

**2013 UPHA AMERICAN ROYAL  
NATIONAL CHAMPIONSHIP HORSE SHOW  
Application for \$1,500 Junior Exhibitor Scholarship**

**Eligibility:** Applicants must be junior exhibitors (showing as 17 and under) entered to compete in the 2013 UPHA American Royal National Championship Horse Show.

**Application Requirements:** Please include the Applicant Information Form, a copy of your High School Transcript, one letter of recommendation and a one-page essay written by the applicant describing what their participation in the UPHA American Royal National Championship Horse Show means to them. *Please note, all information submitted must be typed (no handwritten pages please).*

**Deadline:** Applications must be received by November 1, 2013.

***The winner will be recognized in center ring during the horse show in November.***

Please send all application materials to:

**American Royal Association  
UPHA American Royal Scholarship Committee  
1701 American Royal Court  
Kansas City, MO 64102  
(816) 569-4046  
allyssak@americanroyal.com**



Please note that employees, officers and committee members of the American Royal and/or UPHA, and their family members are ineligible for participation in this scholarship program.

**UPHA AMERICAN ROYAL \$1,500 ACADEMIC SCHOLARSHIP  
APPLICANT INFORMATION FORM**

(To answer questions completely, applicants may attach their own pages or word document.)

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone Number (\_\_\_\_\_) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Date of Birth \_\_\_\_\_

***SCHOOL INFORMATION***

Name of High School

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (\_\_\_\_\_) \_\_\_\_\_

University, College, Jr. College or Trade School you are attending or that you plan to attend:

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

1.) High School Grade Point Average \_\_\_\_\_ (Please attach a transcript)

2.) Attendance Record \_\_\_\_\_

3.) Outside Work Experience (jobs held/community service etc.)

\_\_\_\_\_

4.) Extra-Curricular Activities

\_\_\_\_\_

***ESSAY INFORMATION:***

Please complete a one-page essay describing what your participation in the UPHA American Royal National Championship Horse Show means to you. All submissions must be type written.