



2020-2021 Director Application

Name: _____ Age: _____

Hometown: _____ Year in School: _____

County: _____ Did you participate in the 2019 AJCA Round-Up? _____

Why do you want to be an AJCA Director?

List your activities and leadership roles (4-H, FFA, School, Church, AJCA, etc.)

Describe your involvement in the beef cattle industry.

*Return by June 30, 2020 to: AL Cattlemen's Assn., attn.: Morgan Pounds 201 S Bainbridge St. Montgomery, AL 36104
Or email to mpounds@bamabeef.org.*