



## 2020 EXHIBITOR'S GUIDE TABLE OF CONTENTS

LETTER FROM JAMES PRZYPEK, GENERAL MANAGER.....	2
2020 BOARD OF DIRECTORS .....	3
HOW TO ENTER.....	4
SPECIAL NOTICES .....	4
2020 ANIMAL HEALTH RULES.....	5
EXHIBIT PAGES	
ABGA SANCTIONED BOER GOAT SHOW .....	9
ABGA BOER GOAT ENTRY FORM.....	12
DAIRY.....	13
EXHIBIT HALL .....	
ADULT.....	16
MAFA STATE PHOTOGRAPHY COMPETITION .....	25
BAKING COMPETITIONS.....	
KING ARTHUR BAKING COMPETITION (YOUTH & ADULT).....	28
YOUTH BROWNIE CONTEST .....	29
ADULT APPLE PIE CONTEST.....	30
YOUTH .....	32
MAFA STATE PHOTOGRAPHY COMPETITION .....	38
YOUTH FOOD/BAKING COMPETITIONS.....	42
CHILD .....	43
YOUTH SHOWS .....	
DAIRY SHOW.....	44
OXEN SHOW .....	46
RABBIT SHOW.....	47
SHEEP SHOW.....	49
ENTRY FORM .....	52

**HAMPSHIRE, FRANKLIN, AND HAMPDEN AGRICULTURAL SOCIETY  
PO BOX 305  
NORTHAMPTON, MA 01061-0305**



President  
David A. Murphy

1<sup>st</sup> Vice President  
Arthur Lyman

2<sup>nd</sup> Vice President  
Earle M. Parsons

Secretary  
Sandra Stanisewski

Treasurer  
George Shafer

Assistant Treasurer  
Mark Vaclavicek

Directors  
Frank J. Basile  
Faith Bisbee  
Linda Bushey  
Gerald Clark  
Gerald T. Devine  
Raymond E. Duda  
John H. Kokoski  
William Jablonski  
Peter E. Montague  
Charles Norris  
Heather P. Perry  
Barry Roberts  
Norman E. Roy  
James M. Ryan  
Bruce R. Shallcross  
Thomas E. Smiarowski  
George Zgrodnik, Jr.

Director Emeritus  
Glenn E. Clark  
Alan R. Jacque  
James R. Pomeroy  
Dayne R. Tracy

Dear Friends,

We at the Three County Fair understand that this year has been difficult for you on multiple levels. The global COVID-19 pandemic, along with the national and local shutdown has affected us all in ways that we may not fully realize for years to come.

The Fair has been thinking of you and your families during this time and can only hope that everyone is managing the best they can.

We have been working and planning the 2020 Three County Fair since the end of the 2019 Fair, and on June 15<sup>th</sup> of this year, we opened up entries for this year's competitions. While we hoped to run this year's Fair as planned, we prepared to make many changes and adjustments with the hope that a vaccine or other health treatment would allow large venues like ours to operate in time with new safety guidelines and protocols in place. It has become overwhelmingly clear that will not be the case for 2020. As we have done for more than two centuries, we will once again adjust.

This year's Fair will be closed to the public with all entertainment and family fun postponed until September 3 -6, 2021. In the meantime, we are moving forward with the Three County Fair "2.0" to keep our mission of promoting agriculture alive here in the Commonwealth. Over Labor Day weekend, we will host a small handful of competitions for registered exhibitors only that will comply with the current safety and capacity guidelines. The Three County Fair 2.0 agricultural fair competitions will include:

Friday, September 4 – Exhibit Hall Judging in the areas of baking, clothing, needlework, pillows, sweaters, hats, mittens, bedspreads, afghans, quilts, rugs, arts & crafts, scrapbooking, drawings & paintings, photography, canned & preserved goods, etc. with exhibitors dropping off their entries on the days leading up to the Fair

Saturday, September 5 – ABGA Boer Goat Show & Youth Oxen Show

Sunday, September 6 – Adult & Youth Dairy Shows

Monday, September 7 – Youth Rabbit & Sheep Shows

We certainly wish that we could deliver more this year but the safety of the exhibitors and staff are our first priority as we make necessary cut backs for the overall health of our institution.

On behalf of your Board of Directors and Staff, thank you for supporting the Three County Fair and we hope that you and your families continue to stay positive and well.

James Przypek  
General Manager

# **HAMPSHIRE, FRANKLIN, AND HAMPDEN AGRICULTURAL SOCIETY THREE COUNTY FAIR OFFICERS AND DIRECTORS 2020**

President	David A. Murphy
1 <sup>st</sup> Vice President	Arthur Lyman
2 <sup>nd</sup> Vice President	Earle M. Parsons
Secretary	Sandra Stanisewski
Treasurer	George Shafer
Assistant Treasurer	Mark Vaclavicek

## **Directors to January 2021**

John H. Kokoski  
Charles Norris  
Barry Roberts  
Bruce R. Shallcross  
Thomas E. Smiarowski  
George Zgrodnik, Jr.

## **Directors to January 2022**

Frank J. Basile  
Linda Bushey  
Raymond E. Duda  
William Jablonski  
Peter E. Montague

## **Directors to January 2023**

Faith Bisbee  
Gerald Clark  
Gerald T. Devine  
Heather P. Perry  
Norman E. Roy  
James M. Ryan

## ONLINE ENTRIES

**YOU MAY MAKE YOUR ENTRIES ONLINE AT <http://three.fairmanager.com> or at [www.threecountyfair.com](http://www.threecountyfair.com).** In addition, entries may be made via the *ShoWorks Passport App* on tablets or cell phones.

“In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability.

(Not all prohibited bases apply to all programs)

To file a complaint of discrimination, write USDA, Director, Office of Civil rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (VOICE), OR (202) 720-6382 (TDD)

## SPECIAL NOTICES

1. All entries must be sent to each Department Superintendent by the entry close date listed in each department.
2. Individual exhibits can enter in but one individual class.
3. Exhibitors will furnish their own hay, grain and bedding.
4. Entry fees must accompany each entry if required.
5. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care, but all exhibits are received upon the condition that: **The Society shall not be responsible for any loss or damage**, that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by arising from any exhibit, equipment, animal, or person and to defend and indemnify the Society and the management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants, and/or participants may deem it advisable to obtain appropriate liability insurance.
6. Placing will be awarded on the basis of quality and requirements of the class. The decision of the Judge will be final.
7. The Committee, Judge, Department Superintendent or Fair Management reserves the right to reject any and/or all exhibits they feel are not desirable.
8. It is suggested that Fair exhibitors **read the rules** as given in the Premium List and follow the Premium List exactly. If you have any questions, contact the Superintendents.
9. Youth exhibits are for boys and girls 9 through 18 years of age as of January 1<sup>ST</sup> of the current year, unless otherwise specified.

**NO ALCOHOLIC BEVERAGES WILL BE ALLOWED IN THE LIVESTOCK BARNs OR EXHIBIT HALLS. EXHIBITORS CAUGHT DRINKING OR INTOXICATED WHILE SHOWING THEIR LIVESTOCK WILL BE AUTOMATICALLY DISQUALIFIED.**

**THE THREE COUNTY FAIR RESERVES THE RIGHT TO ADJUST PREMIUMS PAID TO EXHIBITORS AS LISTED HEREIN, SHOULD THE FINANCIAL RESULTS OF THE 2020 FAIR PROVE INSUFFICIENT TO MEET THESE LISTED AMOUNTS.**

## 2020 Animal Health Rules for Fairs and Shows

**Special Note:** Massachusetts COVID-19 response orders supersede all other exhibition guidance. Please visit [mass.gov/covid-10updates](https://mass.gov/covid-10updates) for the most current information and updates.

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair.

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

### ***A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2***

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. THE INSPECTOR'S DECISION IS FINAL.
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general Requirements by Species) All livestock must have proper official, individual ID as required for the species, e.g. official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.
5. Health Certificates: --One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, \*ME, MA, \*\*NH, RI, and \*\*\*VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved. Note that \*ME, \*\*NH, and \*\*\*VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

*For the 2020 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:*

- a. MA, and RI: OCVIs issued on or after January 1, 2020 may be used for those animals being shown at multiple fairs and shows in CT, MA, and RI through the 2020 show/fair season ending October 31, 2020.
  - i. CT and \*ME: An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.
  - ii. MA -Note: The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all horses entering the premises for any show, fair, or exhibition.

- iii. \*\*NH: To qualify for the extended CVI, animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2020 to participating NH fairs and shows from July 1 to October 31. The extended CVI is not available for animals that do not reside in New England. Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.
- iv. \*\*\*VT: Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.

b. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.

c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.

d. An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.

- i. A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.

- ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).

e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.

f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.

g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2020 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.

h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

All petting zoos are required to have a USDA APHIS Exhibitor's License (as needed) and valid 2020 health certificates.

## **ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW:**

### **B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).**

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.
3. Note: The Big E is requiring RFID official identification tags for all cattle entering the Big E Fairgrounds premises in 2020. Other fairs may add this requirement. Contact fair office with questions.

### **C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02.**

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum- typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood- tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2016 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

### **D. Goats : See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.**

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363- 2290.

### **E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. l. c. 131, §23 ,321 CMR 9.02.**

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds.

F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.
2. No sheep will be permitted entry from flocks in which soremouth has existed or in which soremouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

H. Equine: M.G.L. c. 128 §§2C, 44 , 330 CMR 16.05.

1. All equines entering a Massachusetts fairground must have a valid health certificate.  
Note: The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all equines entering the premises for any show, fair, or exhibition.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

I. Rabbits: See M.G.L. c. 129 §2

1. Rabbits must be free of visual evidence of the following diseases: rabbit hemorrhagic Disease Virus 2(RHDV2), snuffles, wet tail, and skin and ear infections.

J. Dogs and Cats: See M.G.L. c. 129 §39G

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies. Contact the Massachusetts Division of Animal Health at 617-626-1797 or 617-626-1810 for further information.



## THE THREE COUNTY FAIR ABGA SANCTIONED BOER GOAT SHOW



Superintendent:  
Richard Dicey  
(603) 313-1284

[RDicey@peopleslinen.com](mailto:RDicey@peopleslinen.com)

ENTRIES CLOSE ON AUGUST 24<sup>th</sup>. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Saturday, 9/5/20, 8:00 – 10:00 PM or Sunday, 9/6/20, 7:00 – 9:00 AM

CHECK IN: All animals must be checked in by Sunday, 9/6/20, 9:00 AM  
Exhibitors should enter the fair by the Arena (Gate 6), pass the Arena & turn left to unload at Barn 1.

SHOW TIMES: Sunday, 9/6/20, 11:00 AM and 2:00 PM

RELEASE TIME: Sunday, 9/6/20, 5:00 PM. All animals must be out of the barn by 6:00 PM.

