

## EXHIBIT HALL



Superintendent:  
Theresa Menko  
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### NEW THIS YEAR...

Masks must be worn  
and social distancing  
rules must be  
followed at all times.

ENTRIES CLOSE ON AUGUST 24<sup>th</sup>. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES:      Sunday, 8/30/20, 2:00 – 7:00 PM  
                              Wednesday, 9/2/20, 2:00 – 7:00 PM  
                              Friday, 9/4/20, 9:00 – 11:00 AM, All Baking, King Arthur Baking, & Adult Apple Pie Contest

SHOW TIMES:        Friday, 9/4/20, 5:00 PM, King Arthur Baking Competition & Adult Apple Pie Contest

RELEASE TIME:      Tuesday, Sept. 8<sup>th</sup> from 4:00 PM – 7:00 PM *(Please see details on next page)*

### RULES FOR THE EXHIBIT HALL

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- No article previously exhibited in this building may be exhibited. All articles must be made by the exhibitor personally during this past 12 months.
- **An exhibitor shall make only one entry in each class unless otherwise stated.**
- Placing will be awarded based on quality of exhibit and the decision of the Judges will be final.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS. ADULT EXHIBITS are open to anyone who have reached the age of 20 as of the Fair date. Please include the ages of the exhibitor on all entries.
  - No person may exhibit in both Adult, Youth, and Child Classes.
  - If you have any questions, please email, or call the Superintendent.
  - Any person who sells and/or teaches the craft or products that they are exhibiting, must enter T/P (Teacher/Professional) before the Class number.
  - The Management reserves the right to remove perished items. If you wish to refresh your items, you can do so at your convenience. Please contact the Superintendent.

## REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 7<sup>th</sup>. Exhibits must be removed on **Tuesday, Sept. 8<sup>th</sup> from 4:00 PM – 7:00 PM.** If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.

DISCREPANCIES MUST BE CORRECTED AT PICK UP.

## ADULT EXHIBITS

### SEWING

#### Clothing - Division 100



#### Class

- |   |  |
|---|--|
| 01. Blouse or Shirt                     | 12. Child/Infant Dress                   |
| 02. Casual Dress                        | 13. Child/Infant Coat                    |
| 03. Coat, Jacket, or other Outerwear    | 14. Child/Infant Bathrobe                |
| 04. Cocktail Dress                      | 15. Child/Infant Nightgown or PJ's       |
| 05. Evening Gown                        | 16. Child/Infant Costume                 |
| 06. Costume- <i>Adult</i>               | 17. Child/Infant Shorts or Pants         |
| 07. Shorts or Pants                     | 18. Child/Infant Skirt                   |
| 08. Skirt                               | 19. Child/Infant Blouse or Shirt         |
| 09. Suit-2-3 <i>pieces</i>              | 20. Any other adult sewn clothing        |
| 10. Bathrobe                            | 21. Any other child/infant sewn clothing |
| 11. Nightwear- <i>Nightgown or PJ's</i> |  |

#### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$8	\$5	\$3

**Rosette:** We will award a **Three County Fair Outstanding Clothing Award.**

#### Sewing (*Other than Clothing*) - Division 101

#### Class

- |  |  |
|--|--|
| 01. Curtains or Valances   | 06. Leatherwork  |
| 02. Set of 2 Pillowcases   | 07. Face Masks- <i>set of 3, can be different styles</i> |
| 03. Apron  | 08. Smocked Garment                                      |
| 04. Embossed velvet item   | 09. Tote Bag or Purse                                    |
| 05. Recycled clothing- <i>attach 3" x 5" index card indicating what the item was originally and the steps used to create the final product</i> | 10. Any other sewn item                                  |

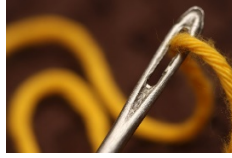
#### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$5	\$3	\$2

**Rosette:** We will award a **Three County Fair Outstanding Sewing Award.**

## **NEEDLEWORK**

### **Needlework - Division 102**



#### **Class**

- |   |                          |
|---|--------------------------|
| 01. Needlework Sampler- <i>show variety of stitches</i> | 06. Hardanger            |
| 02. Surface Embroidery in Metallic & Silk Thread        | 07. Ribbon Embroidery    |
| 03. Needlepoint Picture                                 | 08. Stamped Cross Stitch |
| 04. Counted Cross Stitch Picture                        | 09. Any other Needlework |
| 05. Counted Cross Stitch worked on Perforated Paper     |                          |

#### **Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 - 04	\$8	\$5	\$3
Classes 05 – 09	\$5	\$3	\$2

### **Miscellaneous Handiwork - Division 103**



#### **Class**

- |  |  |
|--|--|
| 01. Pillow- <i>Bargello/Needlepoint</i>          | 07. Candle wicking   |
| 02. Pillow- <i>Counted Cross Stitch</i>          | 08. Stamped Embroidery                                     |
| 03. Pillow- <i>Any other Needlework</i>          | 09. Needle Felting Toy or Doll                             |
| 04. Set of 2 Handkerchiefs- <i>all competing</i> | 10. Rugs- <i>braided, hooked, crocheted, or latch hook</i> |
| 05. Table runners- <i>non-quilted</i>            | 11. Any other Handiwork item                               |
| 06. Lace- <i>3", suitably mounted</i>            |  |

#### **Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 – 09, & 11	\$4	\$3	\$2
Class 10	\$10	\$9	\$8

**Rosette:** We will award a workmanship award for **Three County Fair Outstanding Needle Award** (*Entries from Divisions 102 & 103*). The degree of difficulty to be considered.

