



2020 EXHIBITOR'S GUIDE TABLE OF CONTENTS

LETTER FROM JAMES PRZYPEK, GENERAL MANAGER.....	2
2020 BOARD OF DIRECTORS	3
HOW TO ENTER.....	4
SPECIAL NOTICES	4
2020 ANIMAL HEALTH RULES.....	5
EXHIBIT PAGES	
AGRICULTURE EXHIBITS.....	
ADULT.....	9
SCARECROW CONTEST (YOUTH & ADULT).....	15
YOUTH	16
CHILD	21
ABGA SANCTIONED BOER GOAT SHOW	23
DAIRY.....	27
EXHIBIT HALL	
ADULT.....	29
MAFA STATE PHOTOGRAPHY COMPETITION.....	38
BAKING COMPETITIONS.....	
KING ARTHUR BAKING COMPETITION (YOUTH & ADULT).....	41
YOUTH BROWNIE CONTEST	42
ADULT APPLE PIE CONTEST.....	43
YOUTH	45
CHILD	56
DRAFT HORSE TEAMSTER'S CHALLENGE	57
OX DRAWING CONTEST	63
OXEN (YOUTH).....	64
POULTRY & RABBITS.....	65
SHEEP	67
YOUTH SHOWS	
DAIRY SHOW.....	69
DOG SHOW.....	71
RABBIT SHOW.....	75
SHEEP SHOW.....	77
ENTRY FORM	80

**HAMPSHIRE, FRANKLIN, AND HAMPDEN AGRICULTURAL SOCIETY
PO BOX 305
NORTHAMPTON, MA 01061-0305**



Dear Friends,

President
David A. Murphy

We at the Three County Fair understand that this year has been difficult for you on multiple levels. The global COVID-19 pandemic, along with the national and local shutdown has affected us all in ways that we may not fully realize for years to come.

1st Vice President
Arthur Lyman

The Fair has been thinking of you and your families during this time and can only hope that everyone is managing the best they can.

2nd Vice President
Earle M. Parsons

Like you, the Fair has been taking things day by day while we all do our part to stay home when possible, apply distancing, enhanced disinfecting, and assist the most vulnerable.

Secretary
Sandra Stanisewski

We hope that it brings you some comfort that the 203rd Three County Fair, America's longest running continuously operated agricultural fair, will take place this year. We will not know in exactly what form that will be but it will indeed go on. The Fair may be able to operate under a "new normal" and open to the public, or, a handful of competitions will take place on-site with only competitors, while some might only exist virtually online. Regardless of what form the Fair takes on this year, fairgoer safety is of the upmost importance while we work to fulfill our mission to educate and promote agriculture and agricultural science.

Treasurer
George Shafer

And while the unknown continues into this Summer, the Fair will be making plans to adjust as realities dictate. During this time, we ask for your patience and cooperation as plans evolve.

Assistant Treasurer
Mark Vlacivicek

Some competitions for 2020 have already been altered because of the health crisis and challenges involving social distancing and scheduling. These include:

Directors
Frank J. Basile
Faith Bisbee
Linda Bushey
Gerald Clark
Gerald T. Devine
Raymond E. Duda
John H. Kokoski
William Jablonski
Peter E. Montague
Charles Norris
Heather P. Perry
Barry Roberts
Norman E. Roy
James M. Ryan
Bruce R. Shallcross
Thomas E. Smiarowski
George Zgrodnik, Jr.

- Entry fees will be processed through the Three County Fair office or online instead of directly through competition department heads and superintendents
- New England Horse Pull Championships, postponed until 2021
- Oxen Teamsters Challenge, postponed until 2021
- Draft Horse Plow Competition, postponed until 2021
- Kiddie Tractor Pull Competition, postponed until 2021
- Showmanship classes for the Youth Rabbit competitions, postponed until 2021
- Youth Oxen competitions will take place on Saturday, Sept. 5 beginning at 10:30am
- All Dairy competitions have been scheduled on the same day, Sunday, Sept. 6
- Draft Horse Teamsters Challenge will take place on Monday, Sept. 7 beginning at 10am

Director Emeritus
Glenn E. Clark
Alan R. Jacques
James R. Pomeroy
Dayne R. Tracy

As mentioned, additional changes may be necessary and will we communicate those changes as they occur. In the event that your competition, division or class is unable to take place, your entry fee will be refunded.

On behalf of your Board of Directors and Staff, thank you for supporting the Three County Fair and we hope that you and your families continue to stay positive, patient and well.

James Przypek
General Manager

HAMPSHIRE, FRANKLIN, AND HAMPDEN AGRICULTURAL SOCIETY THREE COUNTY FAIR OFFICERS AND DIRECTORS 2020

President	David A. Murphy
1 st Vice President	Arthur Lyman
2 nd Vice President	Earle M. Parsons
Secretary	Sandra Stanisewski
Treasurer	George Shafer
Assistant Treasurer	Mark Vaclavicek

Directors to January 2021

John H. Kokoski
Charles Norris
Barry Roberts
Bruce R. Shallcross
Thomas E. Smiarowski
George Zgrodnik, Jr.

Directors to January 2022

Frank J. Basile
Linda Bushey
Raymond E. Duda
William Jablonski
Peter E. Montague

Directors to January 2023

Faith Bisbee
Gerald Clark
Gerald T. Devine
Heather P. Perry
Norman E. Roy
James M. Ryan

ONLINE ENTRIES

YOU MAY MAKE YOUR ENTRIES ONLINE AT <http://three.fairmanager.com> or at www.threecountyfair.com . In addition, entries may be made via the *ShoWorks Passport App* on tablets or cell phones.

“In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability.

(Not all prohibited bases apply to all programs)

To file a complaint of discrimination, write USDA, Director, Office of Civil rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (VOICE), OR (202) 720-6382 (TDD)

SPECIAL NOTICES

1. All entries must be sent to each Department Superintendent by the entry close date listed in each department.
2. Individual exhibits can enter in but one individual class.
3. Exhibitors will furnish their own hay, grain and bedding.
4. Entry fees must accompany each entry if required.
5. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care, but all exhibits are received upon the condition that: **The Society shall not be responsible for any loss or damage**, that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by arising from any exhibit, equipment, animal, or person and to defend and indemnify the Society and the management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants, and/or participants may deem it advisable to obtain appropriate liability insurance.
6. Placing will be awarded on the basis of quality and requirements of the class. The decision of the Judge will be final.
7. The Committee, Judge, Department Superintendent or Fair Management reserves the right to reject any and/or all exhibits they feel are not desirable.
8. It is suggested that Fair exhibitors **read the rules** as given in the Premium List and follow the Premium List exactly. If you have any questions, contact the Superintendents.
9. Youth exhibits are for boys and girls 9 through 18 years of age as of January 1ST of the current year, unless otherwise specified.

NO ALCOHOLIC BEVERAGES WILL BE ALLOWED IN THE LIVESTOCK BARNS OR EXHIBIT HALLS. EXHIBITORS CAUGHT DRINKING OR INTOXICATED WHILE SHOWING THEIR LIVESTOCK WILL BE AUTOMATICALLY DISQUALIFIED.

THE THREE COUNTY FAIR RESERVES THE RIGHT TO ADJUST PREMIUMS PAID TO EXHIBITORS AS LISTED HEREIN, SHOULD THE FINANCIAL RESULTS OF THE 2020 FAIR PROVE INSUFFICIENT TO MEET THESE LISTED AMOUNTS.

2020 Animal Health Rules for Fairs and Shows

Special Note: Massachusetts COVID-19 response orders supersede all other exhibition guidance. Please visit [mass.gov/covid-10updates](https://www.mass.gov/covid-10updates) for the most current information and updates.

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair.

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. THE INSPECTOR'S DECISION IS FINAL.
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general Requirements by Species) All livestock must have proper official, individual ID as required for the species, e.g. official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.
5. Health Certificates: --One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, *ME, MA, **NH, RI, and ***VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved. Note that *ME, **NH, and ***VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2020 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- a. MA, and RI: OCVIs issued on or after January 1, 2020 may be used for those animals being shown at multiple fairs and shows in CT, MA, and RI through the 2020 show/fair season ending October 31, 2020.
 - i. CT and *ME: An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.

- ii. MA -Note: The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all horses entering the premises for any show, fair, or exhibition.
- iii. **NH: To qualify for the extended CVI, animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2020 to participating NH fairs and shows from July 1 to October 31. The extended CVI is not available for animals that do not reside in New England. Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.
- iv. ***VT: Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.

b. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.

c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.

d. An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.

- i. A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.

- ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).

e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.

f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.

g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2020 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.

h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

All petting zoos are required to have a USDA APHIS Exhibitor's License (as needed) and valid 2020 health certificates.

ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW:

B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.
3. Note: The Big E is requiring RFID official identification tags for all cattle entering the Big E Fairgrounds premises in 2020. Other fairs may add this requirement. Contact fair office with questions.

C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02.

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum- typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood- tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2016 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. Goats : See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363- 2290.

E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. l. c. 131, §23 ,321 CMR 9.02.

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds.

F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19

1. All swine must be identified by an official ear tag or registration.

2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.
2. No sheep will be permitted entry from flocks in which soremouth has existed or in which soremouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

H. Equine: M.G.L. c. 128 §§2C, 44 , 330 CMR 16.05.

1. All equines entering a Massachusetts fairground must have a valid health certificate.
Note: The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all equines entering the premises for any show, fair, or exhibition.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

I. Rabbits: See M.G.L. c. 129 §2

1. Rabbits must be free of visual evidence of the following diseases: rabbit hemorrhagic Disease Virus 2(RHDV2), snuffles, wet tail, and skin and ear infections.

J. Dogs and Cats: See M.G.L. c. 129 §39G

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies. Contact the Massachusetts Division of Animal Health at 617-626-1797 or 617-626-1810 for further information.

AGRICULTURAL EXHIBITS



Superintendents: Lisa West & Diana West
(413) 695-4943
dmabelwest@gmail.com

ENTRIES CLOSE ON AUGUST 24th. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Wednesday, 9/2/20, 2:00 – 7:00 PM
 Thursday, 9/3/20, 9:00 AM – 12:00 PM Noon
 ***All entries must be in place by Thursday, 9/3/20, 12:00 PM Noon**

SHOW TIMES: Friday, 9/4/20 – Monday, 9/7/20; during open hours of the fair

RELEASE TIME: Tuesday, Sept. 8th from 4:00 PM – 7:00 PM (Please see details on next page)

RULES FOR THE AGRICULTURAL EXHIBIT HALL

(located next to the Club House)

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- All exhibits must have been grown, selected and arranged by the exhibitor during the past 12 months.
- No article previously exhibited in this building may be exhibited.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one (1) entry per class per exhibitor, however, an exhibitor may enter as many varieties in a class as he/she wishes.
- **Placing will be awarded on the basis of quality of exhibit and the decision of the Judges will be final.**
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judges.
- The Management reserves the right to reclassify an exhibit.
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS. ADULT EXHIBITS are open to anyone who have reached the age of 20 as of the Fair date. Please include the ages of the exhibitor on all entries.
- No person may exhibit in both Adult, Youth, and Child Classes.
- If you have any questions, write or call the Superintendent(s).
- The Management reserves the right to remove perished items. If an exhibitor wishes to refresh their items, the exhibitor can do so at the exhibitor’s convenience. Please contact the Superintendent(s).

REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 7th. Exhibits must be removed on **Tuesday, Sept. 8th from 4:00 PM – 7:00 PM**. If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.

DISCREPANCIES MUST BE CORRECTED AT PICK UP.

ADULT EXHIBITS

To ensure adequate display space for all exhibitors, the following Fruit and Farm classes may be limited to the number of placements in each class. The Judge will keep a score card on these exhibits. These will be available from the Superintendent after judging. To receive the listed Premium, a score of 85% must be achieved. All entries must be kept fresh. Passes will be issued on these classes to allow the exhibitors to comply with this rule.

Exhibitors who wish to help oversee the exhibits in the Hall for one 4-hour shift, at some time during the Fair, may volunteer with the Superintendents. Passes will be issued for this purpose.

Fruit & Vegetable Displays - Division 523

Score Card:

Quality	50%
Arrangement	30%
Utility Value	10%
Number of Varieties	10%

Class

01. Display of at least 6 kinds of fruit to cover a 3' x 3' square of table space.
02. Display of mixed fruit – attractively arranged in appropriate container, such as chopping bowl, tray, basket, bowl, etc., using at least 5 kinds of fruit.

Score Card:

Quality	50%
General Effect	30%
Variety	10%

Class

In Classes 03 & 04, fruit oriented and vegetable oriented themes may be divided at the discretion of the judges.

03. Family Display – 3' x 4' High Back – *to consist of any article that has been grown or manufactured on the exhibitor's property during the last 12 months. At least 60% of items must be agricultural, including canning and flowers. Baking will not be counted for 60% agricultural items.*
04. Family Display – 3' x 4' Low Back
05. Collection of Garden Vegetables – 3' x 3' – *using at least 6 kinds*
06. Collection of at least 5 kinds of Vegetables and Greens exhibited on a chopping bowl or suitable container.
07. Market Basket – *Collection of at least five items from list of fair classes displayed in a container suitable to use at farmers market. Basket can contain: baked items, flowers, fruits, herbs (both dry and/or fresh), vegetables, maple products, eggs, farm crops, and handmade item(s) by the exhibitor. Flowers, herbs, and stems of leafy greens should be in water, vase can be hidden in basket. Items must be grown or crafted by exhibitor.*

Premiums:

	1 st	2 nd	3 rd	4 th
Classes 01 & 02	\$30	\$25	\$20	\$15
Class 03	\$70	\$60	\$55	\$45
Class 04	\$50	\$45	\$40	\$35
Class 05	\$45	\$35	\$30	N/A
Classes 06 & 07	\$30	\$25	\$20	\$15

Score Card:

Quality	50%
Attractiveness, neatness scale, color, scheme, lighting, and arrangement	
Educational Value	25%
Does it tell a story?	
Quality of material used & Workmanship	25%

Class

08. Educational Farm Produce and/or Fruit Display showing the public an educational manner of producing farm products. Similar to a Mini-Grange exhibit. Space will be 3' x 4' high back. *Examples of products: Wool products, Dairy products, Crop Rotation, Maple products, Honey, etc.*

Premiums:

	1 st	2 nd	3 rd	4 th
Class 08	\$80	\$75	\$70	\$65

Commercial Growers 49'ers - Division 529

One entry per orchard per class. Stems on. The total number may be limited depending on the space available.

Class

- | | |
|----------------------|---|
| 01. Cortland | 05. Paula Reds |
| 02. Golden Delicious | 06. Red Delicious |
| 03. Gravenstein | 07. Any other named variety – (please name) |
| 04. McIntosh | |

Premiums:

	1 st	2 nd	3 rd
All Classes	\$40	\$35	\$30

Plates Of Fruit - Division 530

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.

Class

- | | |
|---------------------------|---|
| 01. Baldwin | 11. Any Other Properly Named Old Variety-All Competing Together, name variety |
| 02. Cortland | 12. New, Named Varieties-All Competing Together, name variety |
| 03. Golden Delicious | 13. Crab Apples-10 Specimens, All Competing Together |
| 04. Red Delicious | 12. Peaches-5 to a Plate |
| 05. Gravenstein | 13. Pears-5 to a Plate |
| 06. Macoun | 14. Plums-10 Specimens to a Plate |
| 07. McIntosh | 15. Grapes-3 Clusters to a Plate, Name Variety |
| 08. Northern Spy | 16. Quinces-5 Specimens to a Plate |
| 09. Rhode Island Greening | 17. Small Fruits-Pint Box |
| 10. Wealthy | |

Premiums:

	1st	2nd	3rd
All Classes	\$4	\$3	\$2

Vegetable and Other Fruits, Misc. - Division 524

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.

Class

- | | |
|---|--|
| 01. 15 Pods Green Beans- <i>stems on</i> | 30. 2 Summer Squash |
| 02. 15 Pods Lima Beans- <i>stems on</i> | 31. 2 Zucchini |
| 03. 15 Pods Pole Beans- <i>stems on</i> | 32. 2 Patty Pan Squash |
| 04. 15 Pods Yellow Beans- <i>stems on</i> | 33. 2 Hubbard Squash |
| 05. 15 Pods Shell Beans | 34. 2 Acorn Squash |
| 06. 1 Pint Dried Beans- <i>Shelled</i> | 35. 2 Vegetable Spaghetti Squash |
| 07. 5 Beets- <i>Red, 1" Leaf Stems</i> | 36. 2 Butternut Squash |
| 08. 5 Carrots- <i>Long, More Than 6" With 1" Tops</i> | 37. 2 Buttercup Squash |
| 09. 5 Carrots- <i>Short, Up To 6" With 1" Tops</i> | 38. 5 Tomatoes- <i>Orange, stems on</i> |
| 10. 2 Bunches Celery | 39. 5 Tomatoes- <i>Paste Type, stems on</i> |
| 11. 5 Peppers- <i>Green, ½ inch stem</i> | 40. 5 Tomatoes- <i>Red, stems on</i> |
| 12. 5 Peppers- <i>Hot, ½ inch stem</i> | 41. 5 Tomatoes- <i>Green, stems on</i> |
| 13. 5 Peppers- <i>Frying, ½ inch stem</i> | 42. 10 Tomatoes- <i>Pear, Plum or Cherry; Stems On</i> |
| 14. 3 Cucumbers- <i>½ inch stem</i> | 43. 2 Watermelons |
| 15. 10 Pickling Cucumbers | 44. 5 Turnips- <i>Without Tops</i> |
| 16. 2 Melons | 45. 2 Rutabagas |
| 17. 5 Onions- <i>Red</i> | 46. 5 Parsnips |
| 18. 5 Onions- <i>Yellow</i> | 47. 2 Pumpkins- <i>Sugar Type</i> |
| 19. 5 Onions- <i>White</i> | 48. 2 Pumpkins- <i>Field Type</i> |
| 20. 3 Garlic Bulbs | 49. Exhibit of Parsley- <i>In Water</i> |
| 21. 2 Leeks | 50. Vegetable Oddities- <i>1 specimen, define variety</i> |
| 22. 2 Kohlrabi | 51. 5 Potatoes- <i>Red, All Competing</i> |
| 23. 2 Artichokes | 52. 5 Potatoes- <i>Green Mountain</i> |
| 24. 5 Pods Okra | 53. 5 Potatoes- <i>Cobbler</i> |
| 25. 2 Bunches Broccoli | 54. 5 Any Other Potato |
| 26. 2 Heads Cauliflower | 55. Any Other Produce- <i>2 Large, 5 Medium, 10 Small;</i> |
| 27. 5 Ears Sweet Corn- <i>½ Husked</i> | <i>If there are sufficient entries, this class may be</i> |
| 28. 2 Eggplants | <i>divided at the discretion of the judges</i> |
| 29. 2 Heads Cabbage- <i>with stems</i> | |

Premiums:

	1st	2nd	3rd
All Classes	\$4	\$3	\$2

Farm Crops - Division 525

Hay samples may be of any combination of grass and legume roughage. One sample per exhibitor in any single class is permitted. Sample must be a 4" to 6" slice from any one bale. Judging will be on basis of color, leafiness, and other standards of common U.S. grades. One entry per class.