ABGA JUDGES: Mark Berry & Jerrod Helms

### RULES

- No refunds will be issued after the close of entries on 9/5/20.
- Substitutions allowed at no additional fee until 9:00AM on Sunday, 9/6/20.
- Owner's name and address must be specified on entry form.
- A Certificate of Veterinary Inspection (CVI) is required for all animals and must be signed by an accredited veterinarian. Out-of-state animals originating from states not classified as "TB/Brucellosis Free" must also be accompanied by proof of negative test results for TB and Brucellosis within 30 days before the show.
- All animals must be free of contagious and infectious diseases, including foot rot, pink-eye, sore mouth, ringworm, abscesses, etc. Animals found to have or be developing symptoms of disease may be dismissed from the grounds by show officials at any time.
- Original ABGA registration certificates for all entries must be furnished at check-in for all animals 3 months of age or older. Kids under 3 months of age may be shown with a copy of their registration application, stamped with the date received by ABGA.
- It is the responsibility of the exhibitor to ensure all tattoos are legible and match registration certificate before presenting animals for judging.
- Market goats are not required to be registered, but must be appropriately identified and comply with USDA Scrapie Eradication Program Guidelines. For more information, call 1-888-USDA TAG (873-2824) or visit the following website:  
[http://www.aphis.usda.gov/animal\\_health/animal\\_diseases/scrapie/](http://www.aphis.usda.gov/animal_health/animal_diseases/scrapie/)
- Only goats entered in the show or nursing offspring where the dam and/or offspring is entered in the show will be permitted on the grounds.
- Exhibitors are responsible for the security, safety, and care of their animals. Animals will not be allowed to run free in the aisles.
- The decision of the judge shall be final.
- There is no limit on the number of animals an exhibitor may enter in each class.
- If entries must be limited based on pen availability, priority will be given to entries in the order they are received.
- Dogs are not permitted in the barns.
- The use of any substance to enhance the performance or appearance of any goat is strictly prohibited. Any exhibitor determined to be using such substances will be banned from the show and will forfeit all awards.

## **Boar Goat Show-Division 429**

### **SHOWMANSHIP**

*Showmanship classes are open to all exhibitors at no additional entry fee.*

#### **Class**

- S1: Adult Showmanship (Over 19 years old on 9/5/2020)  
S2: Senior Youth Showmanship (12-19 years old on 9/5/2020)  
S3: Junior Youth Showmanship (under 12 years old on 9/5/2020)

### **ABGA CLASSES**

*Class age breaks calculated as of 9/6/2020*

#### **Percentage Boer Does**

#### **Class**

- |  |  |
|--|--|
| 01: Doe Kids: 0–3 months (Born 6/7/20–9/6/20)            | 10: Yearling Division Champion Percentage Boer Doe         |
| 02: Doe Kids: 3–6 months (Born 3/7/20–6/6/20)            | 11: Yearling Division Reserve Champion Percentage Boer Doe |
| 03: Doe Kids: 6–9 months (Born 12/7/19–3/6/20)           | 12: Two-Year-Old Does: 24-36 months (Born 9/7/17–9/6/18)   |
| 04: Doe Kids: 9–12 months (Born 9/7/19–12/6/19)          | 13: Aged Does: 36 months plus (Born on or before 9/7/17)   |
| 05: Junior Division Champion Percentage Boer Doe         | 14: Senior Division Champion Percentage Boer Doe           |
| 06: Junior Division Reserve Champion Percentage Boer Doe | 15: Senior Division Reserve Champion Percentage Boer Doe   |
| 07: Yearling Does: 12–16 months (Born 5/7/19–9/6/19)     | 16: Grand Champion Percentage Boer Doe                     |
| 08: Yearling Does: 16–20 months (Born 1/7/19–5/6/19)     | 17: Reserve Champion Percentage Boer Doe                   |
| 09: Yearling Does: 20–24 months (Born 9/7/18–1/6/19)     |  |

#### **Fullblood/Purebred Boer Does**

#### **Class**

- |   |  |
|---|--|
| 18: Doe Kids: 0–3 months (Born 6/7/20–9/6/20)           | 28: Yearling Division Reserve Champion Fullblood Boer Doe        |
| 19: Doe Kids: 3–6 months (Born 3/7/20–6/6/20)           | 29: Two-Year-Old Does: 24–36 months (Born 9/7/17–9/6/18)         |
| 20: Doe Kids: 6–9 months (Born 12/7/19–3/6/20)          | 30: Aged Does: 36 months+ (Born on or before 9/7/17)             |
| 21: Doe Kids: 9–12 months (Born 9/7/19–12/6/19)         | 31: Senior Division Champion Fullblood/Purebred Boer Doe         |
| 22: Junior Division Champion Fullblood Boer Doe         | 32: Senior Division Reserve Champion Fullblood/Purebred Boer Doe |
| 23: Junior Division Reserve Champion Fullblood Boer Doe | 33: Grand Champion Fullblood/Purebred Boer Doe                   |
| 24: Yearling Does: 12–16 months (Born 5/7/19–9/6/19)    | 34: Reserve Champion Fullblood/Purebred Boer Doe                 |
| 25: Yearling Does: 16–20 months (Born 1/7/19–5/6/19)    |  |
| 26: Yearling Does: 20–24 months (Born 9/7/18–1/6/19)    |  |
| 27: Yearling Division Champion Fullblood Boer Doe       |  |

## Fullblood/Purebred Boer Bucks

### Class

- |   |  |
|---|--|
| 35: Buck Kids: 0–3 months (Born 6/7/20–9/6/20)        | 44: Yearling Division Champion Fullblood Buck                      |
| 36: Buck Kids: 3–6 months (Born 3/7/20–6/6/20)        | 45: Yearling Division Reserve Champion Fullblood Buck              |
| 37: Buck Kids: 6–9 months (Born 12/7/19–3/6/20)       | 46: Two-Year-Old Bucks: 24-36 months (Born 9/7/17–9/6/18)          |
| 38: Buck Kids: 9–12 months (Born 9/7/19–12/6/19)      | 47: Aged Bucks: 36 months plus (Born on or before 9/7/17)          |
| 39: Junior Division Champion Fullblood Buck           | 48: Senior Division Champion Fullblood/Purebred Boer Bucks         |
| 40: Junior Division Reserve Champion Fullblood Buck   | 49: Senior Division Reserve Champion Fullblood/Purebred Boer Bucks |
| 41: Yearling Bucks: 12–16 months (Born 5/7/19–9/6/19) | 50: Grand Champion Fullblood/Purebred Boer Bucks                   |
| 42: Yearling Bucks: 16–20 months (Born 1/7/19–5/6/19) | 51: Reserve Champion Fullblood/Purebred Boer Bucks                 |
| 43: Yearling Bucks: 20–24 months (Born 9/7/18–1/6/19) |  |

**Ribbons/Rosettes:** We will award straight ribbons for **1<sup>st</sup> – 5<sup>th</sup> place** in all classes. In addition, rosettes will be awarded for all **Grand and Reserve Champions**.



**BOER GOAT ENTRY FORM**  
**THE THREE COUNTY FAIR**  
**ABGA SANCTIONED BOER GOAT SHOW**



FARM NAME: \_\_\_\_\_

OWNER NAME: \_\_\_\_\_ ABGA #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ SSN: \_\_\_\_\_

DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ EMAIL: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

**No charge for Showmanship Classes- but please still list entry below:**

PLEASE ENTER ONE GOAT PER LINE	ABGA #/ SCRAPIE #	REGISTERED NAME	DOB	TATTOO (LEFT)	TATTOO (RIGHT)	CLASS #

*All competitions are subject to change, cancellation, or postponement due to the COVID-19 pandemic. In such instances, entry fees will be refunded.*

Early entries, received by 8/31/20

NUMBER OF CLASSES: \_\_\_\_\_ x \$10.00 ..... = \$ \_\_\_\_\_

Late entries, received after 8/31/20, but by 9/5/20

NUMBER OF CLASSES: \_\_\_\_\_ x \$10.00 ..... = \$ \_\_\_\_\_

NUMBER OF ANIMAL PENS: \_\_\_\_\_ x \$10.00 ..... = \$ \_\_\_\_\_

5' x 10' pen. Initial bedding will be provided. Pens will be assigned on a first come, first served basis. Pens for tack/equipment will be assigned as available at no additional charge. Pens may not be reserved.

**TOTAL= \$ \_\_\_\_\_**

**SEND ENTRY FORM AND PAYMENT TO:** (Please make checks payable to "THREE COUNTY FAIR")

**Three County Fair, P O Box 305, Northampton, MA 01061**

## ADULT DAIRY SHOW

### NEW THIS YEAR...

- Exhibitors may bring only one additional person each.
- Masks must be worn and social distancing rules must be followed at all times.



Superintendent:  
Faith Bisbee  
(413) 455-4772  
clayhillfarm2010@gmail.com

### NEW THIS YEAR...

- Entries are first come, first serve.
- Maximum of 40 different exhibitors.

ENTRIES MUST BE RECEIVED NO LATER THAN AUGUST 24, 2020. Please use entry form on last page, online, or the *ShoWorks Passport App*.

ARRIVAL TIME: Sunday, 9/6/20, 6:00 – 8:00 AM. Please initially head towards Barns 8 & 9.

SHOW TIME: Sunday, 9/6/20, 9:00 AM Cattle

LUNCH BREAK: Sunday, 9/6/20, 12:00 -1:00 PM

RELEASE TIME: Sunday, 9/6/20, as soon as classes are completed.

ENTRY FEES: \$1.00 per head must be paid with entries

*Dairy Exhibitors for 2020 Three County Fair,*

*This year's dairy competition will be different than previous years to accommodate state health regulations. Hopefully the information below will be helpful!*

- Youth and Open animals will all arrive and show on Sunday September 6th.
- Animals can arrive between 6-8 AM. Exhibitors can leave as soon as they are done showing.
- Youth and Open animals will show in the same class. The judge will place the class. After he has placed the class the youth will step forward and will receive youth ribbons and premiums. Youth will have their own champion classes (however if a youth animal is eligible for the open show champion class they will participate). All youth registration papers will be checked and only animals registered in the youth's name will be eligible for the youth premiums.
- If you are a youth you do not need to pay the entry fee (unless you are also entering animals not registered in your name for the open show.)
- There will be no herdsmanship or showmanship this year. You do not need animal or farm signs.
- If the show is small we may start later in the day to allow more time for prep.
- **Masks must be worn and social distancing must be practiced.** Only 25 people are allowed in a barn at a time and only 100 on the entire fairgrounds. Because of this, **each exhibitor can only bring 1 additional person with them on to the fairgrounds.** I expect the board of health will be counting so we need to take this seriously!
- Exhibitors will need to use the washing area on the fence where cars are usually parked in order to maintain distance. We will be using the other barns and show rings to tie in. If you plan on tying your animals to your trailer let me know so I can give your barn space to someone else!
- Stalls will be assigned ahead of time.
- Showing will probably take place under a tent in the drawing ring or in the covered warm up ring so that 6 ft space can be maintained between exhibitors.
- Currently there will be no food vendors on the fairgrounds, so plan to bring your own food and drink.