## Crochet (No Machine-Made Items) - Division 104



### Class

- |   |  |
|---|--|
| 01. Infant Sweater                              | 13. Adult's Mittens or Gloves                  |
| 02. Infant 3 Pc. Outfit                         | 14. Hat & Mitten Set                           |
| 03. Christening Outfit                          | 15. Scarf                                      |
| 04. Sweater-Children's Aran                     | 16. Scarf & Hat Set                            |
| 05. Sweater-Children's Plain (Single or Double) | 17. Socks or Slippers                          |
| 06. Sweater-Children's Pattern                  | 18. Vest, Shell, Shawl, Stole, or Poncho       |
| 07. Sweater-Adult Plain                         | 19. Bedspread-using cotton thread              |
| 08. Sweater-Adult Pattern                       | 20. Tablecloth                                 |
| 09. Sweater-Adult Aran                          | 21. Afghan-Granny Square (or Carriage Blanket) |
| 10. Child's Hat                                 | 22. Doilies or Runner                          |
| 11. Adult's Hat                                 | 23. Novice-first completed project             |
| 12. Child's Mittens or Gloves                   | 24. Any other crocheted item                   |

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 – 06, & 24 - 27	\$6	\$4	\$3
Classes 07 – 09, & 18 - 23	\$10	\$8	\$5
Classes 10 - 17	\$5	\$3	\$2

## Knitting (No machine-made items) - Division 105



### Class

- |   |  |
|---|--|
| 01. Infant Sweater                              | 17. Child's Mittens or Gloves            |
| 02. Infant 3 Pc. Outfit                         | 18. Adult's Mittens or Gloves            |
| 03. Christening Outfit                          | 19. Hat & Mitten Set                     |
| 04. Sweater-Children's Fair Isle                | 20. Scarf                                |
| 05. Sweater-Children's Aran                     | 21. Scarf & Hat Set                      |
| 06. Sweater-Children's Plain (Single or Double) | 22. Socks or Slippers                    |
| 07. Sweater-Children's Picture                  | 23. Vest, Shell, Shawl, Stole, or Poncho |
| 08. Sweater-Children's Pattern                  | 24. Bedspread-using cotton thread        |
| 09. Sweater-Adult Argyle                        | 25. Tablecloth                           |
| 10. Sweater-Adult Fair Isle                     | 26. Afghan-Picture                       |
| 11. Sweater-Adult Picture                       | 27. Afghan-Aran                          |
| 12. Sweater-Adult Aran                          | 28. Afghan-Pattern                       |
| 13. Sweater-Adult Plain                         | 29. Afghan-Baby (or Carriage Blanket)    |
| 14. Sweater-Adult Pattern                       | 30. Doilies or Runner                    |
| 15. Child's Hat                                 | 31. Novice-first completed project       |
| 16. Adult's Hat                                 | 32. Any other knitted item               |

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 – 08 & 29 – 32	\$6	\$4	\$3
Classes 09 – 14 & 23 - 28	\$10	\$8	\$5
Classes 15 – 22	\$5	\$3	\$2

**Rosettes:** We will award a **Three County Fair Outstanding Bedspread & Afghan Award**, a **Three County Fair Outstanding Infant/Children's Sweater Award**, a **Three County Fair Outstanding Adult Sweater Award**, a **Three County Fair Outstanding Knitter's Workmanship Award**, and a **Three County Fair Outstanding Crocheter's Workmanship Award**. *The winners will be selected from all First-Place winners from Divisions 104 -105 in their respective categories.* The degree of difficulty will be considered.

## **Quilting – Division 107**

### **Bed Quilts**



#### **Class**

- |   |   |
|---|---|
| 01. Lap/Twin- <i>Hand pieced, hand quilted</i>          | 13. Full/Queen/King- <i>Hand pieced &amp; quilted</i>       |
| 02. Lap/Twin- <i>Hand pieced, tied</i>                  | 14. Full/Queen/King- <i>Hand pieced &amp; tied</i>          |
| 03. Lap/Twin- <i>Machine pieced; hand quilted</i>       | 15. Full/Queen/King- <i>Machine pieced; hand quilted</i>    |
| 04. Lap/Twin- <i>Machine pieced; machine quilted</i>    | 16. Full/Queen/King- <i>Machine pieced &amp; quilted</i>    |
| 05. Lap/Twin- <i>Machine pieced, tied</i>               | 17. Full/Queen/King- <i>Machine pieced &amp; tied</i>       |
| 06. Lap/Twin- <i>Whole cloth</i>                        | 18. Full/Queen/King- <i>Whole cloth</i>                     |
| 07. Lap/Twin- <i>Hand appliquéd, hand quilted</i>       | 19. Full/Queen/King- <i>Hand appliquéd &amp; quilted</i>    |
| 08. Lap/Twin- <i>Machine appliquéd, machine quilted</i> | 20. Full/Queen/King- <i>Machine appliquéd &amp; quilted</i> |
| 09. Lap/Twin- <i>Holiday Quilt</i>                      | 21. Full/Queen/King- <i>Holiday Quilt</i>                   |
| 10. Lap/Twin- <i>Baby Quilt</i>                         | 22. Full/Queen/King- <i>Baby Quilt</i>                      |
| 11. Lap/Twin- <i>Quilt made by a group</i>              | 23. Full/Queen/King- <i>Quilt made by a group</i>           |
| 12. Lap/Twin- <i>any combination of techniques</i>      | 24. Full/Queen/King- <i>Any combination of technique</i>    |

### **Wall Hangings**

*Must come with permanently affixed fastener or sleeve.*

#### **Class**

- |   |   |
|---|---|
| 25. Wall Hanging- <i>Hand pieced &amp; quilted</i>    | 31. Wall Hanging- <i>Patriotic</i>                                |
| 26. Wall Hanging- <i>Machine pieced; hand quilted</i> | 32. Wall Hanging- <i>Any other Holiday Quilted</i>                |
| 27. Wall Hanging- <i>Machine pieced &amp; quilted</i> | 33. Wall Hanging- <i>Hand appliquéd</i>                           |
| 28. Wall Hanging- <i>Christmas</i>                    | 34. Wall Hanging- <i>Machine appliquéd</i>                        |
| 29. Wall Hanging- <i>Halloween</i>                    | 35. Wall Hanging- <i>Fabric manipulation</i>                      |
| 30. Wall Hanging- <i>Easter</i>                       | 36. Wall Hanging- <i>Any combination of techniques</i>            |
|   | 37. Wall Hanging <i>Miniature-not to exceed 48" circumference</i> |

