

## EXHIBIT HALL



Superintendent: Cecelia Hauschild  
517 Amherst Rd  
Granby, MA 01033-9777  
(413) 219-7503

Assistant Superintendent: Theresa Menko  
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South Deerfield, MA 01373  
(413) 665-3957

### ~ ~ EXHIBIT HALL RULES ~ ~

All entries close Monday, August 19, 2019.

**All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**

1. No article previously exhibited in this building may be exhibited. All articles must be made by the exhibitor during this past 12 months.
2. A person shall not offer for exhibit any item not produced and/or prepared by him or herself.
3. **An exhibitor shall make only one entry in a given class unless otherwise stated.**
4. Placing will be awarded on the basis of quality of exhibit and the decision of the Judges will be final.
5. If a class is available for an item, the "Any Other" class CANNOT be used.
6. No names should be visible on any items.
7. In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
8. The Management reserves the right to remove perished items. If you wish to refresh your items, you can do so at your convenience. Please contact the Superintendent.
9. The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
10. A "DISQUALIFIED" means that the rules were not followed.
11. All premium money will be paid from awards as marked in the Judge's book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
12. It is suggested that Fair Exhibitors **"READ & FOLLOW THE RULES"** exactly as given in the Premium Book.
13. YOUTH EXHIBITS are open to any girl or boy to 19 years of age as of January 1 of current year.
14. If you have any questions, write or call the Superintendent.







## **HATS, MITTENS & OUTERWEAR**

### **Division 105**

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
01. Hat – Knitted or Crocheted	\$3	\$2	\$1
02. Mittens/Gloves – Knitted or Crocheted	\$3	\$2	\$1
03. Hat & Mitten Set – Knitted or Crocheted	\$4	\$3	\$2
04. Vest, Shell, Shawl, Stole or Poncho – Knitted or Crocheted	\$5	\$4	\$3
05. Any other knitted or crocheted item	\$3	\$2	\$1

## **BEDSPREADS & AFGHANS**

### **Division 106**

<b><u>Premiums:</u></b>	1 <sup>st</sup> - \$10	2 <sup>nd</sup> - \$8	3 <sup>rd</sup> - \$5
Classes 06, 10 & 11:	1 <sup>st</sup> - \$ 8	2 <sup>nd</sup> - \$6	3 <sup>rd</sup> - \$3

#### Class

- |   |  |
|---|--|
| 01. Bedspread – Knitted or Crocheted – using<br>cotton thread | 07. Crocheted Granny Square Afghan                   |
| 02. Tablecloth – Knitted or Crocheted                         | 08. Crocheted Afghan - Aran                          |
| 03. Knitted Afghan – Picture                                  | 09. Crocheted Afghan – Pattern                       |
| 04. Knitted Afghan – Aran                                     | 10. Crocheted Afghan - Baby                          |
| 05. Knitted Afghan – Pattern                                  | 11. Carriage Cover/Lap Robe, Knitted or<br>Crocheted |
| 06. Knitted Afghan – Baby                                     |  |

**Three County Fair Bedspread & Afghan Award ~~~~~**

**Award: Rosette**

### **THREE COUNTY FAIR OUTSTANDING KNITTER'S WORKMANSHIP AWARD**

To be selected from all First Place Knitted items. Degree of difficulty to be considered.

**Award: Trophy & Rosette**

### **THREE COUNTY FAIR OUTSTANDING CROCHETER'S WORKMANSHIP AWARD**

To be selected from all First Place Crocheted items. Degree of difficulty to be considered.

