

**HENDRICKS POWER EXPOSITION HALL  
EXHIBITOR RENTAL FORM**

**DEADLINE:** Reservations must be received by no later than **July 9, 2019**.

**PAYMENT:** Must be received to confirm your reservation. Make checks payable to **Hendricks County 4-H & Ag. Fair Assoc., Inc.**

**MAIL FORM AND PAYMENT(S) TO:** Hendricks Co 4-H Fair, Hendricks Power Expo Hall Vendor, PO Box 7 Danville, IN 46122

**NAME OF EXHIBITOR/COMPANY:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**TEL:** Day \_\_\_\_\_ Evening \_\_\_\_\_ Cell \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**LIABILITY INSURANCE CARRIER:** \_\_\_\_\_

**ELECTRIC REQUIRED (fee applicable):** \_\_\_\_\_ **TYPE OF EXHIBIT:** \_\_\_\_\_

**# OF SPACE(S) DESIRED:** \_\_\_\_ 8'x8' space(s)@ \$200/ea OR \$250/ea = \$ \_\_\_\_\_ (Sold in 8'x8' increments only.)

Rental Fee Due/Enclosed: \$200 prior to June 15 and \$250 after June 15	\$ _____
Extra 2 Feet of vendor Space (\$50 per booth)	\$ _____
Electricity for Booth Space (\$50 per booth)	\$ _____
Certificate of Insurance* Submission / Enclosed: <input type="checkbox"/> OR Insurance Application and Fee (\$125) Enclosed:	\$ _____
Admission Tickets \$3.00 per person prior to July 1 (Tickets at gate will be \$5 per person) (No Parking Fee)	\$ _____
<b>TOTAL DUE/ENCLOSED: Make checks payable to Hendricks County 4-H &amp; Ag. Fair Assoc., Inc.</b>	<b>\$ _____</b>

\*The Fair Association is not responsible for theft, damage to property or any accidents. **Proof of Liability Insurance is required with your reservation. The Certificate of Insurance must include the 2019 Fair dates and must name the Hendricks County 4-H and Agricultural Fair Association as an additional insured.** If you cannot obtain the appropriate Certificate of Insurance, coverage can be provided through the Fair Association's policy for an additional fee of \$125.

This Rental Agreement is not assignable, and Exhibitor may not sublet the Space. Failure to comply with the terms and conditions in the *Exhibitor Policies* may subject this Rental Agreement to immediate termination upon delivery of written notice to the Exhibitor at the Space. No refunds will be made for early termination by the Fair Association of this Rental Agreement. **This Rental Agreement is subject to, and conditioned upon full compliance with, the terms and conditions set forth in the *Exhibitor Policies*, a copy of which is provided to the Exhibitor with this Rental Agreement. All provisions of the *Exhibitor Policies* are fully incorporated by reference into this Rental Agreement.** The person signing this Rental Agreement affirms, subject to the penalties for perjury, that he/she is the Exhibitor or a properly-authorized representative of the Exhibitor, and that the Exhibitor has not entered into or offered to enter into any combination, collusion or agreement to receive or pay, and has not received or paid, any sum of money or other consideration for the execution of this Rental Agreement other than that which appears upon the face hereof.

**The undersigned agrees to and acknowledges receipt of the Hendricks County 4-H Fair Exhibitor Policies:**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Accepted by: Hendricks County 4-H & Ag. Fair Assoc., Inc.**

**Signature:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_