

## **2020 ARAPAHOE COUNTY 4-H COMPLETION EVENTS**

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**All Exhibits must be pre-entered by Friday – June 19, 2020**

**Admission and parking pass information is on page 5.**

# 2020 ARAPAHOE COUNTY FAIR 4-H SCHEDULE OF EVENTS

## ARAPAHOE COUNTY FAIRGROUNDS

25790 E. Quincy Ave. – Aurora, CO 80016 (East of E-470 on Quincy)

ALL EXHIBITS WILL REMAIN ON DISPLAY  
WEDNESDAY - JULY 22, 2020 THRU SUNDAY - JULY 26, 2020

Friday, June 19

4-H Fair Exhibitor Pre-Entry Deadline

Saturday, July 11

4 H Shooting Sports Shot Gun Competition for State Fair Eligibility

Sunday, July 12

4-H Shooting Sports All Other Disciplines Competition for State Fair Eligibility

Saturday, July 18

7:00 a.m.

Livestock Pavilion

4-H English & Western Horse Show & Gymkhana

10:00 a.m.

Exhibition Hall

4-H Cat Show Entries

10:30 a.m.

4-H Cat Showmanship Written Test

11:00 a.m.

4-H Cat Show

Sunday, July 19

8:00 a.m. – 8:30 a.m.

Exhibition Hall

4-H Dog Show Entries

9:00 a.m.

4-H Dog Show

Monday, July 20

8:00 a.m.

Exhibition Hall

4-H Consumer Science & General Project Judging

Tuesday, July 21

7:00 a.m. – 10:00 a.m.

East Wing

4-H Poultry Entries

7:00 a.m. – 11:00 a.m.

Livestock Pavilion

4-H Cattle, Sheep, Swine, Goat Alpaca, Llamas

East Wing

4-H Rabbit Entries

11:30 a.m. - Noon

Livestock Pavilion

Mandatory 4-H Livestock Exhibitor Meeting

1:00 p.m. – 5:00 p.m.

Livestock Pavilion

4-H Market Livestock Weigh-In & Ultra Sound

2:00 p.m.

East Wing

4-H Rabbit Weigh-In

3:00 p.m.

East Wing

4-H Poultry Weigh-In

5:00 p.m.

Exhibition Hall

4-H Public Fashion Revue

Wednesday, July 22

9:00 a.m.

Livestock Pavilion Show Ring

4-H Dairy Goat Show

12:30 p.m.

Livestock Pavilion Show Ring

4-H Market Goat Show

12:30 p.m.

East Wing

4-H Poultry Show

2:30 p.m.

East Wing

4-H Poultry Showmanship

6:00 p.m.

East Wing

4-H Swine Showmanship

Thursday, July 23

8:00 a.m.

East Wing

4-H Rabbit Show

9:00 a.m.

Livestock Pavilion

4-H Sheep Show

5:00 p.m.

East Wing

4-H Market Swine Show

Friday, July 24

8:00 a.m.

Livestock Pavilion

4-H Cattle Show

Catch a Calf Show

2:00 p.m.

Livestock Pavilion

4-H Alpaca/Llama Show

6:00 p.m.

East Wing Show Ring

4-H Livestock Costume Contest

Saturday, July 25

8:00 a.m.

Livestock Pavilion

4-H Round Robin

4:00 p.m.

Livestock Pavilion

4-H Livestock Sale BBQ

6:00 p.m.

Livestock Pavilion

4-H Livestock Auction

Sunday, July 26

10:00 a.m.

Livestock Pavilion

Adult Round Robin

11:30 a.m.

4-H Fair Office

4-H Premier Exhibitor Test & Interviews

12:00 p.m.

Livestock Pavilion

Quick Draw Milking Contest

1:30 p.m.

Livestock Pavilion

4-H Goat Pack Obstacle Class

5:00 p.m.

4-H Livestock Exhibit Release

6:00 p.m. – 7:00 p.m.

Exhibit Hall

4-H Home Ec/General Exhibit Release

\*\*Pee Wee Showmanship will be held at each specie show. Superintendents will have entry forms.

\*\*Not a 4-H Sponsored Event

## 4-H MEMBER & PARENT ENTRANCE PASSES

**PRE-FAIR EVENTS: July 18 – July 23, 2020**

**Pre-Fair Events are free to the public. See list of events on page 4.**

Admission and parking passes may be purchased on-line (credit card) or at the gates (cash or credit card). Find ticketing information at [arapahoecountyfair.com](http://arapahoecountyfair.com). Go to the 4-H link for 4-H ticket information.

All passes purchased on line or at the gate with credit card include a convenience fee. With on-line purchase, an e-mailed ticket can be printed or a QR code will be available to the purchaser for redemption at the fair gates. All passes can be redeemed during the fair Thursday, July 23 – Sunday, July 26 via the pre-sale line at the entrance.

### **FREE - 4-H Exhibitor Wristbands**

Season wristbands will be issued to all 4-H exhibitors at no cost. These wristbands include Fair admission only for all four days of the Fair, **but do not** include carnival rides, parking passes, or any other ticketed events. Valid Thursday, July 23 through Sunday, July 26, 2020. Visit the Fair gates to add unlimited carnival rides for \$15 per day.

### **\$23 – 4-H Parent/Guardian Season Admission and Parking Pass**

The 4-H Parent/Guardian Season Pass includes one season general admission and one season parking pass valid all four days of the Fair. It does not include carnival rides or other ticketed events. (Limit two parking passes per family with purchase of two Parent/Guardian Passes.) Valid Thursday, July 23 through Sunday, July 26, 2020. Visit the Fair gates to add unlimited carnival rides for \$17.50 per day.

### **\$47.00 – Family 4 Pack with Unlimited Carnival Rides**

### **\$11.50 – Daily Parking Pass**

Daily Parking passes are required for each vehicle. Each pass valid for one day only, Thursday, July 23 – Sunday, July 26.

### **\$17.50–Daily Admission with Unlimited Carnival Rides**

Daily Admission with unlimited carnival rides. This pass does not include a parking pass. Valid for one day only, Thursday, July 23 – Sunday, July 26. Children 36” tall and under get in free.

## 4-H EXHIBITOR RULES

**PRE-ENTRY DEADLINE FOR ALL 4-H PROJECTS – Friday – June 19, 2020**

**Violation of any of the rules/requirements/policies listed in this fair book may result in but are not limited to the following consequences: Disqualification of the member and/or animal, forfeiture of premiums, awards and/or sale proceeds and/or sanctions as deemed appropriate.**

### **4-H PRE-ENTRY INSTRUCTIONS:**

1. **Pre-entry is required for all 4-H General, 4-H Consumer Science, 4-H Cloverbud and 4-H Animal exhibits.**
2. Entry form work sheets are in the back of this fair book, pages 109 – 119 and also online at [www.arapahoecountyfair.com](http://www.arapahoecountyfair.com) or [www.extension.colostate.edu/arapahoe/index.shtml](http://www.extension.colostate.edu/arapahoe/index.shtml).
3. **4-H project exhibit entry must be done on-line at “ArapahoeCounty.FairEntry.com”.**
4. **4-H members will use their “4honline.com” ID to log into the fair entry system.**
5. For help with computer pre-entry, call Jean at 303-730-1920.
6. Exhibits must be entered by Friday, June 19, 2020.
7. A late fee of \$25.00 per exhibitor will be assessed for entries received between June 20 and June 26, 2020.
8. After June 26, 2020, absolutely no entries will be accepted.

9. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 113.
10. All fees for 4-H parent/leader/grandparent/family passes must be submitted with the exhibit entry.
11. **Late fees can be paid either on-line by credit card or by mailing a check.**
12. **If not using credit card, make checks payable to “Arapahoe County Extension Fund” for late fees.**
13. **The 4-H member season wrist bands will be available for pickup beginning Saturday, July 18, 2020. Season wrist band passes do not include Carnival Rides. Carnival tickets may be purchased at the carnival ticket booth, by individual rides or a \$15.00 daily pass.**
14. **It is the member’s responsibility to check with the Extension office to make sure the entry was completed by the deadline.**
15. Faxed entries are not accepted as they are often not legible and because all fees must accompany all pre-entries.
16. 4-H Youth exhibitors are also eligible and encouraged to exhibit in Open Class Living Arts, Horticulture and Floriculture as well as 4-H.

### **4-H EXHIBITOR INFORMATION/REQUIREMENTS:**

1. **Exhibitors (ages 8-18)** in each department must be bona fide 4-H members in Arapahoe County and enrolled in the project they are exhibiting. Exhibitors must be at least 8

years of age and must not have reached their 19th birthday prior to December 31 of the current enrollment year.

2. **Cloverbud 4-H members (ages 5-7)** exhibit only in Cloverbud classes listed under the 4-H Consumer Science and General projects department and receive participation ribbons. Cloverbud members may not show, stall, cage, bring or leave **animals of any type or size** at the County Fair. Cloverbuds may participate in Fashion Revue.
3. All entries must be the property of and shown by the eligible 4-H exhibitor.
4. Project work must be the 4-H member's own work and sources must be cited. Plagiarism will not be tolerated.
5. Check department rules pertaining to ownership of 4-H exhibit. All animals shown must have been fed and cared for by the 4-H member.
6. 4-H exhibits are not complete without all items required, including E-records.
7. The management will use all possible care to ensure the safety of animals, exhibits, exhibitors, and the people attending the Fair, but under no circumstances will the County Extension Office or any individual assisting with the Fair be responsible in any way for any loss, injury, or damage to, occasioned by, or arising from any animal or article on exhibit, or for any accident or injury to any person exhibiting, assisting with, or attending this Fair.
8. Exhibits, including animals, shown as a 4-H project in another county will not be eligible to compete in Arapahoe County 4-H classes.
9. Under no circumstances shall any superintendent or fair official be treated disrespectfully. If any question arises concerning the decision of a superintendent, such inquiries shall be brought to the attention of the Fair Planning Committee.
10. Any unethical conduct will be cause for disqualification of said individual from competing at the Arapahoe County Fair.

#### **4-H RECORDS:**

1. Member's E-records may be done in pencil, ink or on computer. Your choice will not affect judging. Content is the consideration in judging.
2. **E-records: Please refer to page 106 for E-record tips and help.**

#### **4-H JUDGING:**

1. The 4-H General, Consumer Science and Dog judging will be in accordance to the Danish Method (every exhibit is awarded a blue, red, or white placing award). In all other areas, the American System is used (one first, one second, one third, etc. place is awarded).

#### **PROTESTS:**

Protests will be handled as follows:

1. The decision of the superintendents and judges shall be final, except in the case of a Fair Treatment Challenge form written protest.
2. **A Fair Treatment Challenge Form, accompanied with a fee of \$100.00 cash (no checks) must be filed in writing on the Fair Treatment Challenge Form with the Extension Agent responsible for the activity where the**

**incident occurred within 24 hours of the incident. Challenges can only be submitted by 4-H members. Please see the Fair Treatment Protocol attached to the Fair Treatment Challenge Form for further information and procedures. NO WEIGHT CHALLENGES or JUDGING DECISIONS WILL BE HEARD.**

3. The Fair committee will have the final decision on any protest.
4. Costs incurred by the Fair Planning Committee to resolve the protest will be paid either by the protester if the protest is not sustained, or by the exhibitor if the protest is sustained.

