.
8. All goats must be clipped within 5 days prior to fair weigh-in.
9. All breeding goats must be dehorned, except Angora & Boer breeding does.
10. If there are not 5 goats entered for the carcass goat competition, the competition will be canceled. Those goats that were entered will be allowed to compete in the market goat class at the fair. Exhibitors will still only be permitted to exhibit a maximum of two entries in the market goat class.
11. There will be a maximum of 14 hours of milk in milking does as of 9:00 am on show day.
12. Harness Goats:
 - (A.) Entries may be wethers or does.
 - (B.) All entries must be tattooed.
 - (C.) Goat ages are as of show day.
 - (D.) The same tattooed goat must be used throughout the three year pygmy.
13. All pygmy goats must be dehorned.
14. No supplies are to be kept in goat pens that have goats in them. All tack, chairs, etc. may only be kept in empty goat pens.

When making entries, please denote the Breed and the Class. For example, a Nubian aged milker would be A-1.

BREEDS (CLASSES 1-8 ONLY):

- | | | |
|---------------|--------------|-----------------|
| A. NUBIANS | D. ALPINE | G. OTHER BREEDS |
| B. SAANEN | E. LaMANCHA | |
| C. TOGGENBURG | F. CROSSBRED | |

CLASSES (BREEDS A-G ONLY):

1. Aged Milker – 4 years old and over
2. Milking Does – 2-4 years old
3. Senior Yearling Does – in milk, born before November 1, 2015, up to 2 years old
 - Senior Champion Best Of Breed –First place winners in classes 1-3
4. Junior Yearling Does – not in milk, born before November 1, 2015, up to 2 years old
5. Senior Doe Kids – born between November 1, 2015 & January 31, 2016
6. Junior Doe Kids – born between February 1, 2016 & April 30, 2016
 - Junior Champion Best Of Breed –First place winners in classes 4-6
7. Doe & Her Daughter (Dam & Daughter)
8. Dairy Herd (total of three animals) – aged milker, senior yearling in milk or milking doe, junior doe kid, senior doe kid, or junior yearling not in milk. Must be bred and raised by exhibitor.

BREEDS (CLASSES 9-13 ONLY):

- | | |
|-----------|----------------|
| H. ANGORA | I. MEAT BREEDS |
|-----------|----------------|

CLASSES (BREEDS H-I ONLY):

- 9. Doe Kids – born after January 1, 2016
- 10. Senior Doe Kid - born between September 1, 2015 & December 31, 2015
- 11. Yearling Does – born after January 1, 2015
- 12. Aged Does – born prior to January 1, 2015
- 13. Female Pair – one from class 9 or 10 AND one from class 11 or 12
- 14. Breeder’s Herd – one from each class 9 or 10, 11, & 12

NO BREED (CLASSES 14-18 ONLY):

- J. NO BREED NEEDED

CLASSES (BREED J ONLY):

- 15. Market Goats
- 16. Outstanding Market Exhibitor (*check box on paper entry form or on-line entry form – must also enter a Market Goat*)
- 17. Carcass Goat
- 18. Harness Goat A – under one year old, halter broke, and respond to voice commands; stop, go, stay, and back
- 19. Harness Goat B – over one year old, but not over two years old. Must pull an empty cart and respond to voice commands; stop, go, left, right, stay, back, and come
- 20. Harness Goat C – over two years old and pull a driven cart. Be prepared to drive an obstacle course.
- 21. Pygmy Goats – all pygmy goats must be dehorned. Classes will be determined by the number of entries. Date of birth must be listed on entry form.

AWARDS:

- | | |
|----------------------------------|---------------------------------------|
| Best Dairy Goat Pair | Junior Best Of Show Dairy Goat |
| Best Of Show Cart Goat | Junior Goat Showmanship |
| Best Of Show Dairy Goat | Jr. Outstanding Market Goat Exhibitor |
| Best Of Show Meat Goat | Novice Goat Showmanship |
| Goat Aged Milker 4 Years & Older | Reserve Champion Market Goat |
| Goat Best Udder | Senior Best Of Show Dairy Goat |
| Goat Showman Of Showmen | Senior Goat Showmanship |
| Grand Champion Market Goat | Sr. Outstanding Market Goat Exhibitor |
| Intermediate Goat Showmanship | |

SCHEDULE OF CARCASS GOAT EVENTS

- July 11 - Carcass goat drop off - Don's Custom Meats (bring \$2/head) – 5-7 PM
- July 15 - Carcass Evaluations at Don's Custom Meats – 5 PM

CARROLL COUNTY JR. FAIR GOAT CARCASS SHOW RULES

- 1. Goats will be ranked on Adjusted % Boneless Trimmed Retail Cuts (BTRC)

$$\% \text{ BTRC} = 49.94 - (0.085 \times \text{Hot Carcass Weight})$$
 - (4.38 x Back Fat At The 12th Rib)
 - (3.53 x Body Wall Thickness)
 - + (2.46 x Rib Eye Area At The 12th Rib)
- 2. Yield Grade = (BF x 10) + 0.4
- 3. The following adjustments will be added to % BTRC to determine the Adjusted % Boneless Trimmed Retail Cuts.

Rib Eye Area (REA) Adjustment	
< 0.99	-1.20
1.00-1.25	-0.60
1.26-1.49	-1.0
1.50-1.74	0
1.75-1.99	+0.10
2.00-2.24	+0.20
2.25-2.49	+0.40
> 2.50	0
Back Fat (BF) Adjustment	
< 0.10	0
0.10-0.12	-1.0
0.13-0.15	-2.0
0.16-0.20	-3.0
> 0.20	-5.0

Hot Carcass Weight (HCW) Adjustment	
< 30 lbs.	-6.0
30-34 lbs.	-4.0
35-39 lbs.	-2.0
40-49 lbs.	0
50-54 lbs.	-3.0
55-60 lbs.	-6.0
> 60 lbs.	-9.0

4. There will be no minimum or maximum live weight.
5. There will be no minimum or maximum carcass weight. The carcass weight will be factored into the equation, with 40-49 pounds being ideal and anything outside of this range being penalized.
6. All exhibitors must pay \$2.00/head for every animal delivered to the carcass contest to help cover the cost of a judge. Payment will be collected at carcass drop-off.
7. The judge's decision is final.
8. A correctly completed Drug Use Notification Form (DUNF) will need to be submitted for each animal entered in the carcass show.