## Any Other Quilted Item



### Class

- 38. Article of Clothing
- 39. Memory Quilt
- 40. T-Shirt Quilt
- 41. Fabric Collage
- 42. Purse or Handbag

- 43. Tote Bag
- 44. Placemat, Table Topper, or Table Runner
- 45. Quilted Pillow
- 46. Any other Quilted Item-*Please state type of item*

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 - 24	\$20	\$15	\$10
Classes 25 - 37	\$15	\$10	\$8
Classes 38 - 46	\$10	\$8	\$5

**Rosettes:** We will award a **Three County Fair Best of Show Quilt** and a **Three County Fair Best Hand Quilting**.

## ARTS & CRAFTS

### Woodworking - Division 109



### Class

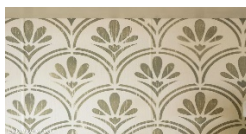
- 01. Bird/Bat/Butterfly House
- 02. Wood Turned Articles
- 03. Lamp with Shade
- 04. \*Large Wooden Article (*i.e. Bookcase*)
- 05. Small Wooden Article
- 06. Miniatures
- 07. Wood Carving & Sculptures
- 08. Picture Frame
- 09. Doll Furniture
- 10. Wooden Tray
- 11. Any Other Woodworking

### Bead and/or Wire Work - Division 110

### Class

- 01. Earrings
- 02. Bracelet
- 03. Necklace
- 04. 2 Pc. Set
- 05. 3 Pc. Set
- 06. Any Other Bead or Wire Work

## Stenciling - Division 111



### Class

- |                         |                              |
|-------------------------|------------------------------|
| 01. Article of Clothing | 04. Basket                   |
| 02. Wall Hanging        | 05. Any Other Stenciled Item |
| 03. Wooden Article      |                              |

## Decorative Painting - Division 112

### Class

- |   |                         |
|---|-------------------------|
| 01. Painting on Baskets                     | 04. One Stroke Painting |
| 02. Painting on Wood— <i>Oil or Acrylic</i> | 05. Folk Art            |
| 03. Painting on Tin                         | 06. Any Other item      |

## Holiday Time - Division 113



### Class

- |  |                                  |
|--|----------------------------------|
| 01. Christmas Stocking                   | 07. Easter Article               |
| 02. Tree Ornament— <i>not from a kit</i> | 08. St. Patrick's Day Item       |
| 03. Pinecone Creation                    | 09. 4 <sup>th</sup> of July Item |
| 04. Thanksgiving Item                    | 10. New Year's Item              |
| 05. Any Halloween Article                | 11. Any Holiday Wreath           |
| 06. Valentine's Day Article              | 12. Any Other Holiday Article    |

## Toys - Division 114



### Class

- |                               |                             |
|-------------------------------|-----------------------------|
| 01. Dolls— <i>Stuffed</i>     | 04. Animals— <i>Stuffed</i> |
| 02. Reproduction Antique Doll | 05. Any Other Toy           |
| 03. Dolls— <i>Crocheted</i>   |                             |

## Miscellaneous Arts & Crafts - Division 115

### Class

- |  |                            |
|--|----------------------------|
| 01. Decoupage                                  | 06. Decorative Wreath      |
| 02. Original Handicraft— <i>not from a kit</i> | 07. Macramé                |
| 03. Stained Glass                              | 08. Baskets                |
| 04. Tinsmith & Metal Work                      | 09. Any Other Art or Craft |
| 05. Soft Sculptures                            |                            |

## Display of Crafts - Division 117

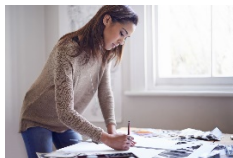


### Class

01. \*Collection of Handmade Crafts – *must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.*

## Scrapbooking - Division 118

*All traditional scrap books should have a cover and a minimum of 10 pages.*



### Class

- |   |                                |
|---|--------------------------------|
| 01. Family History- <i>Genealogy, Heritage</i>      | 05. Holiday                    |
| 02. School Days                                     | 06. Family                     |
| 03. Vacation  | 07. Any other themed scrapbook |
| 04. Special Event- <i>Graduation, Wedding, etc.</i> |                                |

## Digital Scrapbooking - Division 119

*Produced on computer, printed in hard copy. Should have a cover and a minimum of 10 pages.*

### Class

- |   |                                |
|---|--------------------------------|
| 01. Family History- <i>Genealogy, Heritage</i>      | 05. Holiday                    |
| 02. School Days                                     | 06. Family                     |
| 03. Vacation  | 07. Any other themed scrapbook |
| 04. Special Event- <i>Graduation, Wedding, etc.</i> |                                |



### Rubber Stamping - Division 120

*Main Focus is rubber stamping. Should be 3 samples mounted on 11" x 14" poster board.*



#### Class

- 01. Holiday Cards
- 02. Special Occasion Cards
- 03. Birthday Cards

- 04. Greeting Cards
- 05. Any other item using rubber stamps w/explanation

### Embellished Cards - Division 121

*Main focus is not rubber stamping. Should be 3 samples mounted on 11" x 14" poster board.*

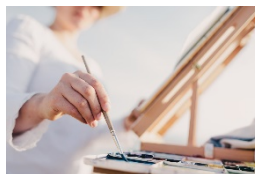


#### Class

- 01. Holiday Cards
- 02. Special Occasion Cards
- 03. Birthday Cards

- 04. Greeting Cards
- 05. Any other item using rubber stamps w/explanation

### Drawings & Paintings - Division 122



#### Class

- 01. Color Pencil
- 02. Oil
- 03. Watercolor
- 04. Acrylic

- 05. Pen & Ink
- 06. Pastels
- 07. Pencil/Graphite
- 08. Any Other Media

#### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Divisions 110 – 122	\$5	\$3	\$2
Exception Classes designated w/ *	\$10	\$8	\$5