**Award: Trophy & Rosette**

**QUILTING**  
**Division 107**

Please indicate if piece is an original design. Include design and photo copy or photograph of the source of your design if it is not totally from your imagination. **ONLY ONE (1) ENTRY PER CLASS.**

**Bed Quilt**  
**Lap/Twin**

**Premiums:**      1<sup>st</sup> - \$20                      2<sup>nd</sup> - \$15                      3<sup>rd</sup> - \$10

Class

- |                                     |  |
|-------------------------------------|--|
| 01. Hand pieced, hand quilted       | 07. Hand appliquéd, hand quilted       |
| 02. Hand pieced, tied               | 08. Machine appliquéd, machine quilted |
| 03. Machine pieced, hand quilted    | 09. Holiday Quilt                      |
| 04. Machine pieced, machine quilted | 10. Baby Quilt                         |
| 05. Machine pieced, tied            | 11. Quilt made by a group              |
| 06. Whole cloth                     | 12. Any combination of techniques      |

**Full/Queen/King**

Class

- |                                     |  |
|-------------------------------------|--|
| 13. Hand pieced, hand quilted       | 19. Hand appliquéd, hand quilted       |
| 14. Hand pieced, tied               | 20. Machine appliquéd, machine quilted |
| 15. Machine pieced, hand quilted    | 21. Holiday Quilt                      |
| 16. Machine pieced, machine quilted | 22. Baby Quilt                         |
| 17. Machine pieced, tied            | 23. Quilt made by a group              |
| 18. Whole cloth                     | 24. Any combination of techniques      |

**Wall Hanging**

**Premiums:**      1<sup>st</sup> - \$15                      2<sup>nd</sup> - \$10                      3<sup>rd</sup> - \$8

Class

- |                                     |   |
|-------------------------------------|---|
| 25. Hand pieced, hand quilted       | 32. Any other Holiday Quilted Wall Hanging            |
| 26. Machine pieced, hand quilted    | 33. Hand appliquéd                                    |
| 27. Machine pieced, machine quilted | 34. Machine appliquéd                                 |
| 28. Christmas Wall Hanging          | 35. Fabric manipulation                               |
| 29. Halloween Wall Hanging          | 36. Any combination of techniques                     |
| 30. Easter Wall Hanging             | 37. Miniature – circumference not to exceed 48 inches |
| 31. Patriotic Wall Hanging          |   |



**Decorative Painting**  
**Division 112**

**Premiums:**      1<sup>st</sup> - \$5                      2<sup>nd</sup> - \$3                      3<sup>rd</sup> - \$2

Class

- |                                       |                         |
|---------------------------------------|-------------------------|
| 01. Painting on Baskets               | 04. One Stroke Painting |
| 02. Painting on Wood – Oil or Acrylic | 05. Folk Art            |
| 03. Painting on Tin                   | 06. Any Other item      |

**Holiday Time**  
**Division 113**

**Premiums:**      1<sup>st</sup> - \$5                      2<sup>nd</sup> - \$3                      3<sup>rd</sup> - \$2

Class

- |                                    |                               |
|------------------------------------|-------------------------------|
| 01. Christmas Stocking             | 07. Easter Article            |
| 02. Tree Ornament – not from a kit | 08. Any Holiday Wreath        |
| 03. Pine Cone Creation             | 09. Any Other Holiday Article |
| 04. Thanksgiving Item              | 10. 4 <sup>th</sup> of July   |
| 05. Any Halloween Article          | 11. New Years                 |
| 06. Valentine's Day Article        | 12. St. Patrick's Day         |

**Toys**  
**Division 114**

**Premiums:**      1<sup>st</sup> - \$5                      2<sup>nd</sup> - \$3                      3<sup>rd</sup> - \$2

Class

- |                               |                       |
|-------------------------------|-----------------------|
| 01. Dolls – Stuffed           | 04. Animals – Stuffed |
| 02. Reproduction Antique Doll | 05. Any Other Toy     |
| 03. Dolls – Crocheted         |                       |

**Miscellaneous Arts & Crafts**  
**Division 115**

**Premiums:**      1<sup>st</sup> - \$5                      2<sup>nd</sup> - \$4                      3<sup>rd</sup> - \$3

Class

- |  |                            |
|--|----------------------------|
| 01. Decoupage                            | 06. Decorative Wreath      |
| 02. Original Handicraft – not from a kit | 07. Macramé                |
| 03. Stained Glass                        | 08. Baskets                |
| 04. Tinsmith & Metal Work                | 09. Any Other Art or Craft |
| 05. Soft Sculptures                      |                            |