DEPARTMENT 7 – RABBITS

1. NO rabbit under 4 months old can be brought to the fair with the exception of a meat pen. All rabbits must be tattooed with a legible tattoo BEFORE coming to the fair.
2. Meat pen exhibitors must complete both a Breeding Rabbit and Market Rabbit project book (4-H) or comparable record book (FFA). In addition to the meat pen, exhibitors must exhibit a breeding rabbit of the same breed.
3. A minimum of (5) five rabbits will be needed in a breed class. If there are not (5) five rabbits, the rabbits will be shown in ALL OTHER.
4. Exhibitors will be limited to seven single rabbits and a meat pen.
5. All rabbits will go to their assigned pens upon arrival at the fair.
6. Rabbits must have a tattoo in left ear.
7. Rabbits must be in pens by 5:00 pm, or they will not be allowed to show on Thursday.
8. Rabbit pens will have their rabbit's tattoo number on pen assignment card. Rabbit's tattoo must match pen assignment card. If problems, see rabbit superintendent to make corrections before Tuesday night of the fair.
9. If rabbit is scratched, leave pen empty.
10. Nothing is to be stored under rabbit cages. Wood chips are to be placed under cages, but are not provided. All pens that are empty are to remain empty. Supplies are not allowed to be put in empty cages.
11. Meat pens must be the same color combination and breed. Each rabbit must weigh 3.5 - 5 lbs., and be no more than 12 weeks old as of the first day of the fair. If one or more rabbits do not meet requirements, the entire pen is disqualified. Each exhibitor may show only one meat pen.
12. Meat pen must come from doe owned by exhibitor.
13. A meat pen will consist of three market rabbits.

When making entries, please denote the Breed and the Class. For example, a California meat pen would be C-6.

BREEDS:

- | | |
|-----------------|--------------------------|
| A. LION HEAD | G. NEW ZEALAND |
| B. DUTCH | H. OTHER (Specify breed) |
| C. CALIFORNIA | I. MIXED |
| D. REX/MINI REX | |
| E. MINI LOPS | |
| F. HOLLAND LOPS | |

CLASSES:

1. Senior Buck – over 8 months of age as of show date
2. Senior Doe – over 8 months of age as of show date
3. Junior Buck – 4-8 months of age as of show date
4. Junior Doe – 4-8 months of age as of show date
5. Breeder's Herd – 1 Sr. Buck, 1 Sr. Doe, 1 Jr. Buck, 1 Jr. Doe, all the same breed
6. Meat Pen (Pen of Three)
7. Outstanding Market Exhibitor (*check box on paper entry form or on-line entry form*)
8. Fryer

Fryer Class

1. One rabbit will be chosen by the exhibitor from their meat pen. They must meet the same requirements as the meat pen: weigh 3.5-5lbs., age 10-12 weeks, breed, and color.
2. The exhibitor must notify the weigh master after weigh-in of their meat pen which rabbit will be used for the fryer class. This will be done before they take their rabbits back to their pen. The right ear will be marked at that time, identifying that rabbit as the fryer.
3. If your meat pen does not make weight, but you still have one of your meat rabbits that does make weight, then it may be used in the fryer class. However, the entire meat pen must be left at the fair, and it still will not sell.
4. If the fryer would happen to get disqualified during the week before judging but after weigh-in, the exhibitor may not choose another rabbit to replace it. Only the rabbit chosen at weigh-in may be used in the fryer class.
5. There will be five places given with the top rabbit being Best of Show Fryer.
6. The fryers will not be sold separately. Only the pen of three including the fryer will be sold at the Small Animal Auction.

AWARDS:

- | | |
|---|---|
| Best Of Show Fryer | Rabbit Best Of Show |
| Grand Champion Market Rabbit | Rabbit Champion Breeders Herd |
| Intermediate Rabbit Showmanship | Rabbit Showman Of Showmen |
| Jr. Outstanding Market Rabbit Exhibitor | Reserve Champion Market Rabbit |
| Junior Rabbit Showmanship | Sr. Outstanding Market Rabbit Exhibitor |
| Novice Rabbit Showmanship | Senior Rabbit Showmanship |

DEPARTMENT 8 – POULTRY

1. All poultry must be pullorum tested and must meet pullorum guidelines as outlined in Ohio Revised Code 901:1-18-05 (see pgs. 15-16, under Poultry & Fowl).
2. Market pen will consist of three (3) broilers, two (2) market ducks, or one market turkey.
3. All market turkeys must weigh a minimum of 20 lbs.

4. Pens of market broilers (three birds) must weigh a minimum of 15 lbs. for the entire pen.
5. Market poultry must be ordered through the Jr. Fair Sales Committee.
6. For the market duck class to take place, there must be a minimum of 5 orders, or the class will be canceled. A pen will consist of 2 ducks, with a 10 lb. pen minimum to sell.
7. An exhibitor may show a maximum of no more than 7 pens of poultry total.
8. No quart jar waters are permitted in the market chicken pens. Acceptable waterers include gallon waterers on the inside of the cage, or a minimum of a 1 Liter waterer (pop bottle, etc.) mounted on the outside of the cage.

When making entries, please denote the Breed and the Class. For example, a Plymouth Rock Fancy Bantam would be Plymouth Rock-3.

BREEDS:

- PLEASE LIST BREED ON ENTRY FORM

CLASSES:

1. Commercial – pen of 2 hens, pullets, or cockerels
2. Fancy Standard – pen of 2 birds (one rooster & one hen)
3. Fancy Bantam – pen of 2 birds (one rooster & one hen)
4. Ducks – pen of 2 birds (1 drake & 1 hen)
5. Squabs & Pigeons
6. Geese
7. Breeding Turkeys
8. Market Chickens
9. Market Turkey
10. Market Ducks
11. Outstanding Market Exhibitor (*check box on paper entry form or on-line entry form*)

AWARDS:

- | | |
|--|--|
| Best Of Show Commercial Chickens | Junior Poultry Showmanship |
| Best Of Show Fancy Chickens | Novice Poultry Showmanship |
| Best Of Show Other Fowl | Poultry Showman Of Showmen |
| Grand Champion Market Chicken | Reserve Champion Market Chickens |
| Grand Champion Market Ducks | Reserve Champion Market Ducks |
| Grand Champion Market Turkey | Reserve Champion Market Turkey |
| Intermediate Poultry Showmanship | Sr. Outstanding Market Poultry Exhibitor |
| Jr. Outstanding Market Poultry Exhibitor | Senior Poultry Showmanship |

DEPARTMENT 9 - DOGS

1. Limited to Carroll County 4-H dog club members.
2. Dogs must be under control at all times.
3. Dogs that snap or bite will be dismissed from the show and forfeit any premiums won.
4. Pet Care Project will be judged on Project Exhibit Day
5. Dogs must be crated in area provided. They will be excused to the exercise area before show, during lunch break, after show, and after show breaks.
6. Female dogs in heat may not be shown.
7. Requirements of a county dog license by May 15 of current year. License must be in exhibitor's family name. License and shot records to be checked at knowledge judging.
8. When a dog is at the fairgrounds, it must be supervised at all times by the dog exhibitor, family member of the exhibitor, or advisor.