Class

- | | |
|---|---|
| 01. Timothy- <i>bale not to include an excess of 10% of other grasses</i> | 08. One (1) Sample Bag of Balage- <i>1 lb. packaged in clear plastic bag.</i> |
| 02. Alfalfa- <i>1st cutting, at least 90%</i> | 09. 10 ears Flint Corn |
| 03. Rowen- <i>2nd cutting</i> | 10. 10 ears Popcorn |
| 04. Mixed Hay- <i>grasses & legumes in any combination</i> | 11. 3 ears Decorative Corn- <i>Large</i> |
| 05. Ensilage Corn – <i>5 stalks</i> | 12. 3 ears Decorative Corn- <i>Mini</i> |
| 06. One (1) Sample Grass Ensilage- <i>minimum 1 lb., packaged in clear plastic bag, additives must be labeled</i> | 13. 3 ears Decorative Corn- <i>Strawberry</i> |
| 07. One (1) Sample Bag Corn Silage | 14. Tallest Stalk of Corn |
| | 15. Largest Sunflower Head |
| | 16. Tallest Sunflower Head- <i>Roots to Flower</i> |

Premiums:

	1st	2nd	3rd
Classes 01-08	\$5	\$3	\$2
Classes 09-16	\$4	\$3	\$2

Maple Products - Division 526

Syrup must be displayed in clear, flat, glass bottles – minimum 8 oz.

Class

- | | |
|---|---|
| 01. Collection of Maple Products-Maple Syrup, 5 Cakes Sugar, Maple Cream or Soft Sugar, 1 Lb. | 05. Maple Syrup-2 Bottles Dark Amber |
| 02. Collections of Maple Syrup-1 Bottle each-Light, Medium, and Dark Amber Syrup | 06. Maple Sugar-5 Cakes |
| 03. Maple Syrup-2 Bottles Light Amber | 07. Maple Sugar-Soft 1 Lb. |
| 04. Maple Syrup-2 Bottles Medium Amber | 08. Maple Cream-1 lb., in glass container |
| | 09. Pure Maple Fudge-½ lb. |

Premiums:

	1st	2nd	3rd
Class 01	\$25	\$15	\$10
Classes 02-09	\$10	\$8	\$6

Bees & Honey - Division 527**RULES**

- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- Honey and beeswax must be produced from the exhibitor's own apiary and from the current year's crop.
- All honey needs to be in leak-proof containers.
- All frames of honey need to be mounted in bee-tight cases with transparent faces.
- An exhibitor shall make only one entry in a given class.
- New classes may be listed and judged, provided there are 3 or more entries.
- Undesirable quality exhibits will not be accepted.
- Placing's will be awarded on basis of quality of exhibit, and the decision of the judges will be final.
- No labels or identification on any entry until judged.
- All observation hives are to be picked up by the exhibitor on Monday evening.

Class

Classes 01-06 to be judged on appearance and Classes 07-12 to be in queen line jars.

- | | |
|---|---|
| 01. Best 2-Sections of Round Comb Honey | 10. Best 2-1 lb. jars of Dark Amber Honey |
| 02. Best 2-Packages of 4" Cut Comb Honey | 11. Best 2-1lb. jars of Dark Honey |
| 03. Best 2-Sections of 4" Comb Honey | 12. Best 2-1 lb. jars of Chunk Honey |
| 04. Best Shallow or Medium Extracting Comb of Honey | 13. Best Molded Pieces of Beeswax-1 lb. or more |
| 05. Best Shallow Cut Comb Frame Honey | 14. Best 1 lb. Jar of Creamed Honey |
| 06. Best Deep Extracting Comb of Honey | 15. Best Pair of Poured 10" Tapered Candle |
| 07. Best 2-1 lb. jars of Light Honey | 16. Best Plain Pieces of Beeswax-1 lb. or more |
| 08. Best 2-1 lb. jars of Light Amber Honey | 17. Articles Made of Beeswax |
| 09. Best 2-1 lb. jars of Amber Honey | 18. Observation Hive |
| | 19. Collection of Honey Products-minimum of 5 items |

Premiums:

	1 st	2 nd	3 rd
Classes 01-17	\$8	\$5	\$3
Classes 18-19	\$25	\$20	\$15

Poultry Products - Division 528

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.

Class

- | | |
|-----------------------------------|---|
| 01. 1 doz. Brown Eggs (21-24 oz.) | 04. 1 doz. White Eggs (27-30 oz.) |
| 02. 1 doz. White Eggs (21-24 oz.) | 05. 1 doz. Any Other Eggs |
| 03. 1 doz. Brown eggs (27-30 oz.) | 06. 1 doz. Colored Eggs-Breed Specified |

Premiums:

	1 st	2 nd	3 rd
All classes	\$4	\$3	\$2

Fresh Artistic Flower Arrangement - Division 540

To be judged for artistic arrangement, choice of container, and quality of flowers. No artificial plant material to be used.

Accessories allowed if specifically stated in class description.

Class

- | | |
|--|---|
| 01. "Grandpa's Farm"-Native Wildflower Arrangement (Wildflowers ONLY can be used) | 06. Patriotic Arrangement-Non-plant accessories, like a flag, may be used(no artificial plant material) |
| 02. "Autumn Serenade"-Shades of yellow, orange, & red flowers, in a brown container | 07. Sunflower Arrangement-Contains Sunflowers and Greens only |
| 03. A Collection of Planted Herbs-minimum of 3 Varieties (with appropriate identification signs) | 08. Arrangement of Cut Flowers-same Variety plus Greens (ex. all Gladiolas or Zinnias). |
| 04. Wreath made of all-natural materials | 09. Arrangement of Cut Flowers and Greens in a container not originally intended for Flowers |
| 05. Container Planting-minimum of 3 Plants | |

Premiums:

	1 st	2 nd	3 rd
All classes	\$8	\$6	\$4

Adult Flowers - Division 541
Flowers must be grown by exhibitors.

Class

01. Asters-5 blooms, 1 or more Varieties
02. Bachelor Buttons-5 blooms
03. Calendulas-5 blooms
04. Chrysanthemums-5 stems Cut Flowers
05. Cosmos-5 blooms
06. Coxcomb-1 stem
07. Dahlias-5 small stems
08. Dahlias-1 large stem
09. Gladiolus-3 spikes
10. Herbs-5 fresh, labeled stems
11. Herbs-5 dried, labeled stems
12. Marigolds-5 small, single stems
13. Marigolds-5 small, double stems

14. Marigolds-5 large stems
15. Petunias-5 single flowered stems
16. Petunias-5 double or large stems
17. Snapdragons-5 stems
18. Straw Flowers-5 stems
19. Zinnias-5 small, Pompom stems
20. Zinnias-5 large stems
21. Any other Flowers-5 stems or 5 blooms

If there are sufficient entries, this class may be divided at the discretion of the Judges.

22. Houseplant-appropriate container, owned by exhibitor for at least 1 year

Premiums:

	1st	2nd	3rd
All classes	\$4	\$3	\$2

Scarecrow Contest - Division 221 Youth and Adult

Scarecrow should be less than 6 feet high and self-supporting. They will be judged on originality and creativity.

Scarecrows can be Old-Fashioned, Friendly to frightening or plain. Scarecrows should be brought to the Agricultural Exhibit Hall on Wednesday, 9/2/20, 2:00 – 7:00 PM or Thursday, 9/3/20, 9:00 AM – 12:00 PM Noon

Class

01. Adult
02. Youth

Premiums:

	1st	2nd	3rd	4th
All classes	\$20	\$15	\$10	\$5

YOUTH EXHIBITS

ENTRIES CLOSE ON AUGUST 24th. Please use the entry form on last page, online, or via the *ShowWorks Passport* app.

ARRIVAL TIMES: Wednesday, 9/2/20, 2:00 – 7:00 PM
Thursday, 9/3/20, 10:00 AM – 12:00 PM Noon
***All entries must be in place by Thursday, 9/3/20, 12:00 PM Noon**

SHOW TIMES: Friday, 9/4/20 – Monday, 9/7/20; during open hours of the fair

RELEASE TIME: Tuesday, Sept. 8th from 4:00 PM – 7:00 PM

YOUTH RULES FOR THE AGRICULTURAL EXHIBIT HALL

- **Please see Agricultural Exhibit Hall General Rules.**
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS.
- The exhibitor's age must be included with each entry.
- All exhibits must have been grown, selected and arranged by the exhibitor.
- No names should be visible on any items.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one entry per class per exhibitor, however, an exhibitor may enter as many varieties in a class as the exhibitor wishes.
- If you have any questions, write or call the Superintendent(s).

Youth Fruit and Vegetable Displays - Division 512

All vegetables must be grown and selected by the exhibitor. Quality and uniformity will be stressed; not large size. The Management reserves the right to remove perished items. Entry tickets and ribbons will be held by the Superintendent and may be collected at the end of the Fair. Chopping bowls and individual displays should be freshened.

Class

01. Chopping Bowl-5 or more vegetables plus greens, artistically arranged in a bowl/basket(*Should be kept fresh*)

Score Card (Classes 02 & 03):

Quality	50%
Educational Value	20%
Quality of material used & Workmanship	10%

02. Individual Display- 3' x 3' (not necessarily a square). Must have at least 6 kinds of vegetables or 5 kinds of fruit. All must be home grown. The Fair is not responsible for supplying peat moss for individual displays. Display must be arranged in the Exhibit Hall with NO ADULT HELP.
03. Youth Display – 3' x 4' Low Back.

Premiums:

	1st	2nd	3rd	4th
Class 01	\$12	\$11	\$10	\$9
Class 01	\$15	\$13	\$12	\$11
Class 03	\$30	\$25	\$12	\$11

Youth Vegetables and Miscellaneous Fruits - Division 519

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.

Class

- | | |
|--|--|
| 04. Green Beans-15 pods, stems on | 24. Onions-5 white |
| 05. Pole Beans-15 pods, stems on | 25. Onions-5 red |
| 06. Shell Beans-15 pods | 26. Acorn Squash-2 |
| 07. Yellow Beans-15 pods, stems on | 27. Buttercup Squash-2 |
| 08. Beets-5, top trimmed to 1" | 28. Butternut Squash-2 |
| 09. Cabbage-2 heads, stems on | 29. Hubbard Squash-2 |
| 10. Sweet Corn-5 ears, ½ husked | 30. Patty Pan Squash-2 |
| 11. Carrots-5, trim top to 1", measures 6" & shorter | 31. Summer Squash-2 yellow |
| 12. Carrots-5, trim top to 1", measures more than 6" | 32. Tomatoes-5 Green, stems on |
| 13. Cucumbers-3, ½ inch stems | 33. Tomatoes-5 Red, stems on |
| 14. Pickling Cucumbers-10 | 34. Tomatoes-5 Paste, stems on |
| 15. Eggplant-2 | 35. Tomatoes-10 Pear, Plum, or Cherry, stems on |
| 16. Garlic-3 Bulbs | 36. Yellow Tomatoes-5 low acid, stems on |
| 17. Peppers-5 Green, ½ inch stems | 37. Watermelons-2 |
| 18. Peppers-5 Red, ½ inch stems | 38. Zucchini-2 |
| 19. Peppers-5 Hot, ½ inch stems | 39. Spaghetti Squash-2 |
| 20. Potatoes -5 | 40. Any other produce item-2 large, 5 med., or 10 small. If there are sufficient entries, this class may be divided at the discretion of the Judges. |
| 21. Pumpkins- 2 small sugar type | |
| 22. Pumpkins- 2 field type | |
| 23. Onions-5 yellow, don't wash or peel | |

Premiums:

	1st	2nd	3rd
All classes	\$4	\$3	\$2

Youth Farm Crops - Division 513

Hay samples may be of any combination of grass and legume roughage. One sample per exhibitor in any single class is permitted. Sample must be 4" to 6" slice from any bale. Judging will be on basis of color, leafiness, and other standards of U.S. grades. One entry per class.

Class

- | | |
|---|--|
| 01. Timothy-bale not to include excess of 10%
of other grasses | 08. Decorative Corn-3 Strawberry ears |
| 02. Alfalfa-1 st cutting, at least 90% | 09. Gourds-5 small |
| 03. Rowen-2 nd cutting | 10. Gourds-2 large |
| 04. Mixed Hay-grasses and legumes in any
combination | 11. Largest Pumpkin |
| 05. Popcorn-10 ears | 12. Tallest Corn Stalk |
| 06. Decorative Corn-3 Large ears | 13. Tallest Sunflower-Roots to Flower, must be
in bloom |
| 07. Decorative Corn-3 Mini ears | 14. Largest Sunflower Head |
| | 15. Any other named variety |

Premiums:

	1st	2nd	3rd
Classes 01-04	\$4	\$3	\$2
Class 05-15	\$5	\$4	\$3

Youth Honey & Maple Products - Division 514

RULES

- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- Syrup to be displayed in flat glass bottles – minimum 8 oz.
- Honey and beeswax must be from the exhibitor's own apiary.
- Honey and beeswax must be from the current year's crop.
- All honey needs to be in leak-proof containers.
- All frames of honey need to be mounted in bee-tight cases with transparent faces.
- Maple syrup must be displayed in clear, flat, glass bottles – minimum 8 oz.
- An exhibitor shall make only one entry in a given class.
- New classes may be listed and judged, provided there are 3 or more entries.
- Undesirable quality exhibits will not be accepted.
- Placing's will be awarded on basis of quality of exhibit, and the decision of the judges will be final.
- No labels or identification on any entry until judged.

Class

01. Collection of Maple Products-*1 bottle syrup, 5 cakes, 1 any other maple product*
02. Maple Syrup – *2 bottles Light Amber*
03. Maple Syrup – *2 bottles Medium Amber*
04. Maple Syrup – *2 bottles Dark Amber*
05. Maple Sugar – *5 cakes*

06. Maple Sugar – *Soft, 1 lb.*
07. Maple Fudge – *½ lb.*
08. Honey, Comb – *2 sections*
09. Honey, Strained – *2 jars*
10. Beeswax Candles – *1 Pair homemade*

Premiums:

	1st	2nd	3rd
Class 01	\$15	\$12	\$10
Classes 02-10	\$8	\$7	\$6

Youth Poultry Products - Division 515

Classes may be divided at the discretion of the judge if there are sufficient entries.

Entries are judged on quality. 1 Dozen Eggs–21-24 oz, must be of show quality: uniform, unblemished, and washed.

Class

- | | |
|---|--|
| 01. Brown Eggs | 04. Other Poultry – <i>Duck, Goose, Guinea, etc.</i> |
| 02. White Eggs | 05. Largest Egg |
| 03. Colored Eggs – <i>Breed specified</i> | |

Premiums:

	1st	2nd	3rd
All Classes	\$4	\$3	\$2

Youth Plates of Fruit - Division 516

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.

Class

- | | |
|--|---|
| 01. Apples – <i>5 specimens per plate</i> | 06. Quinces – <i>5 specimens per plate</i> |
| 02. Plums – <i>10 specimens per plate</i> | 07. Any other plates of fruit – <i>5 specimens per plate. If there are sufficient entries, this class may be divided at the discretion of the Judges.</i> |
| 03. Pears – <i>5 specimens per plate</i> | |
| 04. Peaches – <i>5 specimens per plate</i> | |
| 05. Grapes – <i>3 clusters per plate</i> | |

Youth Flowers – Division 517

Class

- | | |
|---|--|
| 01. Asters-5 blooms, 1 or more varieties
02. Bachelor Buttons-5 blooms
03. Calendulas-5 blooms
04. Chrysanthemums-5 stems, cut flowers
05. Cosmos-5 blooms
06. Coxcomb-1 stem
07. Dahlias-5 stems, small
08. Dahlias-1 stem, large
09. Gladiolus-3 spikes
10. Herbs-5 stems, fresh, labeled
11. Herbs-5 stems, dried, labeled
12. Marigolds-5 stems, small, single | 13. Marigolds-5 stems, small, double
14. Marigolds-5 stems, large
15. Petunias-5 stems, single flowered
16. Petunias-5 stems, double or large
17. Snapdragons-5 stems
18. Straw Flowers-5 stems
19. Zinnias-5 stems, small, pompom
20. Zinnia-5 stems, large
21. Any other Flowers-5 stems or 5 blooms. <i>If there are sufficient entries, this class may be divided at the discretion of the Judge</i> |
|---|--|

Premiums:

	1st	2nd	3rd
Division 515-517, All Classes	\$4	\$3	\$2

Youth Fresh Artistic Flower Arrangement - Division 520

To be judged for artistic arrangement, choice of container, and quality of flowers. No artificial plant material to be used. Accessories allowed if specifically stated in class description.