#### **THANK YOU NOTE POLICIES:**

##### **Donor Thank You Notes**

1. A thank you note must be written to each donor (i.e. IREA, Youth Livestock Auction Committee, etc.).
2. **The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following fair exhibit check-in events:**
  - 4-H Cat Show
  - 4-H Dog Show
  - 4-H Consumer Science & General Project Judging
  - 4-H Mandatory Livestock Meeting.
  - Horse Show
  - 4-H Alpaca/Llama Show
3. **All thank you notes for fair donations (i.e. IREA, Youth Livestock Auction committee, etc.) must be presented at the fair check-in events listed above in order to receive the donation the day of check-in.**
4. **The Donor(s) name and mailing address will also be available in the 4-H fair office.**
5. **Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office by noon on Sunday, July 26 in order to receive exhibitor donations.**
6. **In order for exhibits to be released on Sunday, July 26, and donations distributed, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of donor prior to receiving the donations at release.**
7. If your thank you note is deemed unacceptable, you will be asked to re-write it.

##### **Livestock Buyer Thank You Note:**

1. A thank you note must be written to each buyer including Add-ons buyers of your animal(s).
2. Buyer and Add-on buyer lists with names and addresses will be made available Sunday, July 26 at 4:00 p.m. in the Livestock Show Pavilion.
3. **All Buyer and Add-On Buyer thank you notes must be submitted in an unsealed, addressed stamped envelope by Friday, August 7, 2020 to the CSU Extension Office/Arapahoe County, 6934 S Lima St. Suite B, Centennial, CO 80112.**
4. If your thank you note is deemed unacceptable, you will be asked to re-write it.

5. **The sale check will be held until a thank you note has been received in the CSU Extension Office/Arapahoe County.**
6. **Thank You Note Suggestions:** Notes should thank the buyer for supporting the Youth Livestock Auction and that you hope they will continue to support 4-H exhibitors in the future. You can also tell them a little about yourself, such as age and how long you have been active in 4-H. Tell them about your plans for the future (money saved for education, purchase of more animals, etc.) The buyers are all interested in the young people that they are supporting during the livestock sale.

**All Thank You Note Envelopes:**

- a. Must be properly addressed (in ink) and stamped to be considered complete.
- b. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.

- c. Must have a complete return address with name and address of youth.

**4-H AWARDS:**

1. Awards and premiums will be made according to the merits of the entries. The decisions of the judges shall be final.
2. Champion and Reserve Champion ribbons shall be awarded only to exhibits that meet all the exhibit requirements and standards.
3. Projects cannot not be picked up without the appropriate donor thank you note. See thank you note rules, pages 6 - 7.
4. All 4-H Premiums checks will be mailed after the fair.
5. Premium checks must be cashed by December 31, 2020 and will not be re-issued if not cashed by that date.
6. Premiums or awards from any Fair, other than the Arapahoe County Fair, cannot be displayed. Commercial displays or advertising will be permitted only by contract with the Arapahoe County Fair Management.

## **4-H CONSUMER SCIENCE & GENERAL PROJECTS**

**Arapahoe County Fairgrounds**

**25790 E. Quincy Ave. – Aurora, CO 80016 - (East of E-470 on Quincy)**

**Monday - `July 20, 2020 – Project Judging  
8:00 a.m. – Interviews Will be Scheduled**

**Thursday, July 23, 2020 – Sunday, July 26, 2020 – Exhibits On Display**

**Sunday – July 26, 2020 – Exhibit Release  
6:00 p.m. – 7:00 p.m.**

**Maureen Townsend**

**Superintendents  
Fanny Garber**

**Wendy Rhyne**

**PROJECT EXHIBIT DISPLAY RULES:**

1. Read 4-H General Exhibitor rules at the beginning of the 4-H Division (pages 5-7) and project exhibit rules for each project.
2. Each exhibit and sturdy binder/notebook (containing the E-record and other materials) is to have a label listing the following: **Exhibitor name and age, city, project name and unit number, Fair book Division and class number.**
3. **4-H Exhibitor premiums will be forfeited if projects and E-records are taken off display prior to 6:00 p.m., Sunday, July 26, 2020.**
4. In projects with junior and senior divisions, juniors are 8 - 13 years of age and seniors are 14 – 18 years of age as of December 31, 2019.
5. In projects with junior, intermediate and senior divisions, juniors are 8-10 years of age; intermediates are 11-13 years of age and seniors are 14-18 years of age as of December 31, 2019.
6. Members must be enrolled in the project to be eligible to exhibit.
7. If a member enrolls in two units of the same project (Leathercraft for example: member enrolls in Unit 2 and Unit 3 – they must exhibit in the higher level – Unit 3). When a member takes two units at the same time, they should master the skills of the lower unit and therefore exhibit in the higher unit.
8. An exhibit must consist of all items listed under project exhibit rules for that unit. Exhibits must not exceed project skills, number, or size of requirements. Exhibits are not considered complete unless all required items are exhibited, including E-records, story, photos, and other attachments related to project where required.
9. If exhibitors are repeating a project or a unit, a new exhibit article must be completed. Members are to show growth and progress, i.e. new and different learning experiences from the previous year.
10. Exhibitors may not enter more than once in the same class.
11. **Only cardboard display boards may be used for project exhibits needing a display board.** See page 107 for cardboard display board specifications.
12. Display boards must meet the specifications. The standardized **display board size of 4 ft. x 3 ft.** with sides that do not overlap is to be used for 4-H projects. No additional items may be included on or in front of display board.
13. **Display boards not meeting size specification will not be judged.**
14. For more information on displays and projects, go to [http://www.colorado4h.org/project\\_resources/StateFairEx](http://www.colorado4h.org/project_resources/StateFairEx)

hibitReq.pdf and look under Display Hints and Tips and Project tips.

#### THANK YOU NOTES:

1. Please refer to Donor Thank You Note Rules on pages 6-7.

#### PROJECT DISPLAY AND RELEASE:

1. 4-H exhibits will be displayed for public viewing Thursday, July 23 from 4:00 p.m. – 9:00 p.m.; Friday, July 24 thru Saturday, July 25 from 11:00 a.m. – 9:00 p.m. and Sunday, July 26 from 11:00 a.m. – 4:30 p.m.
2. All exhibits must remain on display until the 6:00 p.m. release time on Sunday, July 26.
3. **4-H Exhibitor premiums will be forfeited if projects and E-records are taken off display prior to 6:00 p.m., Sunday July 26, 2020.**
4. Projects will be released between 6:00 p.m. and 7:00 p.m. on Sunday, July 26, 2020.
5. **Exhibits must be checked out through the Department Superintendents at the release desks on Sunday, July 26 at 6:00 p.m.**
6. Exhibits **must be** picked up at Release time. Exhibitors are asked to arrange for a friend or club leader/family to pick up for them if they are unable to pick up.
7. **4-H Consumer Science and General Project Premium checks will either be available for pickup at the checkout desk or mailed after the fair.**

#### JUDGING & AWARDS:

1. Interview judging will be held in 4-H General and 4-H Consumer Science projects (refer to department rules).
2. **4-H Consumer Science and General Projects will be entered and judged according to the schedule mailed to all exhibitors after the pre-entry deadline, June 19, 2020.**
3. It is to the member's advantage to participate in interview judging, which consists of the judge and exhibitor discussing the member's project. After the interviews are completed, the judge will decide on the ribbon placing.
4. A member unable to be interviewed by a judge may still submit their project to be judged and displayed.
5. **Incomplete exhibits will not be judged and are not eligible for awards, but can be displayed. They will receive a participation ribbon only.**
6. All projects will be evaluated on the quality of information completed in the manual and E-record (25 percent) and quality of exhibit (75 percent).
7. Projects are judged by the Danish Ribbon System which is based upon the following quality and standards:

<b>Blue</b>	Exhibit meets project requirements and is of high quality (well done).
<b>Red</b>	Exhibit meets project requirements but is of average quality.
<b>White</b>	Exhibit does not meet all project requirements and is below average quality (needs improvement).
8. Unit Champions and Reserve Champions shall be awarded from the blue group only.

9. Grand Champion and Reserve Grand Champions will be declared in each 4-H project division from designated unit champions.
10. Premiums paid are: first (blue), \$5; second (red), \$4; third (white), \$3.
11. Grand Champion and Reserve Grand Champion exhibits receive special recognition.
12. Tools of the Project awards are given to Champion and Reserve Champion winners in each unit of a 4-H Consumer Science and General project that do not receive Grand or Reserve Grand Champion special recognition.
13. Grand Champion and Reserve Grand Champion awards will be presented at the Arapahoe County 4-H Achievement Awards Ceremony on Thursday, October 8, 2020.
14. Tools of the Project will be awarded at the Arapahoe County 4-H Achievement Awards Ceremony Thursday, October 8, 2020.

#### STATE FAIR EXHIBITS:

1. **Champions** in each unit of a state 4-H project may send their exhibit to the State Fair. **Exception: Guide Dog, Cloverbud and County Projects are not exhibited at State Fair.**
2. If you choose to send your Champion project to the State Fair, you **must** fill out the pink "State Fair Exhibit" sheet which is included in the envelope with the judges' comment sheet. They are available at the 4-H Booth or in the 4-H Fair office.
3. Return the completed pink sheet to the 4-H Fair office by 4:30 p.m., Saturday, July 25.
4. **All Eligible State Fair exhibits will be** released on Sunday, July 26, 6:00 p.m. – 7:00 p.m. **but** they must be returned to the Extension office, **6934 S Lima St., Suite B, Centennial, CO 80112** by 4:00 p.m., Wednesday, August 12, 2020.
5. Food and Cake Decorating exhibits selected for State Fair must be brought to the Extension office no later than 3:00 p.m. on Tuesday, August 18, 2020.
6. Every effort is made to safeguard the exhibits, but they are sent solely at the owner's responsibility and risk.

**STATE FAIR RULE: "Exhibits that do not meet exhibit requirements will not be considered for Champion, Reserve Champion or 3<sup>rd</sup> thru 10<sup>th</sup> place ribbons." This includes exhibits that exceed project skills, number or size requirements. While this is a State Fair exhibit rule and not a county rule, we suggest you follow this guideline in case your exhibit is selected for State Fair.**

#### **DEPARTMENT – A** **ANIMAL SCIENCE**

**DIVISION 1A – VETERINARY SCIENCE**  
**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**



### Project Exhibit Rules:

1. Turn in work from the manual listed for each Unit (*From Airedales to Zebras, All Systems Go and On the Cutting Edge*). Do not fill out the Nebraska manuals (*The Normal Animal, Animal Disease and Animal Health*). They are resource only.
2. Project manuals, E-record, story, photos and other attachments related to activities must be presented in a sturdy three-ring binder/notebook.
3. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
4. Do a minimum of seven activities, any combination of activities and booster shots.
5. List the day, month and year for the date of completed activities/booster shots on page 4 of the manual.
6. Each of these units may be completed in three years.