9. No dog shall be allowed on fairgrounds more than one (1) hour prior to show or no longer than one (1) hour after show in the designated area.
10. All dogs will be excused from the crate area on leash for exercise and bathroom breaks to a designated area as needed during the show.
11. All dogs found outside designated areas are to be immediately dismissed from the fairgrounds.
12. Top Scoring Dog must be the same dog for Showmanship and Obedience with the same exhibitor.
13. The winner of each showmanship class will enter the Showman of Showmen class.

When making entries, please denote the Breed and the Class. For example, an Australian Shepherd Novice B would be Australian Shepherd-4.

BREEDS:

- PLEASE LIST ON ENTRY FORM

CLASSES (ALL BREEDS OBEDIENCE TRAINING):

- | | |
|----------------------|---------------------|
| 1. Pre Novice A | 8. Open A |
| 2. Pre Novice B | 9. Open B |
| 3. Beginners | 10. Graduate Open A |
| 4. Novice A | 11. Graduate Open B |
| 5. Novice B | 12. Utility A |
| 6. Graduate Novice A | 13. Utility |
| 7. Graduate Novice B | |

A - Is for dogs and/or handlers with no previous training experience.

B - Is for dogs and/or handlers with previous training experience or shown in an AKC sanctioned match, or has training outside of 4-H / FFA.

CLASSES (SHOWMANSHIP):

- | | |
|--------------------------|--------------------------|
| 14. 9-11, No Experience | 17. 12-14 Experience |
| 15. 9-11 Experience | 18. 15-18, No Experience |
| 16. 12-14, No Experience | 19. 15-18 Experience |

AWARDS:

- | | |
|---|------------------------------|
| Dog Graduate Novice A | Dog Open B |
| Dog Graduate Novice B | Dog Showman Of Showmen |
| Dog Graduate Open A | Dog Pre Novice A |
| Dog Graduate Open B | Dog Pre Novice B |
| Dog Grooming & Handling 12-14 Experience | Dog Beginners |
| Dog Grooming & Handling 12-14 No Experience | Dog Utility A |
| Dog Grooming & Handling 15-19 Experience | Dog Utility B |
| Dog Grooming & Handling 15-19 No Experience | Intermediate Dog Showmanship |
| Dog Grooming & Handling 9-11 Experience | Junior Dog Showmanship |
| Dog Grooming & Handling 9-11 No Experience | Novice Dog Showmanship |
| Dog Novice A | Senior Dog Showmanship |
| Dog Novice B | Top Scoring Dog |
| Dog Open A | |

DEPARTMENT 10 - FFA CROP & SHOP

CLASSES:

1. Large Wood Project
2. Small Wood Project
3. Large Metal Project
4. Small Metal Project
5. 18" Bale Slice of Hay - Alfalfa
6. 18" Bale Slice of Hay - Alfalfa Mix
7. 18" Bale Slice of Hay - Grass
8. 18" Bale Slice of Hay - Clover
9. Round Bale Hay Sample
10. One Quart Hybrid Corn
11. One Quart Wheat
12. One Quart Oats
13. Vegetable
14. Other Crop (Specify)
15. S.A.E. Poster
16. Other S.A.E. Project (Specify)

DEPARTMENT 11 - FAMILY AND CONSUMER SCIENCE

CLASS 1

Exhibits should consist of the work of any boy or girl enrolled in a Family & Consumer Science Class during the school year of 2015-2016. They must live in and be enrolled in a school in Carroll County. The exhibit may be an individual or school booth display. The following are to be individual exhibits of a student's class project or individual extended experience:

- | | |
|----------------------------|--------------------|
| (A.) Clothing Construction | (F.) Textiles |
| (B.) Child Development | (G.) Family Living |
| (C.) Foods and Nutrition | (H.) Health |
| (D.) Home Furnishings | (I.) Home Ecology |
| (E.) Consumer Education | |

All FCCLA members and leaders will be issued passes only if they are exhibiting projects or have been requested to serve as a member of the Jr. Fair Board. A list of participant's names must be received at the Fair Board office by the 2nd Saturday of June and an adult representative is present at the Jr. Fair Committee meetings.

DEPARTMENT 12 - NON LIVESTOCK 4-H PROJECTS & HOME ECONOMICS 4-H CLUB WORK

1. Any person exhibiting or participating in the 4-H Club Department of the Carroll County Junior Fair must be a 4-H member enrolled in the project he/she is exhibiting.
2. All projects exhibited must have been carried in 2016. All vegetable & flower gardening projects will be judged on Project Exhibit Day. 4-H Club booth exhibits will be judged on the basis of use of theme, tells a story, story can be seen quickly, educational value, neatness, attractiveness, balance, and creativeness.
3. Booth options for food projects:
 - a. Menu
 - b. Place Setting
 - c. Recipes
 - d. Poster
 - e. Picture of food
4. One place setting for every exhibitor (i.e. 3 kids = 3 place settings), and/or a menu or recipe card around the place setting with ribbon if you want to use one place setting for every child to save space.
5. If a member has more than one food project, there must be a separate display for each project.
6. After judging the booths for creativity (4-H judging purposes only), the booth committee will judge projects to make sure those still projects, which are entered in the Jr. Fair, are present as entered.
7. The Booth Committee will be comprised of:
 - a. A Sr. Fair Board representative
 - b. A 4-H Committee representative
 - c. A Still Project Committee representative

8. Booths will represent a general 4-H theme. One-third of these booths will receive a \$15.00 premium. All other exhibits will receive \$5.00.

STILL PROJECT AUCTION

Wednesday, July 20 6:30 p.m. – Carroll County Fair Stage

RULES

1. The Still Project Auction is limited to those exhibitors who do not have market projects in the other Junior Fair Sales. The Still Project Auction will be open to exhibitors representing 4-H, FFA, Girl Scouts, and Boy Scouts.
2. To be eligible to sell, exhibitors MUST:
 - I. Check the box indicating they wish to sell in the Still Project Auction on their paper Jr. Fair entry form OR select yes from the Still Project Auction drop down list on the on-line entry website. Projects must be a project recognized by the youth organization the exhibitor is representing (i.e. 4-H members chose a project from the 2016 Family Guide, Girl Scouts chose from the organizations project/badge book, etc.)
 - II. Exhibitors must attend mandatory Still Project Quality Assurance training. Contact the Extension Office for exact dates and times. The checklist “note card” that is given to the exhibitor at the quality assurance training must accompany the sale item for rubric evaluation and be turned in at the time of auction, fully completed, in order to be eligible to sell.
 - III. Still Project Auction participants may test out from having to attend the yearly, mandatory Still Project Auction Quality Assurance Training, provided they take and pass the Still Project Auction Quality Assurance Test. To be eligible, auction participants must have sold at least once in the Still Project Auction, and fall into one of two age groups: 13-15 or 16-18. Once tested out, participants will not have to retest or attend a quality assurance training, as long as they are still within the same age group.
 - IV. Each project must be completed according to the requirements of the organization the exhibitor is representing (i.e. 4-H members must complete project knowledge judging, etc.)
 - V. 4-H Projects that ARE eligible to sell include: 365.02, 365.23, 406, 407, 408, 409, 410, 411, 412, 413, 415, 417, 418, 419, 420, 423, 424, 426, 431M, 432M, 497, 499, 540, 528, 529, 556, 557, 558, 559, 573, 584, 585, 586, & 592. Any Self-Determined Project that can fit into any of the eligible project areas will also be allowed to sell. If a project is NOT listed, then it is ineligible to sell.
 - VI. In addition to the project evaluation required to complete the project, the exhibitor’s sale item must be evaluated to determine whether the project meets the quality standards necessary to participate in the Still Project Auction. Each item will be evaluated using a rubric scoring system, which will cover Craftsmanship, Skill, & Consistency, Attractiveness, Durability, and Time & Effort. In order to participate in the Still Project Auction, the sale item must score at least 12 points to qualify for the auction. Rubric scoring is FINAL. The rubric is as follows:

