



Angelina County Fair Ambassador Program

Sponsored by



Purpose: The Angelina County Fair Ambassador program strives to provide high school aged fair participants the opportunity to develop and practice advanced leadership skills and become an advocate for their county fair division.

Responsibilities:

- Give at least one educational presentation about your division prior to the fair or during the school tours at the fair.
- Help with weigh-in and/or check in of your division
- Assist division superintendent as needed
- Be an available resource to novice fair participants in your division
- Assist at the Fair for set up, take down and during the shows.

Application process: Applications will be available on the fair website <http://www.angelinacountyfair.com/p/get-involved/ambassador> or your 4-H county agents, FFA advisors, FCCLA advisors and Art teachers. Applications must be turned into the **Chamber office by 5:00 September 28, 2018.**

Lufkin/Angelina County Chamber of Commerce
1615 S. Chestnut, Lufkin



Angelina County Fair Ambassador Application

Sponsored by  Diboll Correctional Center

Name: _____

Address: _____

Phone #: _____ School: _____ Grade: _____

Must be High School to apply.

Cell #: _____ Email: _____

Club (4-H and/or FFA): _____

Shirt Size: _____

How many years have you exhibited in the following divisions?

Arts and Crafts _____

Poultry _____

Beef _____

Rabbits _____

Goat _____

Swine _____

Horse _____

FCS _____

Lamb _____

Ag Mech _____

Of the divisions listed above, which do you feel most knowledgeable?

Why do you want to be a Fair Ambassador? (space provided below)

List any leadership skills, offices held or personal background you feel would help you in being a Fair Ambassador.

In what ways do you see yourself supporting fair participants with their projects?

State why you feel you are qualified to serve as an Angelina Fair Ambassador.

Have you participated as an ACF Ambassador in previous years? If so, list which division and what year.

What projects are you entering in the ACF this year?

I certify that the above information is true and correct.

Signature of Applicant: _____ Date _____

Signature of Parent: _____ Date _____

Signature of Advisor: _____ Date _____

**Due Friday, Sept. 28, 2018 to Lufkin/Angelina County Chamber of Commerce office by 5:00.
1615 S. Chestnut, Lufkin**