## RULES FOR THE EXHIBITION OF CATTLE

- All cattle must be from an accredited herd or have passed tuberculin test within 60 days.
- Any animal showing signs of any communicable diseases will be barred.
- The Society reserves the right to reject any or all entries and will not accept entries in excess of the accommodations.
- Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam.
- No animal shall receive a prize unless worthy of it.
- Brucellosis - must come from a certified herd or be tested within 30 days.
- All animals must be accompanied by registration papers
- The Cattle Committee may limit the number of animals shown by an exhibitor in a class and determine eligibility of all entries.
- Interfering with the Judge is prohibited.
- Animals and exhibits must be kept clean and neat at all times.
- **Per Order of the Northampton Fire Department:**
  - No Cooking in Any Barns
  - All Electrical Cords Must be 3 Prong
  - All Fans Must Be 3 Wire Grounded Plugs

\*\*\*\*\*NO CLIPPING CHUTES IN BARN\*\*\*\*\*

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***

**\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\***

## EXHIBITORS STANDARDS

*The Fair is an educational activity.*

*Fairs should establish discretionary standards for dress.*

*Positive social behavior, good sportsmanship and cooperation should be encouraged.*

*It is recognized that in classes of livestock, exhibitors have standards of dress*

*which have been accepted by the industry;*

*white or khaki slacks, white skirts or dresses and white shirts (no farm names allowed on clothing).*

*No shorts or bathing attire will be allowed.*

*A solid, durable shoe must be worn at all times while on the grounds.*

*No sandals, clogs, or bare feet will be allowed.*

*Failure to comply with these rules will mean forfeit of all premiums.*

## DAIRY CATTLE SHOW RULES

1. Base date for computing ages: All breed March 1<sup>st</sup> and September 1<sup>st</sup>
2. All breeds are classified the same but shown separately. Holstein, Guernsey, Brown Swiss, Ayrshire, Jersey and Milking Shorthorn.
3. Individual classes will be limited to 2 entries per class per exhibitor.
4. Group classes will be limited to 1 entry per class per exhibitor. **One entry per family or farm.**
5. All animals shown in group classes must have been shown in their individual classes.
6. Best Uddered - only one per exhibitor. **One entry per family or farm.**



### Divisions:

300 Ayrshire  
301 Brown Swiss  
302 Guernsey

303 Holstein  
304 Jersey  
305 Shorthorn

### Class

01. Spring Calf-*Born on or after 3/1/20*  
02. Winter Calf-*Born 12/1/19-2/28/20*  
03. Fall Calf-*Born 9/1/19-11/30/19*  
04. Summer Yearling-*Born 6/1/19-8/31/19*  
05. Spring Yearling-*Born 3/1/19-5/31/19*  
06. Winter Yearling-*Born 12/1/18-2/28/19*  
07. Fall Yearling-*Born 9/1/18-11/30/18*  
08. Two-Year-Old-*Born 9/1/17-8/31/18*

09. Three-Year-Old-*Born 9/1/16-8/31/17*  
10. Four-Year-Old-*Born 9/1/15-8/31/16*  
11. Aged Cow-*Born on or before 8/31/15*  
12. Dry Cow-*one animal, calved at least once, not in milk*  
13. Best Uddered Cow-*must be in milk*  
14. Dam/Daughter  
15. Best 3 Females-*Bred & Owned by Exhibitor*  
16. Exhibitors Herd 5 Females of Any Age-*One entry per family or farm.*

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Classes 01 - 15	\$30	\$27	\$22	\$19	\$15
Class 16	\$85	\$75	\$65	\$55	N/A

**Rosettes:** We will award **Reserve Grand Champion, Senior Champion, Junior Champion** rosettes.  
**Grand Champion** will be awarded both a rosette (and trophy).

**Trophies:** **Grand Champion** trophy will be awarded in conjunction with a rosette.

## EXHIBIT HALL



Superintendent:  
Theresa Menko  
(413) 665-3957  
tmenko@yahoo.com

### NEW THIS YEAR...

Masks must be worn  
and social distancing  
rules must be  
followed at all times.

ENTRIES CLOSE ON AUGUST 24<sup>th</sup>. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Sunday, 8/30/20, 2:00 – 7:00 PM  
Wednesday, 9/2/20, 2:00 – 7:00 PM  
Friday, 9/4/20, 9:00 – 11:00 AM, All Baking, King Arthur Baking, & Adult Apple Pie Contest

SHOW TIMES: Friday, 9/4/20, 5:00 PM, King Arthur Baking Competition & Adult Apple Pie Contest

RELEASE TIME: Tuesday, Sept. 8<sup>th</sup> from 4:00 PM – 7:00 PM (*Please see details on next page*)

### RULES FOR THE EXHIBIT HALL

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- No article previously exhibited in this building may be exhibited. All articles must be made by the exhibitor personally during this past 12 months.
- **An exhibitor shall make only one entry in each class unless otherwise stated.**
- Placing will be awarded based on quality of exhibit and the decision of the Judges will be final.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS. ADULT EXHIBITS are open to anyone who have reached the age of 20 as of the Fair date. Please include the ages of the exhibitor on all entries.
  - No person may exhibit in both Adult, Youth, and Child Classes.
  - If you have any questions, please email, or call the Superintendent.
  - Any person who sells and/or teaches the craft or products that they are exhibiting, must enter T/P (Teacher/Professional) before the Class number.
  - The Management reserves the right to remove perished items. If you wish to refresh your items, you can do so at your convenience. Please contact the Superintendent.



## REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 7<sup>th</sup>. Exhibits must be removed on **Tuesday, Sept. 8<sup>th</sup> from 4:00 PM – 7:00 PM.** If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.

DISCREPANCIES MUST BE CORRECTED AT PICK UP.

## ADULT EXHIBITS

### SEWING

#### Clothing - Division 100



#### **Class**

- |   |  |
|---|--|
| 01. Blouse or Shirt                     | 12. Child/Infant Dress                   |
| 02. Casual Dress                        | 13. Child/Infant Coat                    |
| 03. Coat, Jacket, or other Outerwear    | 14. Child/Infant Bathrobe                |
| 04. Cocktail Dress                      | 15. Child/Infant Nightgown or PJ's       |
| 05. Evening Gown                        | 16. Child/Infant Costume                 |
| 06. Costume- <i>Adult</i>               | 17. Child/Infant Shorts or Pants         |
| 07. Shorts or Pants                     | 18. Child/Infant Skirt                   |
| 08. Skirt                               | 19. Child/Infant Blouse or Shirt         |
| 09. Suit-2-3 <i>pieces</i>              | 20. Any other adult sewn clothing        |
| 10. Bathrobe                            | 21. Any other child/infant sewn clothing |
| 11. Nightwear- <i>Nightgown or PJ's</i> |  |

#### **Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$8	\$5	\$3

**Rosette:** We will award a **Three County Fair Outstanding Clothing Award.**

#### **Sewing (*Other than Clothing*) - Division 101**

#### **Class**

- |  |  |
|--|--|
| 01. Curtains or Valances   | 06. Leatherwork  |
| 02. Set of 2 Pillowcases   | 07. Face Masks- <i>set of 3, can be different styles</i> |
| 03. Apron  | 08. Smocked Garment                                      |
| 04. Embossed velvet item   | 09. Tote Bag or Purse                                    |
| 05. Recycled clothing- <i>attach 3" x 5" index card indicating what the item was originally and the steps used to create the final product</i> | 10. Any other sewn item                                  |

#### **Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$5	\$3	\$2

**Rosette:** We will award a **Three County Fair Outstanding Sewing Award.**

## **NEEDLEWORK**

### **Needlework - Division 102**



#### **Class**

- |   |  |
|---|--|
| 01. Needlework Sampler- <i>show variety of stitches</i><br>02. Surface Embroidery in Metallic & Silk Thread<br>03. Needlepoint Picture<br>04. Counted Cross Stitch Picture<br>05. Counted Cross Stitch worked on Perforated Paper | 06. Hardanger<br>07. Ribbon Embroidery<br>08. Stamped Cross Stitch<br>09. Any other Needlework |
|---|--|

#### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Classes 01 - 04	\$8	\$5	\$3
Classes 05 – 09	\$5	\$3	\$2

### **Miscellaneous Handiwork - Division 103**



#### **Class**

- |  |  |
|--|--|
| 01. Pillow- <i>Bargello/Needlepoint</i><br>02. Pillow- <i>Counted Cross Stitch</i><br>03. Pillow- <i>Any other Needlework</i><br>04. Set of 2 Handkerchiefs- <i>all competing</i><br>05. Table runners- <i>non-quilted</i><br>06. Lace-3", <i>suitably mounted</i> | 07. Candle wicking<br>08. Stamped Embroidery<br>09. Needle Felting Toy or Doll<br>10. Rugs- <i>braided, hooked, crocheted, or latch hook</i><br>11. Any other Handiwork item |
|--|--|

#### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Classes 01 – 09, & 11	\$4	\$3	\$2
Class 10	\$10	\$9	\$8

**Rosette:** We will award a workmanship award for **Three County Fair Outstanding Needle Award** (*Entries from Divisions 102 & 103*). The degree of difficulty to be considered.

## Crochet (No Machine-Made Items) - Division 104



### Class

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>01. Infant Sweater</li> <li>02. Infant 3 Pc. Outfit</li> <li>03. Christening Outfit</li> <li>04. Sweater-Children's Aran</li> <li>05. Sweater-Children's Plain (Single or Double)</li> <li>06. Sweater-Children's Pattern</li> <li>07. Sweater-Adult Plain</li> <li>08. Sweater-Adult Pattern</li> <li>09. Sweater-Adult Aran</li> <li>10. Child's Hat</li> <li>11. Adult's Hat</li> <li>12. Child's Mittens or Gloves</li> </ul> | <ul style="list-style-type: none"> <li>13. Adult's Mittens or Gloves</li> <li>14. Hat &amp; Mitten Set</li> <li>15. Scarf</li> <li>16. Scarf &amp; Hat Set</li> <li>17. Socks or Slippers</li> <li>18. Vest, Shell, Shawl, Stole, or Poncho</li> <li>19. Bedspread-using cotton thread</li> <li>20. Tablecloth</li> <li>21. Afghan-Granny Square (or Carriage Blanket)</li> <li>22. Doilies or Runner</li> <li>23. Novice-first completed project</li> <li>24. Any other crocheted item</li> </ul> |
|--|--|

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 – 06, & 24 - 27	\$6	\$4	\$3
Classes 07 – 09, & 18 - 23	\$10	\$8	\$5
Classes 10 - 17	\$5	\$3	\$2

## Knitting (No machine-made items) - Division 105



### Class

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>01. Infant Sweater</li> <li>02. Infant 3 Pc. Outfit</li> <li>03. Christening Outfit</li> <li>04. Sweater-Children's Fair Isle</li> <li>05. Sweater-Children's Aran</li> <li>06. Sweater-Children's Plain (Single or Double)</li> <li>07. Sweater-Children's Picture</li> <li>08. Sweater-Children's Pattern</li> <li>09. Sweater-Adult Argyle</li> <li>10. Sweater-Adult Fair Isle</li> <li>11. Sweater-Adult Picture</li> <li>12. Sweater-Adult Aran</li> <li>13. Sweater-Adult Plain</li> <li>14. Sweater-Adult Pattern</li> <li>15. Child's Hat</li> <li>16. Adult's Hat</li> </ul> | <ul style="list-style-type: none"> <li>17. Child's Mittens or Gloves</li> <li>18. Adult's Mittens or Gloves</li> <li>19. Hat &amp; Mitten Set</li> <li>20. Scarf</li> <li>21. Scarf &amp; Hat Set</li> <li>22. Socks or Slippers</li> <li>23. Vest, Shell, Shawl, Stole, or Poncho</li> <li>24. Bedspread-using cotton thread</li> <li>25. Tablecloth</li> <li>26. Afghan-Picture</li> <li>27. Afghan-Aran</li> <li>28. Afghan-Pattern</li> <li>29. Afghan-Baby (or Carriage Blanket)</li> <li>30. Doilies or Runner</li> <li>31. Novice-first completed project</li> <li>32. Any other knitted item</li> </ul> |
|---|---|

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 – 08 & 29 – 32	\$6	\$4	\$3
Classes 09 – 14 & 23 - 28	\$10	\$8	\$5
Classes 15 – 22	\$5	\$3	\$2

**Rosettes:** We will award a **Three County Fair Outstanding Bedspread & Afghan Award**, a **Three County Fair Outstanding Infant/Children's Sweater Award**, a **Three County Fair Outstanding Adult Sweater Award**, a **Three County Fair Outstanding Knitter's Workmanship Award**, and a **Three County Fair Outstanding Crocheter's Workmanship Award**. *The winners will be selected from all First-Place winners from Divisions 104 -105 in their respective categories.* The degree of difficulty will be considered.