	4	3	2	1
Craftsmanship, Skill, & Consistency	The project was beautifully and patiently done; it was as good as hard work could make it.	With a little more effort, the work could have been outstanding; lacks finishing touches.	The project showed average craftsmanship; adequate, but not as good as it could have been, a bit careless.	The project showed below average craftsmanship; lack of pride in finished work.

Attractiveness	The project shows that the creator took great pride in his/her work. The construction looks carefully planned. The item is neatly presented.	The project shows that the creator took pride in his/her work. The item has a few flaws, but they do not detract from the overall look.	The design and construction were planned. The project has several flaws that detract from the overall look.	The project looks thrown together at the last minute. It appears that little design or planning was done.
Durability	The project was built to last through multiple uses/applications.	Most of the project was sturdy, but there are a couple of pieces that might need extra care when wearing/using it.	The basic structure of the project is sturdy, but many of the details are fragile.	The project is flimsy and falls apart easily. It may not last.
Time & Effort	The project exhibits that much time and effort went into the planning and design of the project. It is clear the exhibitor worked hard on the project.	The exhibitor could have put more time and effort into the project, but it appears that effort was put forth.	The project appears to be rushed and thrown together. Little effort was put forth.	The project is poorly put together with very poor effort on the part of the exhibitor.

VII. All potential sale items MUST stay on the Saturday of Still Project Knowledge Judging for rubric evaluation. Sale items must be left for rubric evaluation no later than 1:00 pm OR the conclusion of the Project Exhibit Day – whichever happens first. Failure to leave potential sale items will forfeit participant’s eligibility to sell. This includes anyone not participating in the 4-H Still Project Judging (i.e. Scouts or FFA). All items must be picked up Saturday evening before the Still Project Awards Ceremony. The Jr. Fair will not be held responsible for any item left after the awards ceremony. The item to be sold must then be brought to the Junior Fair Still Project Auction Booth between 12:00 pm – 7:00 pm on Monday, July 18.

VIII. Only two items per eligible exhibitor may be sold each year. The items must be from two separate project numbers (4-H) or project type (Scouts), and appear on the approved sale project list. The items must be the actual ones made by the exhibitor for his/her project for the current year.

IX. Early judging participants must have a representative bring in their project to register for sale order, rubric evaluation, pickup before the Still Project Awards Ceremony, and to booth set up.

3. All photographs must be 10”x12” or larger, and must be framed and matted. The main object in the photograph to be sold must contain a sharp, crisp image, and may not be pixelated.
4. The sale of food items must abide by the following rules:
 - A. Only one (1) baked good project may be sold by an auction participant. The participant may still sell a second, non-food auction item.
 - B. Baked goods will be evaluated on the Wednesday of fair week at 1 PM in the Sr. Fair Office. Auction participants must also attend 4-H Knowledge Judging for their food project.
 - C. Every participant who plans to sell their baked item must bring their item and a duplicate for sampling. The samples must be representative of the product to be sold. If the auction item contains a variety of food items, then the same variety must be brought to sample. Remaining samples will be used as buyer appreciation treats for the Still Project Auction.
 - At least two of the following items must be presented for evaluation (one for an evaluation sample and one for the auction):
 - (A) Loaves of bread
 - (B) Pies or tarts (9” minimum)
 - (C) Cakes (sheet, layer (8” minimum), Bundt, angel food, and roll types are acceptable)
 - At least six (6) dozen of the following items must be presented for evaluation (2 dozen for evaluation samples and 4 dozen minimum for the auction):
 - (A) Rolls
 - (B) Cookies
 - (C) Cupcakes
 - (D) Muffins

(E) Scones

(G) Brownies or bar cookies

(F) Biscuits

- D. Cakes and cookies may or may not have icing/frosting depending on their type.
- E. Cheesecakes will not be accepted.
- F. Cream or custard pies or fillings will not be accepted.
- G. All sale items must be in a container that will be sold with the sale item. No styrofoam plates, plastic wrap, or aluminum foil will be accepted for auction item packaging. Samples may be submitted in disposable packaging.
- H. All baked good components must be homemade from scratch. No store bought mixes, frostings, fillings, crusts, etc. will be accepted.
- I. Each baked good item to be sold must also include the following:
 - I. Recipe card (including mixing instructions for all components)
 - II. Product label (including product name, ingredients, quantity, and weight)
- J. Auction participants are responsible for making sure their baked goods are brought to the Still Project Auction area.
- K. Only baked goods will be permitted to sell during the Still Project Auction. No candy, jams, jellies, or butters will be accepted.
- L. Honey products and edible honey may be sold in the Still Project Auction, given the following labeling requirements:
 - I. Label must be securely attached/affixed to the honey container.
 - II. The name of the beekeeper (exhibitor) must be on the label. The seller's address must be on file with the Extension Office.
 - III. Name of product (honey, honey comb, etc.).
 - IV. Ingredients in descending order by weight.
 - V. Net weight and volume of the product.
 - VI. Evaluation of edible honey products will be performed at Knowledge Judging.
- M. Eligible 4-H food project numbers are: 459, 461, 462, 467, 475, 476, 477, 481, 484, 485, 487, & 492. Auction participants are reminded that they must adhere to all Still Project Auction rules. In other words, if a recipe from one of the listed project numbers contains an ingredient not allowed, then that recipe cannot be used.
- N. Baked goods will be evaluated according to the following two part rubric. To be eligible to sell, auction participants must earn at least seven (7) points and receive a "Pass" on the "Finish" rubric.

	2	1	0	Pts.
Documentation	Exhibitor provided recipe card and product label.	Exhibitor provided the recipe card and/or product label, but is incomplete.	Exhibitor failed to present one or more of the necessary documents required.	
Presentation	Item is attractively packaged.	Item is appropriately packaged.	Item packaging is not acceptable.	
Product Appearance	Product is appealing to look at without any presentation flaws. Item displays characteristics commonly associated with this product.	Product is appealing but has a few visible flaws that detract from the overall presentation.	Product presented has serious visual flaws that make it look very unappealing.	
Flavor	Product is delicious and has flavor consistent with this baked product.	Product is missing a component that could improve the flavor.	Product flavor is not appealing.	

