



**Cook-Off**

**APRIL 19—20, 2019**

## BBQ Categories

**Pork Butt ~ ~ Spare Ribs ~ ~ Chicken ~ ~ Brisket**

- ◇ Entry forms and fees are due to the Chamber of Commerce Office by **April 15h at 5:00**.
- ◇ Entry Fee: \$150.00/team (make checks payable to Angelina County Fair).
- ◇ Each team will receive 10% off voucher to Brookshire Brothers & 3 parking passes.
- ◇ Pits can be set up beginning Friday, April 19<sup>th</sup> with Meat Check in at 6:00 in the West parking lot of the George Henderson Expo Center.
- ◇ No meat marinating can be done before meat is checked-in.
- ◇ Alcoholic beverages must be contained in a koozie or cup. No glass containers or kegs allowed. Alcoholic beverages can not be taken out of the restricted BBQ area.
- ◇ Items you may want to bring: Extension cords, water hoses, chairs, tables, canopy tents, coolers, items for preparing and serving BBQ.
- ◇ Vehicles parked in the BBQ Cooking Area are not allowed to leave upon arrival for safety. All vehicles that wish to “come & go” must park outside of the BBQ Cooking area.

## Prizes Include

\$100 Brookshire Brothers gift certificate for each meat winner

(with proof of meat purchase from BB)

Cash Awards & Plaques for Division and overall winners

\$100 of each entry paid by deadline will be prize money payout. Entry fees paid after deadline will not be included in prize money.

**Thank you to our sponsors!!**



**Brookshire  
Brothers**





**Registration Form**

**APRIL 19—20, 2019**

Team Name \_\_\_\_\_

Team Members

\_\_\_\_\_  
\_\_\_\_\_

Contact Info:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email Address \_\_\_\_\_

I have read and agree to abide by the rules of the ACF BBQ cook-off. I understand any violation of the rules can cause disqualification of my team. I also grant permission for the ACF to use all photos taken of me and my team for media and promotional purposes.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Thank you to our sponsors!!**

