

## YOUTH SHEEP SHOW

### NEW THIS YEAR...

- Exhibitors may bring only one additional person each.
- MA residents only



Superintendents: Chip & Sharon Parsons  
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### NEW THIS YEAR...

- Entries are first come, first serve.
- Maximum of 20 different exhibitors.

ENTRIES CLOSE ON AUGUST 24<sup>th</sup>. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIME: Monday, 9/7/20, 8:00 AM - 10:00 AM. ***This is a one-day show.***

SHOW TIME: Monday, 9/7/20 at 10:30 AM

RELEASE TIME: Monday, 9/7/20 after 6:00 PM

ENTRY FEE: \$1.00 per head to be paid with entry.

LOCATION: Please initially head to Barn 10.

Masks must be worn and social distancing rules must be followed at all times.

### RULES

- This year, pairs must be held by members of the same family.
- Exhibitors will wait to be assigned pens before unloading. **Bedding will not be provided**; exhibitors are responsible for feeding their own animals.
- **Youth** need to choose either youth or open show but ***not both.***
- All sheep & lambs must be free of contagious and infectious diseases, animals found to have symptoms of disease may be sent home by the Superintendent.
- All sheep must be registered in the name of the exhibitor prior to 8/1/19. Registration Papers will be checked, and ear tags or tattoos must be on animals. Registration numbers must be on entry form and premiums paid to owner of record.
- Exhibitors will be allowed to show no more than 2 sheep in their respective classes with the exception of yearling rams, where only one may be shown.
- Any exhibitor contesting the final decision of the judge will forfeit their premiums. Premiums will be awarded on a sliding scale
- Any breed without 2 or more exhibitors will be shown in the other breed classes.
  - **Per Order of the Northampton Fire Department:**
  - **No Cooking in any Barns**
  - **All Electrical Cords Must be 3 Prong**

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***

**\*\*\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\*\*\***

## Sheep Fitting and Showmanship - Division 360

All sheep exhibitors must participate in Fitting & Showmanship. Exhibitors are limited to showing one sheep in this contest, and this animal must be shown later in a single class. Exhibitors must wear proper attire: white shirts or club shirts, khakis or jeans (without holes). No shorts, hats, sandals, or bare feet allowed in the ring.

### Class

01. Senior-Any youth 14 - 20 as of January 1<sup>st</sup>
02. Junior-Under 14 years old as of January 1<sup>st</sup>
03. Novice-Never shown before
04. All other

### Premiums:

|             | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | Worthy |
|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|
| All classes | \$20            | \$18            | \$16            | \$14            | \$12            | \$5    |

**Rosettes:** We will award **Champion Showman**, chosen from the **1<sup>st</sup> Place Showman** from lots 1-3. Three rosettes will be awarded.

**Trophy:** We will award a trophy, provided by The Pioneer Valley Sheep Breeders Association, for the **Champion Showman**.

## SHEEP CLASSES

### Market Lambs - Division 361

#### Class

- |            |                              |
|------------|------------------------------|
| 01. Light  | 03. Heavy                    |
| 02. Medium | 04. Pair-all worthy not paid |

### Sheep Show Divisions

- |                |                     |
|----------------|---------------------|
| 362 Cheviot    | 367 Southdown       |
| 363 Corriedale | 368 Suffolk         |
| 364 Dorset     | 369 Any Other Breed |
| 365 Hampshire  | 370 Meat Wool       |
| 366 Shropshire | 371 Natural Color   |

#### Class

- |  |  |
|--|--|
| 01. Yearling Ram-1 year & under 2 years  | 07. Pair Yearling Ewes                   |
| 02. Senior Ram Lamb-Sept 1 – Dec 31      | 08. Senior Ewe Lamb-Sept 1 – Dec 31      |
| 03. Intermediate Ram Lamb-Jan 1 - Feb 15 | 09. Intermediate Ewe Lamb-Jan 1 – Feb 15 |
| 04. Junior Ram Lamb-Feb 16 - on          | 10. Junior Ewe Lamb-Feb 16 – on          |
| 05. Pair Ram Lambs                       | 11. Pair Ewe Lambs                       |
| 06. Yearling Ewe-1 year & under 2 years  | 12. Produce of dam-2 animals             |

### Exceptions:

#### Dorset

- Senior-Sept 1 - Nov 30
- Intermediate-Dec 1 – Jan 31
- Junior-Feb 1 – on

#### Cheviot

- Intermediate-Jan 1 – Feb 28
- Junior-Mar 1 – on

**Premiums:**

|             | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> | <b>All Other<br/>Worthy</b> |
|-------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------------|
| All Classes | \$20                  | \$18                  | \$16                  | \$14                  | \$12                  | \$5                         |

**Rosettes:** We will be award for **Champion Ewe and Ram** in each breed and **Best Ewe and Ram in Show**.

**Trophies:**

**The Dennis J. Hukowicz Awards will be given to the Best Ewe and Best Ram in show.**

Dennis was a long-time member of the Three County Fair Association and a great supporter of all youth sheep activities. He enjoyed giving his time and assistance to benefit all youth.

**The Fred K. Yale Shepherds Award**

All exhibitors are automatically eligible for this Award. You will be judged on the appearance of your exhibit, attitude, cooperation, sportsmanship, and personal appearance. The trophy will be donated by the Sheep Superintendents.

**The Tim Parsons First Time Exhibitor Award - Division 372**

*This \$25.00 award is given in memory of Tim Parsons, who passed away on April 6, 2018, in order to encourage young exhibitors to begin to exhibit at the Three County Fair Youth Sheep Show.*

**Youth Sheep Club Exhibits - Division 373**

*Exhibits will be accepted for display in the Youth Sheep Barn. Exhibits must be entered by a club.*

*The exhibit must identify the club and its members.*



**Class**

01. Youth Club Exhibits

**Premiums:**

|             | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-------------|-----------------------|-----------------------|-----------------------|
| All Classes | \$25                  | \$20                  | \$15                  |