



2019-2020 Director Application

Name: _____ Age: _____

Hometown: _____ Year in School: _____

County: _____ Did you participate in the 2018 AJCA Round-Up? _____

Why do you want to be an AJCA Director?

List your activities and leadership roles (4-H, FFA, School, Church, AJCA, etc.)

Describe your involvement in the beef cattle industry.

*Return by June 29, 2019 to: AL Cattlemen's Assn.. attn.: Morgan Pounds 201 S Bainbridge St. Montgomery, AL 36104
Or email to mpounds@bamabeef.org.*

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