**Display of Crafts --- Premium:**      1<sup>st</sup> - \$10                      2<sup>nd</sup> - \$8                      3<sup>rd</sup> - \$5

10. Collection of Handmade Crafts – must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.





## Black & White

Class

- |                                 |                                      |
|---------------------------------|--------------------------------------|
| 03. Street Photography          | 06. Digital – Art (computer altered) |
| 04. Still Life                  | 07. Architecture                     |
| 05. Lines & Angles/Architecture | 08. Any Other Black & White Photo    |

## Color

Class

- |                            |                                     |
|----------------------------|-------------------------------------|
| 09. Child/Children at Play | 16. Digital- Art (computer altered) |
| 10. Garden Flowers         | 17. Sunrise/Sunset                  |
| 11. Trees/Wildflowers      | 18. Horses/Cows                     |
| 12. Birds/Wildlife         | 19. Portrait                        |
| 13. Street Photography     | 20. Lines & Angles/Architecture     |
| 14. Still Life             | 21. Any Other Color Photo           |
| 15. Landscape              | 22. Agricultural Scene or Subject   |

**Best Black & White Photo ~~~~~ Rosette**

**Best Color Photo ~~~~~ Rosette**

**Three County Fair Best Amateur Photography Award ~~~ Award: Rosette**

# **2019 MAFA State Photography Competition - Adult**

## Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2019 Fair by a non-professional adult.
- The subject of the photo must be agricultural in nature and/or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited and judged to be the best overall agricultural photo at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a jpeg file so an 8x10 photo can be printed (to avoid possible damage in shipping).
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

## GRANGE Division 122

**Premiums:**      1<sup>st</sup> - \$200                      2<sup>nd</sup> - \$180                      3<sup>rd</sup> - \$160

Class

01. Grange Exhibit – Score Card for Competitive Exhibits. Approved by Mass. Dept. of Agricultural Fairs Association.

**Premiums:**      1<sup>st</sup> - \$125                      2<sup>nd</sup> - \$100                      3<sup>rd</sup> - \$75                      4<sup>th</sup> - \$50

02. Large Educational Display

Organizational or Family display to consist of a central theme, which emphasizes and promotes a specific theme of agriculture or community living. Must fill a large Fair display booth and must be pre-entered due to space.

Score Card:

1. Educational value to the general public (does it tell a story).
2. General effect (attractiveness, neatness, scale, color, scheme, lighting and arrangement).
3. Quality of materials used and workmanship.
4. Signs to include title of display, concise and complete project information and any other important information.
5. Judges information: Include on a sheet of paper, enclosed in an envelope, the information as in #4, as well as nature of program.

To be judged on the following:

Educational Value	50%
General Effect	25%
Quality	10%
Signs	10%
Judges Information	5%

**CANNED & PRESERVED GOODS**  
**Division 129**

1. The products shown must be canned in the past 12 months and have been made by the exhibitor.
2. Labeling shall be uniform. Each entry shall be of the Standard Commercial Jar size and type. Jars shall be uniform.
3. All products, including jam and jelly, shall be sealed by processing – hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.
4. Foods to be canned must be fresh produce, not previously canned or frozen.
5. The owner's name and address must be clearly written on the underside of each jar for identification.
6. Preference shall be given to practical packs rather than to fancy packs.

**Collections**  
Pints or Quarts

**Premiums:**      1<sup>st</sup> - \$4                      2<sup>nd</sup> - \$3                      3<sup>rd</sup> - \$2

Class

01. 3 Jars of Canned Fruits – 1 Jar Each Of 3 Kinds
02. 3 Jars of Canned Vegetables – 1 Jar of 3 Kinds
03. 3 Jars of Jelly - 1 Jar Each of 3 Kinds
04. 3 Jars of Jam, Marmalades or Conserves - 1 Kind Each
05. Pickles – 1 Jar Each of 3 Kinds
06. Relishes – 1 Jar Each of 3 Kinds
07. 3 Varieties of Fruit and/or Vegetables to Be Used For Pies
08. Homemaker Canning – 1 Jar of Jam or Jelly, 1 Jar of Fruit, 1 Jar Vegetable