Class

- | | |
|--|---|
| 22. “Grandpa’s Farm” – Native wildflower arrangement using ONLY wildflowers
23. “Autumn Serenade” – <i>Shades of yellow, orange, & red flowers in a brown container</i>
24. A collection of planted herbs. <i>Minimum of 3 varieties with appropriate signs for identification.</i>
25. Wreath made of all-natural materials
26. Container planting – <i>minimum of three plants assorted</i>
27. Arrangement celebrating 4H, FFA or other youth groups. <i>Non-plant accessories, like a flag,</i> | <i>may be used but no artificial plant material may be used. May use a container not originally intended for flowers.</i>

28. Sunflower Arrangement – <i>Sunflowers and greens only</i>
29. Bouquet of garden flowers
30. Patriotic arrangement- <i>non-plant accessories, like a flag, may be used but no artificial plant material may be used</i>
31. Arrangement of cut flowers and greens in a con |
|--|---|

Premiums:

	1st	2nd	3rd
All Classes	\$8	\$6	\$4

CHILD EXHIBITS

ENTRIES CLOSE ON AUGUST 24th. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Wednesday, 9/2/20, 2:00 – 7:00 PM
Thursday, 9/3/20, 9:00 AM – 12:00 PM Noon
***All entries must be in place by Thursday, 9/3/20, 12:00 PM Noon**

SHOW TIMES: Friday, 9/4/20 – Monday, 9/7/20; during open hours of the fair

RELEASE TIME: Tuesday, Sept. 8th from 4:00 PM – 7:00 PM

CHILD RULES FOR THE AGRICULTURAL EXHIBIT HALL

- **Please see Agricultural Exhibit Hall General Rules.**
- CHILD EXHIBITS are open to any person up to 8 years of age as of January 1 of current year.
- The exhibitor's age must be included with each entry.
- All exhibits must have been grown, selected and arranged by the exhibitor.
- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one entry per class per exhibitor, however, an exhibitor may enter as many varieties in a class as the exhibitor wishes.
- If you have any questions, write or call the Superintendent(s).

Child Agricultural - Division 518

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed; doesn't apply to flower arrangements.

Class

- | | |
|---|---|
| 01. Green Beans – 15, stems on | 14. Cherry Tomatoes – 5, stems on |
| 02. Yellow Beans – 15, stems on | 15. Green Tomatoes – 5, stems on |
| 03. Beets (<i>tops trimmed to 1"</i>) – 5 | 16. Red Tomatoes – 5, stems on |
| 04. Carrots – 5 | 17. Any Other Produce Item - 2 Large, 5
Medium, 10 Small |
| 05. Cucumbers – 3, $\frac{1}{2}$ inch stems | 18. Largest sunflower Head |
| 06. Small Gourds - 5 | 19. Arrangement of Garden Flowers – <i>no
artificial plant material can be used</i> |
| 07. Large Gourds – 2 | 20. Arrangement of Wild Flowers – <i>Wildflowers
only, no artificial plant material can be used</i> |
| 08. Onions – 5 | 21. 1 Dozen Eggs |
| 09. Plate of Potatoes – 5 | 22. Largest Pumpkin |
| 10. Small Sugar Pumpkins – 2 | |
| 11. Winter Squash – 2 | |
| 12. Yellow Summer Squash - 2 | |
| 13. Zucchini - 2 | |

Premiums:

	1st	2nd	3rd
All Classes	\$4	\$3	\$2

Veggie Creatures – Division 222**RULES**

- Any combination of vegetables and fruits allowed. No artificial fruits or vegetables of any kind.
- No carving into the flesh of the fruits or vegetables.
- Creatures must be self-supporting.
- Creatures will be judged for creativity, color and public eye appeal.
- All vegetables and fruits must have been grown by the exhibitor.

Class

01. A self-supporting “creature” made out of any combination of vegetables and fruits. *Children only.*

Premiums:

	1st	2nd	3rd
Class 01	\$10	\$8	\$5

THE THREE COUNTY FAIR ABGA SANCTIONED BOER GOAT SHOW



Superintendent:
Richard Dicey
(603) 313-1284
RDicey@peopleslinen.com

ENTRIES CLOSE ON AUGUST 24th. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Saturday, 9/5/20, 8:00 – 10:00 PM or Sunday, 9/6/20, 7:00 – 9:00 AM

CHECK IN: All animals must be checked in by Sunday, 9/6/20, 9:00 AM
Exhibitors should enter the fair by the Arena (Gate 6), pass the Arena & turn left to unload at Barn 1.

SHOW TIMES: Sunday, 9/6/20, 11:00 AM and 2:00 PM

RELEASE TIME: Sunday, 9/6/20, 5:00 PM. All animals must be out of the barn by 6:00 PM.

ABGA JUDGES: Mark Berry & Jerrod Helms

RULES

- No refunds will be issued after the close of entries on 9/5/20.
- Substitutions allowed at no additional fee until 9:00AM on Sunday, 9/6/20.
- Owner's name and address must be specified on entry form.
- A Certificate of Veterinary Inspection (CVI) is required for all animals and must be signed by an accredited veterinarian. Out-of-state animals originating from states not classified as "TB/Brucellosis Free" must also be accompanied by proof of negative test results for TB and Brucellosis within 30 days before the show.
- All animals must be free of contagious and infectious diseases, including foot rot, pink-eye, sore mouth, ringworm, abscesses, etc. Animals found to have or be developing symptoms of disease may be dismissed from the grounds by show officials at any time.
- Original ABGA registration certificates for all entries must be furnished at check-in for all animals 3 months of age or older. Kids under 3 months of age may be shown with a copy of their registration application, stamped with the date received by ABGA.
- It is the responsibility of the exhibitor to ensure all tattoos are legible and match registration certificate before presenting animals for judging.
- Market goats are not required to be registered, but must be appropriately identified and comply with USDA Scrapie Eradication Program Guidelines. For more information, call 1-888-USDA TAG (873-2824) or visit the following website: http://www.aphis.usda.gov/animal_health/animal_diseases/scrapie/
- Only goats entered in the show or nursing offspring where the dam and/or offspring is entered in the show will be permitted on the grounds.
- Exhibitors are responsible for the security, safety, and care of their animals. Animals will not be allowed to run free in the aisles.
- The decision of the judge shall be final.
- There is no limit on the number of animals an exhibitor may enter in each class.
- If entries must be limited based on pen availability, priority will be given to entries in the order they are received.
- Dogs are not permitted in the barns.
- The use of any substance to enhance the performance or appearance of any goat is strictly prohibited. Any exhibitor determined to be using such substances will be banned from the show and will forfeit all awards.

Boar Goat Show-Division 429

SHOWMANSHIP

Showmanship classes are open to all exhibitors at no additional entry fee.

Class

- S1: Adult Showmanship (Over 19 years old on 9/5/2020)
- S2: Senior Youth Showmanship (12-19 years old on 9/5/2020)
- S3: Junior Youth Showmanship (under 12 years old on 9/5/2020)

ABGA CLASSES

Class age breaks calculated as of 9/6/2020

Percentage Boer Does

Class

- | | |
|--|--|
| 01: Doe Kids: 0–3 months (Born 6/7/20–9/6/20) | 10: Yearling Division Champion Percentage Boer Doe |
| 02: Doe Kids: 3–6 months (Born 3/7/20–6/6/20) | 11: Yearling Division Reserve Champion Percentage Boer Doe |
| 03: Doe Kids: 6–9 months (Born 12/7/19–3/6/20) | 12: Two-Year-Old Does: 24-36 months (Born 9/7/17–9/6/18) |
| 04: Doe Kids: 9–12 months (Born 9/7/19–12/6/19) | 13: Aged Does: 36 months plus (Born on or before 9/7/17) |
| 05: Junior Division Champion Percentage Boer Doe | 14: Senior Division Champion Percentage Boer Doe |
| 06: Junior Division Reserve Champion Percentage Boer Doe | 15: Senior Division Reserve Champion Percentage Boer Doe |
| 07: Yearling Does: 12–16 months (Born 5/7/19–9/6/19) | 16: Grand Champion Percentage Boer Doe |
| 08: Yearling Does: 16–20 months (Born 1/7/19–5/6/19) | 17: Reserve Champion Percentage Boer Doe |
| 09: Yearling Does: 20–24 months (Born 9/7/18–1/6/19) | |

Fullblood/Purebred Boer Does

Class

- | | |
|---|--|
| 18: Doe Kids: 0–3 months (Born 6/7/20–9/6/20) | 28: Yearling Division Reserve Champion Fullblood Boer Doe |
| 19: Doe Kids: 3–6 months (Born 3/7/20–6/6/20) | 29: Two-Year-Old Does: 24–36 months (Born 9/7/17–9/6/18) |
| 20: Doe Kids: 6–9 months (Born 12/7/19–3/6/20) | 30: Aged Does: 36 months+ (Born on or before 9/7/17) |
| 21: Doe Kids: 9–12 months (Born 9/7/19–12/6/19) | 31: Senior Division Champion Fullblood/Purebred Boer Doe |
| 22: Junior Division Champion Fullblood Boer Doe | 32: Senior Division Reserve Champion Fullblood/Purebred Boer Doe |
| 23: Junior Division Reserve Champion Fullblood Boer Doe | 33: Grand Champion Fullblood/Purebred Boer Doe |
| 24: Yearling Does: 12–16 months (Born 5/7/19–9/6/19) | 34: Reserve Champion Fullblood/Purebred Boer Doe |
| 25: Yearling Does: 16–20 months (Born 1/7/19–5/6/19) | |
| 26: Yearling Does: 20–24 months (Born 9/7/18–1/6/19) | |
| 27: Yearling Division Champion Fullblood Boer Doe | |

Fullblood/Purebred Boer Bucks

Class

- | | |
|---|--|
| 35: Buck Kids: 0–3 months (Born 6/7/20–9/6/20) | 44: Yearling Division Champion Fullblood Buck |
| 36: Buck Kids: 3–6 months (Born 3/7/20–6/6/20) | 45: Yearling Division Reserve Champion Fullblood Buck |
| 37: Buck Kids: 6–9 months (Born 12/7/19–3/6/20) | 46: Two-Year-Old Bucks: 24-36 months (Born 9/7/17–9/6/18) |
| 38: Buck Kids: 9–12 months (Born 9/7/19–12/6/19) | 47: Aged Bucks: 36 months plus (Born on or before 9/7/17) |
| 39: Junior Division Champion Fullblood Buck | 48: Senior Division Champion Fullblood/Purebred Boer Bucks |
| 40: Junior Division Reserve Champion Fullblood Buck | 49: Senior Division Reserve Champion Fullblood/Purebred Boer Bucks |
| 41: Yearling Bucks: 12–16 months (Born 5/7/19–9/6/19) | 50: Grand Champion Fullblood/Purebred Boer Bucks |
| 42: Yearling Bucks: 16–20 months (Born 1/7/19–5/6/19) | 51: Reserve Champion Fullblood/Purebred Boer Bucks |
| 43: Yearling Bucks: 20–24 months (Born 9/7/18–1/6/19) | |

Ribbons/Rosettes: We will award straight ribbons for **1st – 5th place** in all classes. In addition, rosettes will be awarded for all **Grand and Reserve Champions**.



BOER GOAT ENTRY FORM
THE THREE COUNTY FAIR
ABGA SANCTIONED BOER GOAT SHOW



FARM NAME: _____

OWNER NAME: _____ ABGA #: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (____) _____ SSN: _____

DOB: ____/____/____ EMAIL: _____

WEBSITE: _____

No charge for Showmanship Classes- but please still list entry below:

PLEASE ENTER ONE GOAT PER LINE	ABGA #/ SCRAPIE #	REGISTERED NAME	DOB	TATTOO (LEFT)	TATTOO (RIGHT)	CLASS #

All competitions are subject to change, cancellation, or postponement due to the COVID-19 pandemic. In such instances, entry fees will be refunded.

Early entries, received by 8/31/20
 NUMBER OF CLASSES: _____ x \$10.00 = \$ _____

Late entries, received after 8/31/20, but by 9/5/20
 NUMBER OF CLASSES: _____ x \$10.00 = \$ _____

NUMBER OF ANIMAL PENS: _____ x \$10.00 = \$ _____
 5' x 10' pen. Initial bedding will be provided. Pens will be assigned on a first come, first served basis. Pens for tack/equipment will be assigned as available at no additional charge. Pens may not be reserved.

TOTAL= \$ _____

SEND ENTRY FORM AND PAYMENT TO: (Please make checks payable to "THREE COUNTY FAIR")
Three County Fair, P O Box 305, Northampton, MA 01061

ADULT DAIRY SHOW



Superintendent:

Faith Bisbee

(413) 455-4772

clayhillfarm2010@gmail.com

ENTRIES MUST BE RECEIVED NO LATER THAN AUGUST 24, 2020. Please use entry form on last page, online, or the *ShoWorks Passport App*.

ARRIVAL TIME: Sunday, 9/6/20, 6:00 – 8:00 AM

SHOW TIME: Sunday, 9/6/20, 9:00 AM Cattle

LUNCH BREAK: Sunday, 9/6/20, 12:00 -1:00 PM

RELEASE TIME: Sunday, 9/6/20, as soon as classes are completed.

ENTRY FEES: \$1.00 per head must be paid with entries

RULES FOR THE EXHIBITION OF CATTLE

- All cattle must be from an accredited herd or have passed tuberculin test within 60 days.
- Any animal showing signs of any communicable diseases will be barred.
- The Society reserves the right to reject any or all entries and will not accept entries in excess of the accommodations.
- Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam.
- No animal shall receive a prize unless worthy of it.
- Brucellosis - must come from a certified herd or be tested within 30 days.
- All animals must be accompanied by registration papers
- The Cattle Committee may limit the number of animals shown by an exhibitor in a class and determine eligibility of all entries.
- Interfering with the Judge is prohibited.
- Animals and exhibits must be kept clean and neat at all times.
- **Per Order of the Northampton Fire Department:**
 - **No Cooking in Any Barns**
 - **All Electrical Cords Must be 3 Prong**
 - **All Fans Must Be 3 Wire Grounded Plugs**

*******NO CLIPPING CHUTES IN BARN*******

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING

NO DUMPING OF WATER BUCKETS IN PENS AND STALLS

EXHIBITORS STANDARDS

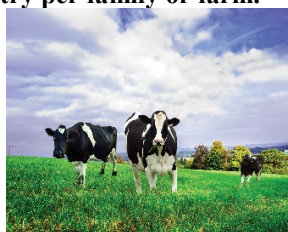
The Fair is an educational activity. Fairs should establish discretionary standards for dress.

Positive social behavior, good sportsmanship and cooperation should be encouraged. It is recognized that in classes of livestock, exhibitors have standards of dress which have been accepted by the industry; white or khaki slacks, white skirts or dresses and white shirts (no farm names allowed on clothing). No shorts or bathing attire will be allowed. A solid, durable shoe must be worn at all times while on the grounds. No sandals, clogs, or bare feet will be allowed.

Failure to comply with these rules will mean forfeit of all premiums.

DAIRY CATTLE SHOW RULES

- Base date for computing ages: All breeds March 1st and September 1st
- All breeds are classified the same but shown separately. Holstein, Guernsey, Brown Swiss, Ayrshire, Jersey & Milking Shorthorn.
- Individual classes will be limited to 2 entries per class per exhibitor.
- Group classes will be limited to 1 entry per class per exhibitor. **One entry per family or farm.**
- All animals shown in group classes must have been shown in their individual classes.
- Best Uddered - only one per exhibitor. **One entry per family or farm.**



Divisions:

300 Ayrshire
301 Brown Swiss
302 Guernsey

303 Holstein
304 Jersey
305 Shorthorn

Class

01. Spring Calf-Born on or after 3/1/20
02. Winter Calf-Born 12/1/19-2/28/20
03. Fall Calf-Born 9/1/19-11/30/19
04. Summer Yearling-Born 6/1/19-8/31/19
05. Spring Yearling-Born 3/1/19-5/31/19
06. Winter Yearling-Born 12/1/18-2/28/19
07. Fall Yearling-Born 9/1/18-11/30/18
08. Two-Year-Old-Born 9/1/17-8/31/18
09. Three-Year-Old-Born 9/1/16-8/31/17

10. Four-Year-Old-Born 9/1/15-8/31/16
11. Aged Cow-Born on or before 8/31/15
12. Dry Cow-one animal, calved at least once, not in milk
13. Best Uddered Cow-must be in milk
14. Dam/Daughter
15. Best 3 Females-Bred & Owned by Exhibitor
16. Exhibitors Herd 5 Females of Any Age-**One entry per family or farm.**

Premiums:

	1 st	2 nd	3 rd	4 th	5 th
Classes 01 - 15	\$30	\$27	\$22	\$19	\$15
Class 16	\$85	\$75	\$65	\$55	N/A

Rosettes: We will award **Reserve Grand Champion, Senior Champion, Junior Champion** rosettes. **Grand Champion** will be awarded both a rosette (and trophy).

Trophies: **Grand Champion** trophy will be awarded in conjunction with a rosette.

Awards: Joyce West Outstanding Youth Dairy Exhibitor: This award is in recognition of your hard work, honesty, and dedication to agriculture.