CLASS 101 JR (Age 8-10):	Unit 1 – From Airedales to Zebras
CLASS 102 INT (Age 11-13):	Unit 1 – From Airedales to Zebras
CLASS 103 SR (Age 14-18):	Unit 1 – From Airedales to Zebras
CLASS 104 JR (Age 8-10):	Unit 2 – All Systems Go
CLASS 105 INT (Age 11-13):	Unit 2 – All Systems Go
CLASS 107 SR (Age 14-18):	Unit 2 – All Systems Go
CLASS 107 JR (Age 8-10):	Unit 3 – On the Cutting Edge
CLASS 108 INT (Age 11-13):	Unit 3 – On the Cutting Edge
CLASS 109 SR (Age 14-18):	Unit 3 – On the Cutting Edge

### Exhibit will consist of 3 items:

1. The appropriate CCS project manual for each unit with appropriate sections in the manual completed and
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual and
3. A cardboard display board illustrating a topic investigated during the project year from the manual. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 107 for display board instructions.**

### DIVISION 2A – HORSELESS HORSE

All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

### Project Exhibit Rules:

1. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.

2. Project manuals, E-record, story, photos and other attachments related to activities must be presented in a sturdy three-ring binder/notebook.

CLASS 201 JR:	Unit 1
CLASS 202 INT	Unit 1
CLASS 203 SR:	Unit 1
CLASS 204 JR:	Unit 2
CLASS 205 INT:	Unit 2
CLASS 206 SR:	Unit 2
CLASS 207 JR:	Unit 3
CLASS 208 INT:	Unit 3
CLASS 209 SR:	Unit 3
CLASS 210 JR:	Unit 4
CLASS 211 INT:	Unit 4
CLASS 212 SR:	Unit 4

### Exhibits will consist of 3 items:

1. The Horseless Horse Unit Manual completed and
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual and
3. A cardboard display board illustrating a topic investigated during the year. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 107 for display board instructions.**

### DIVISION 3

#### 3A – CATS

All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

### Project Exhibit Rules:

1. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
2. 4-H members are not required to participate in the Cat Show.
3. Exhibitors can either do the Cat project exhibit or the cat show or both.

CLASS 301 JR:	Unit 1	Purr-fect Pals
CLASS 302 INT	Unit 1	Purr-fect Pals
CLASS 303 SR:	Unit 1	Purr-fect Pals
CLASS 304 JR:	Unit 2	Climbing Up
CLASS 305 INT:	Unit 2	Climbing Up
CLASS 306 SR:	Unit 2	Climbing Up
CLASS 307 JR:	Unit 3	Leaping Forward
CLASS 308 INT:	Unit 3	Leaping Forward
CLASS 309 SR:	Unit 3	Leaping Forward

### Exhibits will consist of 2 items:

1. Cat E-record, story, photos and other attachments related to project presented in a sturdy three-ring binder/notebook (See E-record tips on page 106) and
2. A cardboard display board illustrating a topic investigated during the project year. You may use diagrams,

drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 107 for display board instructions.**

3. **Reminder: Enter the cat show on Saturday, July 18. See pages 104 - 105.**

## **DEPARTMENT – B** **BIOLOGICAL SCIENCE**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

### **DIVISION 1B – GARDENING**

**Unit 1 thru Unit 3 contains Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**Unit 4 contains Senior Advanced Division (14-18).**

#### **Project Exhibit Rules for All Levels:**

1. The gardening project focuses on activities related to vegetable gardening: planning, planting, experimenting, understanding soils, seeds, insects, plant care, harvesting, processing, exploring careers, etc.
2. Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.

**CLASS 401 JR:           UNIT 1 - See Them Sprout**  
**CLASS 402 INT:       UNIT 1 - See Them Sprout**  
**CLASS 403 SR:       UNIT 1 - See Them Sprout**  
**CLASS 404 JR:       UNIT 2 – Let’s Get Growing**  
**CLASS 405 INT:       UNIT 2 – Let’s Get Growing**  
**CLASS 406 SR:       UNIT 2 – Let’s Get Growing**  
**CLASS 407 JR:       UNIT 3 – Take Your Pick**  
**CLASS 408 INT:       UNIT 3 – Take Your Pick**  
**CLASS 409 SR:       UNIT 3 – Take Your Pick**  
**CLASS 410 SR ADV:   UNIT 4 – Growing Profits**

#### **Exhibits in each unit will consist of 3 items:**

1. Gardening project manual with appropriate sections completed (example: First year member will do activities 1a, 2a, 3a, 4a, 5a, 6a, then in the second year in the same manual the member will do 1b, 2b, 3b, 4b, 5,, 6b, etc. and other drawings or attachments related to activities in the manual **and**
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
3. A cardboard display board illustrating a topic from the gardening manual investigated during the project year. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 107 for display board instructions.**

## **DEPARTMENT – C** **MECHANICAL SCIENCE**

### **DIVISION 1C – COMPUTERS**

**Unit 1 Contains Junior (8-10), Intermediate (11-13), and Senior (14-18) Divisions.**

**Unit 2 Contains Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

#### **Project Exhibit Rules:**

1. 4-H members may stay in a unit for more than one year. The exhibit has to be different each year.
2. Members are only allowed to enter **one item**, either a display board exhibit; **or** programming; **or** a stand-alone exhibit.
3. Label each individual item your name and age, city, project name and unit number, fair book Department, Division and Class number.

### **DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH** **Level 1**

#### **Display Board Exhibits:**

**CLASS 601 JR:   – Computer Science**

**CLASS 602 INT: – Computer Science**

**CLASS 603 SR:   – Computer Science**

#### **Beginning Programming Exhibits:**

**CLASS 604 JR:   – Beginning Programing**

**CLASS 605 INT: – Beginning Programing**

**CLASS 606 SR:   – Beginning Programing**

#### **Stand Alone Exhibits:**

**CLASS 607 JR:   – Computer Science**

**CLASS 608 INT: – Computer Science**

**CLASS 609 SR:   – Computer Science**

### **DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH** **Level 2**

#### **Display Board Exhibits:**

**CLASS 610 INT: – Computer Science**

**CLASS 611 SR:   – Computer Science**

#### **Intermediate Programming Exhibits:**

**CLASS 612 INT: – Intermediate Programing**

**CLASS 613 SR:   – Intermediate Programing**

#### **Stand Alone Exhibits:**

**CLASS 614 INT: – Computer Science**

**CLASS 615 SR:   – Computer Science**

### **DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH** **Level 3**

#### **Display Board Exhibits:**

**CLASS 616 INT: – Computer Science**

**CLASS 617 SR:   – Computer Science**

**Advanced Programming Exhibits:**  
**CLASS 618 INT:** – Advanced Programming  
**CLASS 619 SR:** – Advanced Programming

**Stand Alone Exhibits:**  
**CLASS 620 INT:** – Computer Science  
**CLASS 621 SR:** – Computer Science

### **COMPUTERS IN THE 21<sup>ST</sup> CENTURY**

**Display Board Exhibits:**  
**CLASS 622 INT:** – Computers 21<sup>st</sup> Century  
**CLASS 623 SR:** – Computers 21<sup>st</sup> Century

**Stand Alone Exhibits:**  
**CLASS 624 INT:** – Computers 21<sup>st</sup> Century  
**CLASS 625 SR:** – Computers 21<sup>st</sup> Century  
Computer Exhibit will consist of 3 items:

1. The Discovering Computer Science & Programming Through Scratch manuals for that unit **and**
2. Completed E-record for all units (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. A completed exhibit consisting of **ONE** of the following:  
**A cardboard display board** illustrating a topic learned as a part of the 4-H project. All items must be attached to the display board. Label and use captions to make your display as educational as possible. No additional items may be included in front of display board. A cardboard display board must be used. See page 107 for display board instructions **OR**

**Programming Exhibit** (a printed copy of a digital presentation is required and placed in your e-record.)  
Electronic equipment will only be used during judging time and will not remain on display during the fair.  
Programs available online (such as Scratch) should include a link to the specific project you have created:

- a. **Beginning Programming:** A simple program using Scratch (or other simple graphic programming language). The program should include 8 different commands including looping and getting input from the keyboard and mouse.
- b. **Intermediate Programming:** A program using Scratch (or other simple graphic programming) that you have downloaded from the internet and modified. Compare the two programs and demonstrate the changes you made to the original program **OR** create an animated storybook or video game using Scratch (or other simple graphical programming language).
- c. **Advanced Programming:** An original program using higher level programming language such as Python, Javascript, C++, etc. **OR**

**A stand-Alone exhibit** demonstrating a skill learned or an item developed. For example, a Makey keyboard or a micro controller project. All stand- alone projects are subject to risks of display at county and state fair if eligible.



### **DIVISION 2C – ELECTRICITY**

**Unit 1 thru 3 contains Junior (8-10), Intermediate (11-13) & Senior Division (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

#### **Project Exhibit Rules:**

1. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
2. Make sure all items are attached securely to the exhibit.
3. Completed Manual and E-record must be presented in a sturdy three ring binder/notebook.
4. If using a cardboard display board make sure all items are attached securely and labeled with exhibitor's name. Additional items may not be included in front of the display board. See page 107.

**CLASS 701 JR: Unit 1 – Magic of Electricity**

**CLASS 702 INT: Unit 1 – Magic of Electricity**

**CLASS 703 SR: Unit 1 – Magic of Electricity**

**Exhibit will consist of 3 items:**

1. Completed 4-H electric project manual (at least 3 required activities completed; at least 4 optional activities explained under Brain Boosters completed and at least two leadership activities completed) **and**
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. One article or cardboard display board (**not both**), which you have made as a part of this unit of study. (Examples: homemade flashlight, simple switch, circuit with two batteries and one light bulb, compass, electromagnet, galvanometer, electric motor, etc.). **See page 107 for display board instructions.**

**CLASS 704 JR: Unit 2 – Investigating Electricity**

**CLASS 705 INT: Unit 2 – Investigating Electricity**

**CLASS 706 SR: Unit 2 – Investigating Electricity**

**Exhibit will consist of 3 items:**

1. Completed 4-H electric project manual (at least 3 required activities completed; at least 4 optional activities explained under Brain Boosters completed and at least two leadership activities completed) **and**
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual **and**
3. One article or cardboard display board (**not both**), which you have made as a part of this unit of study. (Examples: circuit diagrams with explanation, series circuit, parallel circuit, momentary switch, three-way switch, soldered connection, rocket launcher, burglar alarm, etc.). **See page 107 for display board instructions.**

**CLASS 707 JR: Unit 3 - Wired for Power**

**CLASS 708 INT: Unit 3 - Wired for Power**

**CLASS 709 SR: Unit 3 - Wired for Power**

**Exhibit will consist of 3 items:**

1. Completed 4-H electric project manual (at least 3 required activities completed; at least 4 optional activities

- explained under Brain Boosters completed and at least two leadership activities completed) **and**
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual **and**
  3. One article or cardboard display board (**not both**), which you have made as a part of this unit of study. (Examples: electrical tool and supply kit, display of symbols on wires and cables and their meanings, display of light bulbs and the jobs they do best, cardboard display board on how to read an appliance nametag, chart showing the electrical usage of appliances, cardboard display board on how to replace a switch, etc.). **See page 107 for display board instructions.**

**CLASS 710 SR. ADV: Unit 4 - Entering Electronics Exhibit will consist of 3 items:**

1. Completed 4-H electric project manual (at least 3 required activities completed; at least 4 optional activities explained under Brain Boosters completed and at least two leadership activities completed) **and**
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. One article or cardboard display board display (not both), which you have made as a part of this unit of study. (Examples: display of electronic parts, diode, transistor, light emitting diode (LED), LED flasher photocell alarm, light meter, silicon controlled rectifier (SCR) intruder alarm, 6-8 watt amplifier with integrated circuit, etc.). **See page 107 for display board instructions.**

**DIVISION 3C - MODEL ROCKETRY**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**STATE FAIR ROCKET FLY DAY PARTICIPATION REQUIREMENTS:**

1. 4-H Model Rocket project members must enter a rocket in the County Fair in the unit in which they are enrolled.
  2. Display rockets cannot be used for Rocket Fly Day at the State Fair.
- Details will be sent to champion exhibitors after the County Fair.