**Premiums:** 1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1

Class

- |   |  |
|---|--|
| 01. Coffee Cake   | 14. Any other Cookies - 6                          |
| 02. Fudge Cake  | 15. Cranberry Muffins – 4                          |
| 03. Assorted. Decorated Tea Cookie - 8                            | 16. Corn Muffins – 4                               |
| 04. Box Cake, plus pudding, oil, eggs, etc. Recipe must accompany | 17. Any other Quick Bread                          |
| 05. Bundt Cake – unfrosted  | 18. White Bread – Yeast                            |
| 06. Datanut Bread   | 19. Yeast Rolls – 4                                |
| 07. Banana Bread  | 20. Yeast Bread – Dark – Oatmeal, Rye, Whole Wheat |
| 08. Fudge Brownies – 4  | 21. Bread – Any Other                              |
| 09. Blonde Brownies - 4   | 22. Yeast Coffee Cake                              |
| 10. Any other Brownies – 4  | 23. Fancy Holiday Yeast Bread                      |
| 11. Cut out Cookies – 6   | 24. Pie, other than apple                          |
| 12. Homemade Candy, any type 6 pcs.                               | 25. Fudge – 6 pcs                                  |
| 13. Any other Cake – not a mix                                    |  |

**Three County Fair Baker's Sweepstakes** – Winner of the most blue ribbons. If a tie exists, second place ribbons will be counted.      **Award: Rosette**



**KING ARTHUR FLOUR BAKING CONTEST**

**Division 224**

**Friday, August, 30, 2019**

Open to both Youth and Adult Exhibitors

**Premiums:** For Adult and Youth:                      1<sup>st</sup> - \$20                      2<sup>nd</sup> - \$15                      3<sup>rd</sup> - \$10

**2019 Prize Package – For Adult and Youth**

- 1<sup>st</sup> Place: \$40 gift certificate to the Baker's Catalogue/kingarthurfleur.com  
2<sup>nd</sup> Place: \$25 gift certificate to the Baker's Catalogue/kingarthurfleur.com  
3<sup>rd</sup> Place: King Arthur Flour Baker's Companion Cookbook

## General Rules:

1. Send in entry forms to the Exhibit Hall Superintendent by Monday, August 19, 2019. If you have any questions call Cis Hauschild at 413-219-7503.
2. Exhibitors must bring in entries to the Three County Fair Exhibit Hall on Friday, August 30th, from 9:00 AM to 11:00 PM.
3. Exhibitor must bring the open bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the baked good.
4. All entries must be submitted on a disposable or non-returnable plate covered or uncovered at the discretion of the exhibitor.
5. Judging will be based on the following criteria:
  - A. Flavor & Creativity                      50 points
  - B. Overall Appearance                      25 points
  - C. Texture                                      25 points  
    100 points
6. Failure to follow the rules may result in disqualification.
7. Please be sure to state whether you are an Adult or a Youth (include age as of 1/1 of the current year).

This year's contest will be a "**Cake for Adults and 6 Cupcakes for Youth**". You can use your own recipe, **but you must use King Arthur Flour**. You can also use any frosting, filling and/or decorations.

1. Make sure to include the recipe for your cake or cupcake, frosting, etc. on a 3" x 5" index card or recipe card. Submit Cakes (decorated or undecorated) (Adults) or 6 Cupcakes (decorated or undecorated) (Youth) which must be displayed on a disposable or non-returnable plate and covered or uncovered at the discretion of the exhibitor.

## **THREE COUNTY FAIR APPLE PIE CONTEST** **Division 401**

1. **Apple Pie Day is Sunday, September 1, 2019.** Pies will be accepted from **9:00 A.M. to 11:00 A.M. only.** Judging begins at Noon.
2. All pies must be made by exhibitor. Exhibitors must be 18 years old or older.
3. Recipe must be included with pie, on a 4" x 6" index card or recipe card.
4. Exhibitor may enter Class 01, 02, & 03 – but only one pie per exhibitor per Lot.
5. Class 01 & 02 call for traditional 2 crust pie, baked in a disposable 8" or 9" pan. Class 03 may use any type of disposable pan.
6. Apple pies must be appropriately wrapped in plastic bags, when feasible, otherwise, in transparent wrap.

