

Belt Buckle Classic – January 19, 2019

Check-in/Weigh-in from 9:00-10:00 a.m.

Tom Harbin Ag Center – 816 Airport Road (County Road 57)

Luverne, Alabama 36049



Buckles will be awarded for: Top 5 Heifers, Top 5 Steers, and 3 Showmanship Champions – Senior, Intermediate, and Junior

- Entries are open to bonafide 4-H, FFA, or Junior Cattlemen's members.
- Entries must be received on the entry form attached (form may be duplicated). Entries should be mailed to: Crenshaw County Junior Cattlemen's Association c/o Ashley Catrett, 195 S. Mt. Olive Rd., Luverne, AL 36049. Home phone: 334 527 3533. Cell phone: 334 508 0464
- **An entry fee of \$25.00 per animal must accompany all entries postmarked by January 5. Entry fee for all entries submitted after January 5 is \$50 per head. Fees are non-refundable.** Shirts are available for preorder through January 5 only. Shirt payment must be sent in with registration fees.
- All animals must be in place at the Tom Harbin Ag Center by 10:00 a.m. on Saturday, January 19. Check-in for steers and heifers will be held from 9:00 – 10:00 a.m.
- Out-of-town exhibitors who choose to arrive on Friday should call ahead for barn access. Hotel information is GuestHouse Inn and Suites, 1701 Montgomery Hwy, Luverne, AL 36049. Phone is 334 335 3050.
- Space under the barn is available first come, first served. Electrical outlets are limited. Generators are necessary. Bedding will not be provided but will be available for purchase on Saturday. Exhibitors can bring their own bedding if desired. Water faucets are limited.
- All animals must be halter broken and well groomed. Cattle that are uncontrollable or not in creditable condition will be ruled out. Owners must furnish feed and care of animals.
- All classes will be divided into an equal number of entries per class with a reasonable range in age or weight. All heifers must be born on or after January 1, 2017. Commercial heifers and steers will be shown by weight. Registered heifers must be registered to the junior exhibitor as the sole owner and registration papers must be presented at check-in. Heifers with pending papers will weigh-in and show as commercial heifers. Breed classes will be determined by the number of registered heifers entered. If a breed fails to make, those registered heifers without a declared breed class will show as AOB. Exhibitors must show their own properly entered animal in junior, intermediate, and senior showmanship divisions.
- For cattle crossing state lines, entries must abide by the same health regulations as those in open shows. Health papers are required for out of state cattle. Refer all questions to the Alabama State Vet's Office at 334 242 7253.
- **This is a blow and go, NO FIT show. All animals will be exhibited at owner's risk and in their natural state, clean and clipped. No paint, glue, etc. Animals should be shown clean and dry. Animals are subject to being checked with a cloth in the make-up area. Failure to comply will result in immediate disqualification.**
- The schedule is:
 - 9:00-10:00 Check-in/Weigh-in
 - 11:00 Complimentary Lunch
 - 12:00 Showmanship (oldest to youngest); Heifers; Steers
- There will be a PeeWee Showmanship for youth younger than 9 who do not enter cattle in the show but borrow an animal for this class only. There is no fee for PeeWee Showmanship, but registration is necessary for planning purposes.
- **Shirts are available for preorder through January 5 only – Unisex-sized Gildan Raglan Sizes YXS - A3XL**



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Exhibitor _____ Age (as of 1/19/19) _____ Birthdate _____
Email Address _____ Phone _____
Mailing Address _____
Jr. Cattlemen's/FFA/4-H Chapter _____ Advisor _____

_____ # of Heifers x \$25 postmarked before Jan. 5 (\$50 per head for late entry) = \$ _____

Heifer DOB	Tag or Tattoo	Breed/Commercial	Registration #

_____ # of Steers x \$25 postmarked before Jan. 5 (\$50 per head for late entry) = \$ _____

Steer Tag or Tattoo

This is a NO FIT SHOW.
Animals should be exhibited clean and dry.
No paint, no glue, etc.

_____ Total # of Youth Shirts x \$15 = \$ _____ # Per Size: __YXS __YS __YM __YL

_____ Total # of Adult Shirts x \$20 = \$ _____ __AS __AM __AL __AXL __A2XL __A3XL

_____ PeeWee Showmanship ONLY (NO FEE)

Make checks payable to CCJCA. **Late entry fee applies to all entries postmarked after January 5 and must be paid before a late entry will be processed.** I understand that the Crenshaw County Junior Cattlemen's Association is not responsible for loss of property or injury.

Exhibitor Signature _____ Guardian Signature _____

Mail to: Crenshaw County Junior Cattlemen c/o Ashley Catrett 195 S. Mt. Olive Rd. Luverne, AL 36049
Entry/Postmark Deadline – January 5, 2019. Only one exhibitor per form. Late Entry/Postmark - \$50 per head.