Finish (Evaluated on a pass/fail basis. Item must pass to continue with evaluation)	Pass Item has been baked thoroughly.	Fail Item is not baked thoroughly or is burnt.	Points Scored P/ F
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5. All items to be sold should be of a quality that reflects the integrity and standards of 4-H, FFA, Boy Scouts, and Girl Scouts.
6. Exhibitor dress for the Still Project Auction shall be neat, clean and respectable. Dresses or shirts must have sleeves. No shorts, tube tops, halter tops, sunglasses, hats, tennis shoes, or flip flops. Skirts and dresses must be fingertip length.
7. There will be no sale of weapons, ammunition, or any item deemed hazardous. Sale committee members will determine which project may not be appropriate for sale.
8. Exhibitor must be present to sell their item at the auction, and are responsible for seeing that the item is on display prior to the sale. No item will be sold if the member is not present.
9. All items must be paid for at the conclusion of the sale.
10. A 2% sale commission will go to Sale Committee.
11. All items will go to the possession of the buyer upon purchase. The Sale Committee will not be held responsible for items after they are sold on Wednesday night. All items must be packaged securely for delivery to the buyer.
12. Items selected to go to the State Fair may be sold. A certificate will be given to the buyer at the auction, and they will then sign and date the certificate if they feel the project is in satisfactory condition when the project is delivered to them. The exhibitor will then bring the certificate to the fair office to receive their check.
13. Sale order will be randomly determined by computer.
14. Pictures are \$2.00 each, and are mandatory if the project is to be sold.
15. Proceeds of the items decorating the stage, if applicable, and sold at Still Project Auction will go to the 4-H Committee. No resales.
16. Any youth organization wishing to participate in the Still Project Auction must have at least one representative serving on the Jr. Fair Still Project Committee.
17. All protests and grievances must use the following procedures:
 - I. It must be submitted in writing to the Junior Fair Office within 24 hours of the action or class being protested. A fee of \$50.00 must be paid at the time of filing the grievance. If the grievance is found to be in favor of the applicant, then the money will be returned to the applicant. If not in favor of the applicant, then the money will be retained by the Jr. Fair. Decisions on protests and grievances will be decided upon by the Jr. Fair Committee.
 - II. All decisions of the committee are final.
 - III. Written decisions may be picked up at the Junior Fair Office.

NON LIVESTOCK AWARDS

- Best Cake Decorating
- Best Clothing & Textile Project
- Best Creative & Leisure Arts Project
- Best Fishing Project
- Best Gardening Project
- Best Healthy Living Project
- Best Junior Foods & Nutrition Project
- Best Junior Self-Determined Project
- Best Lawn Care Project
- Best Leadership Project
- Best Natural Resources Project
- Best Personal Skills Development Project

- Best Pet Care Project
- Best Photography Project
- Best Quilting Project
- Best Scrapbooking Project
- Best Senior Foods & Nutrition Project
- Best Senior Self-Determined Project
- Best Shooting Sports Project
- Best STEM Project
- Best Vet Science Project
- Best Welding Project
- Best Woodworking Project

DEPARTMENT 13 - BOY SCOUTS OF AMERICA

Cub Scouts, Webelos, Boy Scouts, and Explorers will be issued passes only if they are exhibiting projects or have been requested to serve as a member of the Junior Fair Board. A list of participant names must be received at the Sr. Fair Board office by the 2nd Saturday of June. Each troop will be permitted two (2) Leaders per troop, whose names must also be submitted by the 2nd Saturday of June. **An entry form is only required for those individuals who wish to sell in the Still Project Auction (see Still Project Auction rules on pages 36-39).**

GENERAL GUIDELINES

1. Every registered unit is *eligible* to have a booth.
2. Scouts' and leaders' names are highly encouraged to be included in the booth.
3. All exhibits must be completed and in place by 9 PM on Monday, July 18, 2016, the 1st day of the fair.
4. Gate passes will only be available to those individuals whose names are submitted by the 2nd Saturday in June to the Jr. Fair Secretary (carrollcountyjrfair@gmail.com).
5. Articles displayed within the booth must not have been entered in any previous Carroll County Fair and must be as fire-proof as possible.
6. Exhibits will not be released until 7 PM on Sunday, July 24, 2016, the last day of the fair.
7. Everything must be taken out of the booth.
8. Premiums will be awarded to each troop, in the amount of \$15, provided a booth is displayed at the fair*. There will be no individual premiums.

* The Sr. Fair Board has the right to reserve premiums if expenses exceed the budget.

DEPARTMENT 14 - GIRL SCOUTS OF AMERICA

All Girl Scouts will be issued passes only if they are exhibiting projects or have been requested to serve as a member of the Junior Fair Board. A list of participant names must be received at the Sr. Fair Board office by the 2nd Saturday of June. Each troop will be permitted two (2) Leaders per troop, whose names must also be submitted by the 2nd Saturday of June. **An entry form is only required for those individuals who wish to sell in the Still Project Auction (see Still Project Auction rules on pages 36-39).**

GENERAL GUIDELINES

1. Every registered unit is *eligible* to have a booth.
2. Scouts' and leaders' names are highly encouraged to be included in the booth.
3. All exhibits must be completed and in place by 9 PM on Monday, July 18, 2016, the 1st day of the fair.
4. Gate passes will only be available to those individuals whose names are submitted by the 2nd Saturday in June to the Jr. Fair Secretary (carrollcountyjrfair@gmail.com).
5. Articles displayed within the booth must not have been entered in any previous Carroll County Fair and must be as fire-proof as possible.
6. Exhibits will not be released until 7 PM on Sunday, July 24, 2016, the last day of the fair.
7. Everything must be taken out of the booth.
8. Premiums will be awarded to each troop, in the amount of \$15, provided a booth is displayed at the fair*. There will be no individual premiums.

* The Sr. Fair Board has the right to reserve premiums if expenses exceed the budget.

DEPARTMENT 15 - OTHER YOUTH ORGANIZATIONS

All projects to be sold at the Junior Fair Sales must be approved by Leaders or Advisors.