**Project Exhibit Rules:**

1. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
2. Rocket exhibits must relate to the skill level of rocket or rockets built and used for unit entered.
3. **Units 1 through 4 must** include the color picture of the rocket and skill level title from Rocket Kit package as part of their record book.
4. **All project material must be organized and secured in a sturdy 3 ring binder/notebook.**
5. **Unit 6** must have a copy of plans or blueprints including instructions "step by step" to build the rocket.

6. No plastic fins for Units 1-3.
7. Fins must be balsa wood (balsa and basswood) and finished with paint in classes indicated.
8. Fins of plastic or other material must be exhibited in Units 4 and 6.
9. Unit 4 members may build Skill Level 4 and Skill Level 5 rocket kits.
10. Rockets are to be displayed and held vertically by a substantial rod or support **no taller** than the rocket on a stationary base appropriate to the size of the rocket not to exceed **12" x 12" x 1"** thick. Only the rocket will be judged. Do not decorate the base. **Triangular stands cannot be used for displaying the rocket.**
11. All rockets must be exhibited upright.
12. Launching pads may not be used for displaying the rockets.
13. Only the rocket to be judged is to be displayed. Exhibits containing backdrop scenes, dioramas, etc. will not be judged or displayed.
14. **Do not** include live or expended engines in the rocket exhibited.
15. Launching your rocket is not a requirement. It is a good idea, however, to make 2 rockets – one for exhibit and one to launch if possible.
16. If rocket is damaged in launching, it can still be judged for quality of construction, E-record and pictures.
17. Completed answer pages from the Adventure Division of the member's manual **must be included** with the record book in Units 3, 4 and 6. Cold power is no longer available to be used as an engine power for rockets.
18. **Units 1 thru 6 must include in the Project Information and Activity Log the following information:**
  - a. List new skills learned in this unit; list "payloads" launched in this project (other than recovery devices)
  - b. List any rocket testing or launching equipment that you built in this unit
  - c. List project meetings or events you led in this unit and project adventures completed.
19. **Units 1-4 must complete the Model Rocketry E-record on the page titled Specific Project Information. Enter the rockets you built in this unit. Include the following information:**
  - a. Model name; skill level; from a stock kit, modified kit or self-designed-and built
  - b. Power: single-stage, multi stage; cluster
  - c. The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard
  - d. Engine information: engine code, label color, and type of recovery system.
20. **Units 1 thru 6 must provide launching information if the rocket was launched. The following information must be provided on the page titled Specific Project Information in Model Rocketry E-record.**
  - b. Number of times successfully launched; kind of launch pad used
  - c. kind of electrical system used
  - d. tracking method used
  - e. observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching

- f. What did you do to overcome the problems you encountered?

**CLASS 801 JR: Unit 1 - Intro to Rocketry**  
**CLASS 802 INT: Unit 1 - Intro to Rocketry**  
**CLASS 803 SR: Unit 1 - Intro to Rocketry**  
**Balsa Fins Only**

**Exhibit will consist of 2 items:**

1. Completed Model Rocketry E-record in sturdy binder/notebook (See E-record tips on page 106 ) including a narrative project story (1-2 pages) and action photos relating to Skill Level 1 (1 page) of 4-H member (do not answer questions in manual) and
2. Include information listed on page 12, number 15, 16 and 17 and
3. One rocket personally built or other display related to work done at Skill Level 1.

**CLASS 804 JR: Unit 2 - Basic Model Rocketry**  
**CLASS 805 INT: Unit 2 - Basic Model Rocketry**  
**CLASS 806 SR: Unit 2 - Basic Model Rocketry**  
**Balsa Fins Only**

**Exhibit will consist of 3 items:**

1. Completed Model Rocketry E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos relating to Skill Level 2 (1 page) of 4-H member and
2. Include information listed on page 12, number 15, 16 and 17 and
3. Project manual with adventure pages, 27-31, completed and included in the sturdy binder/notebook and
4. One rocket personally built or other display related to work done at Skill Level 2.

**CLASS 807 JR: Unit 3 - Intermediate Model Rocketry**  
**CLASS 808 INT: Unit 3 - Intermediate Model Rocketry**  
**CLASS 809 SR: Unit 3 - Intermediate Model Rocketry**  
**Balsa Fins Only**

**Exhibit will consist of 3 items:**

1. Completed Model Rocketry E-record (See E-record tips on page 106) including a narrative project story (1-2 pages), and action photos relating to Skill Level 3 (1 page) of 4-H member and
2. Include information listed on page 12, number 15, 16 and 17 and
3. Project manual with adventure pages, 31-35, must be completed and included in the sturdy binder/notebook and
4. One rocket personally built or other display related to work done at Skill Level 3.

**CLASS 810 JR: Unit 4 - Advanced Model Rocketry**  
**CLASS 811 INT: Unit 4 - Advanced Model Rocketry**  
**CLASS 812 SR: Unit 4 - Advanced Model Rocketry**  
**(Finished Fins of any type)**

**Exhibit will consist of 3 items:**

1. Completed Model Rocketry E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos relating to Skill Level 4 (1 page) of 4-H member and Include information listed on page 12, number 15, 16 and 17 and

2. Project manual with adventure pages, 14-18, must be completed and included in the binder/notebook and
3. One rocket personally built or other display related to work done at Skill Level 4.

**CLASS 813 JR: Unit 6 - Designer Model Rocketry**  
**CLASS 814 INT: Unit 6 - Designer Model Rocketry**  
**CLASS 815 SR: Unit 6 - Designer Model Rocketry**  
**(Finished fins of any type)**

**Exhibit will consist of 5 items:**

1. Completed Model Rocketry E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos relating to Skill Level 6 (1 page) of 4-H member and
2. Include information listed on page 12, number 15 and 17 and
3. Design worksheets and completed questions in manual on pages 35-39 included in binder and
4. Copy of plans or blueprints on how to build the rocket and
5. One rocket personally designed, built (no kits), and used in unit or display related to work done in Skill Level 6.

**DIVISION 5C – ROBOTICS & ENGINEERING**  
**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**Project Exhibit Information:**

1. In Junk Drawer Units (1-3) youth are only allowed to enter a display board exhibit or a stand-alone exhibit, not both.
2. Robotics Platform is just a fancy way to say robotics kits or robotics materials. Some types of commercial kits or platform include: Arduinio Kits, EV3, Brushbot, Make, Hexy, Pushbutton, Programmable Robotic Kit, Sparky, Cubelets, Robotic Arm Edge, Sparkfun Red Bot, WeDo, Multiplo, NXT, TETRIX, CEENBot, and VEX.
3. Youth working individually on a robotics platform should enroll in the Platform Units. Youth should advance between Unit 4-6 as they feel they are progressing in their project knowledge
4. Youth working on a team on a robotics platform should enroll in the Team Robotics Unit. Despite being on a team the fair exhibit is meant to be completed and entered by an individual member.
5. For more information about various team competitive robotics opportunities, see the list from the Colorado 4-H STEM website.
6. Robotic Notebook V. Robotic Supplement – Junk Drawer Robotics and Platform Robotics come with youth notebooks which are much like a workbook. These notebooks lead youth through the activities in the unit and are optional. FIRST and BEST Robotics often require youth to complete a robotics notebook along with their robot for competition. Robotics notebooks for FIRST and BEST are not required to be exhibited with the 4-H project. What is required is the Robotics Supplement. The robotics supplement is designed for youth to describe

in detail on robotics or engineering concept that they learned throughout the year.

7. The robotics Supplement is an application and can be accessed through the Android or the Apple Marketplace. If you do not have access to a smart phone or tablet device, the robotics supplement is also available in hard copy or in the Robotic E-record.
8. For more information about FIRST Robotics organization check out: [www.usfirst.org](http://www.usfirst.org)
9. For more information about the BEST Robotics organization check out [WWW.bestinc.org](http://WWW.bestinc.org).
10. OR – this means that the member can choose between the two items. The member can either exhibit a stand-alone article or he/she can make a display board but not both.

#### **Project Exhibit Rules:**

1. Robotics E-record must be presented in a sturdy three ring binder/notebook.
2. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
3. If a display board is used for exhibit, it must be a standardized, size 4' x 3'. **See page 107 for display board instructions.**

### **JUNK DRAWER ROBOTICS & ENGINEERING UNIT 1: GIVE ROBOTICS A HAND**

#### **Display Board Exhibits:**

**CLASS 901 JR: Give Robotics a Hand**  
**CLASS 902 INT: Give Robotics a Hand**  
**CLASS 903 SR: Give Robotics a Hand**

#### **Stand-Alone Exhibits:**

**CLASS 904 JR: Give Robotics a Hand**  
**CLASS 905 INT: Give Robotics a Hand**  
**CLASS 906 SR: Give Robotics a Hand**  
**Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**
2. **Display board** which you have made as a part of this unit of study **or**  
**Stand Alone Exhibit** which you have made as a part of this unit of study. (Example: marshmallow catapult, robotic arm, robotic gripper, et al.)

### **JUNK DRAWER ROBOTICS & ENGINEERING UNIT 2: ROBOTS ON THE MOVE**

#### **Display Board Exhibits:**

**CLASS 907 JR: Robots on the Move**  
**CLASS 908 INT: Robots on the Move**  
**CLASS 909 SR: Robots on the Move**

#### **Stand-Alone Exhibits:**

**CLASS 910 JR: Robots on the Move**  
**CLASS 911 INT: Robots on the Move**  
**CLASS 912 SR: Robots on the Move**  
**Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**

2. **Display board** which you have made as a part of this unit of study **or**  
**Stand Alone Exhibit** which you have made as a part of this unit of study. (Example: clip mobile, can-can robot, gear train, es-car-go, sea hunt, et al.)