**Rosettes:** We will award a **Three County Fair Amateur Art Award.**

## Photography - Division 123

*Limited to 7 Photos Per Exhibitor. Photos should be matted only (no frames). Final dimensions, including matting are to be no larger than 11"x14". All photos must have been taken within the previous year.*



### Class

- |   |   |
|---|---|
| 01. Any Photograph- <i>"Fun at the 3 County Fair"</i>     | 13. Color- <i>Birds or Wildlife</i>               |
| 02. Any Photography- <i>Massachusetts Fairs</i>           | 14. Color- <i>Street Photography</i>              |
| 03. Black & White- <i>Street Photography</i>              | 15. Color- <i>Still Life</i>                      |
| 04. Black & White- <i>Still Life</i>                      | 16. Color- <i>Landscape</i>                       |
| 05. Black & White- <i>Lines &amp; Angles/Architecture</i> | 17. Color- <i>Digital Art, computer altered</i>   |
| 06. Black & White- <i>Digital Art, computer altered</i>   | 18. Color- <i>Sunrise or Sunset</i>               |
| 07. Black & White- <i>Architecture</i>                    | 19. Color- <i>Horses or Cows</i>                  |
| 08. Any Other Black & White Photo                         | 20. Color- <i>Portrait</i>                        |
| 09. Color- <i>Child or Children at Play</i>               | 21. Color- <i>Lines &amp; Angles/Architecture</i> |
| 10. Color- <i>Garden Flowers</i>                          | 22. Color- <i>Agricultural Scene or Subject</i>   |
| 11. Color- <i>Trees or Wildflowers</i>                    | 23. Any Other Color Photo                         |
| 12. Color- <i>Water in Nature</i>                         |   |

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$7	\$5	\$3

**Rosettes:** We will award a **Three County Fair Best Black & White Photo**, a **Three County Fair Best Color Photo**, and a **Three County Fair Best Amateur Photography Award**.

## 2020 MAFA State Photography Competition – Adult



### Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2020 Fair by a non-professional adult.
- By exhibiting at the Three County Fair you are automatically qualified for the competition, as long as the subject of your photo is agricultural in nature or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited & judged to be best overall agricultural photo at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a jpeg file so an 8" x 10" photo can be reprinted.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

## Canned and Preserved Goods - Division 129



### Rules and Regulations:

- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size and type.
- All products, including jam and jelly, shall be sealed by processing—*hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.*
- Foods to be canned must be fresh produce, not previously canned or frozen.
- The owner's name and address must be clearly written on the underside of each jar for identification.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

### **Collections - Pints or Quarts**



#### **Class**

- |   |   |
|---|---|
| 01. 3 Jars of Canned Fruits- <i>1 Jar Each Of 3 Kinds</i>   | 06. 3 Jars of Relishes- <i>1 Jar Each of 3 Kinds</i>  |
| 02. 3 Jars of Canned Vegetables- <i>1 Jar of 3 Kinds</i>    | 07. 3 Varieties of Fruit and/or Vegetables Used for Pies  |
| 03. 3 Jars of Jelly- <i>1 Jar Each of 3 Kinds</i>           | 08. Homemaker Canning- <i>1 Jar Each of Jam or Jelly, 1 Jar of Fruit, &amp; 1 Jar Vegetable</i> |
| 04. 3 Jars of Jam, Marmalades, Conserves- <i>1 Jar Each</i> |   |
| 05. 3 Jars of Pickles- <i>1 Jar Each of 3 Kinds</i>         |   |

### **Canned Vegetables or Fruits - 2 Pints or Quarts**



#### **Class**

- |   |                                 |
|---|---------------------------------|
| 09. Beans- <i>Green, snap</i>           | 26. Pickles- <i>Any other</i>   |
| 10. Beans- <i>Yellow, snap</i>          | 27. Peaches- <i>Whole</i>       |
| 11. Peas                                | 28. Peaches- <i>Sliced</i>      |
| 12. Carrots                             | 29. Pears                       |
| 13. Corn                                | 30. Plums                       |
| 14. Winter Squash                       | 31. Blueberries                 |
| 15. Pumpkin                             | 32. Blackberries                |
| 16. Summer Squash                       | 33. Raspberries                 |
| 17. Tomatoes- <i>Whole</i>              | 34. Cherries                    |
| 18. Tomatoes- <i>Half</i>               | 35. Applesauce- <i>Strained</i> |
| 19. Tomatoes- <i>Pieces</i>             | 36. Applesauce- <i>Chunk</i>    |
| 20. Beets                               | 37. Strawberries                |
| 21. Pickled Beets                       | 38. Fruit Pie Filling           |
| 22. Pickles- <i>Dill Pickles Sliced</i> | 39. Any other Fruit             |
| 23. Pickles- <i>Dill Pickles Whole</i>  | 40. Any other Vegetable         |
| 24. Pickles- <i>Bread &amp; Butter</i>  |                                 |
| 25. Pickles- <i>Sweet</i>               |                                 |

### Jelly & Jam - 2 jars



#### Class

- |                     |                    |
|---------------------|--------------------|
| 41. Grape Jelly     | 46. Strawberry Jam |
| 42. Apple Jelly     | 47. Peach Jam      |
| 43. Mint Jelly      | 48. Blueberry Jam  |
| 44. Any other Jelly | 49. Any other Jam  |
| 45. Raspberry Jam   |                    |

#### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 – 08	\$4	\$3	\$2
Classes 09 – 49	\$3	\$2	\$1

## BAKING

### Breads and Pastries - Division 130



#### Rules and Regulations:

- **Friday, September 4, 2020**, will be the **Official Baking Day**.
- **Classes 01 - 25 & King Arthur Flour Baking Contest entries** must be brought in between **9:00 - 11:00 AM**.
- Recipes must accompany all entries.
- Baked goods must be removed from the pan, wrapped in plastic wrap, or in plastic bags.
- Please use small, disposable pans when possible.