**CARROLL COUNTY'S JUNIOR FAIR MEMBERS
SALUTE THE BUYERS AT THE
2015 CARROLL COUNTY JR. FAIR STILL PROJECT AUCTION**

Ace Hardware	Jarrod Cramer - Carrollton Moo Do Won
Barbershop On 9	Kay Russell
Bud's Farm Toys	Kenne Hartong
Carroll Co. Commissioners - Ohler, Wirkner, & White	Kiko Farms
Carroll County Township Association	Kim Poorman
Carrollton Animal Hospital	Margaret Jocek
Country Side Equipment Sales	Mark Walters
Dale Williams, Carroll County Sheriff	Martin & Michelle Brumbaugh
Dan & Kathy Shawver	Mike Pence
David L. McKarns Construction, Inc.	Morvatz Detailing
Eick Electric	Oboy Financial Services
Fair Vision	Sean A. Speedy Drilling
Falcon Camp	Smokin' Gun Meats
Gary & Janie Mardis	Steven Jones
Gateway Royalty, LLC	TC Randal Construction, LLC
Gotch & Company	Tom's Roll-Off Service
Heart In Hand Holler	Webster's Attic
Henry Construction	Youngen Farms

**CARROLL COUNTY'S JUNIOR FAIR MEMBERS
SALUTE THE BUYERS AT THE
2015 CARROLL COUNTY JR. FAIR LARGE ANIMAL SALE**

Grand Champion Market Steer: Dr. John Walters, Gerber & Sons, Inc., Kim Davis Insurance Agency- Nationwide, John & Ruth Davis, D&J Sales, & All American Scales	
Reserve Champion Market Steer: Paris & Washington Insurance	
Grand Champion Carcass Steer: Gateway Royalty, LLC	
Grand Champion Market Hog: Parker Insurance, Pole Barns Direct, LLC, Dr. John Walters, & Paris & Washington Insurance	
Reserve Champion Market Hog: D&J Sales	
Grand Champion Carcass Hog: Gateway Royalty, LLC	
Reserve Champion Carcass Hog: J Hawk Water Service	
Grand Champion Dairy Beef Feeder: Farmers Exchange & Kuester Equipment	
Reserve Champion Dairy Beef Feeder: ACE Roll-Off and ACE Portable Restrooms & Sunland Construction	
Grand Champion Market Lamb: Gateway Royalty, LLC	
Reserve Champion Market Lamb: All American Scales & Damascus Livestock Auction	
Grand Champion Carcass Lamb: Don's Custom Meats & ACE Roll-Off and ACE Portable Restrooms	
Reserve Champion Carcass Lamb: Myers Tin Shop	
A S O Farms	Burgett Angus Farm
Andy Thompson, State Representative	Burgett Roll-Off
Anthony Feed & Supply	Butchers Block
Ashton's 5 & 10	Carroll County Energy
Aultman Hospital	Carroll Electric Co-Op
B&B Tree Service	Carrollton Animal Hospital
Belmont Properties, Inc.	Carrollton Dairy Queen
Ben Erb Excavating	Carrollton Family Dental
Brace Sales & Services	Carrollton Livestock Auction, LLC
Bruce Barker, DDS	Cheryl Davis - Howenstine Christian Church
Brushcreek Vet Services	Chesapeake Energy
Bryan Shaw	Consumers National Bank

Cope Equipment
 DAC Vitamins & Minerals
 Damian Kovarik Excavating & Hauling, LLC
 Dan & Kathy Shawver
 David Napier
 Dayton Excavating
 Doyle Hawk
 Dr. Mandal Haas
 Dr. Stephen Dowell
 Eastern Buckeye Vet Service
 Ed Long, Inc.
 Ellyson Farms, Inc.
 Elnora Ocel/In Memory of Johnny
 Energy Transfer
 Eric Kimble
 Evolution Ag
 Fair Vision
 Gaspar Welding
 Gerald Rinehart
 Gotch & Company
 Gotch Self-Storage and Rentals
 Grand Rental Station
 Griffith & Son Trucking, Inc.
 Guess Motors
 Hair Etc.
 Hamilton Insurance
 Hanoverton Feed
 Harlem Dairy Dream
 Hohler Heating & Cooling
 Hoopes Fertilizer Works, Inc.
 Huntington Bank
 J&J Refuse
 Jeannie Irwin
 Jenkins Holdings, LLC
 Jim's Custom Cut Meats
 Jojak Farms
 Jumagi, LLC
 K Palmer & Associates
 Kampfer Lane Farms
 Karla Dreier
 Kenwood Farms
 Kiko Auctioneers
 Kiko Farms

Kiko Meats
 Kimble Recycling And Disposal
 Kirks Kitchen
 Kishman's IGA and Gas'N'Go
 Kurt C. Garren, Inc.
 Leonard & Kathy Hutson
 Leslie D Cunningham
 Lisbon Vet Clinic/Susie Narbey
 Long Creek Farm
 Long's Lock-up
 Luckey Farms
 Meissners
 Minerva Vet Clinic
 Neider Farms
 Parker Farms
 Pattersonville Telephone
 Pidgeon Valley Farm
 Ponderosa
 Ramsey Hoof Trimming
 Razor Rents
 Robert Wagner
 Schmuck Farms
 Scott Brothers Grocery and Meat Market
 Sean A. Speedy Drilling
 Shane Ball/Sheet Metal Crafters
 Sharon Harrah
 Straight A's Supply
 Superior Mobile Homes
 Susan Haas Independent Consultant-
 Thirty-One Gifts
 Terry A Hartman
 The Superior Tank & Trailer Co
 Thomas Law Firm
 Thorne's Market
 Tim's Repair Service
 Todd Schaar
 Trbovich Trucking & Excavating
 Unkefer Equipment
 Walt Johnson Family
 Warner & Warner CPA
 Wendy's of Carrollton
 Wesco Realty
 William Offenberger

CARROLL COUNTY'S JUNIOR FAIR MEMBERS
SALUTE THE BUYERS AT THE
2015 CARROLL COUNTY JR. FAIR SMALL ANIMAL SALE

Grand Champion Market Goat: Dr. John Walters
 Reserve Champion Market Goat: Carroll Co. Health Commissioner-Leann Cline & Dr. T. David Frew
 Grand Champion Carcass Goat: Cherry Autos
 Reserve Champion Carcass Goat: Ashton's 5 & 10
 Grand Champion Market Rabbits: Robertson's Building Center & Supply
 Reserve Champion Market Rabbits: WesBanco Trust & Investments
 ARK Technology & Design
 Carroll County Energy
 Carrollton Animal Hospital
 Carrollton Livestock Auction, LLC
 Chesapeake Energy
 D&L Barns

Darrell Shafer
Eick's Registered Milking Shorthorns
Farmers Exchange
James & Donna Locker
Jarrod Cramer - Carrollton Moo Do Won
Joe & Deb Beadnell
Josh Faulk
Karl's Lawn Service
Larry & Janet Weaver Family
Merle Pearson
Mike Pence
Newell Realty & Auctions, LLC

Pole Barns Direct, LLC
Ronald L Dinger
Russ Morsheiser
S&S Equipment
Sandy Smith
Springbrook Farm/The Ulman Family
Todd Schaar
Tractor Supply Company
Unkefer Equipment
Webster's Attic
Wesco Realty
Windy Hill Feeds

CARROLL COUNTY JR. FAIR 2016 ONLINE ENTRY INSTRUCTIONS

Please read prior to using ShoWorks On-Line Entries. On-Line Entries will be accessible May 16 – June 11, 2016 (May 16 – July 9, 2016 for horse exhibitors)

<http://carrol.fairwire.com>

Please note the web address uses 'carrol' and not 'carroll'

JOIN THE CROWD!!! – Last year 80% of entries were successfully and safely entered online!!!