**Premiums:**              1<sup>st</sup> - \$50                      2<sup>nd</sup> - \$25                      3<sup>rd</sup> - \$15                      4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> - Rosette

Class

01. Apple Pie, Sweet
02. Apple Pie, Tart
03. Apple Pie, Fancy (additional ingredients such as other fruits, cream cheese, etc.)

**A trophy will be awarded to the Best Overall Apple Pie**

~ ~ ~ YOUTH EXHIBITS ~ ~ ~

Due to the time involved in setting up and protecting the articles for exhibit, the following classes will be brought to the Exhibition Hall as follows:

Division No. 200 – 210, 211 (Classes 01 – 08) 218, 221 & 223 – 296, bring in Sunday, Aug. 25th from 2:00 P.M. – 7:00 P.M.

Division No. 211 (Classes 09 – 23), & 222, bring in Wednesday, Aug 28th from 1:00 P.M. – 8:00 P.M.

Division No. 211 (Classes 24 – 27), 219, 220 & King Arthur Flour Baking Contest, bring in Friday, Aug. 30th from 9:00 A.M. – 11:00 A.M.

**Three County Fair Sweepstakes Awards** – Winner of the most blue ribbons. If a tie exists, second place ribbons will be counted. **Award: Rosette**

**DONORS OF AWARDS AND TROPHIES WILL BE POSTED IN THE EXHIBIT HALL**

**EDUCATIONAL EXHIBITS**

**Division 200**

**Premiums:**      1<sup>st</sup> - \$40                      2<sup>nd</sup> - \$37                      3<sup>rd</sup> - \$34                      4<sup>th</sup> - \$31

Class

01. 4-H, FFA, VO-AG, SCOUTS, CLUB or SCHOOL EXHIBITS:

Must be an exhibit 6' x 3' which depicts club activities of learning experiences. A central theme (large sign) should dominate the exhibit and tell a story. Must supply own backdrop. Due to limited space, only the first four entries received will be accepted.

Score Card --- **Educational Value and Originality**                      **50%**

Tells a story to the public

Presented in an interesting manner, has eye appeal

**General Effect -**                      **25%**

Attractiveness, neatness, scale, color scheme, lighting and arrangement

**Quality of material used and Workmanship -**                      **10%**

**Signs to include:**                      **10%**

(a) Title of exhibit (subject or theme)

(b) Name or club & town – Names of leaders & members

(c) Others as needed

**Judges Information** – enclosed in an envelope                      **7 5%**

(a) Nature of club

(b) Name of leader

(c) Names and ages of individuals

(d) Number who helped plan & set up the exhibit

## INDIVIDUAL EDUCATIONAL EXHIBIT

**Premiums:**    1<sup>st</sup> - \$20-Rosette                      2<sup>nd</sup> - \$15                      3<sup>rd</sup> - \$10                      4<sup>th</sup> - \$8

Class

02. Other than Solar Energy, Energy Conservation or Wind Energy  
Size: 3' x 3' – Must supply own backdrop

Score Card ---

<b>Educational Value</b> – Does it tell a story	<b>50%</b>
<b>General Effect</b> - Neatness, scales color scheme, lighting & arrangement	<b>25%</b>
<b>Quality of material used &amp; Workmanship</b>	<b>10%</b>
<b>Signs</b> – size, locations, wording, etc.	<b>10 %</b>
<b>Judges Information</b> – name, age, town (in envelope)	<b>5%</b>

## SPECIAL CONSERVATION EXHIBIT CLASSES

Size 3' x 3' – Must supply own backdrop

**Premiums:**            1<sup>st</sup> - \$20                      2<sup>nd</sup> - \$15                      3<sup>rd</sup> - \$10                      4<sup>th</sup> - \$8

Class

03. Water Conservation or Pollution Control Conservation  
04. Nature & Wildlife

Score Card --- Same as Class 2

## YOUTH CONSERVATION Division 201

Must have been made by the Exhibitor within the past 12 months. Specimens must be dried and pressed where applicable. Collections must consist of at least 15 DIFFERENT species. Endangered species are not acceptable.