EXHIBIT HALL



Superintendent:
Theresa Menko
(413) 665-3957
tmenko@yahoo.com

ENTRIES CLOSE ON AUGUST 24th. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Sunday, 8/30/20, 2:00 – 7:00 PM (*Divisions 100-121, 129, & 221*)
Wednesday, 9/2/20, 2:00 – 7:00 PM, Grange and Educational Displays (*Division 122*)
Friday, 9/4/20, 9:00 – 11:00 AM, All Baking and King Arthur Baking
(*Divisions 130, 220, & 224*)
Sunday, 9/6/20, 9:00 – 11:00 AM, Adult Apple Pie Contest (*Division 401*)

SHOW TIMES: Friday, 9/4/20, 5:00 PM, King Arthur Baking Competition
Sunday, 9/6/20, 12:00 PM noon, Adult Apple Pie Contest

RELEASE TIME: Tuesday, Sept. 8th from 4:00 PM – 7:00 PM (*Please see details on next page*)

RULES FOR THE EXHIBIT HALL

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- No article previously exhibited in this building may be exhibited. All articles must be made by the exhibitor personally during this past 12 months.
- **An exhibitor shall make only one entry in each class unless otherwise stated.**
- Placing will be awarded based on quality of exhibit and the decision of the Judges will be final.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.

- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS. ADULT EXHIBITS are open to anyone who have reached the age of 20 as of the Fair date. Please include the ages of the exhibitor on all entries.
- No person may exhibit in both Adult, Youth, and Child Classes.
 - If you have any questions, please email, or call the Superintendent.
 - Any person who sells and/or teaches the craft or products that they are exhibiting, must enter T/P (Teacher/Professional) before the Class number.
 - The Management reserves the right to remove perished items. If you wish to refresh your items, you can do so at your convenience. Please contact the Superintendent.

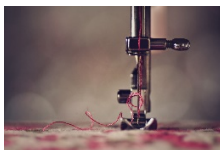
REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 7th. Exhibits must be removed on **Tuesday, Sept. 8th from 4:00 PM – 7:00 PM**. If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.

DISCREPANCIES MUST BE CORRECTED AT PICK UP.

ADULT EXHIBITS

SEWING



Clothing - Division 100

Class

- | | |
|---|---|
| 01. Blouse or Shirt
02. Casual Dress
03. Coat, Jacket, or other Outerwear
04. Cocktail Dress
05. Evening Gown
06. Costume- <i>Adult</i>
07. Shorts or Pants
08. Skirt
09. Suit-2-3 <i>pieces</i>
10. Bathrobe
11. Nightwear- <i>Nightgown or PJ's</i> | 12. Child/Infant Dress
13. Child/Infant Coat
14. Child/Infant Bathrobe
15. Child/Infant Nightgown or PJ's
16. Child/Infant Costume
17. Child/Infant Shorts or Pants
18. Child/Infant Skirt
19. Child/Infant Blouse or Shirt
20. Any other adult sewn clothing
21. Any other child/infant sewn clothing |
|---|---|

Premiums:

	1 st	2 nd	3 rd
All Classes	\$8	\$5	\$3

Rosette: We will award a **Three County Fair Outstanding Clothing Award**.

Sewing (Other than Clothing) - Division 101

Class

- | | |
|--|--|
| 01. Curtains or Valances
02. Set of 2 Pillowcases
03. Apron
04. Embossed velvet item
05. Recycled clothing-attach 3" x 5" index card
<i>indicating what the item was originally and the steps
 used to create the final product</i> | 06. Leatherwork
07. Face Masks-set of 3, can be different styles
08. Smocked Garment
09. Tote Bag or Purse
10. Any other sewn item |
|--|--|

Premiums:

	1 st	2 nd	3 rd
All Classes	\$5	\$3	\$2

Rosette: We will award a **Three County Fair Outstanding Sewing Award.**

NEEDLEWORK

Needlework - Division 102



Class

- | | |
|--|--|
| 01. Needlework Sampler-show variety of stitches
02. Surface Embroidery in Metallic & Silk Thread
03. Needlepoint Picture
04. Counted Cross Stitch Picture
05. Counted Cross Stitch worked on Perforated
Paper | 06. Hardanger
07. Ribbon Embroidery
08. Stamped Cross Stitch
09. Any other Needlework |
|--|--|

Premiums:

	1 st	2 nd	3 rd
Classes 01 - 04	\$8	\$5	\$3
Classes 05 - 09	\$5	\$3	\$2

Miscellaneous Handiwork - Division 103



Class

- | | |
|---|--|
| 01. Pillow-Bargello/Needlepoint
02. Pillow-Counted Cross Stitch
03. Pillow-Any other Needlework
04. Set of 2 Handkerchiefs-all competing
05. Table runners-non-quilted
06. Lace-3", suitably mounted | 07. Candle wicking
08. Stamped Embroidery
09. Needle Felting Toy or Doll
10. Rugs-braided, hooked, crocheted, or latch hook
11. Any other Handiwork item |
|---|--|

Premiums:

	1 st	2 nd	3 rd
Classes 01 – 09, & 11	\$4	\$3	\$2
Class 10	\$10	\$9	\$8

Rosette: We will award a workmanship award for **Three County Fair Outstanding Needle Award** (*Entries from Divisions 102 & 103*). The degree of difficulty to be considered.

Crochet (No Machine-Made Items) - Division 104**Class**

- | | |
|---|--|
| 01. Infant Sweater | 13. Adult's Mittens or Gloves |
| 02. Infant 3 Pc. Outfit | 14. Hat & Mitten Set |
| 03. Christening Outfit | 15. Scarf |
| 04. Sweater-Children's Aran | 16. Scarf & Hat Set |
| 05. Sweater-Children's Plain (Single or Double) | 17. Socks or Slippers |
| 06. Sweater-Children's Pattern | 18. Vest, Shell, Shawl, Stole, or Poncho |
| 07. Sweater-Adult Plain | 19. Bedspread-using cotton thread |
| 08. Sweater-Adult Pattern | 20. Tablecloth |
| 09. Sweater-Adult Aran | 21. Afghan-Granny Square (or Carriage Blanket) |
| 10. Child's Hat | 22. Doilies or Runner |
| 11. Adult's Hat | 23. Novice-first completed project |
| 12. Child's Mittens or Gloves | 24. Any other crocheted item |

Premiums:

	1 st	2 nd	3 rd
Classes 01 – 06, & 24 - 27	\$6	\$4	\$3
Classes 07 – 09, & 18 - 23	\$10	\$8	\$5
Classes 10 - 17	\$5	\$3	\$2

Knitting (No machine-made items) - Division 105**Class**

- | | |
|---|-----------------------------|
| 01. Infant Sweater | 09. Sweater-Adult Argyle |
| 02. Infant 3 Pc. Outfit | 10. Sweater-Adult Fair Isle |
| 03. Christening Outfit | 11. Sweater-Adult Picture |
| 04. Sweater-Children's Fair Isle | 12. Sweater-Adult Aran |
| 05. Sweater-Children's Aran | 13. Sweater-Adult Plain |
| 06. Sweater-Children's Plain (Single or Double) | 14. Sweater-Adult Pattern |
| 07. Sweater-Children's Picture | 15. Child's Hat |
| 08. Sweater-Children's Pattern | 16. Adult's Hat |

17. Child's Mittens or Gloves
18. Adult's Mittens or Gloves
19. Hat & Mitten Set
20. Scarf
21. Scarf & Hat Set
22. Socks or Slippers
23. Vest, Shell, Shawl, Stole, or Poncho
24. Bedspread-using cotton thread

25. Tablecloth
26. Afghan-Picture
27. Afghan-Aran
28. Afghan-Pattern
29. Afghan-Baby (or Carriage Blanket)
30. Doilies or Runner
31. Novice-first completed project
32. Any other knitted item

Premiums:

	1st	2nd	3rd
Classes 01 – 08 & 29 – 32	\$6	\$4	\$3
Classes 09 – 14 & 23 - 28	\$10	\$8	\$5
Classes 15 – 22	\$5	\$3	\$2

Rosettes: We will award a **Three County Fair Outstanding Bedspread & Afghan Award**, a **Three County Fair Outstanding Infant/Children's Sweater Award**, a **Three County Fair Outstanding Adult Sweater Award**, a **Three County Fair Outstanding Knitter's Workmanship Award**, and a **Three County Fair Outstanding Crocheter's Workmanship Award**. *The winners will be selected from all First-Place winners from Divisions 104 -105 in their respective categories.* The degree of difficulty will be considered.

Quilting – Division 107

Bed Quilts



Class

- | | |
|---|--|
| <ol style="list-style-type: none"> 01. Lap/Twin-Hand pieced, hand quilted 02. Lap/Twin-Hand pieced, tied 03. Lap/Twin-Machine pieced; hand quilted 04. Lap/Twin-Machine pieced; machine quilted 05. Lap/Twin-Machine pieced, tied 06. Lap/Twin-Whole cloth 07. Lap/Twin-Hand appliquéd, hand quilted 08. Lap/Twin-Machine appliquéd, machine quilted 09. Lap/Twin-Holiday Quilt 10. Lap/Twin-Baby Quilt 11. Lap/Twin-Quilt made by a group 12. Lap/Twin-any combination of techniques | <ol style="list-style-type: none"> 13. Full/Queen/King-Hand pieced & quilted 14. Full/Queen/King-Hand pieced & tied 15. Full/Queen/King-Machine pieced; hand quilted 16. Full/Queen/King-Machine pieced & quilted 17. Full/Queen/King-Machine pieced & tied 18. Full/Queen/King-Whole cloth 19. Full/Queen/King-Hand appliquéd & quilted 20. Full/Queen/King-Machine appliquéd & quilted 21. Full/Queen/King-Holiday Quilt 22. Full/Queen/King-Baby Quilt 23. Full/Queen/King-Quilt made by a group 24. Full/Queen/King-Any combination of technique |
|---|--|

Wall Hangings

Must come with permanently affixed fastener or sleeve.

Class

- 25. Wall Hanging-*Hand pieced & quilted*
- 26. Wall Hanging-*Machine pieced; hand quilted*
- 27. Wall Hanging-*Machine pieced & quilted*
- 28. Wall Hanging-*Christmas*
- 29. Wall Hanging-*Halloween*
- 30. Wall Hanging-*Easter*

- 31. Wall Hanging-*Patriotic*
- 32. Wall Hanging-*Any other Holiday Quilted*
- 33. Wall Hanging-*Hand appliquéd*
- 34. Wall Hanging-*Machine appliquéd*
- 35. Wall Hanging-*Fabric manipulation*
- 36. Wall Hanging-*Any combination of techniques*
- 37. Wall Hanging-*Miniature-not to exceed 48" circumference*

Any Other Quilted Item



Class

- 38. Article of Clothing
- 39. Memory Quilt
- 40. T-Shirt Quilt
- 41. Fabric Collage
- 42. Purse or Handbag

- 43. Tote Bag
- 44. Placemat, Table Topper, or Table Runner
- 45. Quilted Pillow
- 46. Any other Quilted Item-*Please state type of item*

Premiums:

	1 st	2 nd	3 rd
Classes 01 - 24	\$20	\$15	\$10
Classes 25 - 37	\$15	\$10	\$8
Classes 38 - 46	\$10	\$8	\$5

Rosettes: We will award a **Three County Fair Best of Show Quilt** and a **Three County Fair Best Hand Quilting**.

ARTS & CRAFTS

Woodworking - Division 109



Class

- 01. Bird/Bat/Butterfly House
- 02. Wood Turned Articles
- 03. Lamp with Shade
- 04. *Large Wooden Article (*i.e. Bookcase*)
- 05. Small Wooden Article
- 06. Miniatures

- 07. Wood Carving & Sculptures
- 08. Picture Frame
- 09. Doll Furniture
- 10. Wooden Tray
- 11. Any Other Woodworking

Bead and/or Wire Work - Division 110

Class

- | | |
|--------------|---------------------------------|
| 01. Earrings | 04. 2 Pc. Set |
| 02. Bracelet | 05. 3 Pc. Set |
| 03. Necklace | 06. Any Other Bead or Wire Work |

Stenciling - Division 111



Class

- | | |
|-------------------------|------------------------------|
| 01. Article of Clothing | 04. Basket |
| 02. Wall Hanging | 05. Any Other Stenciled Item |
| 03. Wooden Article | |

Decorative Painting - Division 112

Class

- | | |
|---|-------------------------|
| 01. Painting on Baskets | 04. One Stroke Painting |
| 02. Painting on Wood— <i>Oil or Acrylic</i> | 05. Folk Art |
| 03. Painting on Tin | 06. Any Other item |

Holiday Time - Division 113



Class

- | | |
|--|----------------------------------|
| 01. Christmas Stocking | 07. Easter Article |
| 02. Tree Ornament— <i>not from a kit</i> | 08. St. Patrick's Day Item |
| 03. Pinecone Creation | 09. 4 th of July Item |
| 04. Thanksgiving Item | 10. New Year's Item |
| 05. Any Halloween Article | 11. Any Holiday Wreath |
| 06. Valentine's Day Article | 12. Any Other Holiday Article |

Toys - Division 114



Class

- | | |
|-------------------------------|-----------------------------|
| 01. Dolls— <i>Stuffed</i> | 04. Animals— <i>Stuffed</i> |
| 02. Reproduction Antique Doll | 05. Any Other Toy |
| 03. Dolls— <i>Crocheted</i> | |

Miscellaneous Arts & Crafts - Division 115

Class

- | | |
|--|----------------------------|
| 01. Decoupage | 06. Decorative Wreath |
| 02. Original Handicraft- <i>not from a kit</i> | 07. Macramé |
| 03. Stained Glass | 08. Baskets |
| 04. Tinsmith & Metal Work | 09. Any Other Art or Craft |
| 05. Soft Sculptures | |

Display of Crafts - Division 117



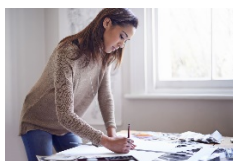
Class

01. *Collection of Handmade Crafts – *must be made by the exhibitor. Collection of 5 or more objects of one craft.*

To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.

Scrapbooking - Division 118

All traditional scrap books should have a cover and a minimum of 10 pages.



Class

- | | |
|---|--------------------------------|
| 01. Family History- <i>Genealogy, Heritage</i> | 05. Holiday |
| 02. School Days | 06. Family |
| 03. Vacation | 07. Any other themed scrapbook |
| 04. Special Event- <i>Graduation, Wedding, etc.</i> | |

Digital Scrapbooking - Division 119

Produced on computer, printed in hard copy. Should have a cover and a minimum of 10 pages.

Class

- | | |
|---|--------------------------------|
| 01. Family History- <i>Genealogy, Heritage</i> | 05. Holiday |
| 02. School Days | 06. Family |
| 03. Vacation | 07. Any other themed scrapbook |
| 04. Special Event- <i>Graduation, Wedding, etc.</i> | |

Rubber Stamping - Division 120

Main Focus is rubber stamping. Should be 3 samples mounted on 11" x 14" poster board.



Class

- 01. Holiday Cards
- 02. Special Occasion Cards
- 03. Birthday Cards

- 04. Greeting Cards
- 05. Any other item using rubber stamps w/explanation

Embellished Cards - Division 121

Main focus is not rubber stamping. Should be 3 samples mounted on 11" x 14" poster board.

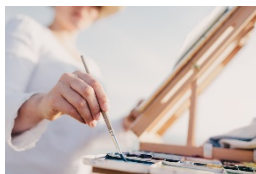


Class

- 01. Holiday Cards
- 02. Special Occasion Cards
- 03. Birthday Cards

- 04. Greeting Cards
- 05. Any other item using rubber stamps w/explanation

Drawings & Paintings - Division 122



Class

- 01. Color Pencil
- 02. Oil
- 03. Watercolor
- 04. Acrylic

- 05. Pen & Ink
- 06. Pastels
- 07. Pencil/Graphite
- 08. Any Other Media

Premiums:

	1 st	2 nd	3 rd
Divisions 110 – 122	\$5	\$3	\$2
Exception Classes designated w/ *	\$10	\$8	\$5

Rosettes: We will award a **Three County Fair Amateur Art Award.**

Photography - Division 123

Limited to 7 Photos Per Exhibitor. Photos should be matted only (no frames). Final dimensions, including matting are to be no larger than 11"x14". All photos must have been taken within the previous year.



Class

- | | |
|---|---|
| 01. Any Photograph- "Fun at the 3 County Fair" | 13. Color-Birds or Wildlife |
| 02. Any Photography-Massachusetts Fairs | 14. Color-Street Photography |
| 03. Black & White-Street Photography | 15. Color-Still Life |
| 04. Black & White-Still Life | 16. Color-Landscape |
| 05. Black & White-Lines & Angles/Architecture | 17. Color-Digital Art, computer altered |
| 06. Black & White-Digital Art, computer altered | 18. Color-Sunrise or Sunset |
| 07. Black & White-Architecture | 19. Color-Horses or Cows |
| 08. Any Other Black & White Photo | 20. Color-Portrait |
| 09. Color-Child or Children at Play | 21. Color-Lines & Angles/Architecture |
| 10. Color-Garden Flowers | 22. Color-Agricultural Scene or Subject |
| 11. Color-Trees or Wildflowers | 23. Any Other Color Photo |
| 12. Color-Water in Nature | |

Premiums:

	1 st	2 nd	3 rd
All Classes	\$7	\$5	\$3

Rosettes: We will award a **Three County Fair Best Black & White Photo**, a **Three County Fair Best Color Photo**, and a **Three County Fair Best Amateur Photography Award**.