Step One: ACCESS WEBSITE

Access our ShoWorks On-Line Entry system at <http://carrol.fairwire.com>

Users must have JavaScript and Cookies enabled. Follow posted instructions.

*** There is no cost for this service!***

Step Two: LOGIN (Login either as an **Exhibitor** or a **Club Leader**.)

- **EXHIBITOR Login:** Exhibitors, please supply the requested personal information.
- **CLUB LEADER/CHAPTER Login:** Clubs/Chapters wanting to enter on-line, please use the 'quick group' option for login. Supply the requested information when prompted.

Step Three: CLASS/EXHIBIT ENTRY

- **YOU MUST ENTER ALL CLASSES YOU WISH TO PARTICIPATE IN!**
 - Each exhibit needs to be entered by Division and then class within that division.
 - Please be sure to fill out all areas completely to insure proper class assignment.
 - You do NOT need to declare which animal you will be using, if you tagged in multiple animals.

PLEASE NOTE THESE DIFFERENCES FOR ON-LINE ENTRIES:

- For still project items, you must select “YES” or “NO” from the drop down menu for the still project auction. This is the equivalent of selecting the “Still Project Auction” sale box on the paper entry form.
- Market animals – if you want to bring **two** market animals, you must make **two** entries.
- Outstanding Market Exhibitor – there will be no Outstanding Market Exhibitor class listed in the online system. Instead, please simply check the box for ‘OME’ when entering a market class. For example, if you wanted to enter the swine OME contest, please check the ‘OME’ box when entering the market hog class.

- Dairy beef feeders, market ducks, and market turkeys are listed as their own division. This is just for computer purposes, and they follow all rules as listed in the Jr. Fair Book.
- Horse entries will need to say “Trailer” or “Stall” on the website to indicate housing preference. Please list the horse’s name in the “Tag ID” Box.
- Unlike the paper forms, you DO NOT need to indicate the number of animals coming to the fair.

Step Four: REVIEW & CONFIRM DATA ENTERED

- ShoWorks uses a two-step process for you to review your entry and to acknowledge compliance with the Jr. Fair rules and regulations. The word **YES** must be entered into the box at the bottom of the second screen before you can complete submission.

Step Five: SUBMIT/PRINT

- When you have completed your entries and confirmed adherence to rules, click on **Submit**. Please use the print option to create a hard copy of your submission! It is also suggested that you have your receipt emailed to you. These documents are your proof that you did indeed register on-line!

Step Six: ENJOYMENT – Sit back and relax!

- If you should have any difficulties/complications/fits of rage, please contact Wes Frew at 234-521-3909 OR send an email to carrollcountyjrfair@gmail.com.

DRUG USE NOTIFICATION FORM (DUNF)

1. A properly completed Drug Use Notification From (DUNF) is required for EACH animal of the following species, due at the scales at the time of weigh-in:

Market Steer	Carcass Lamb	Market Chickens (by pen)
Carcass Steer	Dairy Beef Feeder	Market Turkey
Market Hog	Market Goat	Lactating Dairy Cattle
Carcass Hog	Carcass Goat	Lactating Dairy Goat
Market Lamb	Market Duck	
2. To completely and correctly fill out a DUNF, please follow ALL of the following instructions.
3. A partial picture of the DUNF accompanies each section. Please make sure you completely read all instructions to ensure compliance with this state mandated form.

FAIR & EXHIBITOR INFORMATION:

1. **FAIR NAME:** Carroll County
2. **2 DIGIT FAIR CODE:** 16
3. **EXHIBITOR/OWNER NAME:** Jr. Fair Exhibitor's Name
4. **MAILING ADDRESS:** Jr. Fair Exhibitor's MAILING Address, complete with City, State, and Zip Code
5. **EXHIBITOR PHONE:** Jr. Fair Exhibitor's Telephone Number

DRUG USE NOTIFICATION FORM (DUNF)

Sections 1 through 9 must be completed prior to show

EXHIBITION / FAIR NAME: _____ 2 DIGIT FAIR CODE _____

PRINT CLEARLY

1. EXHIBITOR/OWNER NAME _____

2. MAILING ADDRESS _____
Street, P.O. Box Number

City, State, Zip

EXHIBITOR PHONE (____) _____

ANIMAL IDENTIFICATION & QUALITY ASSURANCE:

1. **ANIMAL IDENTIFICATION:** Animal's Tag #, Tattoo ID, or Leg Band #
☞ Leave this box blank for Market Ducks, Chickens & Turkeys.
2. **ANIMAL SPECIES:** Circle or specify the appropriate species
3. **ANIMAL DESCRIPTION:** List animal's breed, sex, and color
4. **QUALITY ASSURANCE TRAINING:** Select 'YES' if you have attended a Quality Assurance training, or 'NO' if you have not.

3. ANIMAL IDENTIFICATION NUMBER (Tag, Tattoo = Legband)

4. ANIMAL SPECIES (CIRCLE ONE)

CATTLE HOGS SHEEP GOATS

OTHER (Specify) _____

5. ANIMAL DESCRIPTION (BREED, SEX, COLOR, ETC.)

6. I AM A JUNIOR FAIR MARKET LIVESTOCK EXHIBITOR AND I HAVE ATTENDED OR COMPLETED A QUALITY ASSURANCE PROGRAM DURING THE LAST 12 MONTHS OR I HAVE TESTED OUT OF A PROGRAM WITHIN MY AGE BRACKET.