### **JUNK DRAWER ROBOTICS & ENGINEERING UNIT 3: MECHATRONICS**

#### **Display Board Exhibits:**

**CLASS 913 JR: Mechatronics**  
**CLASS 914 INT: Mechatronics**  
**CLASS 915 SR: Mechatronics**

#### **Stand-Alone Exhibits:**

**CLASS 916 JR: Mechatronics**  
**CLASS 917 INT: Mechatronics**  
**CLASS 918 SR: Mechatronics**

#### **Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**
2. **Display board** which you have made as a part of this unit of study **or**  
**Stand Alone Exhibit** which you have made as a part of this unit of study. (Example: forward and reverse, wall follower, breadboard, say what? build your robot, et al.)

### **ROBOTICS PLATFORMS UNIT 4: PLATFORMS BEGINNER**

**CLASS 919 JR: Platforms Beginner**  
**CLASS 920 INT: Platforms Beginner**  
**CLASS 921 SR: Platforms Beginner**  
**Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**
2. One display board which you have made as a part of this unit of study.

### **ROBOTICS PLATFORMS UNIT 5: PLATFORMS INTERMEDIATE**

**CLASS 922 JR: Platforms Intermediate**  
**CLASS 923 INT: Platforms Intermediate**  
**CLASS 924 SR: Platforms Intermediate**  
**Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**
2. One display board which you have made as a part of this unit of study.

### **ROBOTICS PLATFORMS UNIT 6: PLATFORMS ADVANCED**

**CLASS 925 JR: Platforms Advanced**  
**CLASS 926 INT: Platforms Advanced**  
**CLASS 927 SR: Platforms Advanced**  
**Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**

2. One display board which you have made as a part of this unit of study.

## TEAM ROBOTICS UNIT 7

**CLASS 928 JR: Team Robotics**

**CLASS 929 INT: Team Robotics**

**CLASS 930 SR: Team Robotics**

**Exhibit will consist of 2 items:**

1. A completed 4-H Robotics E-record in a sturdy binder/notebook **and**
2. One display board which you have made as a part of this unit of study.

## DIVISION 4C - SMALL ENGINES

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

### Project Exhibit Rules:

1. Either a cardboard display board or a stand-alone item may be used for display, **not both**. See page 107 for display board instructions.
2. Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.

**CLASS 1001 JR: Unit 1 – Crank It Up**

**CLASS 1002 INT: Unit 1 – Crank It Up**

**CLASS 1003 SR: Unit 1 – Crank It Up**

**Exhibit will consist of 3 items:**

1. A completed 4-H Small Engines manual (page 4 – at least 7 activities completed) in a sturdy three-ring binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual **and**
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. **Either** a stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc.

### **OR**

A display board on any topic from the small engines manual. You may use diagrams, drawing and photographs. No additional items may be included in front of the display board. Label and use captions to make your display as educational as possible. See page 107 for display board instructions.

**CLASS 1004 JR: Unit 2 – Warm It Up**

**CLASS 1005 INT: Unit 2 – Warm It Up**

**CLASS 1006 SR: Unit 2 – Warm It Up**

**Exhibit will consist of 3 items:**

1. A completed 4-H Small Engines manual (page 4 – at least 7 activities completed) in a sturdy three-ring binder/notebook including appropriate sections in the manual completed and other items such as diagrams,

drawings, photographs or attachments related to activities in the manual **and**

2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. **Either** a stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc.

### **OR**

A display board on any topic from the small engines manual. You may use diagrams, drawing and photographs. No additional items may be included in front of the display board. Label and use captions to make your display as educational as possible. See page 107 for display board instructions.

**CLASS 1007 JR: Unit 3 – Tune It Up**

**CLASS 1008 INT: Unit 3 – Tune It Up**

**CLASS 1009 SR: Unit 3 – Tune It Up**

**Exhibit will consist of 3 items:**

1. A completed 4-H Small Engines manual (page 4 – at least 7 activities completed) in a sturdy three-ring binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual **and**
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. **Either** a stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc.

### **OR**

A display board on any topic from the small engines manual. You may use diagrams, drawing and photographs. No additional items may be included in front of the display board. Label and use captions to make your display as educational as possible. See page 107 for display board instructions.

**CLASS 1010 JR: Unit 4 – Advanced Engines**

**CLASS 1011 INT: Unit 4 – Advanced Engines**

**CLASS 1012 SR: Unit 4 – Advanced Engines**

**Note: This unit can be used for any type of engines (tractor, car, etc.).**

**Exhibit will consist of 2 items:**

1. **Either** a stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc.

### **OR**

A display board on any topic from the small engines manual. You may use diagrams, drawing and photographs. No additional items may be included in front of the display board. Label and use captions to make your display as educational as possible **and**

2. Completed Small Engines Unit 4 E-record (See E-record tips on page 106) with emphasis on your accomplishments in your story (1-2 pages) and action

photos (2 pages) in a sturdy three ring binder/notebook. Include the following information on the Specific Project Information Page in the E-record:

- a. Written description of your project with goals, plans, accomplishments and evaluation.

## **DEPARTMENT – D** **NATURAL RESOURCES**

### **DIVISION 1D – ENTOMOLOGY**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

#### **Project Exhibit Rules:**

1. Entomology is the study of insects. Insects have three body regions, three pairs of legs and one pair of antennae, wings in adult stage, typically two pair.
2. Spiders are arachnida which have four pair of legs, two body regions and no antennae.
3. Exhibits in entomology are limited to insect specimens only.
4. Older members may start with Unit 2.
5. Each year 4-H members build on their collection by adding new insects as required for that particular unit. Refer to the exhibit requirements for the number of insects to collect for that unit.
6. Entomology kits/workbooks are required.
7. Please note that the number of insects to be collected in each unit may be different than that stated in the Entomology manual. If you have already collected the number of insects as required in the Entomology manual you will not be penalized in any way. State Fair exhibit requirements have not been corrected in the State Entomology manuals.

#### **Acceptable Sizes of Hand Made Entomology Display Boxes taken from the manual and kit:**

1. 12" W x 16" L x 3" deep
2. 12" W x 18" L x 3½" deep
3. 18" W x 24" L x 3½" deep

**Note: Commercially available display cases are also acceptable.**

8. Standard sized display boxes with removable glass covers **are required** in all classes. See box sizes and information listed above.
9. Glass tops on entomology display cases should slide to the top or side of the case to prevent them from slipping out and breaking when placed on display.
10. **Standard regular insect pins required in all classes.**
11. On Units 2 through 7, records must include date and location where insects were collected. Place this information on labels attached to insect pins.

**CLASS 1101 JR: Unit 1 - Let's Learn About Insects**

**CLASS 1102 INT: Unit 1 - Let's Learn About Insects**

**CLASS 1103 SR: Unit 1 - Let's Learn About Insects**

**Exhibit will consist of 3 items:**

1. Completed Unit 1 Entomology workbook in a hardback three-ring binder/notebook **and**
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Insect collection displaying no less than 10 and no more than 35 adult insects in at least 3 different correctly labeled orders.

**CLASS 1104 JR: Unit 2 - Learn More About Insects**

**CLASS 1105 INT: Unit 2 - Learn More About Insects**

**CLASS 1107 SR: Unit 2 - Learn More About Insects**

**Exhibit will consist of 3 items:**

1. Completed Unit 2 workbook in a hardback three-ring binder/notebook **and**
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Insect collection displaying no less than 25 and no more than 75 adult insects in six different correctly labeled orders.

**CLASS 1107 JR: Unit 3 - Insect Habits and Control**

**CLASS 1108 INT: Unit 3 - Insect Habits and Control**

**CLASS 1109 SR: Unit 3 - Insect Habits and Control**

**Exhibit will consist of 4 items:**

1. Completed Unit 3 record kit in a hardback three-ring binder/notebook **and**
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Insect collection displaying no less than 75 and no more than 150 insects including a representative from at least 9 different orders correctly labeled (one order developed in water) **and**
4. One specialty collection of 8 different insects as directed on page 13 and 14 of Unit 3 record kit. See suggested specialty collections on page 76-77 of Entomology manual.

**CLASS 1110 JR Unit 4 - Insect Identification and Community Projects**

**CLASS 1111 INT: Unit 4 - Insect Identification and Community Projects**

**CLASS 1112 SR: Unit 4 - Insect Identification and Community Projects.**

**Exhibit will consist of 3 items:**

1. Completed Unit 4 record kit in a hardback three-ring binder/notebook **and**
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Insect collection. Display no less than 100 and no more than 250 insects in 10 different orders correctly labeled.

**CLASS 1113 JR: Unit 5 –**

**Immature Insects and Life Stages**

**CLASS 1114 INT: Unit 5 –**

**Immature Insects and Life Stages**

**CLASS 1115 SR: Unit 5 –**

**Immature Insects and Life Stages**



**Exhibit will consist of 5 items:**

1. Completed Unit 5 record kit in a hardback three-ring binder/notebook and
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Regular insect collection and
4. A collection must consist of no less than 10 larvae or immature insects in vials of rubbing alcohol or similar preservative. Identify them to the order in which they belong. All new insects collected as part of unit must have a label detailing when and where the insect was found and
5. One specialty collection of at least ten insects as directed on page 25 and 26 of record book. Collection must be of a type that is different than that completed in Unit 3. See suggested specialty collections on page 76-77 of Entomology manual.

**CLASS 1116 JR: Unit 6 - Exploring With Insects**

**CLASS 1117 INT: Unit 6 - Exploring With Insects**

**CLASS 1118 SR: Unit 6 - Exploring With Insects**

**Exhibit will consist of 4 items:**

1. Completed Unit 6 record kit in a hardback three-ring binder/notebook and
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Report on at least three special activities and include them in the E-record before the story and
4. Insect collection displaying no less than 50 insects in one single insect order. Do not include more than three specimens of the same insect.

**CLASS 1119 JR: Unit 7 – Advanced-Exploring With Insects**

**CLASS 1120 INT: Unit 7 – Advanced-Exploring With Insects**

**CLASS 1121 SR: Unit 7 – Advanced-Exploring With Insects**

(Members may exhibit in this unit more than one year.)

**Exhibit will consist of 2 items:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story with emphasis on your accomplishments (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook and
2. A cardboard display board representing some phase of special project work. This could include a chart or special equipment used or developed. See page 107 for display board instructions.

**DIVISION 2D – OUTDOOR ADVENTURE**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**Project Exhibit Rules:**

1. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.

2. List the day, month and year for the date of completed activities on page 4.

**CLASS 1201 JR: Unit 1 – Hiking Trails**

**CLASS 1202 INT: Unit 1 – Hiking Trails**

**CLASS 1203 SR: Unit 1 – Hiking Trails**

**CLASS 1204 JR: Unit 2 – Camping Adventures**

**CLASS 1205 INT: Unit 2 – Camping Adventures**

**CLASS 1206 SR: Unit 2 – Camping Adventures**

**CLASS 1207 JR: Unit 3 – Backpacking Expeditions**

**CLASS 1208 INT: Unit 3 – Backpacking Expeditions**

**CLASS 1209 SR: Unit 3 – Backpacking Expeditions**

**Exhibits in each unit are the same and will consist of 3 items.**

1. Completed manual (at least 6 chapter activities and at least 6 Reach the Pike activities completed each year) in a sturdy binder/notebook including appropriate Divisions in the manual completed and other items or attachments related to activities in the manual and
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. A cardboard display board illustrating a topic investigated during the project year. You may use diagrams, drawings, charts and photographs. Label and use captions to make your display as educational as possible. No additional items can be included in front of display board. See page 107 for display board instructions.