## **Quilting – Division 107**

### **Bed Quilts**



#### **Class**

- |   |   |
|---|---|
| 01. Lap/Twin- <i>Hand pieced, hand quilted</i>          | 13. Full/Queen/King- <i>Hand pieced &amp; quilted</i>       |
| 02. Lap/Twin- <i>Hand pieced, tied</i>                  | 14. Full/Queen/King- <i>Hand pieced &amp; tied</i>          |
| 03. Lap/Twin- <i>Machine pieced; hand quilted</i>       | 15. Full/Queen/King- <i>Machine pieced; hand quilted</i>    |
| 04. Lap/Twin- <i>Machine pieced; machine quilted</i>    | 16. Full/Queen/King- <i>Machine pieced &amp; quilted</i>    |
| 05. Lap/Twin- <i>Machine pieced, tied</i>               | 17. Full/Queen/King- <i>Machine pieced &amp; tied</i>       |
| 06. Lap/Twin- <i>Whole cloth</i>                        | 18. Full/Queen/King- <i>Whole cloth</i>                     |
| 07. Lap/Twin- <i>Hand appliquéd, hand quilted</i>       | 19. Full/Queen/King- <i>Hand appliquéd &amp; quilted</i>    |
| 08. Lap/Twin- <i>Machine appliquéd, machine quilted</i> | 20. Full/Queen/King- <i>Machine appliquéd &amp; quilted</i> |
| 09. Lap/Twin- <i>Holiday Quilt</i>                      | 21. Full/Queen/King- <i>Holiday Quilt</i>                   |
| 10. Lap/Twin- <i>Baby Quilt</i>                         | 22. Full/Queen/King- <i>Baby Quilt</i>                      |
| 11. Lap/Twin- <i>Quilt made by a group</i>              | 23. Full/Queen/King- <i>Quilt made by a group</i>           |
| 12. Lap/Twin- <i>any combination of techniques</i>      | 24. Full/Queen/King- <i>Any combination of technique</i>    |

### **Wall Hangings**

*Must come with permanently affixed fastener or sleeve.*

#### **Class**

- |   |   |
|---|---|
| 25. Wall Hanging- <i>Hand pieced &amp; quilted</i>    | 31. Wall Hanging- <i>Patriotic</i>                                |
| 26. Wall Hanging- <i>Machine pieced; hand quilted</i> | 32. Wall Hanging- <i>Any other Holiday Quilted</i>                |
| 27. Wall Hanging- <i>Machine pieced &amp; quilted</i> | 33. Wall Hanging- <i>Hand appliquéd</i>                           |
| 28. Wall Hanging- <i>Christmas</i>                    | 34. Wall Hanging- <i>Machine appliquéd</i>                        |
| 29. Wall Hanging- <i>Halloween</i>                    | 35. Wall Hanging- <i>Fabric manipulation</i>                      |
| 30. Wall Hanging- <i>Easter</i>                       | 36. Wall Hanging- <i>Any combination of techniques</i>            |
|   | 37. Wall Hanging <i>Miniature-not to exceed 48" circumference</i> |

## Any Other Quilted Item



### Class

- 38. Article of Clothing
- 39. Memory Quilt
- 40. T-Shirt Quilt
- 41. Fabric Collage
- 42. Purse or Handbag

- 43. Tote Bag
- 44. Placemat, Table Topper, or Table Runner
- 45. Quilted Pillow
- 46. Any other Quilted Item-*Please state type of item*

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 - 24	\$20	\$15	\$10
Classes 25 - 37	\$15	\$10	\$8
Classes 38 - 46	\$10	\$8	\$5

**Rosettes:** We will award a **Three County Fair Best of Show Quilt** and a **Three County Fair Best Hand Quilting**.

## ARTS & CRAFTS

### Woodworking - Division 109



### Class

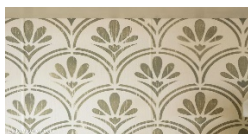
- 01. Bird/Bat/Butterfly House
- 02. Wood Turned Articles
- 03. Lamp with Shade
- 04. \*Large Wooden Article (*i.e. Bookcase*)
- 05. Small Wooden Article
- 06. Miniatures
- 07. Wood Carving & Sculptures
- 08. Picture Frame
- 09. Doll Furniture
- 10. Wooden Tray
- 11. Any Other Woodworking

### Bead and/or Wire Work - Division 110

### Class

- 01. Earrings
- 02. Bracelet
- 03. Necklace
- 04. 2 Pc. Set
- 05. 3 Pc. Set
- 06. Any Other Bead or Wire Work

## Stenciling - Division 111



### Class

- |                         |                              |
|-------------------------|------------------------------|
| 01. Article of Clothing | 04. Basket                   |
| 02. Wall Hanging        | 05. Any Other Stenciled Item |
| 03. Wooden Article      |                              |

## Decorative Painting - Division 112

### Class

- |   |                         |
|---|-------------------------|
| 01. Painting on Baskets                     | 04. One Stroke Painting |
| 02. Painting on Wood— <i>Oil or Acrylic</i> | 05. Folk Art            |
| 03. Painting on Tin                         | 06. Any Other item      |

## Holiday Time - Division 113



### Class

- |  |                                  |
|--|----------------------------------|
| 01. Christmas Stocking                   | 07. Easter Article               |
| 02. Tree Ornament— <i>not from a kit</i> | 08. St. Patrick's Day Item       |
| 03. Pinecone Creation                    | 09. 4 <sup>th</sup> of July Item |
| 04. Thanksgiving Item                    | 10. New Year's Item              |
| 05. Any Halloween Article                | 11. Any Holiday Wreath           |
| 06. Valentine's Day Article              | 12. Any Other Holiday Article    |

## Toys - Division 114



### Class

- |                               |                             |
|-------------------------------|-----------------------------|
| 01. Dolls— <i>Stuffed</i>     | 04. Animals— <i>Stuffed</i> |
| 02. Reproduction Antique Doll | 05. Any Other Toy           |
| 03. Dolls— <i>Crocheted</i>   |                             |

## Miscellaneous Arts & Crafts - Division 115

### Class

- |  |                            |
|--|----------------------------|
| 01. Decoupage                                  | 06. Decorative Wreath      |
| 02. Original Handicraft— <i>not from a kit</i> | 07. Macramé                |
| 03. Stained Glass                              | 08. Baskets                |
| 04. Tinsmith & Metal Work                      | 09. Any Other Art or Craft |
| 05. Soft Sculptures                            |                            |

## Display of Crafts - Division 117

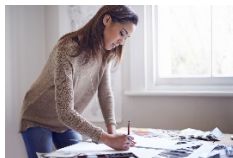


### Class

01. \*Collection of Handmade Crafts – *must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.*

## Scrapbooking - Division 118

*All traditional scrap books should have a cover and a minimum of 10 pages.*



### Class

- |   |                                |
|---|--------------------------------|
| 01. Family History-Genealogy, Heritage      | 05. Holiday                    |
| 02. School Days                             | 06. Family                     |
| 03. Vacation                                | 07. Any other themed scrapbook |
| 04. Special Event-Graduation, Wedding, etc. |                                |

## Digital Scrapbooking - Division 119

*Produced on computer, printed in hard copy. Should have a cover and a minimum of 10 pages.*

### Class

- |   |                                |
|---|--------------------------------|
| 01. Family History-Genealogy, Heritage      | 05. Holiday                    |
| 02. School Days                             | 06. Family                     |
| 03. Vacation                                | 07. Any other themed scrapbook |
| 04. Special Event-Graduation, Wedding, etc. |                                |

## Rubber Stamping - Division 120

*Main Focus is rubber stamping. Should be 3 samples mounted on 11" x 14" poster board.*



### Class

- 01. Holiday Cards
- 02. Special Occasion Cards
- 03. Birthday Cards

- 04. Greeting Cards
- 05. Any other item using rubber stamps w/explanation

## Embellished Cards - Division 121

*Main focus is not rubber stamping. Should be 3 samples mounted on 11" x 14" poster board.*

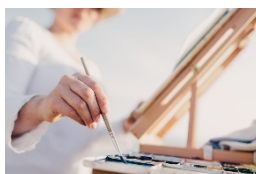


### Class

- 01. Holiday Cards
- 02. Special Occasion Cards
- 03. Birthday Cards

- 04. Greeting Cards
- 05. Any other item using rubber stamps w/explanation

## Drawings & Paintings - Division 122



### Class

- 01. Color Pencil
- 02. Oil
- 03. Watercolor
- 04. Acrylic

- 05. Pen & Ink
- 06. Pastels
- 07. Pencil/Graphite
- 08. Any Other Media

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Divisions 110 – 122	\$5	\$3	\$2
Exception Classes designated w/ *	\$10	\$8	\$5

**Rosettes:** We will award a **Three County Fair Amateur Art Award.**



## Photography - Division 123

*Limited to 7 Photos Per Exhibitor. Photos should be matted only (no frames). Final dimensions, including matting are to be no larger than 11"x14". All photos must have been taken within the previous year.*



### Class

- |   |   |
|---|---|
| 01. Any Photograph- <i>"Fun at the 3 County Fair"</i>     | 13. Color- <i>Birds or Wildlife</i>               |
| 02. Any Photography- <i>Massachusetts Fairs</i>           | 14. Color- <i>Street Photography</i>              |
| 03. Black & White- <i>Street Photography</i>              | 15. Color- <i>Still Life</i>                      |
| 04. Black & White- <i>Still Life</i>                      | 16. Color- <i>Landscape</i>                       |
| 05. Black & White- <i>Lines &amp; Angles/Architecture</i> | 17. Color- <i>Digital Art, computer altered</i>   |
| 06. Black & White- <i>Digital Art, computer altered</i>   | 18. Color- <i>Sunrise or Sunset</i>               |
| 07. Black & White- <i>Architecture</i>                    | 19. Color- <i>Horses or Cows</i>                  |
| 08. Any Other Black & White Photo                         | 20. Color- <i>Portrait</i>                        |
| 09. Color- <i>Child or Children at Play</i>               | 21. Color- <i>Lines &amp; Angles/Architecture</i> |
| 10. Color- <i>Garden Flowers</i>                          | 22. Color- <i>Agricultural Scene or Subject</i>   |
| 11. Color- <i>Trees or Wildflowers</i>                    | 23. Any Other Color Photo                         |
| 12. Color- <i>Water in Nature</i>                         |   |

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$7	\$5	\$3

**Rosettes:** We will award a **Three County Fair Best Black & White Photo**, a **Three County Fair Best Color Photo**, and a **Three County Fair Best Amateur Photography Award**.