2020 MAFA State Photography Competition – Adult



Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2020 Fair by a non-professional adult.
- By exhibiting at the Three County Fair you are automatically qualified for the competition, as long as the subject of your photo is agricultural in nature or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited & judged to be best overall agricultural photo at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a jpeg file so an 8" x 10" photo can be reprinted.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

Canned and Preserved Goods - Division 129



Rules and Regulations:

- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size and type.
- All products, including jam and jelly, shall be sealed by processing—*hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.*
- Foods to be canned must be fresh produce, not previously canned or frozen.
- The owner's name and address must be clearly written on the underside of each jar for identification.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

Collections - Pints or Quarts



Class

- | | |
|---|---|
| 01. 3 Jars of Canned Fruits- <i>1 Jar Each Of 3 Kinds</i> | 06. 3 Jars of Relishes- <i>1 Jar Each of 3 Kinds</i> |
| 02. 3 Jars of Canned Vegetables- <i>1 Jar of 3 Kinds</i> | 07. 3 Varieties of Fruit and/or Vegetables Used for Pies |
| 03. 3 Jars of Jelly- <i>1 Jar Each of 3 Kinds</i> | 08. Homemaker Canning- <i>1 Jar Each of Jam or Jelly, 1 Jar of Fruit, & 1 Jar Vegetable</i> |
| 04. 3 Jars of Jam, Marmalades, Conserves- <i>1 Jar Each</i> | |
| 05. 3 Jars of Pickles- <i>1 Jar Each of 3 Kinds</i> | |

Canned Vegetables or Fruits - 2 Pints or Quarts



Class

- | | |
|---|---------------------------------|
| 09. Beans- <i>Green, snap</i> | 26. Pickles- <i>Any other</i> |
| 10. Beans- <i>Yellow, snap</i> | 27. Peaches- <i>Whole</i> |
| 11. Peas | 28. Peaches- <i>Sliced</i> |
| 12. Carrots | 29. Pears |
| 13. Corn | 30. Plums |
| 14. Winter Squash | 31. Blueberries |
| 15. Pumpkin | 32. Blackberries |
| 16. Summer Squash | 33. Raspberries |
| 17. Tomatoes- <i>Whole</i> | 34. Cherries |
| 18. Tomatoes- <i>Half</i> | 35. Applesauce- <i>Strained</i> |
| 19. Tomatoes- <i>Pieces</i> | 36. Applesauce- <i>Chunk</i> |
| 20. Beets | 37. Strawberries |
| 21. Pickled Beets | 38. Fruit Pie Filling |
| 22. Pickles- <i>Dill Pickles Sliced</i> | 39. Any other Fruit |
| 23. Pickles- <i>Dill Pickles Whole</i> | 40. Any other Vegetable |
| 24. Pickles- <i>Bread & Butter</i> | |
| 25. Pickles- <i>Sweet</i> | |

Jelly & Jam - 2 jars



Class

41. Grape Jelly
42. Apple Jelly
43. Mint Jelly
44. Any other Jelly
45. Raspberry Jam

46. Strawberry Jam
47. Peach Jam
48. Blueberry Jam
49. Any other Jam

Premiums:

	1 st	2 nd	3 rd
Classes 01 – 08	\$4	\$3	\$2
Classes 09 – 49	\$3	\$2	\$1

BAKING

Breads and Pastries - Division 130



Rules and Regulations:

- **Friday, September 4, 2020**, will be the **Official Baking Day**.
- **Classes 01 - 25 & King Arthur Flour Baking Contest entries** must be brought in between **9:00 - 11:00 AM**.
- Contestants and the general public are welcome to watch the judging.
- After judging, we are requiring that all baked goods, will be donated to the Three County Fair Scholarship Fund.
- All items will be sold, and the *profits will go 100% to the Three County Fair Scholarship Fund*.
- Recipes must accompany all entries.
- Baked goods must be removed from the pan, wrapped in plastic wrap, or in plastic bags.
- Please use small, disposable pans when possible.

Class

01. Coffee Cake
02. Fudge Cake
03. Tea Cookie-8 *Assorted, Decorated*
04. Box Cake & pudding, oil, eggs, etc.-*attach Recipe*
05. Bundt Cake-*unfrosted*
06. Datanut Bread
07. Banana Bread
08. Brownies-4 *Fudge*
09. Brownies-4 *Blonde*
10. Brownies-4 *Any Other*
11. Cookies-6 *Cut Out*
12. Homemade Candy-*any type 6 pieces*
13. Any other Cake-*not a mix*

14. Cookies-6 *Any type*
15. Muffins-4 *Cranberry*
16. Muffins-4 *Corn*
17. Muffins-4 *Any other*
18. Quick Bread-*Any*
19. White Bread-*Yeast*
20. Yeast Rolls-4 *Rolls*
21. Yeast Bread-*Dark; Oatmeal, Rye, Whole Wheat*
22. Bread-*Any Other*
23. Yeast Coffee Cake
24. Fancy Holiday Yeast Bread
25. Pie-*other than apple*
26. Fudge-6 *pieces*

Premiums:

	1 st	2 nd	3 rd
All Classes	\$3	\$2	\$1

Rosette: We will award a **Three County Fair Baker's Award**. *It will be the winner of the most blue ribbons.* If a tie exists, second place ribbons will be counted.



King Arthur Flour Baking Contest - Division 224

Open to both Youth and Adult Exhibitors

General Rules:

- Send in entry forms to the Exhibit Hall Superintendent by Monday, August 24, 2020.
- Questions should be directed the Superintendent.
- Exhibitors must bring entries to the Three County Fair Exhibit Hall on Friday, September 4th, 9:00 - 11:00 AM.
- Judging will take place on the same day, at 5:00 PM.
- Exhibitor must bring a UPC label from a King Arthur flour bag when he/she submits the baked good as well as a 3" x 5" index card stating the recipe.
- All entries must be submitted on a disposable or non-returnable plate. The plate must be wrapped and covered for safety & sanitation reasons.
- Failure to follow the rules may result in disqualification.
- Please be sure to state whether you are an Adult or a Youth (include age as of 1/1/20).
- This year Adults will compete by baking a **Savory Quick Bread** and Youth will compete by baking **No Yeast Cinnamon Rolls with Frosting**.
- You can use your own recipe, *but you must use King Arthur Flour*.
- You can also use any frosting, filling and/or decorations.

Judging Scorecard:

Flavor & Creativity	50 points
Overall Appearance	25 points
Texture	<u>25 points</u>
	100 points

Class

01. No Yeast Cinnamon Rolls with Frosting-*Youth only*
02. Savory Quick Bread-*Adult only*

Premiums:

	1 st	2 nd	3 rd
All Classes	\$20	\$15	\$10

2020 Prize Packages for Adult and Youth: in addition to above Premiums

- 1st Place: \$40 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com
 2nd Place: \$25 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com
 3rd Place: King Arthur Flour Baker's Companion Cookbook



Three County Fair Youth Brownie Contest - Division 220



Brownie Contest Day is Friday, August 31st. Brownies should be brought in 9:00 - 11:00 A.M. All Brownies must be made by the exhibitor. Recipe must be included with Brownies. Exhibitor may enter Class 01 and 02, but only one (1) entry per class. There must be 4 pieces to a plate, and they must be covered with plastic.

General Rules:

- Brownie Contest Day is Friday, September 4, 2020.
- Brownies will be accepted from 9:00 - 11:00 AM only.
- Judging begins at Noon.
- All brownies must be made by exhibitor. **Exhibitors must be 18 years old or under.**
- Recipe must be included with pie, on a 4" x 6" index card or recipe card.
- Exhibitor may enter Class 01 & 02, *but only one entry per exhibitor, per class.*
- There must be 4 pieces to a plate, and they must be covered with plastic wrap.

Class

01. Brownie-Traditional
02. Brownie-Fancy

Premiums:

	1 st	2 nd	3 rd	4 th	5 th
All Classes	\$15	\$13	\$11	\$9	\$7

Rosette: We will also award a **Three County Fair Youth Best All-Around Brownie Award.**



Three County Fair Adult Apple Pie Contest - Division 401



General Rules:

- Apple Pie Day is Sunday, September 6, 2020.
- Pies will be accepted from 9:00 - 11:00 AM only.
- Judging begins at Noon.
- All pies must be made by exhibitor. **Exhibitors must be 18 years old or older.**
- Recipe must be included with pie, on a 4" x 6" index card or recipe card.
- Exhibitor may enter Class 01, 02, & 03-*but only one pie per exhibitor per class.*
- Class 01 & 02 call for traditional 2 crust pie, baked in a disposable 8" or 9" pan.
- Class 03 may use any type of disposable pan.
- Apple pies must be appropriately wrapped in plastic wrap or plastic bags.

Class

01. Apple Pie-Sweet
02. Apple Pie-Tart
03. Apple Pie-Fancy; *additional ingredients such as other fruits, cream cheese, etc.*

Premiums:

	1 st	2 nd	3 rd
All Classes	\$50	\$25	\$15

Rosettes: We will award rosettes to 4th, 5th, and 6th place. We will also award a **Three County Fair Best Overall Apple Pie Award.**

Grange - Division 124

Score Card for Competitive Exhibits:

Educational Value and Originality	50%
Tells a story to the public	
Presented in an interesting manner, has eye appeal	
General Effect	25%
Attractiveness, neatness, scale, color scheme, lighting, and arrangement	
Quality of material used and Workmanship	10%
Signs:	10%
(a) Title of exhibit (subject or theme)	
(b) Concise/complete project information	
(c) Others as needed	
Judges Information: (enclosed in an envelope)	5%
(a) Title of exhibit	
(b) Project Information	
(c) Nature of the program	

Class

01. Grange Exhibit – Score Card for Competitive Exhibits (*Approved by Mass. Dept. of Agricultural Fairs Association*).
02. Large Educational Display – Score Card for Competitive Exhibits. Organizational or Family display to consist of a central theme, which emphasizes and promotes a specific theme of agriculture or community living. Must fill a large Fair display booth and must be pre-entered due to space.

Premiums:

	1st	2nd	3rd	4th
Class 01	\$200	\$180	\$160	N/A
Class 02	\$125	\$100	\$75	\$50

YOUTH EXHIBITS



ENTRIES CLOSE ON AUGUST 24th. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Sunday, 8/30/20, 2:00 – 7:00 PM (*Divisions 200-210, 211, 218, 221, & 223-296*)
Wednesday, 9/2/20, 2:00 – 7:00 PM, Grange and Educational Displays (*Divisions 221 & 222*)
Friday, 9/4/20, 9:00 – 11:00 AM, All Baking and King Arthur Baking

SHOW TIMES: Friday, 9/4/20, 12:00 PM noon – Official Baking Day

RELEASE TIME: Tuesday, Sept. 8th from 4:00 PM – 7:00 PM (*Please see details on next page*)

Rosette: We will award a **Three County Fair Youth Sweepstakes Award** to the winner of the most blue ribbons. If a tie exists, second place ribbons will be counted.

RULES FOR THE EXHIBIT HALL

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- All articles must be made by the exhibitor personally during this past 12 months.
- **An exhibitor shall make only one entry in each class (unless otherwise stated).**
- Placing will be awarded based on quality of exhibit and the decision of the Judges will be final.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person up to 19 years of age as of January 1 of current year.
- CHILD EXHIBITS are open to any person up to 9 years of age as of January 1 of the current year.
- If you have any questions, please email, or call the Superintendent.

REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 7th. Exhibits must be removed on **Tuesday, Sept. 8th from 4:00 PM – 7:00 PM**. If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors. DISCREPANCIES MUST BE CORRECTED AT PICK UP.

Educational Exhibits - Division 200



Score Card for Exhibits:

Educational Value and Originality	50%
Tells a story to the public	
Presented in an interesting manner, has eye appeal	
General Effect	25%
Attractiveness, neatness, scale, color scheme, lighting, and arrangement	
Quality of material used and Workmanship	10%
Signs:	10%
(a) Title of exhibit- <i>subject or theme</i>	
(b) Name of club & town- <i>Names of leaders & members</i>	
(c) Others as needed	
Judges Information-<i>enclosed in an envelope</i>	5%
(a) Title of exhibit	
(b) Name of club or individual	
(c) Ages of individual(s)	

4-H, FFA, VO-AG, Scouts, Club, or School Exhibits *(Size 6' x 3'-Must supply own backdrop)*

Class

01. Project should depict club activities / learning experiences. A central theme should dominate and tell a story.
Due to limited space, only the first four entries received will be accepted.

Individual Exhibits *(Size 3' x 3'-Must supply own backdrop)*



Class

02. Project/exhibit other than Solar Energy, Energy Conservation or Wind Energy
 03. Project/exhibit must have the theme Water Conservation or Pollution Control.
 04. Project/exhibit must have the theme Nature or Wildlife.
 05. Project/exhibit must have the theme Energy Conservation-*Solar, Wind, Water*
 06. Project/exhibit must have the theme Marine & Aqua Culture
 07. Project/exhibit must have the theme Any other Conservation Concern

Premiums:

	1 st	2 nd	3 rd	4 th
Class 01	\$40	\$37	\$34	\$31
Class 02 - 04	\$20	\$15	\$10	\$8
Class 05 - 07	\$10	\$8	\$5	N/A

Youth Conservation - Division 201

*Specimens must be dried and pressed where applicable. Collections must consist of at least **15 DIFFERENT** species. Endangered species are not acceptable. All should be pressed (when possible), mounted, and named.*



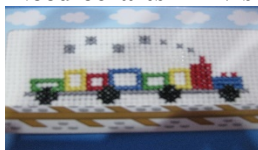
Class

- | | |
|---|--|
| 01. Collection of different leaves or leaf prints | 06. Collection of different seashells |
| 02. Collection of different native wildflowers | 07. Collection of different geology and rocks |
| 03. Collection of different insects | 08. Any other Conservation Collection- <i>such as seeds (not packaged seeds), etc.</i> |
| 04. Collection of different native woods | |
| 05. Collection of different common weeds | |

Premiums:

	1 st	2 nd	3 rd
All Classes	\$10	\$8	\$5

Youth Needlecrafts - Division 202



Class

- | | |
|---|---|
| 01. Pillow- <i>Embroidery or Crewel</i> | 14. Macramé- <i>Jewelry</i> |
| 02. Pillow- <i>Needlepoint or Bargello</i> | 15. Macramé- <i>Any other</i> |
| 03. Pillow- <i>Patchwork</i> | 16. Needlepoint or Bargello- <i>Picture</i> |
| 04. Pillow- <i>Latch Hook</i> | 17. Needlepoint or Bargello- <i>Plastic Canvas</i> |
| 05. Pillow- <i>Quilted</i> | 18. Needlepoint or Bargello- <i>Sampler</i> |
| 06. Pillow- <i>Any Other</i> | 19. Needlepoint or Bargello- <i>Any Other</i> |
| 07. Crewel or Embroidery- <i>Picture</i> | 20. Patchwork- <i>Wall Hanging</i> |
| 08. Crewel or Embroidery- <i>Sampler</i> | 21. Patchwork- <i>Any Other</i> |
| 09. Crewel or Embroidery- <i>Any Other</i> | 22. Quilt- <i>Name Type: Tied, Handmade, Machine Made</i> |
| 10. Counted Cross Stitch- <i>Picture</i> | 23. Quilt- <i>Made by a Group</i> |
| 11. Counted Cross Stitch- <i>Sampler</i> | 24. Quilted Item- <i>Any Other</i> |
| 12. Counted Cross Stitch- <i>Any Other</i> | 25. Needlecraft- <i>Any Other: name type of needlecraft</i> |
| 13. Any Latch Hook- <i>All Competing Together</i> | |

Premiums:

		1 st	2 nd	3 rd
Class 01 – 21, 24 & 25		\$3	\$2	\$1
Class 22 & 23	\$10	\$8	\$5	

Rosettes: We will award a **Three County Fair Youth Quilt Award** and a **Three County Fair Youth Needlecraft Award**.

Youth Knitting or Crocheting - Division 203

Please specify if the article is knitted or crocheted



Class

- | | |
|------------------------------|--|
| 01. Afghan | 06. Shawl |
| 02. Baby Set | 07. Slippers |
| 03. Mittens | 08. Sweater- <i>Fancy</i> |
| 04. Mittens, Hat & Scarf Set | 09. Sweater- <i>Plain</i> |
| 05. Scarf | 10. Knitting or Crocheting- <i>Any Other</i> |

Premiums:

	1 st	2 nd	3 rd
All classes	\$3	\$2	\$1

Rosette: We will award a **Three County Fair Youth Knitting or Crocheting Award**.

Youth Crafts - Division 204



Class

- | | |
|---|--|
| 01. Basketry | 10. Everyday Wreath |
| 02. Candles | 11. Tin Piercing- <i>metal punch</i> |
| 03. Ceramics | 12. Sand Painting |
| 04. Decoupage | 13. Seashell Craft- <i>not sculpture</i> |
| 05. Doll- <i>apple, corn husk, clothespin, etc.</i> | 14. Tie Dye |
| 06. Handmade jewelry | 15. Puppet |
| 07. Holiday Decoration- <i>other than Xmas</i> | 16. String Art: <i>Symmography</i> |
| 08. Model Kit- <i>model to be made from a kit</i> | 17. Any other craft- <i>list craft</i> |
| 09. Pottery | |

Class

18. Collection of Handmade Crafts-*must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.*

Premiums:

	1 st	2 nd	3 rd
Classes 01-17	\$3	\$2	\$1
Class 18	\$5	\$4	\$3

Rosette: We will award a **Three County Fair Youth Outstanding Crafter Award.**

Youth Dried Arrangements - Division 205**Class**

- 01. Wall Hanging-*Natural material*
- 02. "Flowers Forever"-*Silk Flowers*

- 03. "A Tisket, A Tasket"-Arrangement in a basket
- 04. "Drift Away"-Arrangement on driftwood

Premiums:

	1 st	2 nd	3 rd
All Classes	\$2	\$1.50	\$1

Youth Woodworking - Division 206

No kits – Only one entry per class allowed.