**DIVISION 3D - SHOOTING SPORTS**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**Project Exhibit Rules:**

1. Members may enter in both the display board classes and the stand-alone classes according to age group.
2. Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.
3. **For those members who are exhibiting in both a display board and a stand-alone exhibit, they may copy their E-record. Each exhibit must have an E-record. Be sure to highlight what you are exhibiting in your E-record for each exhibit.**
4. **Display board topics should stay in close relationship with your discipline. Do not use topics outside the scope of your 4-H project. (Example: .22 Rifle Project should not use the topic of different types of military machine guns.)**
5. Be sure to include the log for the discipline that you are exhibiting.
6. There is one E-record that contains the inventory sheet and the discipline log records for all the disciplines that are required for this project.
7. Display should illustrate a chosen aspect of a skill area. This is separate from the statewide State Fair Shooting Sports Event listed under Special Events.

8. The standardized display board size is 4 ft. x 3 ft. No additional items may be included in front of display board. No wooden display cases. See page 107.
9. Title and label your exhibit. Make it as educational as possible. Label each individual item with county name, county Number (003), your name and age, city, project name and unit number, Fair book Department, Division and Class number.
10. **Exhibit may be on any shooting sports topic, regardless of major area of study. However, exhibit is to be entered according to the class it most closely relates to (i.e. .22, air rifle, shotgun, etc.).**
11. Live ammunition, tipped arrows (including field points, broadheads), knives or functional or nonfunctional firearms or bows will not be allowed as an exhibit.
12. Cardboard, paper cutouts or décor resembling firearms or bows are allowed for display purposes in the display or stand-alone classes.
13. **Do not use the word weapon or firearm when creating your display. Make sure that there are no safety violations in your display. (Example: Missing ear plugs and/or safety glasses on a photo of a youth firing his/her rifle.) Due not use pictures of primarily tactical in design firearms in your display, i.e., AR platform or military type firearms.**
14. **Due to limited floor space for stand-alone items, the maximum exhibit size is 3 feet in width and depth and 7 feet in height. Item must be stable when standing in order to be displayed. If the exhibit is larger than this, a notebook can be used as an exhibit showing how and what was made.**
15. **Display boards are not allowed in Stand-Alone classes.**
16. **A new class has been added. This is a decorative item class. Items to be exhibited in this class are items that are used to decorate a room, building, etc. Be sure to look at the classes to determine where your exhibit item may be entered.**

#### **STATE FAIR SHOOTING SPORTS COMPETITION**

Eligibility for the State Fair Shooting Meet will be limited to only those members who:

- a. Enter an exhibit, E-record, 4-H Shooting Sports Inventory Page and discipline score sheets at the Arapahoe County Fair, receiving a blue or red award (white awards will not be eligible) **and**
- b. Have and show proof of members Hunter Education Certificate **and**
- c. Attend at least one Shooting Sports Safety Meeting conducted by a current Arapahoe County 4-H Certified Instructor in your discipline prior to the Arapahoe County 4-H Shooting Sports competition **and**
- d. Participate and qualify at an Arapahoe County 4-H Shooting Sports Competition. The Arapahoe County Shooting Sports Contest is July 11 (Shotgun) and July 12 (all other disciplines), 2020. Members will be notified of location.
- e. Eligible members will then be required to complete a Shooting Sports information form and turn in by Saturday, July 25 at the Arapahoe County Fair 4-H office. If form is not turned into office, members will not be entered into the State Fair Shooting Sports Competition.

**CLASS 1301 JR: Archery**  
**CLASS 1302 INT: Archery**  
**CLASS 1303 SR: Archery**  
**CLASS 1304 JR: Air Rifle**  
**CLASS 1305 INT: Air Rifle**  
**CLASS 1306 SR: Air Rifle**  
**CLASS 1307 JR: Shotgun**  
**CLASS 1308 INT: Shotgun**  
**CLASS 1309: SR: Shotgun**  
**CLASS 1310 JR: .22 Rifle**  
**CLASS 1311 INT: .22 Rifle**  
**CLASS 1312 SR: .22 Rifle**  
**CLASS 1313 JR: .22 Pistol**  
**CLASS 1314 INT: .22 Pistol**  
**CLASS 1315 SR: .22 Pistol**  
**CLASS 1316 JR: Muzzle Loading**  
**CLASS 1317 INT: Muzzle Loading**  
**CLASS 1318 SR: Muzzle Loading**  
**CLASS 1319 JR: Air Pistol**  
**CLASS 1320 INT: Air Pistol**  
**CLASS 1321 SR: Air Pistol**  
**CLASS 1322 JR: Western Heritage**  
**CLASS 1323 INT: Western Heritage**  
**CLASS 1324 SR: Western Heritage**  
**CLASS 1325 JR: Outdoor Skills**  
**CLASS 1326 INT: Outdoor Skills**  
**CLASS 1327 SR: Outdoor Skills**

**Exhibit shall consist of 3 items:**

1. Completed specific E-record for the discipline exhibited (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. A Discipline Record Log Sheet is required. It can be found at:  
[http://www.colorado4h.org/project\\_resources/erecords/index.php](http://www.colorado4h.org/project_resources/erecords/index.php). **and**
3. A cardboard display board illustrating something learned in the project this year. Display items are to be entered in specific skill discipline that the exhibit relates to (i.e. .22, air rifle, etc.). Additional items may not be displayed in front of display board. **See page 107 for display board instructions.**

#### **STAND-ALONE CLASSES:**

**Stand-alone items are items that are made to enhance the discipline, such as a quiver, gun case, gun stand, etc. No display boards or decorative items are allowed in the Stand-Alone Classes.**

**These classes are for stand-alone items only:**

**CLASS 1328 JR: Archery Stand-Alone**  
**CLASS 1329 INT: Archery Stand-Alone**  
**CLASS 1330 SR: Archery Stand-Alone**  
**CLASS 1331 JR: Air Rifle Stand-Alone**  
**CLASS 1332 INT: Air Rifle Stand-Alone**  
**CLASS 1333 SR: Air Rifle Stand-Alone**  
**CLASS 1334 JR: Shotgun Stand-Alone**  
**CLASS 1335 INT: Shotgun Stand-Alone**  
**CLASS 1336: SR: Shotgun Stand-Alone**  
**CLASS 1337 JR: Air Pistol Stand-Alone**  
**CLASS 1338 INT: Air Pistol Stand-Alone**

CLASS 1339 SR: Air Pistol Stand-Alone  
 CLASS 1340 JR: .22 Rifle Stand-Alone  
 CLASS 1341 INT: .22 Rifle Stand-Alone  
 CLASS 1342 SR: .22 Rifle Stand-Alone  
 CLASS 1343 JR: .22 Pistol Stand-Alone  
 CLASS 1344 INT: .22 Pistol Stand-Alone  
 CLASS 1345 SR: .22 Pistol Stand-Alone  
 CLASS 1346 JR: Western Heritage Stand Alone  
 CLASS 1347 INT: Western Heritage Stand Alone  
 CLASS 1348 SR: Western Heritage Stand Alone  
 CLASS 1349 JR: Outdoor Skills Stand-Alone  
 CLASS 1350 INT: Outdoor Skills Stand-Alone  
 CLASS 1351 SR: Outdoor Skills Stand-Alone  
 CLASS 1352 JR: Muzzle Loading Stand-Alone  
 CLASS 1353 INT: Muzzle Loading Stand-Alone  
 CLASS 1354 SR: Muzzle Loading Stand-Alone

**Exhibit shall consist of 3 items:**

1. Completed specific E-record for the discipline exhibited (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. A Discipline Record Log Sheet is required. It can be found at:  
[http://www.colorado4h.org/project\\_resources/erecords/index.php](http://www.colorado4h.org/project_resources/erecords/index.php). **And**
3. The display items should illustrate something learned in the project this year.
4. A stand-alone item such as gun stocks, decoys, quivers, but not limited to just these). Live ammunition, tipped arrows (including field points, broadheads), knives or functional or nonfunctional firearms or bows will not be allowed as an exhibit.

#### **DECORATIVE EXHIBIT ITEMS:**

**Decorative exhibit items are items that are made from materials from the different disciplines but are for aesthetic value in decorating a room. All items from all the disciplines that are decorative will be in these classes. These classes are for decorative items only.**

**CLASS 1355 JR: Decorative Item**

**CLASS 1356 INT: Decorative Item**

**CLASS 1357 SR: Decorative Item**

**Exhibit shall consist of 3 items:**

1. Completed specific E-record for the discipline exhibited (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. A Discipline Record Log Sheet is required. It can be found at:  
[http://www.colorado4h.org/project\\_resources/erecords/index.php](http://www.colorado4h.org/project_resources/erecords/index.php). **And**
3. One article which you have made as a part of the project this year. This item would be considered a decorative item (board with antlers, using feathers to make an item, jewelry, etc).



#### **DIVISION 4D – SPORTFISHING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

#### **Project exhibit rules:**

1. **Members may enter in both the display board classes and the stand-alone classes according to age group.**
2. **For those members who are exhibiting in both a display board and a stand-alone exhibit, they may copy their E-record. Each exhibit must have an E-record. Be sure to highlight what you are exhibiting in your E-record for each exhibit.**
3. The following information is to be included on the Specific Project Information page in the E-record.
  - a. Record each fishing experience. Include date, location, type of water (pond, lake, reservoir, stream, river or other), name of body of water. If you did not catch fish, what do you think the reason was for not catching fish? If you caught a fish include the following weather information about the day: time of day, air temperature, water temperature, cloud cover and other information about the weather.
  - b. Complete a Catch and Release Fish Record for your 5 best fish, caught and released **OR** kept, depending on legal limits. Include species, length (nose to tail) and girth (around middle) and approximate weight.
  - c. Complete a Fishing Journal for each trip whether you caught fish or not. Include rod and reel used, types of rig/bait/lure used, technique used, types of structure fished and other things you want to remember about this trip.
4. A cardboard display board is to be a specific skill level area related to the exhibit.
5. When using a cardboard display board it is strongly recommended that exhibitors use photos, drawings or other illustrations rather than actual items (i.e., rods, reels, other tackle or accessories).
6. Educational materials shall not extend beyond the edges of cardboard display boards. See page **107** for display board instructions.
7. Exhibits in the stand-alone classes may include display stand-alone items such as hand-wrapped rods or handmade lures.
8. **Due to limited floor space for stand-alone items, the maximum exhibit size is 3 feet in width and depth and 7 feet in height and must be stable when standing in order to be displayed. If the exhibit is larger than this, a notebook can be used as an exhibit showing how and what was made.**
9. Hooks must be removed from lures and jigs when these items are used in an exhibit. The exceptions are artificial flies, which may be exhibited with functional hooks, but the hook points must be imbedded in material (i.e. rubber, dense cork, etc.) that will secure the flies and offer safety to the judges and other show officials. **Be sure to remove barbs and any other sharp points.**

10. Knives **cannot** be displayed.
11. Title and label your exhibit to make it as educational as possible. Label each individual item with your name and age, city, project name and unit number, Fair book Department, Division and Class number.
12. **Wooden display cases are not allowed.**

**CLASS 1401 JR:** Take the Bait  
**CLASS 1402 INT:** Take the Bait  
**CLASS 1403 SR:** Take the Bait  
**CLASS 1404 JR:** Reel in the Fun  
**CLASS 1405 INT:** Reel in the Fun  
**CLASS 1406 SR:** Reel in the Fun  
**CLASS 1407 JR:** Cast into the Future  
**CLASS 1408 INT:** Cast into the Future  
**CLASS 1409 SR:** Cast into the Future

**Exhibits in each unit will consist of 5 items:**

1. Completed Sportfishing E-record (See instructions above and E-record tips on 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
2. Specific Project Information completed with E-record and
3. Completed Catch and Release information with E-record and
4. Completed Fishing Journal completed with E-record and
5. Cardboard display board entered into the specific skill level area related to the exhibit. Additional items may not be included in front of display board.

