ENTRY FORM

THREE COUNTY FAIR AUGUST 30th - SEPTEMBER 2, 2019

All entries must be mailed to Department Superintendent
Listed before ENTRY CLOSE DATE with fees where required.
Enter Online at www.3countyfair.com

NAME_____EXHIBITOR#_____

ADDRESS_____

CITY_____ST___ZIP_____TEL#_____

SOCIAL SECURITY#_____DOB_____

E-mail Address_____

(CIRCLE ONE) YOUTH (age as of 1/1/19) ADULT

DIV	CLASS	DESCRIPTION OF ARTICLE	PRIZE	PREMIUM
300	01	Ayrshire Junior Heifer Calf (example)		

ENTRY FORM GOOD FOR ALL DEPARTMENTS ENTRY FORM MAY BE COPIED