## 2020 MAFA State Photography Competition – Adult



### Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2020 Fair by a non-professional adult.
- By exhibiting at the Three County Fair you are automatically qualified for the competition, as long as the subject of your photo is agricultural in nature or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited & judged to be best overall agricultural photo at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a jpeg file so an 8" x 10" photo can be reprinted.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

## Canned and Preserved Goods - Division 129



### **Rules and Regulations:**

- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size and type.
- All products, including jam and jelly, shall be sealed by processing—*hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.*
- Foods to be canned must be fresh produce, not previously canned or frozen.
- The owner's name and address must be clearly written on the underside of each jar for identification.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

### **Collections - Pints or Quarts**



#### **Class**

- |   |   |
|---|---|
| 01. 3 Jars of Canned Fruits- <i>1 Jar Each Of 3 Kinds</i>   | 06. 3 Jars of Relishes- <i>1 Jar Each of 3 Kinds</i>  |
| 02. 3 Jars of Canned Vegetables- <i>1 Jar of 3 Kinds</i>    | 07. 3 Varieties of Fruit and/or Vegetables Used for Pies  |
| 03. 3 Jars of Jelly- <i>1 Jar Each of 3 Kinds</i>           | 08. Homemaker Canning- <i>1 Jar Each of Jam or Jelly, 1 Jar of Fruit, &amp; 1 Jar Vegetable</i> |
| 04. 3 Jars of Jam, Marmalades, Conserves- <i>1 Jar Each</i> |   |
| 05. 3 Jars of Pickles- <i>1 Jar Each of 3 Kinds</i>         |   |

### **Canned Vegetables or Fruits - 2 Pints or Quarts**



#### **Class**

- |   |                                 |
|---|---------------------------------|
| 09. Beans- <i>Green, snap</i>           | 26. Pickles- <i>Any other</i>   |
| 10. Beans- <i>Yellow, snap</i>          | 27. Peaches- <i>Whole</i>       |
| 11. Peas                                | 28. Peaches- <i>Sliced</i>      |
| 12. Carrots                             | 29. Pears                       |
| 13. Corn                                | 30. Plums                       |
| 14. Winter Squash                       | 31. Blueberries                 |
| 15. Pumpkin                             | 32. Blackberries                |
| 16. Summer Squash                       | 33. Raspberries                 |
| 17. Tomatoes- <i>Whole</i>              | 34. Cherries                    |
| 18. Tomatoes- <i>Half</i>               | 35. Applesauce- <i>Strained</i> |
| 19. Tomatoes- <i>Pieces</i>             | 36. Applesauce- <i>Chunk</i>    |
| 20. Beets                               | 37. Strawberries                |
| 21. Pickled Beets                       | 38. Fruit Pie Filling           |
| 22. Pickles- <i>Dill Pickles Sliced</i> | 39. Any other Fruit             |
| 23. Pickles- <i>Dill Pickles Whole</i>  | 40. Any other Vegetable         |
| 24. Pickles- <i>Bread &amp; Butter</i>  |                                 |
| 25. Pickles- <i>Sweet</i>               |                                 |

### Jelly & Jam - 2 jars



#### Class

- |                     |                    |
|---------------------|--------------------|
| 41. Grape Jelly     | 46. Strawberry Jam |
| 42. Apple Jelly     | 47. Peach Jam      |
| 43. Mint Jelly      | 48. Blueberry Jam  |
| 44. Any other Jelly | 49. Any other Jam  |
| 45. Raspberry Jam   |                    |

#### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 – 08	\$4	\$3	\$2
Classes 09 – 49	\$3	\$2	\$1

## BAKING

### Breads and Pastries - Division 130



#### Rules and Regulations:

- **Friday, September 4, 2020**, will be the **Official Baking Day**.
- **Classes 01 - 25 & King Arthur Flour Baking Contest entries** must be brought in between **9:00 - 11:00 AM**.
- Recipes must accompany all entries.
- Baked goods must be removed from the pan, wrapped in plastic wrap, or in plastic bags.
- Please use small, disposable pans when possible.

#### Class

- |   |   |
|---|---|
| 01. Coffee Cake   | 14. Cookies-6 <i>Any type</i>                           |
| 02. Fudge Cake  | 15. Muffins-4 <i>Cranberry</i>                          |
| 03. Tea Cookie-8 <i>Assorted, Decorated</i>                   | 16. Muffins-4 <i>Corn</i>                               |
| 04. Box Cake & pudding, oil, eggs, etc.- <i>attach Recipe</i> | 17. Muffins-4 <i>Any other</i>                          |
| 05. Bundt Cake- <i>unfrosted</i>                              | 18. Quick Bread- <i>Any</i>                             |
| 06. Datanut Bread   | 19. White Bread- <i>Yeast</i>                           |
| 07. Banana Bread  | 20. Yeast Rolls-4 <i>Rolls</i>                          |
| 08. Brownies-4 <i>Fudge</i>                                   | 21. Yeast Bread- <i>Dark; Oatmeal, Rye, Whole Wheat</i> |
| 09. Brownies-4 <i>Blonde</i>                                  | 22. Bread- <i>Any Other</i>                             |
| 10. Brownies-4 <i>Any Other</i>                               | 23. Yeast Coffee Cake                                   |
| 11. Cookies-6 <i>Cut Out</i>                                  | 24. Fancy Holiday Yeast Bread                           |
| 12. Homemade Candy- <i>any type 6 pieces</i>                  | 25. Pie- <i>other than apple</i>                        |
| 13. Any other Cake- <i>not a mix</i>                          | 26. Fudge-6 <i>pieces</i>                               |

#### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$3	\$2	\$1

**Rosette:** We will award a **Three County Fair Baker's Award**. *It will be the winner of the most blue ribbons.* If a tie exists, second place ribbons will be counted.



## King Arthur Flour Baking Contest - Division 224

*Open to both Youth and Adult Exhibitors*

### **General Rules:**

- Send in entry forms to the Exhibit Hall Superintendent by Monday, August 24, 2020.
- Questions should be directed the Superintendent.
- Exhibitors must bring entries to the Three County Fair Exhibit Hall on Friday, September 4th, 9:00 - 11:00 AM.
- Judging will take place on the same day, at 12:30 PM.
- Exhibitor must bring a UPC label from a King Arthur flour bag when he/she submits the baked good as well as a 3" x 5" index card stating the recipe.
- All entries must be submitted on a disposable or non-returnable plate. The plate must be wrapped and covered for safety & sanitation reasons.
- Failure to follow the rules may result in disqualification.
- Please be sure to state whether you are an Adult or a Youth (include age as of 1/1/20).
- This year Adults will compete by baking a **Savory Quick Bread** and Youth will compete by baking **No Yeast Cinnamon Rolls with Frosting**.
- You can use your own recipe, *but you must use King Arthur Flour*.
- You can also use any frosting, filling and/or decorations.

### **Judging Scorecard:**

<b>Flavor &amp; Creativity</b>	<b>50 points</b>
<b>Overall Appearance</b>	<b>25 points</b>
<b>Texture</b>	<b><u>25 points</u></b>
	<b>100 points</b>

### **Class**

01. No Yeast Cinnamon Rolls with Frosting-*Youth only*
02. Savory Quick Bread-*Adult only*

### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$20	\$15	\$10

### **2020 Prize Packages for Adult and Youth: in addition to above Premiums**

- 1<sup>st</sup> Place: \$40 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com  
 2<sup>nd</sup> Place: \$25 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com  
 3<sup>rd</sup> Place: King Arthur Flour Baker's Companion Cookbook



## Three County Fair Youth Brownie Contest - Division 220



**Brownie Contest Day is Friday, August 31st.** Brownies should be brought in 9:00 - 11:00 A.M. All Brownies must be made by the exhibitor. Recipe must be included with Brownies. Exhibitor may enter Class 01 and 02, but only one (1) entry per class. There must be 4 pieces to a plate, and they must be covered with plastic.

### General Rules:

- Brownie Contest Day is Friday, September 4, 2020.
- Brownies will be accepted from 9:00 - 11:00 AM only.
- Judging begins at 12:30 PM.
- All brownies must be made by exhibitor. **Exhibitors must be 18 years old or under.**
- Recipe must be included with pie, on a 4" x 6" index card or recipe card.
- Exhibitor may enter Class 01 & 02, *but only one entry per exhibitor, per class.*
- There must be 4 pieces to a plate, and they must be covered with plastic wrap.

### **Class**

01. Brownie-Traditional
02. Brownie-Fancy

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
All Classes	\$15	\$13	\$11	\$9	\$7

**Rosette:** We will also award a **Three County Fair Youth Best All-Around Brownie Award.**



## Three County Fair Adult Apple Pie Contest - Division 401



### General Rules:

- Apple Pie Day is Friday, September 4, 2020.
- Pies will be accepted from 9:00 - 11:00 AM only.
- Judging begins at 12:30 PM.
- All pies must be made by exhibitor. **Exhibitors must be 18 years old or older.**
- Recipe must be included with pie, on a 4" x 6" index card or recipe card.
- Exhibitor may enter Class 01, 02, & 03-*but only one pie per exhibitor per class.*
- Class 01 & 02 call for traditional 2 crust pie, baked in a disposable 8" or 9" pan.
- Class 03 may use any type of disposable pan.
- Apple pies must be appropriately wrapped in plastic wrap or plastic bags.

### **Class**

01. Apple Pie-Sweet
02. Apple Pie-Tart
03. Apple Pie-Fancy; *additional ingredients such as other fruits, cream cheese, etc.*

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$50	\$25	\$15

**Rosettes:** We will award rosettes to 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> place. We will also award a **Three County Fair Best Overall Apple Pie Award.**

## Grange - Division 124

### Score Card for Competitive Exhibits:

<b>Educational Value and Originality</b>	<b>50%</b>
Tells a story to the public	
Presented in an interesting manner, has eye appeal	
<b>General Effect</b>	<b>25%</b>
Attractiveness, neatness, scale, color scheme, lighting, and arrangement	
<b>Quality of material used and Workmanship</b>	<b>10%</b>
<b>Signs:</b>	<b>10%</b>
(a) Title of exhibit (subject or theme)	
(b) Concise/complete project information	
(c) Others as needed	
<b>Judges Information:</b> (enclosed in an envelope)	<b>5%</b>
(a) Title of exhibit	
(b) Project Information	
(c) Nature of the program	

### **Class**

01. Grange Exhibit – Score Card for Competitive Exhibits (*Approved by Mass. Dept. of Agricultural Fairs Association*).
02. Large Educational Display – Score Card for Competitive Exhibits. Organizational or Family display to consist of a central theme, which emphasizes and promotes a specific theme of agriculture or community living. Must fill a large Fair display booth and must be pre-entered due to space.

### Premiums:

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
Class 01	\$200	\$180	\$160	N/A
Class 02	\$125	\$100	\$75	\$50

## YOUTH EXHIBITS



ENTRIES CLOSE ON AUGUST 24<sup>th</sup>. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Sunday, 8/30/20, 2:00 – 7:00 PM

Wednesday, 9/2/20, 2:00 – 7:00 PM, Grange and Educational Displays

Friday, 9/4/20, 9:00 – 11:00 AM, All Baking and King Arthur Baking

SHOW TIMES: Friday, 9/4/20, 12:30 PM – Official Baking Day

RELEASE TIME: Tuesday, Sept. 8<sup>th</sup> from 4:00 PM – 7:00 PM (*Please see details on next page*)

**Rosette:** We will award a **Three County Fair Youth Sweepstakes Award** to the winner of the most blue ribbons. If a tie exists, second place ribbons will be counted.

### RULES FOR THE EXHIBIT HALL

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- All articles must be made by the exhibitor personally during this past 12 months.
- **An exhibitor shall make only one entry in each class (unless otherwise stated).**
- Placing will be awarded based on quality of exhibit and the decision of the Judges will be final.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person up to 19 years of age as of January 1 of current year.
- CHILD EXHIBITS are open to any person up to 9 years of age as of January 1 of the current year.
- If you have any questions, please email, or call the Superintendent.



## REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 7<sup>th</sup>. Exhibits must be removed on **Tuesday, Sept. 8<sup>th</sup> from 4:00 PM – 7:00 PM**. If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors. DISCREPANCIES MUST BE CORRECTED AT PICK UP.

### Educational Exhibits - Division 200



#### Score Card for Exhibits:

<b>Educational Value and Originality</b>	<b>50%</b>
Tells a story to the public	
Presented in an interesting manner, has eye appeal	
<b>General Effect</b>	<b>25%</b>
Attractiveness, neatness, scale, color scheme, lighting, and arrangement	
<b>Quality of material used and Workmanship</b>	<b>10%</b>
<b>Signs:</b>	<b>10%</b>
(a) Title of exhibit- <i>subject or theme</i>	
(b) Name of club & town- <i>Names of leaders &amp; members</i>	
(c) Others as needed	
<b>Judges Information-<i>enclosed in an envelope</i></b>	<b>5%</b>
(a) Title of exhibit	
(b) Name of club or individual	
(c) Ages of individual(s)	

#### **4-H, FFA, VO-AG, Scouts, Club, or School Exhibits** *(Size 6' x 3'-Must supply own backdrop)*

##### **Class**

01. Project should depict club activities / learning experiences. A central theme should dominate and tell a story.  
*Due to limited space, only the first four entries received will be accepted.*

#### **Individual Exhibits** *(Size 3' x 3'-Must supply own backdrop)*



##### **Class**

02. Project/exhibit other than Solar Energy, Energy Conservation or Wind Energy  
 03. Project/exhibit must have the theme Water Conservation or Pollution Control.  
 04. Project/exhibit must have the theme Nature or Wildlife.  
 05. Project/exhibit must have the theme Energy Conservation-*Solar, Wind, Water*  
 06. Project/exhibit must have the theme Marine & Aqua Culture  
 07. Project/exhibit must have the theme Any other Conservation Concern

**Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
Class 01	\$40	\$37	\$34	\$31
Class 02 - 04	\$20	\$15	\$10	\$8
Class 05 - 07	\$10	\$8	\$5	N/A

**Youth Conservation - Division 201**

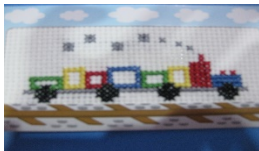
*Specimens must be dried and pressed where applicable. Collections must consist of at least **15 DIFFERENT** species. Endangered species are not acceptable. All should be pressed (when possible), mounted, and named.*

**Class**

- |   |  |
|---|--|
| 01. Collection of different leaves or leaf prints | 06. Collection of different seashells  |
| 02. Collection of different native wildflowers    | 07. Collection of different geology and rocks  |
| 03. Collection of different insects               | 08. Any other Conservation Collection- <i>such as seeds (not packaged seeds), etc.</i> |
| 04. Collection of different native woods          |  |
| 05. Collection of different common weeds          |  |

**Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$10	\$8	\$5

**Youth Needlecrafts - Division 202****Class**

- |   |   |
|---|---|
| 01. Pillow- <i>Embroidery or Crewel</i>           | 14. Macramé- <i>Jewelry</i>                                 |
| 02. Pillow- <i>Needlepoint or Bargello</i>        | 15. Macramé- <i>Any other</i>                               |
| 03. Pillow- <i>Patchwork</i>                      | 16. Needlepoint or Bargello- <i>Picture</i>                 |
| 04. Pillow- <i>Latch Hook</i>                     | 17. Needlepoint or Bargello- <i>Plastic Canvas</i>          |
| 05. Pillow- <i>Quilted</i>                        | 18. Needlepoint or Bargello- <i>Sampler</i>                 |
| 06. Pillow- <i>Any Other</i>                      | 19. Needlepoint or Bargello- <i>Any Other</i>               |
| 07. Crewel or Embroidery- <i>Picture</i>          | 20. Patchwork- <i>Wall Hanging</i>                          |
| 08. Crewel or Embroidery- <i>Sampler</i>          | 21. Patchwork- <i>Any Other</i>                             |
| 09. Crewel or Embroidery- <i>Any Other</i>        | 22. Quilt- <i>Name Type: Tied, Handmade, Machine Made</i>   |
| 10. Counted Cross Stitch- <i>Picture</i>          | 23. Quilt- <i>Made by a Group</i>                           |
| 11. Counted Cross Stitch- <i>Sampler</i>          | 24. Quilted Item- <i>Any Other</i>                          |
| 12. Counted Cross Stitch- <i>Any Other</i>        | 25. Needlecraft- <i>Any Other: name type of needlecraft</i> |
| 13. Any Latch Hook- <i>All Competing Together</i> |   |

### Premiums:

		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Class 01 – 21, 24 & 25		\$3	\$2	\$1
Class 22 & 23	\$10	\$8	\$5	

**Rosettes:** We will award a **Three County Fair Youth Quilt Award** and a **Three County Fair Youth Needlecraft Award**.

### **Youth Knitting or Crocheting - Division 203**

*Please specify if the article is knitted or crocheted*



#### **Class**

- |                              |  |
|------------------------------|--|
| 01. Afghan                   | 06. Shawl                                    |
| 02. Baby Set                 | 07. Slippers                                 |
| 03. Mittens                  | 08. Sweater- <i>Fancy</i>                    |
| 04. Mittens, Hat & Scarf Set | 09. Sweater- <i>Plain</i>                    |
| 05. Scarf                    | 10. Knitting or Crocheting- <i>Any Other</i> |

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All classes	\$3	\$2	\$1

**Rosette:** We will award a **Three County Fair Youth Knitting or Crocheting Award**.

### **Youth Crafts - Division 204**



#### **Class**

- |   |  |
|---|--|
| 01. Basketry  | 10. Everyday Wreath                      |
| 02. Candles   | 11. Tin Piercing- <i>metal punch</i>     |
| 03. Ceramics  | 12. Sand Painting                        |
| 04. Decoupage                                       | 13. Seashell Craft- <i>not sculpture</i> |
| 05. Doll- <i>apple, corn husk, clothespin, etc.</i> | 14. Tie Dye                              |
| 06. Handmade jewelry                                | 15. Puppet                               |
| 07. Holiday Decoration- <i>other than Xmas</i>      | 16. String Art: <i>Symmography</i>       |
| 08. Model Kit- <i>model to be made from a kit</i>   | 17. Any other craft- <i>list craft</i>   |
| 09. Pottery   |  |

#### **Class**

18. Collection of Handmade Crafts-*must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.*

**Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01-17	\$3	\$2	\$1
Class 18	\$5	\$4	\$3

**Rosette:** We will award a **Three County Fair Youth Outstanding Crafter Award.**

### Youth Dried Arrangements - Division 205

**Class**

- 01. Wall Hanging-*Natural material*
- 02. "Flowers Forever"-*Silk Flowers*

- 03. "A Tisket, A Tasket"-Arrangement in a basket
- 04. "Drift Away"-*Arrangement on driftwood*

**Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$2	\$1.50	\$1

### Youth Woodworking - Division 206

*No kits – Only one entry per class allowed.*

**Class**

- 01. Bird/Bat/Butterfly House
- 02. Bookcase
- 03. Bookends
- 04. Bread Board
- 05. Footstool

- 06. Lamp-*Wired, with Shade*
- 07. Shelf
- 08. Toys
- 09. Woodworking-*Any Other*
- 10. Carving or Wood Burning

**Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01, 03 - 10	\$3	\$2	\$1
Class 02	\$5	\$4	\$2

**Rosette:** We will award a **Three County Fair Youth Woodworking Award.**

## Youth Art - Division 207

*Must be appropriately framed or mounted. No Crayon Drawings.*



### Class

01. Drawing-Pencil
02. Drawing-Colored Pencil
03. Drawing-Charcoal
04. Drawing-Pen/Ink
05. Drawing-Marker
06. Painting-Oil
07. Painting-Acrylic

08. Painting-Watercolor
09. Slate Painting
10. Sculptures
11. Any other media
12. Wearable Art-Tee Shirt, Sweatshirt, or Other;  
*stenciled, sponge printing, appliqué, puff paints, etc.*

## Youth Art - Division 207 continued

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
Class 01, 02, & 12	\$4	\$3	\$2	
Class 03 - 11		\$3	\$2	\$1

**Rosettes:** We will award a **Three County Fair Youth Art Award** and a **Three County Fair Youth Reserve Art Award**.

## Youth Photography - Division 208

*Photos should be matted only, no frames. Final Dimensions including matting are to be no larger than 11" x 14". Actual photo size is your choice. All photos must have been taken within the previous year. Limited to 7 Photos per Exhibitor.*



### Black & White

### Class

- |                          |                                   |
|--------------------------|-----------------------------------|
| 01. Animal Photograph    | 07. Trees/Wildflowers             |
| 02. Photo of a person(s) | 08. Water in Nature               |
| 03. Landscape            | 08. Farm Scene                    |
| 04. Still Life           | 09. Architecture                  |
| 05. Garden Flowers       | 10. Any Other black & white photo |
| 06. Nature Study         |                                   |

## Color

### Class

11. Animal Photo
12. Photo of a person(s)
13. Landscape
14. Still Life
15. Garden Flowers
16. Nature Study

17. Trees/Wildflowers
18. Water in Nature
19. Farm Scene
20. Architecture
21. Any Other Color Photo

## Color or Black & White

### Class

22. Photograph of 2019 Three County Fair
23. Any photo of a 2019 Massachusetts Fair-  
*Please state name of Fair & location.*

24. Photograph of a Town Landmark-*List the town.  
Town to be located in Hampshire, Franklin, or Hampden  
County.*
25. Digital art-computer altered

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$3	\$2	\$1

**Rosettes:** We will award a **Three County Fair Youth Photography Award** and a **Three County Fair Youth Reserve Photography Award**.