**Premiums:**            1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1

Class

01. Collection of at least 15 different leaves or leaf prints – pressed, mounted, and named
02. Collection of at least 15 different native wildflowers – pressed, mounted and named
03. Collection of at least 15 different insects – mounted and named
04. Collection of at least 15 different native woods – mounted and named
05. Collection of at least 15 different common weeds – pressed, mounted and named
06. Collection of at least 15 different sea shells – mounted and named
07. Collection of at least 15 different Geology and Rock – mounted and named
08. Any other Conservation Collection, such as seeds (not packaged seeds), etc. – at least 15 different species.





## Quilt

Class

22. Quilt – name type (such as tied, handmade, machine made, etc.)
23. Quilt made by a group
24. Any other quilted item
25. Any other needlecraft (name needlecraft)

**Three County Fair Quilt Award ~~~~~**

**Award: Rosette**

**Three County Fair Needlecraft Award ~~~~~**

**Award: Rosette**

## YOUTH KNITTING OR CROCHETING

### **Division 203**

<b><u>Premiums:</u></b>	1 <sup>st</sup> - \$3	2 <sup>nd</sup> - \$2	3 <sup>rd</sup> - \$1
Classes 01 & 08:	1 <sup>st</sup> - \$5	2 <sup>nd</sup> - \$3	3 <sup>rd</sup> - \$2

## Knitting or Crocheting

Please specify if the article is knitted or crocheted

Class

- |                              |                                      |
|------------------------------|--------------------------------------|
| 01. Afghan                   | 06. Shawl                            |
| 02. Baby Set                 | 07. Slippers                         |
| 03. Mittens                  | 08. Sweater, Fancy                   |
| 04. Mittens, Hat & Scarf Set | 09. Sweater, Plain                   |
| 05. Scarf                    | 10. Any other Knitting or Crocheting |

**Three County Fair Knitting or Crocheting Award ~~~~~**

**Award: Rosette**

## YOUTH CRAFTS

### **Division 204**

<b><u>Premiums:</u></b>	1 <sup>st</sup> - \$3	2 <sup>nd</sup> - \$2	3 <sup>rd</sup> - \$1
-------------------------	-----------------------	-----------------------	-----------------------

Class

- |   |                                     |
|---|-------------------------------------|
| 01. Basketry                                  | 10. Everyday Wreath                 |
| 02. Candles                                   | 11. Tin Piercing, metal punch       |
| 03. Ceramics                                  | 12. Sand Painting                   |
| 04. Decoupage                                 | 13. Sea Shell Craft (not sculpture) |
| 05. Doll (apple, corn husk, clothespin, etc.) | 14. Tie Dye                         |
| 06. Handmade jewelry                          | 15. Puppet                          |
| 07. Holiday Decoration – other than Xmas      | 16. String Art (Symmography)        |
| 08. Model Kit (model to be made from a kit)   | 17. Any other craft (list craft)    |
| 09. Pottery                                   |                                     |

**Three County Fair Crafts Award ~~~~~**

**Award: Rosette**



12. Wearable Art (stenciled, sponge printing, appliqué, puff paints, etc.)

1. Tee Shirt
2. Sweatshirt
3. Any other Wearable Art

**YOUTH PHOTOGRAPHY**  
**Division 208**

Photos should be matted only, no frames. Final Dimensions including matting are to be no larger than 11" x 14".

Actual photo size is your choice. All photos must have been taken within the previous year.