#### Class

- |   |   |
|---|---|
| 01. Coffee Cake   | 14. Cookies-6 <i>Any type</i>                           |
| 02. Fudge Cake  | 15. Muffins-4 <i>Cranberry</i>                          |
| 03. Tea Cookie-8 <i>Assorted, Decorated</i>                   | 16. Muffins-4 <i>Corn</i>                               |
| 04. Box Cake & pudding, oil, eggs, etc.- <i>attach Recipe</i> | 17. Muffins-4 <i>Any other</i>                          |
| 05. Bundt Cake- <i>unfrosted</i>                              | 18. Quick Bread- <i>Any</i>                             |
| 06. Datanut Bread   | 19. White Bread- <i>Yeast</i>                           |
| 07. Banana Bread  | 20. Yeast Rolls-4 <i>Rolls</i>                          |
| 08. Brownies-4 <i>Fudge</i>                                   | 21. Yeast Bread- <i>Dark; Oatmeal, Rye, Whole Wheat</i> |
| 09. Brownies-4 <i>Blonde</i>                                  | 22. Bread- <i>Any Other</i>                             |
| 10. Brownies-4 <i>Any Other</i>                               | 23. Yeast Coffee Cake                                   |
| 11. Cookies-6 <i>Cut Out</i>                                  | 24. Fancy Holiday Yeast Bread                           |
| 12. Homemade Candy- <i>any type 6 pieces</i>                  | 25. Pie- <i>other than apple</i>                        |
| 13. Any other Cake- <i>not a mix</i>                          | 26. Fudge-6 <i>pieces</i>                               |

#### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$3	\$2	\$1

**Rosette:** We will award a **Three County Fair Baker's Award**. *It will be the winner of the most blue ribbons.* If a tie exists, second place ribbons will be counted.



## King Arthur Flour Baking Contest - Division 224

*Open to both Youth and Adult Exhibitors*

### General Rules:

- Send in entry forms to the Exhibit Hall Superintendent by Monday, August 24, 2020.
- Questions should be directed the Superintendent.
- Exhibitors must bring entries to the Three County Fair Exhibit Hall on Friday, September 4th, 9:00 - 11:00 AM.
- Judging will take place on the same day, at 12:30 PM.
- Exhibitor must bring a UPC label from a King Arthur flour bag when he/she submits the baked good as well as a 3" x 5" index card stating the recipe.
- All entries must be submitted on a disposable or non-returnable plate. The plate must be wrapped and covered for safety & sanitation reasons.
- Failure to follow the rules may result in disqualification.
- Please be sure to state whether you are an Adult or a Youth (include age as of 1/1/20).
- This year Adults will compete by baking a **Savory Quick Bread** and Youth will compete by baking **No Yeast Cinnamon Rolls with Frosting**.
- You can use your own recipe, *but you must use King Arthur Flour*.
- You can also use any frosting, filling and/or decorations.

### Judging Scorecard:

<b>Flavor &amp; Creativity</b>	<b>50 points</b>
<b>Overall Appearance</b>	<b>25 points</b>
<b>Texture</b>	<b><u>25 points</u></b>
	<b>100 points</b>

### Class

01. No Yeast Cinnamon Rolls with Frosting-*Youth only*
02. Savory Quick Bread-*Adult only*

### Premiums:

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$20	\$15	\$10

### 2020 Prize Packages for Adult and Youth: in addition to above Premiums

- 1<sup>st</sup> Place: \$40 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com  
 2<sup>nd</sup> Place: \$25 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com  
 3<sup>rd</sup> Place: King Arthur Flour Baker's Companion Cookbook



## Three County Fair Youth Brownie Contest - Division 220



**Brownie Contest Day is Friday, August 31st.** Brownies should be brought in 9:00 - 11:00 A.M. All Brownies must be made by the exhibitor. Recipe must be included with Brownies. Exhibitor may enter Class 01 and 02, but only one (1) entry per class. There must be 4 pieces to a plate, and they must be covered with plastic.

### General Rules:

- Brownie Contest Day is Friday, September 4, 2020.
- Brownies will be accepted from 9:00 - 11:00 AM only.
- Judging begins at 12:30 PM.
- All brownies must be made by exhibitor. **Exhibitors must be 18 years old or under.**
- Recipe must be included with pie, on a 4" x 6" index card or recipe card.
- Exhibitor may enter Class 01 & 02, *but only one entry per exhibitor, per class.*
- There must be 4 pieces to a plate, and they must be covered with plastic wrap.

### **Class**

01. Brownie-Traditional
02. Brownie-Fancy

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
All Classes	\$15	\$13	\$11	\$9	\$7

**Rosette:** We will also award a **Three County Fair Youth Best All-Around Brownie Award.**



## Three County Fair Adult Apple Pie Contest - Division 401



### General Rules:

- Apple Pie Day is Friday, September 4, 2020.
- Pies will be accepted from 9:00 - 11:00 AM only.
- Judging begins at 12:30 PM.
- All pies must be made by exhibitor. **Exhibitors must be 18 years old or older.**
- Recipe must be included with pie, on a 4" x 6" index card or recipe card.
- Exhibitor may enter Class 01, 02, & 03-*but only one pie per exhibitor per class.*
- Class 01 & 02 call for traditional 2 crust pie, baked in a disposable 8" or 9" pan.
- Class 03 may use any type of disposable pan.
- Apple pies must be appropriately wrapped in plastic wrap or plastic bags.

### **Class**

01. Apple Pie-Sweet
02. Apple Pie-Tart
03. Apple Pie-Fancy; *additional ingredients such as other fruits, cream cheese, etc.*

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$50	\$25	\$15

**Rosettes:** We will award rosettes to 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> place. We will also award a **Three County Fair Best Overall Apple Pie Award.**

## Grange - Division 124

### Score Card for Competitive Exhibits:

<b>Educational Value and Originality</b>	<b>50%</b>
Tells a story to the public	
Presented in an interesting manner, has eye appeal	
<b>General Effect</b>	<b>25%</b>
Attractiveness, neatness, scale, color scheme, lighting, and arrangement	
<b>Quality of material used and Workmanship</b>	<b>10%</b>
<b>Signs:</b>	<b>10%</b>
(a) Title of exhibit (subject or theme)	
(b) Concise/complete project information	
(c) Others as needed	
<b>Judges Information:</b> (enclosed in an envelope)	<b>5%</b>
(a) Title of exhibit	
(b) Project Information	
(c) Nature of the program	

### **Class**

01. Grange Exhibit – Score Card for Competitive Exhibits (*Approved by Mass. Dept. of Agricultural Fairs Association*).
02. Large Educational Display – Score Card for Competitive Exhibits. Organizational or Family display to consist of a central theme, which emphasizes and promotes a specific theme of agriculture or community living. Must fill a large Fair display booth and must be pre-entered due to space.