**Class**

- 01. Bird/Bat/Butterfly House
- 02. Bookcase
- 03. Bookends
- 04. Bread Board
- 05. Footstool

- 06. Lamp-*Wired, with Shade*
- 07. Shelf
- 08. Toys
- 09. Woodworking-*Any Other*
- 10. Carving or Wood Burning

Premiums:

	1 st	2 nd	3 rd
Classes 01, 03 - 10	\$3	\$2	\$1
Class 02	\$5	\$4	\$2

Rosette: We will award a **Three County Fair Youth Woodworking Award.**

Youth Art - Division 207

Must be appropriately framed or mounted. No Crayon Drawings.



Class

01. Drawing-Pencil
02. Drawing-Colored Pencil
03. Drawing-Charcoal
04. Drawing-Pen/Ink
05. Drawing-Marker
06. Painting-Oil
07. Painting-Acrylic

08. Painting-Watercolor
09. Slate Painting
10. Sculptures
11. Any other media
12. Wearable Art-Tee Shirt, Sweatshirt, or Other; stenciled, sponge printing, appliqué, puff paints, etc.

Youth Art - Division 207 continued

Premiums:

	1 st	2 nd	3 rd	
Class 01, 02, & 12	\$4	\$3	\$2	
Class 03 - 11		\$3	\$2	\$1

Rosettes: We will award a **Three County Fair Youth Art Award** and a **Three County Fair Youth Reserve Art Award**.

Youth Photography - Division 208

Photos should be matted only, no frames. Final Dimensions including matting are to be no larger than 11" x 14". Actual photo size is your choice. All photos must have been taken within the previous year. Limited to 7 Photos per Exhibitor.



Black & White

Class

- | | |
|--------------------------|-----------------------------------|
| 01. Animal Photograph | 07. Trees/Wildflowers |
| 02. Photo of a person(s) | 08. Water in Nature |
| 03. Landscape | 08. Farm Scene |
| 04. Still Life | 09. Architecture |
| 05. Garden Flowers | 10. Any Other black & white photo |
| 06. Nature Study | |

Color

Class

- | | |
|--------------------------|---------------------------|
| 11. Animal Photo | 17. Trees/Wildflowers |
| 12. Photo of a person(s) | 18. Water in Nature |
| 13. Landscape | 19. Farm Scene |
| 14. Still Life | 20. Architecture |
| 15. Garden Flowers | 21. Any Other Color Photo |
| 16. Nature Study | |

Color or Black & White

Class

- | | |
|---|--|
| 22. Photograph of 2019 Three County Fair | 24. Photograph of a Town Landmark- <i>List the town.
Town to be located in Hampshire, Franklin, or Hampden
County.</i> |
| 23. Any photo of a 2019 Massachusetts Fair-
<i>Please state name of Fair & location.</i> | 25. Digital art-computer altered |

Premiums:

	1 st	2 nd	3 rd
All Classes	\$3	\$2	\$1

Rosettes: We will award a **Three County Fair Youth Photography Award** and a **Three County Fair Youth Reserve Photography Award**.

2020 MAFA State Youth Photography Competition



Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2019 Fair by a junior exhibitor.
- The subject of the photo must be agricultural in nature and/or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited and judged to be the best overall agricultural photo at the originating member fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or jpeg file so an 8x10 photo can be printed (to avoid possible damage in shipping)
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

Youth Childcare - Division 209

NO KITS – Must be able to be played with by a child and must be HANDMADE.



Class

01. Scrapbook-*At least 25 pages of pictures of interest to a child*

02. Handmade game of wood or metal-*Game instructions to be included*

03. Doll or Stuffed Toy-*Suitable for a small child*

Premiums:

	1 st	2 nd	3 rd
All Classes	\$3	\$2	\$1

Youth Christmas in September - Division 210



Class

01. Wreath-*any Christmas*

02. Decorated Wreath

03. Ornament from a kit

04. Handmade Christmas Card-*no larger than 5" x 7"*

05. Any Tree Ornament

06. Any Other Christmas Item

Premiums:

	1 st	2 nd	3 rd
All Classes	\$3	\$2	\$1

Youth Sewing - Division 218

Only one (1) entry is allowed per person in each class. Each of the following categories will be divided into Junior, ages 9-13, and Senior, ages 14-19, Divisions.



Class

01. Apron

02. Blouse or Shirt

03. Dress-*Formal gown*

04. Dress-*Informal*

05. Robe or Nightwear

06. Jacket-*unlined*

07. Pocketbook or Tote

08. Skirt

09. Slacks or Pants

10. Sportswear

11. Vest

12. Suit-*2-piece, skirt or pants*

13. Any other sewn article

Premiums:

	1 st	2 nd	3 rd
Classes 01, 02, 04 – 11, & 13	\$3	\$2	\$1
Classes 03 & 12	\$4	\$3	\$2

Rosette: We will award a **Three County Fair Youth Clothing Award.**

Youth Canned and Preserved Goods - Division 223**Rules and Regulations:**

- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size & type.
- All products, including jam and jelly, shall be sealed by processing—*hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.*
- Foods to be canned must be fresh produce, not previously canned or frozen.
- The owner's name and address must be clearly written on the underside of each jar for identification.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

Youth Jar Collections

3 Jars

Class

- 01. 3 different Jams
- 02. 3 different Jellies
- 03. 3 different Pickles

- 04. 3 different Relishes
- 05. 3 different Vegetables
- 06. 3 different Fruits

Premiums:

	1 st	2 nd	3 rd
All Classes	\$4	\$3	\$2

Vegetables

2 Jars

**Class**

- | | |
|-------------|---------------------------------|
| 07. Beets | 11. String Beans- <i>Green</i> |
| 08. Carrots | 12. String Beans- <i>Yellow</i> |
| 09. Corn | 13. Tomatoes |
| 10. Peas | 14. Vegetable- <i>Any Other</i> |

Fruits

2 Jars

Class

- 15. Applesauce
- 16. Berries-*Any Type*
- 17. Fruit Cocktail

- 18. Peaches
- 19. Pears
- 20. Fruits-Any Other

Pickles

2 Jars



Class

- 21. Pickles-*Bread & Butter*
- 22. Pickles-*Dill*
- 23. Pickles-*Sweet Cucumber*

- 24. Pickles-*Any Other*
- 25. Relish-*Any Type*

Jellies

2 Jars

Class

- 26. Berry Jelly-*Any Type*
- 27. Grape Jelly

- 28. Peach Jelly
- 29. Jelly-*Any Other*

Jams

2 Jars



Class

- 30. Raspberry Jam
- 31. Peach Jam
- 32. Strawberry Jam

- 33. Blueberry Jam
- 34. Jam-*Any Other*
- 35. Jam-*Any Other Berry*

Premiums:

	1 st	2 nd	3 rd
All Classes	\$2	\$1.50	\$1

Rosette: We will award a **Three County Fair Youth Canning Award.**

Youth Foods - Division 219

*Recipes must be included with all baked goods. Entries without recipes will be DISQUALIFIED. No package mixes are to be used. **Must be displayed on a paper plate.** Please use Ziploc bags when possible, otherwise clear plastic covering. Exception: pies must be in disposable pans.*

After judging, all baked goods will be sold in the building.

Proceeds will be donated to the Three County Fair Scholarship Fund.



Class

01. Fruit Bread-loaf
02. Cereal Bread-loaf
03. Quick Bread-loaf
04. Yeast Bread-loaf
05. Coffee Cake
06. Bread-Any Other
07. Dinner Rolls-6 Rolls
08. Muffins-6 Any Type
09. Cupcakes-6 Any Type
10. Cookies-6 Chocolate Chip

11. Cookies-6 Oatmeal

12. Cookies-6 Drop

13. Cookies-6 Rolled

14. Cookies-6 Bar

15. Cakes-Any Type

16. Pies-All Competing Together

17. Fudge-6 pieces, Any Type

18. Homemade candy-6 pieces, Any Type

19. Packed adequate School Lunch-
menu for the day must accompany lunch

Premiums:

	1 st	2 nd	3 rd
All Classes	\$3	\$2	\$1

Rosette: We will award a **Three County Fair Youth Baking Award.**

CHILDREN EXHIBITS (Youth under 9 years old)- Division 211

For Youth 5 to 8 years old as of January 1 of the current year.

*Children can participate for **Ribbons Only**.*



Child Arts and Crafts

Drawings must be mounted



Class

- | | |
|---------------------|---|
| 01. Crayon Drawing | 06. Any other Craft- <i>Please state craft,</i> |
| 02. Pencil Drawing | <i>no more than one (1) craft may be entered.</i> |
| 03. Painted Picture | 07. Needlecraft |
| 04. Any other Art | 08. Sewn Garment |
| 05. Puppet | |

Child Baking

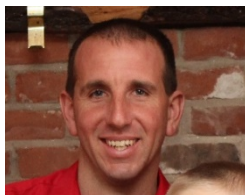
*Recipes must be included with all Baked Goods. Entries without recipes will be disqualified.
No package mixes are to be used. Must be displayed on paper plates with clear plastic covering.*



Class

- | | |
|---|---------------------------------------|
| 09. Halloween Jack-O-Lantern-
<i>decorated with paint or felt, NOT CUT OUT</i> | 11. Any other Cookie-6 <i>Cookies</i> |
| 10. Drop Cookies-6 <i>Cookies</i> | 12. Muffins-6 Any Type |
| | 13. Quick Bread |

DRAFT HORSE TEAMSTER'S CHALLENGE



Superintendent:
Donnie Bisbee
(413) 250-6678
Clayhillfarm2010@gmail.com

REGISTRATION TIME: Entries will be received by superintendent starting at 8:30 AM
ARRIVAL TIME: Monday, 9/7/20, 6:00 – 8:00 AM
SHOW TIME: Monday, 9/7/20, 10:00 AM Challenge
RELEASE TIME: Monday, 9/7/20, as soon as classes are completed.

DRAFT HORSE CHALLENGE – Division 604

In the Draft Horse teamsters Challenge, teamsters will compete in classes designed to challenge their skills as a driver and the ability of their horses. The course will include obstacles such as bridges, logs, backing & parking, moving feed and other challenges draft teamsters encounter while working with their animals.

RULES FOR DRAFT HORSE TEAMSTER'S CHALLENGE

- Teamsters will earn points for completing obstacles cleanly and within specific boundaries.
- The team's behavior, presentation, and responsiveness to the driver will also earn points.
- Points will be deducted for incomplete obstacles.
- Timing will be factored in if a tie breaker is necessary.
- Coggins must be presented.
- Teams can be used by different drivers.
- No Driver can compete more than 1 time per class.

Class

01. Obstacle Course: *complete obstacles using a forecart or wagon*
02. Log Scoot: *complete obstacles that replicate logging with horses*
03. Draft Barrel Race: *Ride your draft horse/pony around the barrels in the quickest time possible. Teamster and horse may only compete once.*

Premiums:

	1 st	2 nd	3 rd	4 th	5 th
All classes	\$100	\$85	\$75	\$50	\$25

Ribbons: We will award ribbons for 1st-8th Place.

High Point for the Day

Will not be offered this year due to the Draft Horse Plow Competition being postponed to 2021.

Massachusetts Fairs Association Rules Governing “Pulling Contests”

Approved by

Mass. Department of Agricultural Resources
Bureau of Fairs
Pulling Rules- Updated 12/2/18

Rules prefixed **O** apply to oxen only.

Rules prefixed **H** applies to horses only.

Rules prefixed **P** applies to ponies only.

All other rules apply equally to horses, ponies & oxen

1. The fairs pulling events committee, shall be charged with promulgating and enforcing all rules and guidelines pertaining to pull events in the Commonwealth of Massachusetts. The committee shall consist of two members representing the Mass. Department of Agricultural Resources, the Mass. Society for Prevention of Cruelty to Animals, Mass Pairs Association, Pull Superintendent, Pull judges, pony pull association, horse pull association and the oxen pull association.
2. There shall be a fair superintendent and up to three judges in charge at all drawing contest. They shall be vested with the authority to disqualify any team or driver for any cause that in their judgment might be detrimental to the best interest of the public, animals or the organization conducting the contest. An official will be designated to determine the proper use of the reins, whip or goad stick. **The sole responsibility of 1 judge is to just JUDGE THE CLASS and to ensure compliance with the rules and regulations.**
3. The judges and superintendent shall be qualified in stone boat contests and shall have full jurisdiction to decide the weight of the load at any time and to decide anything relative to the actual drawing.
4. Any individual, firm or corporation found guilty of administering drugs, which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall forfeit all prize monies won that day.

Any infractions cited or suspensions in the New England States will be upheld in Massachusetts per our reciprocal agreement with those states. Notices of suspensions will come from the Department Of Agricultural Resources and are expected to be followed by all the Mass. Fairs.

First offense would consist of a \$500.00 fine and a 30-day suspension to be served from May 15 through October 30. A Second Offense within a five (5) year period from the first offense will result in a \$1,000 fine and a 1-year suspension; a third offense (within 3 years of the second or 8 years of the first) will result in the teamster being barred for a period of 10 years from the date of the third offense, to be served from May 15 through October 30. The teamster at the completion of the suspension, may at that time, petition to return into the pulling ring after a review and hearing before the Massachusetts Pulling Committee. Any Teamster who refuses to assist the Vet in testing any animal, or refuses to have an animal tested, will be guilty of a drug violation. Suspension to be served between May 15 and October 30. **All fines are payable to the Mass. Fairs Drug Testing Fund and should be mailed to Rose M. Sherman 795 Old North Rd., Worthington, MA 01098.**

5. Any owner and/or teamster who has been convicted or found in violation in any other states' statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in the Commonwealth of Massachusetts, for the period prescribed by that state. All testing will be done before the first load or after the last load for a team.
6. Any team disqualified by an agent of Humane Society appointed under Chapter 22C, Section 57, of The M.G.L. shall be taken out of the contest immediately. Before any team is taken out there should be consultation among the Humane Society, superintendent and judges, and may be announced to the public by the judges.
7. All participants will be properly dressed. Any driver, judge or superintendent, hitcher, family member, raker, pinner, measurer, tractor driver or spectator, who had been drinking alcoholic beverages will be disqualified from the contest and removed from pulling area. Breathalyzers may be used at pulling events to determine if an individual has been drinking. The reading will show a 0.04 tolerance. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helper, will cause the driver and team to be disqualified immediately. First offense may result in fines up to \$250.00; and 2 weeks suspension. Second offense within a 5-year period of the first offense, may result in a one-year suspension and fines up to \$1,000; Third offense (within 3 years of the second or 8 years of the first) will result in the teamster being barred for a period of 10 years from the date of the third offense, to be served from May 15 through October 30. The teamster at the completion of the suspension, may at that time, petition to return into the pulling ring after a review and hearing before the Massachusetts Pulling Committee. Moneys collected to be sent to address listed under #4
8. Sores and abrasions caused or likely to be irritated by the beating surface of harnesses or yokes will deem the animal unfit for use in the contest, decision to be made by superintendent or judges. Any lame animal will not be allowed to pull. Lameness, mechanical in nature and doesn't cause pain or suffering as certified by a licensed veterinarian on a health certificate dated within the previous twelve months will be allowed to pull.
9. Teams deemed uncontrollable or teamsters losing control that goes beyond the defined pit area, will immediately be disqualified by the Superintendent or judges and removed from the contest. Each fair will mark a defined pit area and make it known at the Driver's meeting prior to each class. In addition, any driver that pulls the load beyond the defined pit area will be penalized-First offense will be loss of that hitch; Second offense is disqualification for the day and forfeit of the entire day's premiums.
10. **HP-**All horses and ponies to compete in contest, other than Free- For- All teams, shall be weighed in no earlier than three hours before the first class. Horses will be marked by numbers when weighed. Check weighing will be permitted before the three-hour period prior to the first class. Horses must wear halters while on scale. All horses and ponies will be weighed in the presence of a delegate appointed by the fair, organization or person who is conducting the contest. The delegate shall present weigh- bill to the teamsters, a copy of which is to be kept by said delegate, certifying the horses or ponies name and description as certified by a negative Coggins certified, the exact time of weighing. The scale shall be balanced with a person standing on it, this person will hold all horses or ponies. The person holding horses or ponies shall be appointed by the delegate if he/she is unable to do this himself/herself. The delegate must sign the weighing certificate. **It is the judge's discretion whether animal can be weighed with or without blanket coverage.**

All weights are to be advertised and may be subject to change at the discretion of the fairs.

11. **O-**All oxen will be weighed in front of the sponsoring delegate; all weight classes shall be under 2400 lbs., 2401 lbs.-2800 lbs., 2801-3200 lbs., over 3200 lbs. and or Free For All.

Revised to read- all weight classes shall be posted in the fair book, online if possible prior to day of event. Subject to the discretion of the fair.

12. **O**-All weigh classes will increase 100 pounds, for the Labor Day weekend events and remain until the end of the season.

H-All weight classes will increase by 1% for the Labor Day weekend events and remain until the end of the season.

P-All owners/ponies must be measuring by the N.E. Draft Pony Association to pull in a contest. All weigh classes shall be under 1200 lbs., 1200-1400 lbs.; 1400-1800 lbs. and over.