Limited to 7 Photos per Exhibitor

**Premiums:**            1<sup>st</sup> - \$3                            2<sup>nd</sup> - \$2                            3<sup>rd</sup> - \$1

**Black & White**

Class

- |                          |                                   |
|--------------------------|-----------------------------------|
| 01. Animal Photograph    | 06. Nature Study                  |
| 02. Photo of a person(s) | 07. Trees/Wildflowers             |
| 03. Landscape            | 08. Farm Scene                    |
| 04. Still Life           | 09. Architecture                  |
| 05. Garden Flowers       | 10. Any other black & white photo |

**Color**

Class

- |                          |                           |
|--------------------------|---------------------------|
| 11. Animal Photo         | 16. Nature Study          |
| 12. Photo of a person(s) | 17. Trees/Wildflowers     |
| 13. Landscape            | 18. Farm Scene            |
| 14. Still Life           | 19. Architecture          |
| 15. Garden Flowers       | 20. Any other color photo |

**Color or Black & White**

Class

21. Photograph of 2018 Three County Fair
22. Any photo of a 2018 Massachusetts Fair – Please state name of Fair & location.
23. Photograph of a Town Landmark – List the town. Town to be located in Hampshire, Franklin or Hampden County
24. Digital art – (computer altered)

**Three County Fair Photography Award ~~~~~            Award: Rosette**  
**Three County Fair Reserve Photography Award ~~~        Award: Rosette**

# 2019 MAFA State Photography Competition - Youth

## Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2019 Fair by a junior exhibitor.
- The subject of the photo must be agricultural in nature and/or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited and judged to be the best overall agricultural photo at the originating member fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or jpeg file so an 8x10 photo can be printed (to avoid possible damage in shipping)
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

## YOUTH CHILDCARE

### Division 209

NO KITS – Must be able to be played with by a child and must be HANDMADE.

**Premiums:**      1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1

Class

01. Scrapbook – At least 25 pages of pictures of interest to a child
02. Handmade game of wood or metal – Game instructions to be included
03. Doll or Stuffed Toy – Suitable for a small child

## YOUTH CHRISTMAS IN SEPTEMBER

### Division 210

**Premiums:**      1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1

Class

01. Wreath – any Christmas
02. Decorated Wreath
03. Ornament from a kit
04. Handmade Christmas Card - no larger than 5" x 7"
05. Any Tree Ornament
06. Any other Christmas Item

## YOUTH CLOTHING

### Division 218

Only one (1) entry is allowed per person in each class. Each of the following categories will be divided into Jr. (9-13) and Sr. (14-19) Divisions.

<b><u>Premiums:</u></b>	1 <sup>st</sup> - \$3	2 <sup>nd</sup> - \$2	3 <sup>rd</sup> - \$1
<b>Classes 3 &amp; 12:</b>	1 <sup>st</sup> - \$4	2 <sup>nd</sup> - \$3	3 <sup>rd</sup> - \$2

#### Class

- |                          |                                 |
|--------------------------|---------------------------------|
| 01. Apron                | 08. Skirt                       |
| 02. Blouse/Shirt         | 09. Slacks / Pants              |
| 03. Dress, formal (gown) | 10. Sportswear                  |
| 04. Dress, informal      | 11. Vest                        |
| 05. Robe / Nightwear     | 12. 2 pc. Suit (skirt or pants) |
| 06. Jacket, unlined      | 13. Any other sewn article      |
| 07. Pocketbook or Tote   |                                 |

**Three County Fair Clothing Award ~~~~~**

**Award: Rosette**

## YOUTH UNDER 9 YEAR OLD CLASSES

### Division 211

For Youth 5 to 8 years old as of January 1 of the current year. Youth under 5 as of January 1 of current year can participate for **Ribbons Only**. Drawings must be mounted.

Recipes must be included with all Baked Goods. Entries without recipes will be disqualified. No package mixes are to be used. Must be displayed on paper plates with clear plastic covering.