### Premiums:

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
Class 01	\$200	\$180	\$160	N/A
Class 02	\$125	\$100	\$75	\$50



## YOUTH EXHIBITS



ENTRIES CLOSE ON AUGUST 24<sup>th</sup>. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Sunday, 8/30/20, 2:00 – 7:00 PM

Wednesday, 9/2/20, 2:00 – 7:00 PM, Grange and Educational Displays

Friday, 9/4/20, 9:00 – 11:00 AM, All Baking and King Arthur Baking

SHOW TIMES: Friday, 9/4/20, 12:30 PM – Official Baking Day

RELEASE TIME: Tuesday, Sept. 8<sup>th</sup> from 4:00 PM – 7:00 PM (*Please see details on next page*)

**Rosette:** We will award a **Three County Fair Youth Sweepstakes Award** to the winner of the most blue ribbons. If a tie exists, second place ribbons will be counted.

### RULES FOR THE EXHIBIT HALL

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- All articles must be made by the exhibitor personally during this past 12 months.
- **An exhibitor shall make only one entry in each class (unless otherwise stated).**
- Placing will be awarded based on quality of exhibit and the decision of the Judges will be final.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person up to 19 years of age as of January 1 of current year.
- CHILD EXHIBITS are open to any person up to 9 years of age as of January 1 of the current year.
- If you have any questions, please email, or call the Superintendent.

## REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 7<sup>th</sup>. Exhibits must be removed on **Tuesday, Sept. 8<sup>th</sup> from 4:00 PM – 7:00 PM**. If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors. DISCREPANCIES MUST BE CORRECTED AT PICK UP.

### Educational Exhibits - Division 200



#### Score Card for Exhibits:

<b>Educational Value and Originality</b>	<b>50%</b>
Tells a story to the public	
Presented in an interesting manner, has eye appeal	
<b>General Effect</b>	<b>25%</b>
Attractiveness, neatness, scale, color scheme, lighting, and arrangement	
<b>Quality of material used and Workmanship</b>	<b>10%</b>
<b>Signs:</b>	<b>10%</b>
(a) Title of exhibit- <i>subject or theme</i>	
(b) Name of club & town- <i>Names of leaders &amp; members</i>	
(c) Others as needed	
<b>Judges Information-<i>enclosed in an envelope</i></b>	<b>5%</b>
(a) Title of exhibit	
(b) Name of club or individual	
(c) Ages of individual(s)	

#### **4-H, FFA, VO-AG, Scouts, Club, or School Exhibits** *(Size 6' x 3'-Must supply own backdrop)*

##### **Class**

01. Project should depict club activities / learning experiences. A central theme should dominate and tell a story.  
*Due to limited space, only the first four entries received will be accepted.*

#### **Individual Exhibits** *(Size 3' x 3'-Must supply own backdrop)*



##### **Class**

02. Project/exhibit other than Solar Energy, Energy Conservation or Wind Energy  
 03. Project/exhibit must have the theme Water Conservation or Pollution Control.  
 04. Project/exhibit must have the theme Nature or Wildlife.  
 05. Project/exhibit must have the theme Energy Conservation-*Solar, Wind, Water*  
 06. Project/exhibit must have the theme Marine & Aqua Culture  
 07. Project/exhibit must have the theme Any other Conservation Concern

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Class 01	\$40	\$37	\$34	\$31
Class 02 - 04	\$20	\$15	\$10	\$8
Class 05 - 07	\$10	\$8	\$5	N/A

### **Youth Conservation - Division 201**

*Specimens must be dried and pressed where applicable. Collections must consist of at least **15 DIFFERENT** species. Endangered species are not acceptable. All should be pressed (when possible), mounted, and named.*



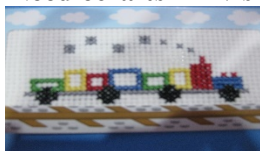
#### **Class**

- |   |  |
|---|--|
| 01. Collection of different leaves or leaf prints | 06. Collection of different seashells  |
| 02. Collection of different native wildflowers    | 07. Collection of different geology and rocks  |
| 03. Collection of different insects               | 08. Any other Conservation Collection- <i>such as seeds (not packaged seeds), etc.</i> |
| 04. Collection of different native woods          |  |
| 05. Collection of different common weeds          |  |

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$10	\$8	\$5

### **Youth Needlecrafts - Division 202**



#### **Class**

- |   |   |
|---|---|
| 01. Pillow- <i>Embroidery or Crewel</i>           | 14. Macramé- <i>Jewelry</i>                                 |
| 02. Pillow- <i>Needlepoint or Bargello</i>        | 15. Macramé- <i>Any other</i>                               |
| 03. Pillow- <i>Patchwork</i>                      | 16. Needlepoint or Bargello- <i>Picture</i>                 |
| 04. Pillow- <i>Latch Hook</i>                     | 17. Needlepoint or Bargello- <i>Plastic Canvas</i>          |
| 05. Pillow- <i>Quilted</i>                        | 18. Needlepoint or Bargello- <i>Sampler</i>                 |
| 06. Pillow- <i>Any Other</i>                      | 19. Needlepoint or Bargello- <i>Any Other</i>               |
| 07. Crewel or Embroidery- <i>Picture</i>          | 20. Patchwork- <i>Wall Hanging</i>                          |
| 08. Crewel or Embroidery- <i>Sampler</i>          | 21. Patchwork- <i>Any Other</i>                             |
| 09. Crewel or Embroidery- <i>Any Other</i>        | 22. Quilt- <i>Name Type: Tied, Handmade, Machine Made</i>   |
| 10. Counted Cross Stitch- <i>Picture</i>          | 23. Quilt- <i>Made by a Group</i>                           |
| 11. Counted Cross Stitch- <i>Sampler</i>          | 24. Quilted Item- <i>Any Other</i>                          |
| 12. Counted Cross Stitch- <i>Any Other</i>        | 25. Needlecraft- <i>Any Other: name type of needlecraft</i> |
| 13. Any Latch Hook- <i>All Competing Together</i> |   |

