

## Ordinance No. 471

### **An Ordinance Amending City of Ada Traffic and Vehicles Code Sec. 66-51, 66-52 and 66-53**

*This ordinance would amend Chapter 66, Section 51, 52 and 53 of the City Code as follows;*

SECTION 1. Code Sec. 66-51 is hereby amended to add the following;

Utility Task Vehicle- means a side-by-side, four-wheel drive, off-road vehicle that has four wheels, is propelled by an internal combustion engine with a piston displacement capacity of 1,200 cubic centimeters or less, and has a total dry weight of 1,800 but less than 2,600 pounds shall constitute a “special use vehicle”.

SECTION 2. Code Section 66-52 is hereby amended to add the following;

Prior to issuing a City permit, the applicant must provide proof of vehicle registration.

SECTION 3. Code Sec. 66-53 is hereby amended to read as follows;

Special-use vehicles permitted under this division may only be operated on designated roadways from sunrise to sunset. They shall not be operated in inclement weather or when visibility is impaired by weather, smoke, fog or other conditions, or at any time when there is insufficient light to clearly see persons in vehicles on the roadway at a distance of 300 feet. All special-use vehicles without brake lights and reflective material of a minimum area of 16 square inches on each side, shall display the slow-moving vehicle emblem provided for in M.S.A 169.522 when operated on designated roadways. During operation, a special-use vehicle may cross any street or highway intersecting a designated roadway. A special-use vehicle crossing State Highway 9 or State Highway 200 shall cross said highways in a perpendicular manner so as to not operate the vehicle on said highways longer than is minimally necessary to cross the highway. A permittee operating a special-use vehicle shall have their permit in their possession at all times.

**I CERTIFY THAT** the above ordinance was passed and adopted by the City Council of the City of Ada at a scheduled monthly meeting of the City Council on May 2, 2017.

The motion for the adoption of the foregoing resolution was made by member and duly seconded by member and upon a vote being taken hereon, the following voted in favor thereof:, and the following voted against the same: none, and the following members were absent: .

SIGNED:

WITNESSED:

\_\_\_\_\_ Attest:

John Rosenberg

James Leiman

Acting Mayor

City Administrator, Clerk-Treasurer

As signed this 5th day of July, 2017