The pony classes may use heights instead of weights all ponies to be measured prior to the event

13. **H**-Horse weigh classes; 1-day event, less than 3000 lbs. 3001 lbs.-3300 lbs., -3301 bs-3600 lbs. Free-For-All. 2-day events weights will be at the discretion of the fair.
14. **HPO**-Once a team has been weighed in; there will be no switching of horses, ponies or oxen. Split owner teams will be allowed to compete for premiums. Any claimed owner must remain his horse, pony, or oxen for the duration of contest.
15. **HPO**-Starting load: maximum load of 4000 pounds for all weight classes and 5000 lbs. Free-For-All classes. Added loads in each class at the discretion of the judges depending on type of pit. At no time after weight has been increased, may it be decreased.
16. Pulling positions to be determined by the drawing of numbers just before starting of each class.
17. All teamsters to compete in contest shall have their teams ready at the published time and **MUST** attend drivers meeting. All classes will close at the completion of the first heat in each class.
18. There shall be a time limit of five (5) minutes. Time will be taken out while the boat is positioned for the next hitch. The time will be kept by the announcer, or appointed timekeeper.
19. **Method of pull:** Three hitches with a 5-minute time limit. The boat to be pulled back to the starting pin after hitch. There will be no heading of horses. Teams to be driven by one teamster only. Starting point of the boat shall be properly marked to indicate same starting point for all loads. The distance of each pull will be measured from the center of the boat to the most recent pin. All teams will be allowed three hitches to qualify the load. The boat shall be returned to starting pin after each hitch.
- OPTION:** Oxen pullers may have the option to have 5 hitches from the pin while staying hooked to the boat, with a 5-minute time limit. At no time should the boat begin at 72" or more from the pin. Teamsters may request that the boat be set back to the pin. **5 HITCH PULLS MUST BE PUBLICLY PRE-ADVERTISED PRIOR TO THAT DAY.**
20. **P**-Use of reins is prohibited for any purpose other than to guide the team. Hats and hands on hindquarters only. Hands must be in sight at all times.
21. **H**-One inch or more constitutes a hitch. **O**-Two inches or more constitutes a hitch.
22. **P**-3 Inches or more constitutes a hitch.
23. **Breakdown:** An actual separation, breaking or bending of equipment shall constitute a breakdown. In the event teamster and/or owner wishes credit for the distance the boat moved before breakage, it would constitute a hitch.
24. **Over the rail:** If an animal's foot strikes dirt outside the rail it constitutes a hitch with no credit for the distance pulled. Teams must remain within the rail while hitched to the boat. **The team must be unhooked from the boat if they step over the rail.**
25. Any team deliberately driven over the rail will be disqualified from the contest.

26. All teams shall remain in the ring, at all times, until class is completed, unless excused by the judge.
27. In case of a tie-on longest distance, the second longest distance already pulled will take the top placing.
28. **Changing teamsters:** No teamster may be changed after pulling the first load in any class except in emergency, then only when permitted by the judges.
29. **HP-Interference of Evener Men.** No assistance other than hitching. **Evener men WILL NOT go ahead of evener, and are to remain silent and do no waving of arms while a team is being set up or is hitched to the load.**
30. **O-Hitchers** will not be allowed to twist tails or use the chain or any other device to stimulate the cattle. They cannot carry anything in their hands but the chain to hitch the cattle. They then shall stand back of boat at a distance prescribed by the judge.
31. Classes shall be as publicized in Premium Booklet or by the Fair/Pull.
32. **O-A** twisted whip with a braided lash or a goad stick may be used in the pit or on the fairgrounds. The goad stick must not be over 4 feet long, over 3200 lbs. 5 ft. and must not exceed half inch diameter on the small end. The goad stick may be taped with black tape but not weighted. The goad shall have no brad in it. Plastic goad sticks may be used, but must be wrapped with black tape. Any driver causing a welt, swelling or drawing blood with the whip or goad stick will be fined \$100.00 dollars per infraction. Second offenses may include suspensions.
33. **O-The** whip or goad stick shall only be used to guide the oxen outside of the pit area. The whip or goad stick may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched 2 times only while the boat is in motion, **2 hits only.**
34. **O-The** chain shall not be hitched to the boat while it is under, around or in front of the oxen's legs. (Only when the chain is between the animals.)
35. **O-No** driver shall strike the ox in the face except to guide the animal with an open hand. The goad stick or whip may be used lightly in the area of the animal's ears and horns for setting of the animal only. No use of ropes, halters, nose rings or hands used as a twitch on the nose or in the nostrils, will be allowed.
36. The only persons allowed in the pit area are Fair Officials, drivers, the person hitching the boat, agents of the Humane Society appointed under chapter 22C, Section 57, M.G.L. and the Bureau of Fairs Inspectors, only pertinent personnel allowed as the discretion of the Judges.
37. **O-All** calves over the age of twelve (12) months must be castrated to show or enter any classes.
38. **O-Age** of oxen and steers should be judged as of day of event.
39. **H-The** number of times a horse draws will be left up to the discretion of the fair.
40. **OHP-No** animals will be blind folded. Open bridles will be allowed, but blinders must be properly attached so as to not be free swinging or bent around so that it causes discomfort to the horse's eyes.
41. **H-In** horse pulls the use of reins as a whip is prohibited. The light use of reins on entry (**Check Slaps are to be allowed**) to the pit and while team is making its draw, reins, hands and hats will be limited to that area from the root of the tail to the bottom of the round. IN A SIDE ARM MOTION ONLY. Hands must be in sight at all times. The use of reins after the boat has stopped or any place on the grounds is prohibited. Lines must be doubled. Reins may be taped together **only if no wider than the width of you hand with a single wrapping of tape.**
42. The pit will be covered the day before the draw, when it is possible.

43. Participation in pulling events within the Commonwealth of Massachusetts has been determined to be a privilege and not a right. Participation in these events are discretionary. Individuals are only permitted to enter these contests if the judges, superintendents and fairs deem it advisable. Individuals who blatantly disregard these rules and regulations and place animals or the public at risk will not be allowed entry to these family events.
44. If an incident should arise and warrants a hearing, a majority of the Massachusetts Agricultural Fair Associations pulling events committee can make a decision pertaining to, but not limited to disciplinary action .**Any infractions are to be made known to the offending party be certified mail within 30 days of the infraction.** The offending party has the right to either pay the fine or appeal the decision within 30 days of receipt of notification. Failure to acknowledge notification will result in suspension from all puling events until the fine(s) have been paid, or the decision of the Committee has been revoked.
45. **STATEMENT OF OWNERSHIP**– the signature on said form verifies that the owner or representative has read, understands and agrees to abide by the Massachusetts Fair Assoc. Rules governing Pulling Contests and that the Judge(s) decisions in these competitions are FINAL.
46. Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.

OX DRAWING CONTEST

Superintendent:

Bryan Mollison

(413) 743-0029

info@3countyfair.com

ENTRIES MUST BE RECEIVED NO LATER THAN AUGUST 24, 2020. Please use entry form on last page, online, or the *ShoWorks Passport* App.

WEIGH IN TIME: Saturday, 9/5/20, 8:00 – 10:00 AM

SHOW TIME: Saturday, 9/5/20, 10:00 AM Oxen, 1st Class

RELEASE TIME: Saturday, 9/5/20, as soon as classes are completed.

OX DRAWING RULES

- Ox Drawing will be run under the 2020 Massachusetts State Fair rules and the New England Ox Teamsters rules.
- Any individual found guilty of administering drugs which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Mass. Shall forfeit all prize monies won that day and shall be barred from any pulling competition of the next calendar year. Second offenders shall be barred for life in any pulling competition in the Commonwealth of Massachusetts.
- Any owner and/or teamster who has been convicted, or found in violation in any other state's statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in this state, for the period prescribed by that state.
- Any team disqualified by an agent of Humane Society appointed under Chapter 147, Section 10, of the M.G.L. Shall be taken out of the contest immediately.
- All participants will be properly dressed. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helpers will cause the driver and team to be disqualified.
- A twisted whip only with a braided lash may be used in the pit or on the fairgrounds.
- The whip shall only be used to guide the oxen outside of the pit area. The whip may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched once only to start the boat and once only while the boat is in motion.
- No driver shall strike the ox in the face or anywhere about the head with the whip.
- All calves over the age of 6 months must be castrated to show or enter any classes.
- All trucks & trailers **must park** in lot opposite cattle barn. (**known as Klecot Lot**)
- Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.

Ox Draw – Division 313

Class

01. 2000-2500#

02. 2900# & Under

03. 3300# & Under

04. Over 3300#

Premiums:

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
Class 01	\$100	\$80	\$60	\$50	\$40	\$35	\$30	\$20
Class 02	\$125	\$100	\$85	\$75	\$65	\$55	\$45	\$35
Class 03	\$150	\$125	\$100	\$75	\$65	\$55	\$45	\$35
Class 04	\$175	\$150	\$125	\$100	\$80	\$65	\$55	\$45

YOUTH OXEN



Superintendent:
Tom Jenkins
(413) 537-5878
info@3countyfair.com

ENTRIES MUST BE RECEIVED NO LATER THAN AUGUST 24, 2020. Please use entry form on last page, online, or the *ShoWorks Passport App*.

ARRIVAL TIME: Saturday, 9/5/20

SHOW TIME: Saturday, 9/5/20, 10:30 AM Oxen

RELEASE TIME: Saturday, 9/5/20, as soon as classes are completed.

Youth Oxen – Division



Junior Class – Under 14 Years

Class

- 17. Yoke of Steers, Junior Showmanship
- 19. Trained Steers, Junior Class
- 21. Youth Cart, Junior Distance Course

Senior Class – 14 Year & Older

- 18. Yoke of Steers, Senior Showmanship
- 20. Trained Steers, Senior Class
- 22. Youth Cart, Senior Distance Course

Premiums:

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
All classes	\$15	\$13	\$11	\$9	\$8	\$7	\$6	\$5

Awards: We will award a **Three County Fair Youth Oxen Best Teamster Award** and a one-time premium of \$20.

POULTRY & RABBITS



Superintendent:
William R. West
(413) 586-0697
info@3countyfair.com

ENTRIES MUST BE RECEIVED NO LATER THAN AUGUST 24, 2020. Please use entry form on last page, online, or the *ShoWorks Passport App*.

ARRIVAL TIME: Thursday, 9/3/20, 4:00 PM - 8:00 PM
Friday, 9/4/20, 7:00 AM - 10:00 AM

JUDGING TIME: Saturday, 9/5/20, 9:00 AM Poultry

RELEASE TIME: Monday, 9/7/20, 6:00 PM-*The Fair is not responsible for exhibits left after 7:00 PM*

ENTRY FEES: .50 for each large fowl, Turkey, Bantam & Rabbit-Fees to be paid with entries
When entering, please enter your breed in the subclass box.

RULES FOR EXHIBITION OF POULTRY AND RABBITS

- **Please refer to 2020 Animal Health Fair Rules for health certificate or CVI requirements**
- No express shipments can be accepted
- Care should be taken to enter exhibits in their right classes. **There will not** be any last-minute changes and/or substitutes in entries by exhibitors. The Superintendent reserves the right to reject entries.
- All entries must contain Division #, breed, sex and age, Class, and color. **Incomplete entries will be returned.** The Superintendent reserves the right to limit entries. Please mail your entries early.
- Three or more entries by one or more exhibitors will fill each class. This applies to all entries.
- The Superintendent reserves the right to double coop, if necessary.
- No fowl shall be exhibited unless they have been blood tested and have a “Pullorum Passes” or “Pullorum clean” requirements. Birds will also be examined for infections, bronchitis, and coryza.
- Every care will be exercised to protect the exhibits, but the Three County Fair will not be responsible for any loss or damage from whatever the cause.
- All entries are to be shown as singles. No trios.
- Youth exhibitor 9 through 18 years of age as of 1/1/20.
- No rabbits or poultry may be sold during the Fair.

POULTRY



Division

314 Adult

315 Youth

Class

01. Cock

02. Hen

03. Cockerel

Large Fowl

04. Pullet

05. Production Hens

06. Production Pullets

Turkeys

Class

07. Young Tom

08. Young Hen

Bantams and Ornamental Fowl

Class

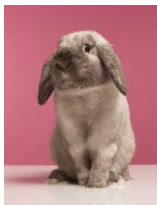
09. Cock

10. Hen

11. Cockerel

12. Pullet

RABBITS



Division

314 Adult

315 Youth

Show Quality Rabbits

Class

13. Senior Buck-*over 1 year*

14. Senior Doe-*over 1 year*

15. Junior Buck-*under 1 year*

16. Junior Doe-*under 1 year*

Pet Rabbits

Class

17. Senior Buck-*over 1 year*

18. Senior Doe-*over 1 year*

19. Junior Buck-*under 1 year*

20. Junior Doe-*under 1 year*

Premiums:

All Classes

1st
\$6

2nd
\$4

3rd
\$2

Rosettes: We will award **Champion & Reserve Champion Rosettes** for Youth & Adult Large Fowl, Rabbit, and Bantam.

ADULT SHEEP

Superintendents:

Kyle Thayer

(401) 374-4328

info@3countyfair.com

ENTRIES MUST BE RECEIVED NO LATER THAN AUGUST 24, 2020. Please use entry form on last page, online, or the *ShoWorks Passport App*.

ARRIVAL TIME: Thursday 9/4/20 (after 12:00 PM). *Sheep must be in their pens by 10:00 AM Friday, 9/4/20. Late arrival from other fairs with superintendent permission.*

SHOW TIME: Saturday 9/5/20 at 9:00 AM

RELEASE TIME: Saturday 9/5/20 after 5:00 PM

ENTRY FEE: \$1.00 per head all sheep **must be paid with entries**

Sheep will be housed and penned in one of the new barns. Exhibitors should enter the Fair by the Arena (Gate 6), proceed past the two small red barns (Morgan Barns) and then turn left to unload by Barn 1.

SHEEP RULES

- In making entries, the exhibitor must specify owner's name and address.
- Registration on all animals shown must be furnished to Superintendents on demand.
- Breed classes for: Cheviot, Corriedale, Dorset, Hampshire, Shropshire, Southdown, Suffolk and Tunis, any other Breed Wool and any other Breed Meat.
- Age of animals will be figured as of September 1ST.
- Show Clothes: Dark pants in good repair white or farm shirt.
- All sheep and lambs must be free of contagious and infectious diseases, including foot rot, pink-eye and sore mouth. Animals found to have or be developing symptoms of disease may be sent home by the Superintendent.
- Show Condition: All sheep must be properly fitted and blocked or they may be disqualified.
- Each exhibitor may show and take premiums for no more than two animals per individual class.
- Exhibitors are responsible for feeding and exhibiting their animals. **Bedding will not be provided.**
- The decision of the judge shall be final.
- Exhibitor Potluck lunch at noon. Bring a dish to share and your own tableware.
- Priority to adults first!
- **Youth** need to choose either open or youth show but **not both.**
- **Per Order of the Northampton Fire Department:**
 - **No Cooking in any Barns**
 - **All Electrical Cords Must be 3 Prong**

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING

*****NO DUMPING OF WATER BUCKETS IN PENS AND STALLS*****

Sheep Show -Divisions

316 Cheviot	320 Shropshire
317 Corriedale	321 Southdown
318 Dorset	322 Suffolk
319 Hampshire	323 Tunis
703 Jacob	324 AOB Wool
701 Montdale	325 AOB Meat
702 Natural Colored	

Class

01. Yearling Ram-1 year & under 2 years	09. Intermediate Ewe Lamb-Jan 1 – Feb 15
02. Senior Ram Lamb-Sept 1 – Dec 31	10. Junior Ewe Lamb-Feb 16 – on
03. Intermediate Ram Lamb-Jan 1 - Feb 15	11. Pair Ewe Lambs
04. Junior Ram Lamb-Feb 16 - on	12. Exhibitors flock-2 Yearling Ewes, 2 Ewe Lambs, 1 Ram
05. Pair Ram Lambs	13. Breeders Flock-Bred & Owned-2 Yearlings Ewes, 2 Ewes Lambs, 1 Ram
06. Yearling Ewe-1 year & under 2 years	14. Get of Sire 4 head-both rams & ewes must be represented
07. Pair Yearling Ewes	
08. Senior Ewe Lamb-Sept 1 – Dec 31	

Exceptions:	Dorset	Cheviot
	Senior-Sept 1 - Nov 30	Intermediate-Jan 1 – Feb 28
	Intermediate-Dec 1 – Jan 31	Junior-Mar 1–on
	Junior-Feb 1–on	

<u>Premiums:</u>	1st	2nd	3rd	4th	5th	6th
Class 01	\$20	\$18	\$16	N/A	N/A	N/A
Classes 02 - 14	\$20	\$18	\$16	\$14	\$12	\$10

Market Lambs - Division 326

Class

01. Light	02. Medium	03. Heavy
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<u>Premiums:</u>	1st	2nd	3rd	4th	5th	6th
All Classes	\$20	\$18	\$16	\$14	\$12	\$10

Shepherd Award - Division 327

Best Decorated and Most Informative Pen Awards

<u>Premiums:</u>	1st	2nd
Class 01	\$50	\$25

SPECIAL AWARDS

The Luther A. Belden Memorial Award, a trophy, will be presented to the exhibitor of the Best Ram & Best Ewe of the show. Must be bred and owned by exhibitor.

The Maurice Hynes Memorial Award will be presented for the Best Pair of Ewe Lambs, bred and owned by the exhibitor.

YOUTH DAIRY SHOW



Superintendent:

Faith Bisbee

(413) 455-4772

clayhillfarm2010@gmail.com

ENTRIES MUST BE RECEIVED NO LATER THAN AUGUST 24, 2020. Please use entry form on last page, online, or the *ShoWorks Passport App*.

ARRIVAL TIME: Sunday, 9/6/20, 6:00 – 8:00 AM

SHOW TIME: Sunday, 9/6/20, 9:00 AM Cattle

LUNCH BREAK: Sunday, 9/6/20, 12:00 -1:00 PM

RELEASE TIME: Sunday, 9/6/20, as soon as classes are completed.