## 2020 MAFA State Youth Photography Competition



### Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2019 Fair by a junior exhibitor.
- The subject of the photo must be agricultural in nature and/or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited and judged to be the best overall agricultural photo at the originating member fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or jpeg file so an 8x10 photo can be printed (to avoid possible damage in shipping)
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

## Youth Childcare - Division 209

*NO KITS – Must be able to be played with by a child and must be HANDMADE.*



### Class

01. Scrapbook-*At least 25 pages of pictures of interest to a child*

02. Handmade game of wood or metal-*Game instructions to be included*

03. Doll or Stuffed Toy-*Suitable for a small child*

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$3	\$2	\$1

## Youth Christmas in September - Division 210



### Class

01. Wreath-*any Christmas*

02. Decorated Wreath

03. Ornament from a kit

04. Handmade Christmas Card-*no larger than 5" x 7"*

05. Any Tree Ornament

06. Any Other Christmas Item

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$3	\$2	\$1

## Youth Sewing - Division 218

*Only one (1) entry is allowed per person in each class. Each of the following categories will be divided into Junior, ages 9-13, and Senior, ages 14-19, Divisions.*



### Class

01. Apron

02. Blouse or Shirt

03. Dress-*Formal gown*

04. Dress-*Informal*

05. Robe or Nightwear

06. Jacket-*unlined*

07. Pocketbook or Tote

08. Skirt

09. Slacks or Pants

10. Sportswear

11. Vest

12. Suit-*2-piece, skirt or pants*

13. Any other sewn article

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01, 02, 04 – 11, & 13	\$3	\$2	\$1
Classes 03 & 12	\$4	\$3	\$2

**Rosette:** We will award a **Three County Fair Youth Clothing Award.**

### **Youth Canned and Preserved Goods - Division 223**



### Rules and Regulations:

- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size & type.
- All products, including jam and jelly, shall be sealed by processing—*hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.*
- Foods to be canned must be fresh produce, not previously canned or frozen.
- The owner's name and address must be clearly written on the underside of each jar for identification.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

### **Youth Jar Collections**

*3 Jars*

#### **Class**

- |                         |                            |
|-------------------------|----------------------------|
| 01. 3 different Jams    | 04. 3 different Relishes   |
| 02. 3 different Jellies | 05. 3 different Vegetables |
| 03. 3 different Pickles | 06. 3 different Fruits     |

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$4	\$3	\$2

### **Vegetables**

*2 Jars*



#### **Class**

- |             |                                 |
|-------------|---------------------------------|
| 07. Beets   | 11. String Beans- <i>Green</i>  |
| 08. Carrots | 12. String Beans- <i>Yellow</i> |
| 09. Corn    | 13. Tomatoes                    |
| 10. Peas    | 14. Vegetable- <i>Any Other</i> |



## Fruits

*2 Jars*

### Class

- 15. Applesauce
- 16. Berries-*Any Type*
- 17. Fruit Cocktail

- 18. Peaches
- 19. Pears
- 20. Fruits-*Any Other*

## Pickles

*2 Jars*



### Class

- 21. Pickles-*Bread & Butter*
- 22. Pickles-*Dill*
- 23. Pickles-*Sweet Cucumber*

- 24. Pickles-*Any Other*
- 25. Relish-*Any Type*

## Jellies

*2 Jars*

### Class

- 26. Berry Jelly-*Any Type*
- 27. Grape Jelly

- 28. Peach Jelly
- 29. Jelly-*Any Other*

## Jams

*2 Jars*



### Class

- 30. Raspberry Jam
- 31. Peach Jam
- 32. Strawberry Jam

- 33. Blueberry Jam
- 34. Jam-*Any Other*
- 35. Jam-*Any Other Berry*

## Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$2	\$1.50	\$1

**Rosette:** We will award a **Three County Fair Youth Canning Award.**

## Youth Foods - Division 219

*Recipes must be included with all baked goods. Entries without recipes will be DISQUALIFIED. No package mixes are to be used. **Must be displayed on a paper plate.** Please use Ziploc bags when possible, otherwise clear plastic covering. Exception: pies must be in disposable pans.*



### **Class**

01. Fruit Bread-*loaf*
02. Cereal Bread-*loaf*
03. Quick Bread-*loaf*
04. Yeast Bread-*loaf*
05. Coffee Cake
06. Bread-*Any Other*
07. Dinner Rolls-*6 Rolls*
08. Muffins-*6 Any Type*
09. Cupcakes-*6 Any Type*
10. Cookies-*6 Chocolate Chip*

11. Cookies-*6 Oatmeal*
12. Cookies-*6 Drop*
13. Cookies-*6 Rolled*
14. Cookies-*6 Bar*
15. Cakes-*Any Type*
16. Pies-*All Competing Together*
17. Fudge-*6 pieces, Any Type*
18. Homemade candy-*6 pieces, Any Type*
19. Packed adequate School Lunch-  
*menu for the day must accompany lunch*

### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$3	\$2	\$1

**Rosette:** We will award a **Three County Fair Youth Baking Award.**

## CHILDREN EXHIBITS (Youth under 9 years old)- Division 211

*For Youth 5 to 8 years old as of January 1 of the current year.*

*Children can participate for **Ribbons Only**.*



### Child Arts and Crafts

*Drawings must be mounted*



#### Class

- |                     |   |
|---------------------|---|
| 01. Crayon Drawing  | 06. Any other Craft- <i>Please state craft,</i>   |
| 02. Pencil Drawing  | <i>no more than one (1) craft may be entered.</i> |
| 03. Painted Picture | 07. Needlecraft                                   |
| 04. Any other Art   | 08. Sewn Garment                                  |
| 05. Puppet          |   |

### Child Baking

*Recipes must be included with all Baked Goods. Entries without recipes will be disqualified.  
No package mixes are to be used. Must be displayed on paper plates with clear plastic covering.*



#### Class

- |   |                                |
|---|--------------------------------|
| 09. Halloween Jack-O-Lantern-<br><i>decorated with paint or felt, NOT CUT OUT</i> | 11. Any other Cookie-6 Cookies |
| 10. Drop Cookies-6 Cookies  | 12. Muffins-6 Any Type         |
|   | 13. Quick Bread                |

## YOUTH DAIRY SHOW

### NEW THIS YEAR...

- Exhibitors may bring only one additional person each.
- Masks must be worn and social distancing rules must be followed at all times.



Superintendent:  
Faith Bisbee  
(413) 455-4772

clayhillfarm2010@gmail.com

### NEW THIS YEAR...

- Entries are first come, first serve.
- Maximum of 40 different exhibitors.

ENTRIES MUST BE RECEIVED NO LATER THAN AUGUST 24, 2020. Please use entry form on last page, online, or the *ShoWorks Passport App*.

ARRIVAL TIME: Sunday, 9/6/20, 6:00 – 8:00 AM. Please initially head towards Barns 8 & 9.

SHOW TIME: Sunday, 9/6/20, 9:00 AM Cattle

LUNCH BREAK: Sunday, 9/6/20, 12:00 -1:00 PM

RELEASE TIME: Sunday, 9/6/20, as soon as classes are completed.

*Dairy Exhibitors for 2020 Three County Fair,*

*This year's dairy competition will be different than previous years to accommodate state health regulations. Hopefully the information below will be helpful!*

- Youth and Open animals will all arrive and show on Sunday September 6th.
- Animals can arrive between 6-8 AM. Exhibitors can leave as soon as they are done showing.
- Youth and Open animals will show in the same class. The judge will place the class. After he has placed the class the youth will step forward and will receive youth ribbons and premiums. Youth will have their own champion classes (however if a youth animal is eligible for the open show champion class they will participate). All youth registration papers will be checked and only animals registered in the youth's name will be eligible for the youth premiums.
- If you are a youth you do not need to pay the entry fee (unless you are also entering animals not registered in your name for the open show.)
- There will be no herdsmanship or showmanship this year. You do not need animal or farm signs.
- If the show is small we may start later in the day to allow more time for prep.
- **Masks must be worn and social distancing must be practiced.** Only 25 people are allowed in a barn at a time and only 100 on the entire fairgrounds. Because of this **each exhibitor can only bring 1 additional person with them on to the fairgrounds.** I expect the board of health will be counting so we need to take this seriously!
- Exhibitors will need to use the washing area on the fence where cars are usually parked in order to maintain distance. We will be using the other barns and show rings to tie in. If you plan on tying your animals to your trailer let me know so I can give your barn space to someone else!
- Stalls will be assigned ahead of time.
- Showing will probably take place under a tent in the drawing ring or in the covered warm up ring so that 6 ft space can be maintained between exhibitors.
- Currently there will be no food vendors on the fairgrounds so plan to bring your own food and drink.

## INSTRUCTIONS & RULES FOR DAIRY CATTLE

- All animals to be exhibited will be examined for infectious or contagious diseases, such as Foot Rot, Mange, Pink-Eye, Warts and Ringworm. Any evidence of these or other contagious or infectious diseases will result in animals being rejected from entrance.
- Cattle must be negative to the TB Test within 12 months or under Mass. TB Test Program.
- Cattle may be moved within the Comm. Of Mass. Without a blood test for Brucellosis.
- Cattle are required to have rabies vaccination 30 days before show.
- Cattle coming from Certified Brucellosis-Free states may be shipped into Mass. For exhibition purpose without a blood test, providing they are accompanied by a health certificate.
- All animals must be purebred and have the registration papers accompanying the same in case question arises with respect to their proper status, such as age & breeding. **No papers pending.**
- All animals must be registered in the name of the exhibitor prior to May 1<sup>st</sup> of the current year. Registration will be checked on Sunday. All lease papers must be present.
- An exhibitor shall make only one entry in a given class, except animals shown in group classes must be shown in single classes.
- Exhibitors and leaders will wear appropriate clothing.
- Exhibitors must show their own animals. However, help may be given in showing group classes.
- All exhibitors of Dairy animals must participate in Dairy Fitting and Showmanship Contest. Those who have previously won the Champion trophy at the Fair may participate in showmanship classes but will not be eligible to win the Champion Trophy again.
- Hay and grain will not be furnished. **Bedding will not be provided.**
- Stall must be cleaned of all wet bedding and manure before leaving.
- All fitting of animals must be done by the exhibitor.
- Dairy animals are to be entered by number for their class. Please indicate breed and age for showmanship.
- **NO ADULT ASSISTANCE IS ALLOWED.** Any youth receiving help will forfeit all premiums.
- **Per Order of the Northampton Fire Department:**
  - No Cooking in Any Barns,
  - All Electrical Cords Must be 3 Prong,
  - All Fans Must Have a 3 Prong Grounded Plug

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***

**\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\***

### **Individual Herdsman**

Will not be held this year due to time and spacing constraints.

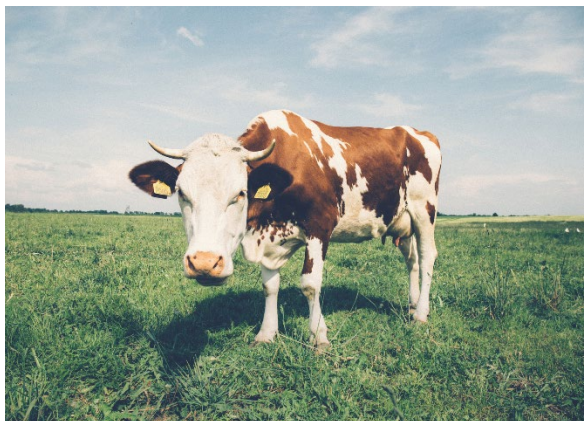
### **Dairy Fitting & Showmanship**

Will also not be held this year due to time and spacing constraints.

## Dairy Cattle Show Divisions:

328 Ayrshire  
329 Brown Swiss  
330 Guernsey

331 Holstein  
332 Jersey  
333 Shorthorn



### Class

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>01. Spring Calf-<i>Born on or after 3/1/20</i></li> <li>02. Winter Calf-<i>Born 12/1/19-2/28/20</i></li> <li>03. Fall Calf-<i>Born 9/1/19-11/30/19</i></li> <li>04. Summer Yearling-<i>Born 6/1/19-8/31/19</i></li> <li>05. Spring Yearling-<i>Born 3/1/19-5/31/19</i></li> <li>06. Winter Yearling-<i>Born 12/1/18-2/28/19</i></li> <li>07. Fall Yearling-<i>Born 9/1/18-11/30/18</i></li> <li>08. Junior Champion</li> <li>09. Dry Cow-<i>One animal, calved at least once, not in milk</i></li> <li>10. Two-Year-Old-<i>Born 9/1/17-8/31/18</i></li> <li>11. Three-Year-Old-<i>Born 9/1/16-8/31/17</i></li> </ul> | <ul style="list-style-type: none"> <li>12. Four-Year-Old-<i>Born 9/1/15-8/31/16</i></li> <li>13. Aged Cow-<i>Born on or before 8/31/15</i></li> <li>15. Senior Champion</li> <li>16. Grand Champion</li> <li>17. Best Bred &amp; Owned-<i>One animal bred &amp; owned by exhibitor</i></li> <li>18. Dam &amp; Daughter-<i>both owned by exhibitor</i></li> <li>19. Exhibitors Herd-<i>3 animals of the same breed owned by one exhibitor</i></li> <li>20. Costume Class-Prizes for funniest, prettiest, and most creative</li> </ul> |
|---|--|

### Premiums:

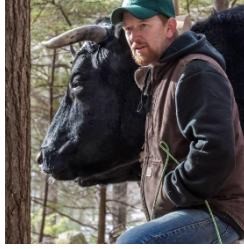
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	All Other Worthy
All classes	\$35	\$32	\$29	\$26	\$23	\$16

**Rosettes:** We will award **Grand Champion**, **Senior Champion**, and **Junior Champion** rosettes.

**Trophies:** We will award **Grand Champion**, **Senior Champion**, and **Junior Champion** trophies.

**Awards: Joyce West Outstanding Youth Dairy Exhibitor:** This award is in recognition of your hard work, honesty, and dedication to agriculture.