4 → YES NO

ANIMAL MEDICATION:

☞ You MUST select either #1 or #2 below – *but not both!*

1. **IF THE ANIMAL IS CURRENTLY FREE OF DRUG RESIDUE:** *Check the box.*
2. **IF THE ANIMAL CURRENTLY DOES HAVE DRUGS IN IT'S SYSTEM:**
 - I. *Check the box.*
 - II. *Complete the treatment chart. **ONLY** include **ALL** drugs that are **CURRENTLY** in the animal's system.*
 - III. *Record the veterinarian's (who treated the animal) name and address.*

1 → I CERTIFY THE ABOVE ANIMAL TO BE FREE OF MEDICATION.
 ▲ IF YOU HAVE CHECKED THIS BOX, SIGN BELOW AND DO NOT COMPLETE THE TREATMENT CHART

2 I → THE ABOVE ANIMAL HAS BEEN TREATED WITH A MEDICATION FOR WHICH THE WITHDRAWAL PERIOD HAS NOT ELAPSED.

2 II → Complete the treatment chart below ▼

TREATMENT DATE	CONDITION BEING TREATED	TREATMENT GIVEN				DATE WITHDRAWAL COMPLETE
		MEDICATION GIVEN (NAME OF MEDICATION)	AMOUNT (DOSE)	ROUTE (ORAL, SQ, IM)	INSTRUCTED WITHDRAWAL TIME (# DAYS)	

2 III → IF THIS IS AN EXTRA LABEL OR R_x DRUG, A VETERINARIAN MUST HAVE PRESCRIBED THE MEDICATION. LIST THE LICENSED VETERINARIAN'S NAME AND ADDRESS WHO PRESCRIBED OR DIRECTED THE TREATMENT

VETERINARIAN NAME _____ STREET, P.O. BOX NUMBER _____ CITY, STATE, ZIP _____

SIGNATURES:

1. **EXHIBITOR SIGNATURE:** *Jr. Fair Exhibitor **MUST** sign.*
2. **PARENT/GUARDIAN SIGNATURE:** *Jr. Fair Exhibitor's Parent/Guardian **MUST** sign, unless the Jr. Fair Exhibitor is 18 on the date signed.*

1 → 8. EXHIBITOR OWNER SIGNATURE _____ AGE _____ DATE _____

2 → 9. PARENT/GUARDIAN SIGNATURE _____ DATE _____
 (REQUIRED IF EXHIBITOR IS UNDER 18 YEARS OF AGE)

DISTRIBUTION by Records Official:
 AGR DUNT (REV. 111)

WHITE FORM:
 YELLOW FORM:
 PINK FORM:

REVIEW UPON COLLECTION AND IMMEDIATELY FORWARD TO ODA TO BE RETAINED BY THE DESIGNATED RECORDS OFFICIAL FOR ONE YEAR TO BE GIVEN TO THE OWNER/EXHIBITOR

**CARROLL COUNTY FAIR ROYALTY CONTEST
OFFICIAL ENTRY FORM**

**Entries must be postmarked by June 23, 2016. Interviews will be held on
July 7, 2016 at 6:00 PM at the Senior Friendship Center at the Fairgrounds.
INTERVIEW ATTENDANCE IS MANDATORY!**

Submit your **entry** along with a **current photograph** to:

Fair Royalty Contest
c/o Karla Wells ©
233 McKinley Ave. NW
Carrollton, OH 44615-1339

Name: _____

Address: _____

Home Phone Number: _____ Cell: _____

E-mail Address: _____

Birth Date: _____ Age: _____

Parent or Guardian's Name: _____

Address: _____

High School/College: _____ Grade Fall 2016: _____

List the organization(s) represented on the Jr. Fair Board of which you are a member:

- On an additional sheet of paper, list any activities you are involved in. Explain your involvement. Be sure to list Jr. Fair activities as well as church, school, sports & social activities (such as special training [music, dance, drama, etc.]), honors, & hobbies. (Or use the Carroll Co. Fair Royalty Contest ACTIVITIES REPORT)
- Give some interesting facts about yourself (i.e. something fun, something that you love to do, aspirations, etc.

COMMITMENT:

I have read and understand the rules and guidelines pertaining to the Carroll County Fair Royalty Contest, and **by signing this commitment, I agree to be available the week of the fair and will fulfill any and all duties if selected to the court.**

I also understand that if at any time my own actions are deemed unworthy of this honor, I can be removed from the court and forfeit all the awards I have received.

Contestants Signature and Date: _____

Parent/Guardian's Signature and Date: _____

**CARROLL COUNTY FAIR ROYALTY CONTEST
OFFICIAL ENTRY FORM – ACTIVITIES REPORT**

Name: _____

Organization: _____

- Include below all information and activities you are involved in. Explain your involvement. Be sure to list Jr. Fair activities as well as church, school, sports & social activities (such as special training [music, dance, drama, etc.]), honors, & hobbies. (Or use the Carroll Co. Fair Royalty Contest ACTIVITIES REPORT)
- Give some interesting facts about yourself (i.e. something fun, something that you love to do, aspirations, etc.).
- **Be sure to include your entry form and photo with this form.**

ACTIVITIES PARTICIPATED IN: _____

ACHIEVEMENTS OR AWARDS RECEIVED: _____

LEADERSHIP POSITIONS HELD: _____

ACTIVITIES YOU WERE IN CHARGE OF OR ORGANIZED: _____

FAIR ROYALTY GUIDELINES AND RULES

ALL ENTRY FORMS **MUST** BE ACCOMPANIED BY A **RECENT PHOTO** OF THE APPLICANT.

THE PANEL OF JUDGES:

Judges will be individuals who are involved with youth in some capacity. The panel will be made up of a diverse group of individuals. When possible, there will be a mix of both male and female judges. However, this is not always possible due to the availability of judges.

CONTESTANTS:

The contest is open to Carroll Co. youth age 9-13 (Prince & Princess) & 16-19 (King & Queen) as of January 1st of the current year, and must be a member of one or more of the organizations represented by the Junior Fair Board: 4-H, FFA, Girl/Boy Scouts, etc.

Contestants **MUST** be available the week of the fair, as you will need to be in attendance at the major functions. The Queen, King, Court, Prince, and Princess are expected to perform daily duties at the fair and **MUST** be available to complete those duties.

Each contestant and a parent must sign a commitment stating that they will fulfill their duties if selected as Royalty. If a contestant is selected and is found not to be fulfilling their commitments by the contest committee, they will be removed from the Court and forfeit all awards.

As a representative of the fair, you will be expected to **act** and **dress appropriately**, as you do when you are showing your project(s). Your banner should be worn at ALL times, unless you are showing a project & **suggested attire** includes nice summer dresses with sleeves or wide straps, skirts, shorts, capris, and slacks (khaki type are appropriate also). **Inappropriate clothing includes shorts, tee shirts, strapless or off the shoulder dresses or tops, tube tops, clothing that exposes any part of the midriff or cleavage, old or worn looking jeans, or very short dresses and skirts**. Fair Royalty must behave in a manner that reflects good morals and appropriate behavior. Consuming alcohol and smoking are not permitted during any part of the fair.

If you have doubts whether or not an action or an outfit is appropriate, ask one of the advisors.

QUALIFICATIONS:

1. Be between 16 and 19 years of age as of January 1, 2016 for Queen/King.
2. Be between 9 and 13 years of age as of January 1, 2016 for Princess/Prince.
3. Be a member of one of the organizations represented on the Junior Fair Board.

Applicants will be judged on the following bases:

- | | |
|------------------|--|
| 1. Activities | 6. Poise |
| 2. Participation | 7. Personality |
| 3. Achievements | 8. Appearance |
| 4. Leadership | 9. Communication Skills |
| 5. Initiative | 10. Question response during interview |