<b><u>Premiums:</u></b>	Classes 01 thru 06 – Ribbons only		
<b>Classes 07 &amp; 08:</b>	1 <sup>st</sup> - \$3	2 <sup>nd</sup> - \$2	3 <sup>rd</sup> - \$1

#### Class

- |                     |   |
|---------------------|---|
| 01. Crayon Drawing  | 06. Any other Craft – Please state craft – No more than one (1) craft may be entered. |
| 02. Pencil Drawing  | 07. Needlecraft   |
| 03. Painted Picture | 08. Sewn Garment  |
| 04. Any other Art   |   |
| 05. Puppet          |   |

<b><u>Premiums:</u></b>	1 <sup>st</sup> - \$1.50	2 <sup>nd</sup> - \$1.25	3 <sup>rd</sup> - \$1
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#### Class

09. Halloween Jack-O-Lantern – **decorated with paint or felt** – NOT CUT OUT
10. Drop Cookies - 6
11. Any other Cookie - 6
12. Muffins, any type - 6
13. Quick Bread



### Jellies

2 Jars

Class

- 26. Berry Jelly, any type
- 27. Grape Jelly

- 28. Peach Jelly
- 29. Any other Jelly

### Jams

2 Jars

Class

- 30. Raspberry Jam
- 31. Peach Jam
- 32. Strawberry Jam

- 33. Blueberry Jam
- 34. Any other Jam
- 35. Any other Berry Jam

**Three County Fair Canning Award ~~~~~**

**Award: Rosette**

### YOUTH FOODS Division 219

Recipes must be included with all baked goods. Entries without recipes will be DISQUALIFIED. No package mixes are to be used. **Must be displayed on a paper plate.** Please use Ziploc bags when possible, otherwise clear plastic covering. Exception: pies must be in disposable pans. After judging, all baked goods will be sold in the building. Proceeds will be donated to the Three County Fair Scholarship Fund.

**Premiums:**

1<sup>st</sup> - \$3

2<sup>nd</sup> - \$2

3<sup>rd</sup> - \$1

Class

- 01. Fruit Bread (loaf)
- 02. Cereal Bread (loaf)
- 03. Quick Bread (loaf)
- 04. Yeast Bread (loaf)
- 05. Coffee Cake
- 06. Any other Bread
- 07. Dinner Rolls – 6
- 08. Muffins, any type – 6
- 09. Cupcakes, any type – 6
- 10. Chocolate Chip cookies – 6

- 11. Oatmeal Cookies – 6
- 12. Drop Cookies – 6
- 13. Rolled Cookies – 6
- 14. Bar Cookies – 6
- 15. Cakes, any type
- 16. Pies – all competing together
- 17. Fudge, any type – 6 pcs.
- 18. Homemade candy, any type – 6 pcs.
- 19. Packed adequate school lunch - menu for the day must accompany lunch

**Three County Fair Baking Award ~~~~~**

**Award: Rosette**



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**THREE COUNTY FAIR BROWNIE CONTEST**  
**Division 220**

**Brownie Contest Day is Friday, August 31st.** Brownies should be brought in 9:00 - 11:00 A.M. All Brownies must be made by the exhibitor. Recipe must be included with Brownies. Exhibitor may enter Class 01 and 02, but only one (1) entry per class. There must be 4 pieces to a plate and they must be covered with plastic.

**Premiums:**      1<sup>st</sup> - \$15      2<sup>nd</sup> - \$13      3<sup>rd</sup> - \$11      4<sup>th</sup> - \$9.00      5<sup>th</sup> - \$7

Class

01. Traditional Brownie

02. Fancy Brownie

**A trophy will be awarded to the Best All-Around Brownie.**

**SCARECROW CONTEST**

**Division 221 – Youth and Adult**

Scarecrow should be less than 6 feet high and self-supporting

They will be judged on originality and creativity. Scarecrows can be Old-Fashioned, Friendly to frightening or plain

Scarecrows should be brought to the Exhibit Hall on Sunday, August 25<sup>th</sup> from 2 PM to 7 PM or Wednesday, August 28<sup>th</sup> by 8 PM

**Premiums:**      1<sup>st</sup> - \$20      2<sup>nd</sup> - \$15      3<sup>rd</sup> - \$10      4<sup>th</sup> - \$5

Classes:      01 – Adult

02 – Youth