INSTRUCTIONS & RULES FOR DAIRY CATTLE

- All animals to be exhibited will be examined for infectious or contagious diseases, such as Foot Rot, Mange, Pink-Eye, Warts and Ringworm. Any evidence of these or other contagious or infectious diseases will result in animals being rejected from entrance.
- Cattle must be negative to the TB Test within 12 months or under Mass. TB Test Program.
- Cattle may be moved within the Comm. Of Mass. Without a blood test for Brucellosis.
- Cattle are required to have rabies vaccination 30 days before show.
- Cattle coming from Certified Brucellosis-Free states may be shipped into Mass. For exhibition purpose without a blood test, providing they are accompanied by a health certificate.
- All animals must be purebred and have the registration papers accompanying the same in case question arises with respect to their proper status, such as age & breeding. **No papers pending.**
- All animals must be registered in the name of the exhibitor prior to May 1st of the current year. Registration will be checked on Sunday. All lease papers must be present.
- An exhibitor shall make only one entry in a given class, except animals shown in group classes must be shown in single classes.
- Exhibitors and leaders will wear appropriate clothing.
- Exhibitors must show their own animals. However, help may be given in showing group classes.
- All exhibitors of Dairy animals must participate in Dairy Fitting and Showmanship Contest. Those who have previously won the Champion trophy at the Fair may participate in showmanship classes but will not be eligible to win the Champion Trophy again.
- Hay and grain will not be furnished. **Bedding will not be provided.**
- Stall must be cleaned of all wet bedding and manure before leaving.
- All fitting of animals must be done by the exhibitor.
- Dairy animals are to be entered by number for their class. Please indicate breed and age for showmanship.
- **NO ADULT ASSISTANCE IS ALLOWED.** Any youth receiving help will forfeit all premiums.
- **Per Order of the Northampton Fire Department: No Cooking in Any Barns, All Electrical Cords Must be 3 Prong, All Fans Must Have a 3 Prong Grounded Plug**

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING

******NO DUMPING OF WATER BUCKETS IN PENS AND STALLS******

Individual Herdsman

Will not be held this year due to time and spacing constraints.

Dairy Fitting & Showmanship

Will also not be held this year due to time and spacing constraints.

Dairy Cattle Show Divisions:

328 Ayrshire
329 Brown Swiss
330 Guernsey

331 Holstein
332 Jersey
333 Shorthorn



Class

- | | |
|---|--|
| 01. Spring Calf- <i>Born on or after 3/1/20</i> | 12. Four-Year-Old- <i>Born 9/1/15-8/31/16</i> |
| 02. Winter Calf- <i>Born 12/1/19-2/28/20</i> | 13. Aged Cow- <i>Born on or before 8/31/15</i> |
| 03. Fall Calf- <i>Born 9/1/19-11/30/19</i> | 15. Senior Champion |
| 04. Summer Yearling- <i>Born 6/1/19-8/31/19</i> | 16. Grand Champion |
| 05. Spring Yearling- <i>Born 3/1/19-5/31/19</i> | 17. Best Bred & Owned- <i>One animal bred & owned by exhibitor</i> |
| 06. Winter Yearling- <i>Born 12/1/18-2/28/19</i> | 18. Dam & Daughter- <i>both owned by exhibitor</i> |
| 07. Fall Yearling- <i>Born 9/1/18-11/30/18</i> | 19. Exhibitors Herd- <i>3 animals of the same breed owned by one exhibitor</i> |
| 08. Junior Champion | 20. Costume Class-Prizes for funniest, prettiest, and most creative |
| 09. Dry Cow- <i>One animal, calved at least once, not in milk</i> | |
| 10. Two-Year-Old- <i>Born 9/1/17-8/31/18</i> | |
| 11. Three-Year-Old- <i>Born 9/1/16-8/31/17</i> | |

Premiums:

	1 st	2 nd	3 rd	4 th	5 th	All Other Worthy
All classes	\$35	\$32	\$29	\$26	\$23	\$16

Rosettes: We will award **Grand Champion**, **Senior Champion**, and **Junior Champion** rosettes.

Trophies: We will award **Grand Champion**, **Senior Champion**, and **Junior Champion** trophies.

YOUTH DOG SHOW



Superintendent:

Lori Carver

802-338-2857

Seabreezedogs13@hotmail.com

ENTRIES CLOSE ON AUGUST 24th. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

REGISTRATION TIME: Monday, 9/7/2020, 11:00 AM - 12:00 PM, Noon

SHOW TIME: Monday, 9/7/2020, 12:00 Noon, *Rain or Shine. Details of schedule below.*

RULES

- Contestants may enter any or all classes
- General rules for all classes: All dogs must be brought and kept on a leash. All entries must present evidence of an up to date rabies vaccination. It is recommended that the dog be protected against distemper, hepatitis, leptospirosis, and parvo virus.
- Females in heat will not be allowed in the show.
- Any dog showing signs of illness may be excused at the discretion of the Superintendent.
- Dogs do not have to be purebred.
- Legal ownership may be in the name of any member of the handler's family, but dogs entered in showmanship or obedience must be the entire responsibility of the exhibitor and must have been trained by the exhibitor.
- All exhibitors are encouraged to present a clean, neat appearance. Suggested dress: white shirt or blouse, khaki pants, skirt, slacks, or other suitable attire.

Schedule:

11:00 AM - 12:00 PM, Noon

12:30 PM

1:00 PM

1:30 PM

Immediately following

Registration & General Knowledge

Showmanship

Costume Class

Obedience

Rally

Fitting and Showmanship - Division 349

Dogs to be shown on a martingale leash or suitable light choke chain and cotton web on nylon leash. Both handler and dog will be judged. The conformation of the dog is not judged, but general condition and cleanliness is important. Contestants will be asked general knowledge questions about dogs and dog care.



Class

01. Novice Showmanship-*Less than 1-year experience*
02. Intermediate Showmanship-*1-3 years' experience*
03. Advance Showmanship-*More than 3 years' experience*
04. Juvenile Showmanship-*Exhibitor 8 years old & under*

Obedience Classes - Division 350

All dogs entered in obedience must be trained by the exhibitor. You may enter the same dog in only one obedience class. Dogs to be shown with buckle or suitable chain, leather, or nylon choke collar. A 6-foot leash is required. No dog may be entered for exhibition only.



Class

01. Sub-novice A-*Beginner handler and beginner dogs.*
Exercises will include: Heel on leash and Figure 8; Stand for examination; Recall; Sit for 1 minute; Down for 3 minutes. Dog will be on leash for all exercises.
02. Sub-novice B-*Experienced handlers with beginner dogs.*
Exercises will be the same as for Sub-novice A.
03. Beginner Novice-*Certified advancing skills of dogs.*
Exercises will include: Heel on Leash & Figure Eight, Sit for Exam, Sit Stay off Leash Handler Walks around the ring, Recall off Leash
04. Novice-*Certified increased advancing skills of dogs.*
Exercises will include: Heel on Leash & Figure Eight, Stand for Examination on Leash, Heel off Leash, Recall off Leash, Sit Stay – Get Your Leash, Sit and Down Stay on Leash Group Exercise.
05. Graduate Novice-*Certified further advancing skills of dogs.*
Exercises will include: Heel off Leash & Figure Eight, Drop on Recall, Dumbbell Recall, Dumbbell Recall Over High Jump, Recall over Broad Jump, Stay Get Your Leash
06. Open Class-*For open or utility dogs.*
Exercises include: Heel off leash & Figure 8; Command Discrimination; Drop on recall; Retrieve on flat; Retrieve over high jump; Broad jump; Stay Get Your Leash

General Knowledge - Division 351

Participants will complete a multiple-choice general knowledge quiz. Questions will cover areas of basic dog care, health, breeds, and obedience training. Contestants are encouraged to refer to the 4-H booklet on "The Care of Dogs and Puppies", "Grooming and Handling Dogs", and "The Official AKC Dog Book".

Class

- 01. Juvenile-8 & Under
- 02. Junior-9 to 12
- 03. Senior-13 to 19

Costume Class - Division 352

Dogs are to be attired in a suitable costume according to the desires of the exhibitors.
Dogs must always be on leash.



Class

- 01. Juvenile-8 & Under
- 02. Junior-9 to 12
- 03. Senior-13 to 19

Rally - Division 353

*Rally consists of approximately 10 stations which have signs with instructions which must be followed.
All exercises are on leash. Dogs are judged on speed, accuracy, and enthusiasm.*

Class

- 01. Juvenile-8 & Under
- 02. Junior-9 to 12
- 03. Senior-13 to 19

Premiums:

	1 st	2 nd	3 rd	4 th	5 th
All Classes- <i>except Costume class</i>	\$5	\$4	\$3	\$2	\$1
Costume class	\$5	All other worthy \$3			

Rosettes and Ribbons: We will award Rosettes for **1st Place**, and Ribbons for **2nd - 6th Places** in all classes.

In addition, rosettes will be awarded for **Highest Combined Score in General Knowledge, Showmanship & Obedience, Highest Score in Obedience, and Best Overall Costume**. All 1st Place winners will compete in a special class, for **Champion Showman**.

Trophies:

A **Wallace Chevalier Memorial Trophy**, donated by the “Belchertown Tailwaggers 4-H Dog Club” will be awarded the highest total score in showmanship, obedience, and general knowledge.

A **Trophy in Memory of “West View Sir Moses”**, donated by Lori Carver, will be awarded to the highest score in Obedience.

YOUTH RABBIT SHOW



Superintendent:
Diane Mas
(413) 348-9738
dmas@charter.net

ENTRIES CLOSE ON AUGUST 24th. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIME: Monday, 9/7/20, 9:00 - 9:45 AM (Show is held in Barn #1)

SHOW TIME: Monday, 9/7/20, 10:00 AM Written Test & ID Contest
Monday, 9/7/20, 11:00 AM Breed Judging (this is a one-day show)

RELEASE TIME: Monday, 9/7/20, 5:00 PM or End of show

YOUTH RABBIT RULES

- This show will NOT be an official American Rabbit Breeders Association Youth Show due to issues related to the COVID-19 Pandemic.
- Please refer to 2020 Animal Health Fair Rules for health certificate or CVI requirements
- This youth shows is open to all youth through the age of 18. You do not have to be an ARBA member.
- All purebred rabbits to be shown in Division 356, must have a permanent ear number tattooed in the left ear.
- Rabbits showing signs of disease will be eliminated and barred from the show area. The Three County Fair cannot be held responsible for lost or injured animals.
- There is a \$1.00 entry fee for each entry in Division 355 & 356. There is no entry fee for the identification contest, the written knowledge, and educational exhibits.
- No entries are to be removed from the show ring area until the end of the show or 5:00 PM.
- There is no cooping available at this show. Rabbits should be brought in carriers in which they can be safe and comfortable for the day.
- Please indicate the breed, variety and ear number for all rabbits entered in Division 356.
- All youth exhibitors must carry their own animals to the show table. Youth may assist each other as needed. Adults are not allowed to carry or groom youth animals.



Showmanship

Unfortunately, due to social distancing concerns, no Youth Rabbit Showmanship Competitions will be held.

Pet Rabbits - Division 355 (There is a \$1.00 entry fee)

These classes are open only to rabbits not eligible to be shown in Division 356.

Class

- | | |
|-----------------|-----------------|
| 01. Senior Buck | 03. Junior Buck |
| 02. Senior Doe | 04. Junior Doe |

Purebred Rabbits - Division 356 (There is a \$1.00 entry fee)

Class

- | | |
|-----------------------|-----------------------|
| 01. Senior Buck | 04. Intermediate Buck |
| 02. Senior Doe | 05. Junior Buck |
| 03. Intermediate Buck | 06. Junior Doe |

Identification Contest - Division 357

Participants will be asked to identify the breed, variety, etc. of 10 - 20 rabbits.

Class

- | | |
|-----------------------------------|------------------------------------|
| 01. Senior Exhibitor (14-18 yrs.) | 03. Novice Exhibitor (9-10 yrs.) |
| 02. Junior Exhibitor (11-13 yrs.) | 04. Cloverbud Exhibitor (5-8 yrs.) |

Written Knowledge Test - Division 358

Participants will be scored on correct responses to questions concerning rabbit care, management, and breeds.

Class

- | | |
|-----------------------------------|------------------------------------|
| 01. Senior Exhibitor (14-18 yrs.) | 03. Novice Exhibitor (9-10 yrs.) |
| 02. Junior Exhibitor (11-13 yrs.) | 04. Cloverbud Exhibitor (5-8 yrs.) |

Premiums:

	1 st	2 nd	3 rd	4 th	5 th
Division 355	\$3.00	\$2.00	\$1.00	N/A	N/A
Division 356 - 358	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00

Rosettes: We will award a **Three County Fair Reserve Champion Rabbit in show**, a **Three County Fair Best Pet Rabbit Award**, and a **Three County Fair Best of Bred** (if 5 or more are shown).

Special Awards: We will also award the **Nancy Searle Outstanding Exhibitor Award** which is based on points won in the Identification Contest and Written Knowledge Test.

YOUTH SHEEP SHOW



Superintendents: Chip & Sharon Parsons
(413) 584-8251
chijd@aol.com

ENTRIES CLOSE ON AUGUST 24th. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIME: Monday, 9/7/20, 8:00 AM - 10:00 AM. ***This is a one-day show.***

SHOW TIME: Monday, 9/7/20 at 10:30 AM

RELEASE TIME: Monday, 9/7/20 after 6:00 PM

ENTRY FEE: \$1.00 per head to be paid with entry.

LOCATION: Sheep will be housed and exhibited in new barn.
Exhibitors must come in Gate 4 on Old Ferry Road-This is the Old Horseman's Gate.

RULES

- This year, pairs must be held by members of the same family.
- Exhibitors will wait to be assigned pens before unloading. **Bedding will not be provided**; exhibitors are responsible for feeding their own animals.
- **Youth** need to choose either youth or open show but ***not both.***
- All sheep & lambs must be free of contagious and infectious diseases, animals found to have symptoms of disease may be sent home by the Superintendent.
- All sheep must be registered in the name of the exhibitor prior to 8/1/19. Registration Papers will be checked, and ear tags or tattoos must be on animals. Registration numbers must be on entry form and premiums paid to owner of record.
- Exhibitors will be allowed to show no more than 2 sheep in their respective classes with the exception of yearling rams, where only one may be shown.
- Any exhibitor contesting the final decision of the judge will forfeit their premiums. Premiums will be awarded on a sliding scale
- Any breed without 2 or more exhibitors will be shown in the other breed classes.
- **Per Order of the Northampton Fire Department:**
 - **No Cooking in any Barns**
 - **All Electrical Cords Must be 3 Prong**

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING
******NO DUMPING OF WATER BUCKETS IN PENS AND STALLS******

Sheep Fitting and Showmanship - Division 360

All sheep exhibitors must participate in Fitting & Showmanship. Exhibitors are limited to showing one sheep in this contest, and this animal must be shown later in a single class. Exhibitors must wear proper attire: white shirts or club shirts, khakis or jeans (without holes). No shorts, hats, sandals, or bare feet allowed in the ring.

Class

- 01. Senior-Any youth 14 - 20 as of January 1st
- 02. Junior-Under 14 years old as of January 1st
- 03. Novice-Never shown before
- 04. All other

Premiums:

	1 st	2 nd	3 rd	4 th	5 th	Worthy
All classes	\$20	\$18	\$16	\$14	\$12	\$5

Rosettes: We will award **Champion Showman**, chosen from the **1st Place Showman** from lots 1-3. Three rosettes will be awarded.

Trophy: We will award a trophy, provided by The Pioneer Valley Sheep Breeders Association, for the **Champion Showman**.

SHEEP CLASSES

Market Lambs - Division 361

Class

- 01. Light
- 02. Medium
- 03. Heavy
- 04. Pair-*all worthy not paid*

Sheep Show Divisions

- 362 Cheviot
- 363 Corriedale
- 364 Dorset
- 365 Hampshire
- 366 Shropshire
- 367 Southdown
- 368 Suffolk
- 369 Any Other Breed
- 370 Meat Wool
- 371 Natural Color

Class

- 01. Yearling Ram-1 year & under 2 years
- 02. Senior Ram Lamb-Sept 1 – Dec 31
- 03. Intermediate Ram Lamb-Jan 1 - Feb 15
- 04. Junior Ram Lamb-Feb 16 - on
- 05. Pair Ram Lambs
- 06. Yearling Ewe-1 year & under 2 years
- 07. Pair Yearling Ewes
- 08. Senior Ewe Lamb-Sept 1 – Dec 31
- 09. Intermediate Ewe Lamb-Jan 1 – Feb 15
- 10. Junior Ewe Lamb-Feb 16 – on
- 11. Pair Ewe Lambs
- 12. Produce of dam-2 animals

Exceptions:

Dorset

Senior-Sept 1 - Nov 30

Intermediate-Dec 1 – Jan 31

Junior-Feb 1 – on

Cheviot

Intermediate-Jan 1 – Feb 28

Junior-Mar 1 – on

Premiums:

	1st	2nd	3rd	4th	5th	All Other Worthy
All Classes	\$20	\$18	\$16	\$14	\$12	\$5

Rosettes: We will be award for **Champion Ewe and Ram** in each breed and **Best Ewe and Ram in Show**.

Trophies:

The Dennis J. Hukowicz Awards will be given to the Best Ewe and Best Ram in show.

Dennis was a long-time member of the Three County Fair Association and a great supporter of all youth sheep activities. He enjoyed giving his time and assistance to benefit all youth.

The Fred K. Yale Shepherds Award

All exhibitors are automatically eligible for this Award. You will be judged on the appearance of your exhibit, attitude, cooperation, sportsmanship, and personal appearance. The trophy will be donated by the Sheep Superintendents.

The Tim Parsons First Time Exhibitor Award - Division 372

This \$25.00 award is given in memory of Tim Parsons, who passed away on April 6, 2018, in order to encourage young exhibitors to begin to exhibit at the Three County Fair Youth Sheep Show.

Youth Sheep Club Exhibits - Division 373

Exhibits will be accepted for display in the Youth Sheep Barn. Exhibits must be entered by a club. The exhibit must identify the club and its members.

**Class**

01. Youth Club Exhibits

Premiums:

	1st	2nd	3rd
All Classes	\$25	\$20	\$15