## YOUTH OXEN



Superintendent:

Tom Jenkins

(413) 537-5878

[info@3countyfair.com](mailto:info@3countyfair.com)

ENTRIES MUST BE RECEIVED NO LATER THAN AUGUST 24, 2020. Please use entry form on last page, online, or the *ShoWorks Passport App*.

ARRIVAL TIME: Saturday, 9/5/20

SHOW TIME: Saturday, 9/5/20, 10:30 AM Oxen

RELEASE TIME: Saturday, 9/5/20, as soon as classes are completed.

### Youth Oxen – Division



#### Junior Class – Under 14 Years

##### Class

- 17. Yoke of Steers, Junior Showmanship
- 19. Trained Steers, Junior Class
- 21. Youth Cart, Junior Distance Course

#### Senior Class – 14 Year & Older

- 18. Yoke of Steers, Senior Showmanship
- 20. Trained Steers, Senior Class
- 22. Youth Cart, Senior Distance Course

##### Premiums:

All classes

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
\$15	\$13	\$11	\$9	\$8	\$7	\$6	\$5

**Awards:** We will award a **Three County Fair Youth Oxen Best Teamster Award** and a one-time premium of \$20.



## YOUTH RABBIT SHOW



Superintendent:  
Diane Mas  
(413) 348-9738  
dmas@charter.net

ENTRIES CLOSE ON AUGUST 24<sup>th</sup>. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIME: Monday, 9/7/20, 9:00 - 9:45 AM (Show is held in Barn #1)

SHOW TIME: Monday, 9/7/20, 10:00 AM Written Test & ID Contest  
Monday, 9/7/20, 11:00 AM Breed Judging (this is a one-day show)

RELEASE TIME: Monday, 9/7/20, 5:00 PM or End of show

### YOUTH RABBIT RULES

- ***This show will NOT be an official American Rabbit Breeders Association Youth Show due to issues related to the COVID-19 Pandemic.***
- Please refer to 2020 Animal Health Fair Rules for health certificate or CVI requirements
- This youth shows is open to all youth through the age of 18. You do not have to be an ARBA member.
- All purebred rabbits to be shown in Division 356, must have a permanent ear number tattooed in the left ear.
- Rabbits showing signs of disease will be eliminated and barred from the show area. The Three County Fair cannot be held responsible for lost or injured animals.
- There is a \$1.00 entry fee for each entry in Division 355 & 356. There is no entry fee for the identification contest, the written knowledge, and educational exhibits.
- No entries are to be removed from the show ring area until the end of the show or 5:00 PM.
- There is no cooping available at this show. Rabbits should be brought in carriers in which they can be safe and comfortable for the day.
- Please indicate the breed, variety and ear number for all rabbits entered in Division 356.
- All youth exhibitors must carry their own animals to the show table. Youth may assist each other as needed. Adults are not allowed to carry or groom youth animals.





### **Showmanship**

*Unfortunately, due to social distancing concerns, no Youth Rabbit Showmanship Competitions will be held.*

### **Pet Rabbits - Division 355** (There is a \$1.00 entry fee)

*These classes are open only to rabbits not eligible to be shown in Division 356.*

#### **Class**

01. Senior Buck  
02. Senior Doe

03. Junior Buck  
04. Junior Doe

### **Purebred Rabbits - Division 356** (There is a \$1.00 entry fee)

#### **Class**

01. Senior Buck  
02. Senior Doe  
03. Intermediate Buck

04. Intermediate Buck  
05. Junior Buck  
06. Junior Doe

### **Identification Contest - Division 357**

*Participants will be asked to identify the breed, variety, etc. of 10 - 20 rabbits.*

#### **Class**

01. Senior Exhibitor (14-18 yrs.)  
02. Junior Exhibitor (11-13 yrs.)

03. Novice Exhibitor (9-10 yrs.)  
04. Cloverbud Exhibitor (5-8 yrs.)

### **Written Knowledge Test - Division 358**

*Participants will be scored on correct responses to questions concerning rabbit care, management, and breeds.*

#### **Class**

01. Senior Exhibitor (14-18 yrs.)  
02. Junior Exhibitor (11-13 yrs.)

03. Novice Exhibitor (9-10 yrs.)  
04. Cloverbud Exhibitor (5-8 yrs.)

#### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
Division 355	\$3.00	\$2.00	\$1.00	N/A	N/A
Division 356 - 358	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00

**Rosettes:** We will award a **Three County Fair Reserve Champion Rabbit in show**, a **Three County Fair Best Pet Rabbit Award**, and a **Three County Fair Best of Bred** (if 5 or more are shown).

**Special Awards:** We will also award the **Nancy Searle Outstanding Exhibitor Award** which is based on points won in the Identification Contest and Written Knowledge Test.

## YOUTH SHEEP SHOW



Superintendents: Chip & Sharon Parsons  
(413) 584-8251  
[chijd@aol.com](mailto:chijd@aol.com)

ENTRIES CLOSE ON AUGUST 24<sup>th</sup>. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIME: Monday, 9/7/20, 8:00 AM - 10:00 AM. ***This is a one-day show.***

SHOW TIME: Monday, 9/7/20 at 10:30 AM

RELEASE TIME: Monday, 9/7/20 after 6:00 PM

ENTRY FEE: \$1.00 per head to be paid with entry.

LOCATION: Sheep will be housed and exhibited in new barn.

**Exhibitors must come in Gate 4 on Old Ferry Road-This is the Old Horseman's Gate.**

### RULES

- This year, pairs must be held by members of the same family.
- Exhibitors will wait to be assigned pens before unloading. **Bedding will not be provided**; exhibitors are responsible for feeding their own animals.
- **Youth** need to choose either youth or open show but **not both**.
- All sheep & lambs must be free of contagious and infectious diseases, animals found to have symptoms of disease may be sent home by the Superintendent.
- All sheep must be registered in the name of the exhibitor prior to 8/1/19. Registration Papers will be checked, and ear tags or tattoos must be on animals. Registration numbers must be on entry form and premiums paid to owner of record.
- Exhibitors will be allowed to show no more than 2 sheep in their respective classes with the exception of yearling rams, where only one may be shown.
- Any exhibitor contesting the final decision of the judge will forfeit their premiums. Premiums will be awarded on a sliding scale
- Any breed without 2 or more exhibitors will be shown in the other breed classes.
- **Per Order of the Northampton Fire Department:**
  - **No Cooking in any Barns**
  - **All Electrical Cords Must be 3 Prong**

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***

**\*\*\*\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\*\*\*\***

### **Sheep Fitting and Showmanship - Division 360**

*All sheep exhibitors must participate in Fitting & Showmanship. Exhibitors are limited to showing one sheep in this contest, and this animal must be shown later in a single class. Exhibitors must wear proper attire: white shirts or club shirts, khakis or jeans (without holes). No shorts, hats, sandals, or bare feet allowed in the ring.*

#### **Class**

- 01. Senior-Any youth 14 - 20 as of January 1<sup>st</sup>
- 02. Junior-Under 14 years old as of January 1<sup>st</sup>
- 03. Novice-Never shown before
- 04. All other

#### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>	<b>Worthy</b>
All classes	\$20	\$18	\$16	\$14	\$12	\$5

**Rosettes:** We will award **Champion Showman**, chosen from the **1<sup>st</sup> Place Showman** from lots 1-3. Three rosettes will be awarded.

**Trophy:** We will award a trophy, provided by The Pioneer Valley Sheep Breeders Association, for the **Champion Showman**.

### **SHEEP CLASSES**

#### **Market Lambs - Division 361**

#### **Class**

- 01. Light
- 02. Medium
- 03. Heavy
- 04. Pair-all worthy not paid

#### **Sheep Show Divisions**

- |                |                     |
|----------------|---------------------|
| 362 Cheviot    | 367 Southdown       |
| 363 Corriedale | 368 Suffolk         |
| 364 Dorset     | 369 Any Other Breed |
| 365 Hampshire  | 370 Meat Wool       |
| 366 Shropshire | 371 Natural Color   |

#### **Class**

- |  |  |
|--|--|
| 01. Yearling Ram-1 year & under 2 years  | 07. Pair Yearling Ewes                   |
| 02. Senior Ram Lamb-Sept 1 – Dec 31      | 08. Senior Ewe Lamb-Sept 1 – Dec 31      |
| 03. Intermediate Ram Lamb-Jan 1 - Feb 15 | 09. Intermediate Ewe Lamb-Jan 1 – Feb 15 |
| 04. Junior Ram Lamb-Feb 16 - on          | 10. Junior Ewe Lamb-Feb 16 – on          |
| 05. Pair Ram Lambs                       | 11. Pair Ewe Lambs                       |
| 06. Yearling Ewe-1 year & under 2 years  | 12. Produce of dam-2 animals             |

**Exceptions:**

Dorset

Senior-Sept 1 - Nov 30  
 Intermediate-Dec 1 – Jan 31  
 Junior-Feb 1 – on

Cheviot

Intermediate-Jan 1 – Feb 28  
 Junior-Mar 1 – on

**Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>	<b>All Other Worthy</b>
All Classes	\$20	\$18	\$16	\$14	\$12	\$5

**Rosettes:** We will be award for **Champion Ewe and Ram** in each breed and **Best Ewe and Ram in Show**.

**Trophies:**

**The Dennis J. Hukowicz Awards will be given to the Best Ewe and Best Ram in show.**

Dennis was a long-time member of the Three County Fair Association and a great supporter of all youth sheep activities. He enjoyed giving his time and assistance to benefit all youth.

**The Fred K. Yale Shepherds Award**

All exhibitors are automatically eligible for this Award. You will be judged on the appearance of your exhibit, attitude, cooperation, sportsmanship, and personal appearance. The trophy will be donated by the Sheep Superintendents.

**The Tim Parsons First Time Exhibitor Award - Division 372**

*This \$25.00 award is given in memory of Tim Parsons, who passed away on April 6, 2018, in order to encourage young exhibitors to begin to exhibit at the Three County Fair Youth Sheep Show.*

**Youth Sheep Club Exhibits - Division 373**

*Exhibits will be accepted for display in the Youth Sheep Barn. Exhibits must be entered by a club.  
 The exhibit must identify the club and its members.*

**Class**

01. Youth Club Exhibits

**Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$25	\$20	\$15