#### **STAND-ALONE CLASSES:**

**These classes are for Stand-Alone items only. No display boards are allowed in the Stand-Alone Classes.**

**CLASS 1410 JR:** Take the Bait Stand Alone  
**CLASS 1411 INT:** Take the Bait Stand Alone  
**CLASS 1412 SR:** Take the Bait Stand Alone  
**CLASS 1413 JR:** Reel in the Fun Stand Alone  
**CLASS 1414 INT:** Reel in the Fun Stand Alone  
**CLASS 1415 SR:** Reel in the Fun Stand Alone  
**CLASS 1416 JR:** Cast into the Future Stand Alone  
**CLASS 1417 INT:** Cast into the Future Stand Alone  
**CLASS 1418 SR:** Cast into the Future Stand Alone

**Exhibits in each unit will consist of 5 items:**

1. Completed Sportfishing E-record (See instructions above and E-record tips on 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
2. Specific Project Information completed with E-record and
3. Completed Catch and Release information with E-record and
4. Completed Fishing Journal completed with E-record and
5. A stand-alone item display such as hand-wrapped rods or handmade lures. The display items should illustrate something learned in the project this year.



#### **DIVISION 5D - WILDLIFE**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

#### **Project Exhibit Rules:**

1. **Wooden Display cases may not be used.**
2. Title and label your exhibit. Put your name and age, city, project name and unit number, Fair Book Division and class number on the back of the exhibit.
3. **For those members who are exhibiting in both a display board and a stand-alone exhibit, they may copy their E-record. Each exhibit must have an E-record. Be sure to highlight what you are exhibiting in your E-record for each exhibit.**

**CLASS 1501 JR: Unit 1 - The Worth of Wild Root**

**CLASS 1502 INT: Unit 1 - The Worth of Wild Root**

**CLASS 1503 SR: Unit 1 - The Worth of Wild Root**

**CLASS 1504 JR: Unit 2 - Living Wild in an Ecosystem**

**CLASS 1505 INT: Unit 2 - Living Wild in an Ecosystem**

**CLASS 1506 SR: Unit 2 - Living Wild in an Ecosystem**

**CLASS 1507 JR: Unit 3 - Managing in a World**

**CLASS 1508 INT: Unit 3 - Managing in a World**

**CLASS 1509 SR: Unit 3 - Managing in a World**

**Exhibits in each unit will consist of 2 items:**

1. Completed Wildlife E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook and
2. Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations and
3. A Cardboard display board showing educational information about a topic of interest related to wildlife. Additional items may not be included in front of display board. Possible topics could include but are not restricted to: species found in Colorado, wildlife habitats, role of predators, types of bird feed, or urban wildlife challenges. No wooden display cases. **See page 107 for display board instructions.**

#### **STAND-ALONE CLASSES (For All Units):**

**These classes are for Stand-Alone items only. Display boards are not allowed in the Stand-Alone Classes.**

**CLASS 1510 JR: Stand-Alone Item**

**CLASS 1511 INT: Stand-Alone Item**

**CLASS 1512 SR: Stand-Alone Item**

**Exhibits in each unit will consist of 2 items:**

1. Completed Wildlife E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook and
2. Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations and
3. A stand-alone item, such as a wildlife diorama, scrapbook with wildlife information, pictures and news, a bird feeder or bath, or wildlife track molds. The display items should illustrate something learned in the project this year.

## **DIVISION 5E - BEEKEEPING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

### **Project Exhibit Rules:**

1. The standardized display board size of 4 ft. x 3 ft. is to be used. No additional items may be included in front of display board.
2. **Wooden Display cases may not be used.**
3. Title and label your exhibit. Put your name and age, city, project name and unit number, Fair Book Division and class number on the back of the exhibit.

### **BEEKEEPING UNIT 1**

**Class 1601 JR: Beekeeping Unit 1**

**Class 1602 INT: Beekeeping Unit 1**

**Class 1603 SR: Beekeeping Unit 1.**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Unit 1 e-Record and**
2. One of the following topics on a display board:
  - a. Flowers used to make honey (display pressed flowers from 10 different Colorado plants that bees use for making flowers)
  - b. Uses of honey and beeswax, past and present.
  - c. Setting up a Beehive
  - d. Safe Handling of Bees
  - e. History of Beekeeping

### **BEEKEEPING UNIT 2**

**Class 1604 JR: Beekeeping Unit 2**

**Class 1605 INT: Beekeeping Unit 2**

**Class 1606 SR: Beekeeping Unit 2**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An exhibit on Working with Honey Bees (present a topic from your manual to teach about working with honeybees (example: Regional Differences of Beekeeping). Use your knowledge and creativity to display this information on a display board.

### **BEEKEEPING UNIT 2 STAND ALONE EXHIBITS**

#### **EXTRACTED HONEY**

**Class 1607 JR: Beekeeping UNIT 2 STAND ALONE**

**Class 1608 INT: Beekeeping UNIT 2 STAND ALONE**

**Class 1609 SR: Beekeeping UNIT 2 STAND ALONE**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. Extracted honey (2 one-pound jars, shown in glass or clear plastic with screw tops). Jars must be labeled with name, county, class, where honey was extracted and date.

#### **CHUNK HONEY**

**Class 1610 JR: Beekeeping UNIT 2 STAND ALONE**

**Class 1611 INT: Beekeeping UNIT 2 STAND ALONE**

**Class 1612 SR: Beekeeping UNIT 2 STAND ALONE**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**

2. Chunk Honey (comb in jar shown in 2 one-pound jars wide mouth glass or clear plastic). Jars must be labeled with name, county, class, where honey was taken and date.

### **CUT COMB HONEY**

**Class 1613 JR: Beekeeping UNIT 2 STAND ALONE**

**Class 1614 INT: Beekeeping UNIT 2 STAND ALONE**

**Class 1615 SR: Beekeeping UNIT 2 STAND ALONE**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. Cut Comb Honey (2 one-pound boxes, usually 4 ½" x 4 ½" in size). Jars must be labeled with name, county, class, where honey was taken and date.

### **WOODEN WARE**

**Class 1616 JR: Beekeeping UNIT 2 STAND ALONE**

**Class 1617 INT: Beekeeping UNIT 2 STAND ALONE**

**Class 1618 SR: Beekeeping UNIT 2 STAND ALONE**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. Wooden ware –examples; tool box, hive components, etc. Item must be labeled with name, county, and class.

### **BEEKEEPING UNIT 3**

**Class 1619 JR: Beekeeping UNIT 3**

**Class 1620 INT: Beekeeping UNIT 3**

**Class 1621 SR: Beekeeping UNIT 3**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An education display board or notebook about honeybees or Beekeeping (example topics: diseases, seasonal colony management, etc.). Use your knowledge and creativity to display this information on a display board.

### **BEEKEEPING UNIT 3 (STAND-ALONE EXHIBITS)**

#### **EXTRACTED HONEY**

**Class 1622 JR: Beekeeping UNIT 3 STAND ALONE**

**Class 1623 INT: Beekeeping UNIT 3 STAND ALONE**

**Class 1624 SR: Beekeeping UNIT 3 STAND ALONE**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An exhibit of Extracted Honey –2 one-pound jars (glass or clear plastic) shown as described in Beekeeping II. Jars must be labeled with name, county, class, where honey was taken and date.

#### **CHUNK HONEY**

**Class 1625 JR: Beekeeping UNIT 3 STAND ALONE**

**Class 1626 INT: Beekeeping UNIT 3 STAND ALONE**

**Class 1627 SR: Beekeeping Unit 3 STAND ALONE**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An exhibit of Chunk Honey (comb in jar) –2 one-pound jars (wide-mouth -glass or clear plastic) shown as described in Beekeeping Unit 2. Jars must be labeled with name, county, class, where honey was taken and date.

### **CUT-COMB HONEY**

**Class 1628 JR: Beekeeping UNIT 3 STAND ALONE**

**Class 1629 SR: Beekeeping UNIT 3 STAND ALONE**

**Class 1630 INT: Beekeeping UNIT 3 STAND ALONE**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An exhibit of Cut-Comb Honey –2-one-pound boxes. Boxes are usually 4 ½” x 4 ½” (shown as described in Beekeeping II). Boxes must be labeled with name, county, class, where honey was taken and date.

**COMB HONEY**

**Class 1631 JR: Beekeeping UNIT 3 STAND ALONE**

**Class 1632 INT: Beekeeping UNIT 3 STAND ALONE**

**Class 1633 SR: Beekeeping UNIT 3 STAND ALONE**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An exhibit of Comb Honey –2 sections (honey built by bees in frames of wood commonly called “sections”. Boxes are usually 4 ½” x 4 ½” in size (shown as described in Beekeeping II). Sections must be labeled with name, county, class, where taken and date.

**WOODEN-WARE**

**Class 1634 JR: Beekeeping UNIT 3 STAND ALONE**

**Class 1635 INT: Beekeeping UNIT 3 STAND ALONE**

**Class 1636 SR: Beekeeping UNIT 3 STAND ALONE**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An exhibit of wooden ware –examples; tool box, hive components, etc. Item must be labeled with name, county, class, description of item.

**ADVANCED BEEKEEPING UNIT 4**

**(Must have at least 2 years of Beekeeping project experience and must have own hives.)**

**Class 1637 INT: ADV. Beekeeping**

**Class 1638 SR: ADV. Beekeeping**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. A detailed notebook describing your project including your goals, plans, accomplishments and your evaluation of results. You may use pictures or any records you have kept that provides evidence of your accomplishments. This notebook is your main project exhibit and will count for 75 percent of the scoring. If an item was made as part of your project, a sample may be displayed as further evidence of the quality of your project. Display must not require over a 1'x1' area or consist of more than three items.