**Premiums:**

		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Class 01 – 21, 24 & 25		\$3	\$2	\$1
Class 22 & 23	\$10	\$8	\$5	

**Rosettes:** We will award a **Three County Fair Youth Quilt Award** and a **Three County Fair Youth Needlecraft Award**.

**Youth Knitting or Crocheting - Division 203**

*Please specify if the article is knitted or crocheted*

**Class**

- |                              |  |
|------------------------------|--|
| 01. Afghan                   | 06. Shawl                                    |
| 02. Baby Set                 | 07. Slippers                                 |
| 03. Mittens                  | 08. Sweater- <i>Fancy</i>                    |
| 04. Mittens, Hat & Scarf Set | 09. Sweater- <i>Plain</i>                    |
| 05. Scarf                    | 10. Knitting or Crocheting- <i>Any Other</i> |

**Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All classes	\$3	\$2	\$1

**Rosette:** We will award a **Three County Fair Youth Knitting or Crocheting Award**.

**Youth Crafts - Division 204****Class**

- |   |  |
|---|--|
| 01. Basketry  | 10. Everyday Wreath                      |
| 02. Candles   | 11. Tin Piercing- <i>metal punch</i>     |
| 03. Ceramics  | 12. Sand Painting                        |
| 04. Decoupage                                       | 13. Seashell Craft- <i>not sculpture</i> |
| 05. Doll- <i>apple, corn husk, clothespin, etc.</i> | 14. Tie Dye                              |
| 06. Handmade jewelry                                | 15. Puppet                               |
| 07. Holiday Decoration- <i>other than Xmas</i>      | 16. String Art: <i>Symmography</i>       |
| 08. Model Kit- <i>model to be made from a kit</i>   | 17. Any other craft- <i>list craft</i>   |
| 09. Pottery   |  |

**Class**

18. Collection of Handmade Crafts-*must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.*

**Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Classes 01-17	\$3	\$2	\$1
Class 18	\$5	\$4	\$3

**Rosette:** We will award a **Three County Fair Youth Outstanding Crafter Award.**

### Youth Dried Arrangements - Division 205

**Class**

- 01. Wall Hanging-*Natural material*
- 02. "Flowers Forever"-*Silk Flowers*

- 03. "A Tisket, A Tasket"-Arrangement in a basket
- 04. "Drift Away"-*Arrangement on driftwood*

**Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$2	\$1.50	\$1

### Youth Woodworking - Division 206

*No kits – Only one entry per class allowed.*

**Class**

- 01. Bird/Bat/Butterfly House
- 02. Bookcase
- 03. Bookends
- 04. Bread Board
- 05. Footstool

- 06. Lamp-*Wired, with Shade*
- 07. Shelf
- 08. Toys
- 09. Woodworking-*Any Other*
- 10. Carving or Wood Burning

**Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Classes 01, 03 - 10	\$3	\$2	\$1
Class 02	\$5	\$4	\$2

**Rosette:** We will award a **Three County Fair Youth Woodworking Award.**

## Youth Art - Division 207

*Must be appropriately framed or mounted. No Crayon Drawings.*



### **Class**

- 01. Drawing-Pencil
- 02. Drawing-Colored Pencil
- 03. Drawing-Charcoal
- 04. Drawing-Pen/Ink
- 05. Drawing-Marker
- 06. Painting-Oil
- 07. Painting-Acrylic

- 08. Painting-Watercolor
- 09. Slate Painting
- 10. Sculptures
- 11. Any other media
- 12. Wearable Art-Tee Shirt, Sweatshirt, or Other;  
*stenciled, sponge printing, appliqué, puff paints, etc.*

## Youth Art - Division 207 continued

### **Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
Class 01, 02, & 12	\$4	\$3	\$2	
Class 03 - 11		\$3	\$2	\$1

**Rosettes:** We will award a **Three County Fair Youth Art Award** and a **Three County Fair Youth Reserve Art Award**.

## Youth Photography - Division 208

*Photos should be matted only, no frames. Final Dimensions including matting are to be no larger than 11" x 14". Actual photo size is your choice. All photos must have been taken within the previous year. Limited to 7 Photos per Exhibitor.*



### **Black & White**

### **Class**

- 01. Animal Photograph
- 02. Photo of a person(s)
- 03. Landscape
- 04. Still Life
- 05. Garden Flowers
- 06. Nature Study
- 07. Trees/Wildflowers
- 08. Water in Nature
- 08. Farm Scene
- 09. Architecture
- 10. Any Other black & white photo

## Color

### Class

11. Animal Photo
12. Photo of a person(s)
13. Landscape
14. Still Life
15. Garden Flowers
16. Nature Study

17. Trees/Wildflowers
18. Water in Nature
19. Farm Scene
20. Architecture
21. Any Other Color Photo

## Color or Black & White

### Class

22. Photograph of 2019 Three County Fair
23. Any photo of a 2019 Massachusetts Fair-  
*Please state name of Fair & location.*

24. Photograph of a Town Landmark-*List the town.  
Town to be located in Hampshire, Franklin, or Hampden  
County.*
25. Digital art-computer altered

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$3	\$2	\$1

**Rosettes:** We will award a **Three County Fair Youth Photography Award** and a **Three County Fair Youth Reserve Photography Award**.

## 2020 MAFA State Youth Photography Competition



### Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2019 Fair by a junior exhibitor.
- The subject of the photo must be agricultural in nature and/or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited and judged to be the best overall agricultural photo at the originating member fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or jpeg file so an 8x10 photo can be printed (to avoid possible damage in shipping)
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

## Youth Childcare - Division 209

*NO KITS – Must be able to be played with by a child and must be HANDMADE.*



### Class

01. Scrapbook-*At least 25 pages of pictures of interest to a child*

02. Handmade game of wood or metal-*Game instructions to be included*

03. Doll or Stuffed Toy-*Suitable for a small child*

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$3	\$2	\$1

## Youth Christmas in September - Division 210



### Class

01. Wreath-*any Christmas*

02. Decorated Wreath

03. Ornament from a kit

04. Handmade Christmas Card-*no larger than 5" x 7"*

05. Any Tree Ornament

06. Any Other Christmas Item

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$3	\$2	\$1

## Youth Sewing - Division 218

*Only one (1) entry is allowed per person in each class. Each of the following categories will be divided into Junior, ages 9-13, and Senior, ages 14-19, Divisions.*



### Class

01. Apron

02. Blouse or Shirt

03. Dress-*Formal gown*

04. Dress-*Informal*

05. Robe or Nightwear

06. Jacket-*unlined*

07. Pocketbook or Tote

08. Skirt

09. Slacks or Pants

10. Sportswear

11. Vest

12. Suit-*2-piece, skirt or pants*

13. Any other sewn article



**Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01, 02, 04 – 11, & 13	\$3	\$2	\$1
Classes 03 & 12	\$4	\$3	\$2

**Rosette:** We will award a **Three County Fair Youth Clothing Award.**

### Youth Canned and Preserved Goods - Division 223

**Rules and Regulations:**

- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size & type.
- All products, including jam and jelly, shall be sealed by processing—*hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.*
- Foods to be canned must be fresh produce, not previously canned or frozen.
- The owner's name and address must be clearly written on the underside of each jar for identification.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

### Youth Jar Collections

*3 Jars*

**Class**

- 01. 3 different Jams
- 02. 3 different Jellies
- 03. 3 different Pickles

- 04. 3 different Relishes
- 05. 3 different Vegetables
- 06. 3 different Fruits

**Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$4	\$3	\$2

### Vegetables

*2 Jars*

**Class**

- 07. Beets
- 08. Carrots
- 09. Corn
- 10. Peas

- 11. String Beans-*Green*
- 12. String Beans-*Yellow*
- 13. Tomatoes
- 14. Vegetable-*Any Other*

## Fruits

*2 Jars*

### Class

- 15. Applesauce
- 16. Berries-*Any Type*
- 17. Fruit Cocktail

- 18. Peaches
- 19. Pears
- 20. Fruits-*Any Other*

## Pickles

*2 Jars*



### Class

- 21. Pickles-*Bread & Butter*
- 22. Pickles-*Dill*
- 23. Pickles-*Sweet Cucumber*

- 24. Pickles-*Any Other*
- 25. Relish-*Any Type*

## Jellies

*2 Jars*

### Class

- 26. Berry Jelly-*Any Type*
- 27. Grape Jelly

- 28. Peach Jelly
- 29. Jelly-*Any Other*

## Jams

*2 Jars*



### Class

- 30. Raspberry Jam
- 31. Peach Jam
- 32. Strawberry Jam

- 33. Blueberry Jam
- 34. Jam-*Any Other*
- 35. Jam-*Any Other Berry*

## Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$2	\$1.50	\$1

**Rosette:** We will award a **Three County Fair Youth Canning Award**.

## Youth Foods - Division 219

*Recipes must be included with all baked goods. Entries without recipes will be DISQUALIFIED. No package mixes are to be used. **Must be displayed on a paper plate.** Please use Ziploc bags when possible, otherwise clear plastic covering. Exception: pies must be in disposable pans.*



### **Class**

01. Fruit Bread-*loaf*
02. Cereal Bread-*loaf*
03. Quick Bread-*loaf*
04. Yeast Bread-*loaf*
05. Coffee Cake
06. Bread-*Any Other*
07. Dinner Rolls-*6 Rolls*
08. Muffins-*6 Any Type*
09. Cupcakes-*6 Any Type*
10. Cookies-*6 Chocolate Chip*

11. Cookies-*6 Oatmeal*
12. Cookies-*6 Drop*
13. Cookies-*6 Rolled*
14. Cookies-*6 Bar*
15. Cakes-*Any Type*
16. Pies-*All Competing Together*
17. Fudge-*6 pieces, Any Type*
18. Homemade candy-*6 pieces, Any Type*
19. Packed adequate School Lunch-  
*menu for the day must accompany lunch*

### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$3	\$2	\$1

**Rosette:** We will award a **Three County Fair Youth Baking Award.**

## CHILDREN EXHIBITS (Youth under 9 years old)- Division 211

*For Youth 5 to 8 years old as of January 1 of the current year.*

*Children can participate for **Ribbons Only**.*



### Child Arts and Crafts

*Drawings must be mounted*



#### Class

- |                     |   |
|---------------------|---|
| 01. Crayon Drawing  | 06. Any other Craft- <i>Please state craft,</i>   |
| 02. Pencil Drawing  | <i>no more than one (1) craft may be entered.</i> |
| 03. Painted Picture | 07. Needlecraft                                   |
| 04. Any other Art   | 08. Sewn Garment                                  |
| 05. Puppet          |   |

### Child Baking

*Recipes must be included with all Baked Goods. Entries without recipes will be disqualified.  
No package mixes are to be used. Must be displayed on paper plates with clear plastic covering.*



#### Class

- |   |                                |
|---|--------------------------------|
| 09. Halloween Jack-O-Lantern-<br><i>decorated with paint or felt, NOT CUT OUT</i> | 11. Any other Cookie-6 Cookies |
| 10. Drop Cookies-6 Cookies  | 12. Muffins-6 Any Type         |
|   | 13. Quick Bread                |