**DEPARTMENT - E**

**COMMUNICATION, ARTS, & LEISURE SCIENCES**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**DIVISION 1E – CERAMICS**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**Project Exhibit Rules:**

1. All work must be done by the member, including the cleaning of greenware or soft bisque used in the Porcelain Doll Unit.

2. Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.
3. A member repeating any unit must learn new skills.
4. One piece consists of no more than one item with lid (i.e. sugar bowl w/lid). More than one piece is considered a set. Pieces in a set must be related.
5. All ceramic pieces must be free for close inspection by the judge. **(I.e. flowers should not be fastened with floral clay in a flower pot. Doll's clothing must be easily removed).** If not, the piece/pieces will be disqualified.
6. Bisque option is for items that are already cleaned and fired and can be exhibited in Units 1, 2, and 4.
7. In each unit on the page titled Specific Project Information, please record at least three technique sheets for the three new skills learned. Go to [www.colorado4h.org](http://www.colorado4h.org) for examples of technique sheets under Project Resources/Record Books. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
  - a. A list of all tools and brushes used. Sizes should be included, if applicable.
  - b. A list of brand name, number and paint colors used.
  - c. A list of steps:
    1. If the piece was bisque-fired before application of color and to what cone size or temperature.
    2. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
    3. A list of other products used, such as decals, overglazes or any other items used.
8. Earthenware, stoneware or porcelain pieces may be used in all units except Porcelain Dolls.
9. Put your name and age, city, project name and unit number, Fair book Division and class number on each exhibit item.

**CLASS 1701 JR: Unit 1 – Glazes**

**CLASS 1702 INT: Unit 1 – Glazes**

**CLASS 1703 SR: Unit 1 – Glazes**

**CLASS 1704 JR: Unit 1 – Bisque Option**

**CLASS 1705 INT: Unit 1 – Bisque Option**

**CLASS 1706 SR: Unit 1 – Bisque Option**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned and
2. Completed Ceramic E-record presented in a sturdy binder/notebook (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 1707 JR: Unit 2 – Under glazes**

**CLASS 1708 INT: Unit 2 – Under glazes**

**CLASS 1709 SR: Unit 2 – Under glazes**

**CLASS 1710 JR: Unit 2 – Bisque Option**

**CLASS 1711 INT: Unit 2 – Bisque Option**

**CLASS 1712 SR: Unit 2 – Bisque Option**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned and
2. Completed Ceramic E-record presented in a sturdy binder/notebook (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 1713 JR: Unit 3- Over glazes**

**CLASS 1714 INT: Unit 3- Over glazes**

**CLASS 1715 SR: Unit 3- Over glazes**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned and
2. Completed Ceramic E-record presented in a sturdy binder/notebook (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 1716 JR: Unit 4 – Unfired Finishes**

**CLASS 1717 INT: Unit 4 – Unfired Finishes**

**CLASS 1718 SR: Unit 4 – Unfired Finishes**

**CLASS 1719 JR: Unit 4 – Bisque Option**

**CLASS 1720 INT: Unit 4 – Bisque Option**

**CLASS 1721 SR: Unit 4 – Bisque Option**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned and
2. Completed Ceramic E-record presented in a sturdy binder (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 1722 JR: Unit 5 – Porcelain Dolls**

**CLASS 1723 INT: Unit 5 – Porcelain Dolls**

**CLASS 1724 SR: Unit 5 – Porcelain Dolls**

**Project Exhibit Rules:**

1. Earthenware, stoneware or porcelain pieces may not be used in Porcelain Doll Units.
2. **Soft-fired greenware is highly recommended for all doll projects. This project includes china paint on polished bisque or glazed porcelain (china).**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned and
2. Completed Ceramic E-record presented in a sturdy binder/notebook (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 1725 JR: Unit 6 – Hand-Constructed Stone or Earthen Ware**

**CLASS 1726 INT: Unit 6 – Hand-Constructed Stone or Earthen Ware**

**CLASS 1727 SR: Unit 6 – Hand-Constructed Stone or Earthen Ware**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned and
2. Completed Ceramic E-record presented in a sturdy binder/notebook (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

#### **DIVISION 2E – GLOBAL CITIZENSHIP**

**Units 1 & 2 contain Junior (8-10), Intermediate (11-13) and Senior Division (14-18).**

**Units 3 & 4 contain Intermediate (11-13) and Senior Division (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

#### **Project Exhibit Rules:**

1. A hardback, sturdy 3-ring notebook must be used.
2. Put your name and age, city, project name and unit number, Fair book Division and class number on each exhibit item.
3. Organize your notebook according to the Division in the manual.
4. **No display boards.**

**CLASS 1801 JR: Unit 1 – Study of Another Country**

**CLASS 1802 INT: Unit 1 – Study of Another Country**

**CLASS 1803 SR: Unit 1 – Study of Another Country**

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 106) with the following additional information:
  - a. Create an information sheet that explains the selected study topic and list the topic(s) studied (pages 6-9)
  - b. Describe any demonstrations or public speaking experiences you had associated with global citizenship. Be specific about audience, topic, visual aids, etc.
  - c. Include a short story explaining what you learned from this study.
  - d. List the resources you used throughout your project.

**CLASS 1804 JR: Unit 2 -**

**Host a Delegate from Another Country**

**CLASS 1805 INT: Unit 2 –**

**Host a Delegate from Another Country**

**CLASS 1806 SR: Unit 2 –**

**Host a Delegate from Another Country**

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring notebook and
2. The following additional information:

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

- a. How you prepared for your exchange delegate's arrival page 3 of manual.
  - b. The arrival page 3-4 of manual
  - c. During stay, page 4 of manual
  - d. After departure, page 4 of manual
  - e. Resources, page 5 of manual.
3. Provide information on at least one demonstration or public speech given on your global citizenship project. Please record this information on the Demonstration page in the E-record. Be specific on audience, topic, visual aids, etc.

**CLASS 1807 INT: Unit 3 – Youth Counselor for Inbound International Delegation**

**CLASS 1808 SR: Unit 3 – Youth Counselor for Inbound International Delegation**

4-H members in Unit 3 must serve as a teen counselor at a standard international-program event for incoming delegates from another county or culture (this must be coordinated with the 4-H International Programs Coordinator in the Colorado State 4-H Office).

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring notebook with the following additional information:
  - a. The arrival, page 5 of manual
  - b. During the Stay, page 5 of manual
  - c. After Departure, page 5 of manual
  - d. Resources, page 5 of manual. **and**
2. Provide information on at least one demonstration or public speech given on your global citizenship project. Please record this information on the Demonstration page in the E-record. Be specific on audience, topic, visual aids, etc.

**CLASS 1809 INT: Unit 4 – Exchange Delegate to Another Country**

**CLASS 1810 SR: Unit 4 – Exchange Delegate to Another Country**

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring notebook **and**
2. The following additional information:
  - a. Before Departure, pages 5-6 of the manual
  - b. During the Stay, page 6 of manual
  - c. In-depth Observation, page 6 of manual
  - d. Return to the United States, page 6 of manual
  - e. Resources, page 6 of manual.
3. Provide information on at least one demonstration or public speech given in the global citizenship project. Please record this information on the Demonstration page in the E-record. Be specific on audience, topic, visual aids, etc.

**DIVISION 3E – LEADERSHIP**  
**Junior (age 8-10), Intermediate (age 11-13)**  
**Senior (age 14-18).**

**Project Exhibit Rules:**

1. For more information on display and project go to [http://www.colorado4h.org/project\\_resources/StateFairExhibitReq.pdf](http://www.colorado4h.org/project_resources/StateFairExhibitReq.pdf)
2. Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.
3. Detailed instructions on how/where to upload videos will be provided to county staff and enrolled active members.

**INDIVIDUAL SKILLS FOR JR/INT MEMBERS**

**CLASS 1901 JR: Unit 1 -**

**Individual Skills for Junior Members**

**CLASS 1902 INT: Unit 1 -**

**Individual Skills for Interm. Members**

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook with the following additional information:
  - a. Complete at least 1 activity in the following sections of the manual and either place the pages or make copies of the pages and place in the e-record
    - Understanding Self
    - Communications
    - Getting Along with Others
    - Making Decisions
    - Plus one of the exhibitor's choices from the manual **and**
2. A display board summarizing a skill area, activity or leadership topic the member learned. No additional items may be included in front of the display board.

**LEADERSHIP ROAD TRIP**

**CLASS 1903 INT: Unit 2 -**

**Leadership Road Trip**

**CLASS 1904 SR: Unit 2 –**

**Leadership Road Trip**

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook with the following additional information:
  - a. Complete all 12 activities in the Leadership Road Trip manual, and either include the manual or make copies of the pages and place in the e-record
  - b. Summaries or description of at least two Learning Experiences OR More Challenges from the Leadership Road Trip manual **and**
2. A display board summarizing a skill area, activity or leadership topic the member learned. No additional items may be included in front of the display board. **OR**  
A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and must provide a link to view the video.



## **PUT LEADERSHIP TO PRACTICE**

**CLASS 1905 INT: Unit 3 – Put Leadership to Practice**

**CLASS 1906 SR: Unit 3 – Put Leadership to Practice**

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook with the following additional information:
  - a. Complete all 10 activities and Talking Over Activities in the Club Leadership 1 manual, and either include the manual or make copies of the pages and place in the e-record.
  - b. Summaries or description of at least two Learning Experiences **OR** More Challenges from the Club Leadership 1 manual **and**
2. A display board summarizing a skill area, activity or leadership topic the member learned. No additional items may be included in front of the display board. **OR** A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and must provide a link to view the video.

## **REFINING LEADERSHIP SKILLS**

**CLASS 1907 SR: Unit 4 – Refining Leadership Skills**

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook with the following additional information:
  - a. Complete all 11 activities in the Club Leadership 1 manual, and either include the manual or make copies of the pages and place in the e-record.
  - b. Summaries or description of at least two Learning Experiences **OR** More Challenges from the Club Leadership 1 manual
  - c. Summary or description of at least 2 individualized goals to benefit your leadership skills **and**
2. A display board summarizing a skill area, activity or leadership topic the member learned. No additional items may be included in front of the display board. **OR** A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and must provide a link to view the video.

## **COMMUNITY SERVICE**

**CLASS 1908 SR: Unit 5 – Community Service**

**Exhibit will consist of the following:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook with the following additional information:
  - a. Complete all 9 activities in the My Hands for Larger Service manual, and either include the manual or make copies of the pages and place in the e-record **and**

2. A display board summarizing a skill area, activity or leadership topic the member learned. No additional items may be included in front of the display board. **OR** A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and must provide a link to view the video.

## **DIVISION 4E - LEATHERCRAFT**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

### **Project Exhibit Rules:**

1. Label each individual item with county name, county Number (003), your name and age, city, project name and unit number, Fair book Department, Division and Class number on back of board **or** on tag attached to individual exhibit articles.
2. Indicate in E-record whether articles are made from a kit or if self-cut and designed by the member.
3. A set means a number of things of the same kind that belong, or are used together (i.e. six matching coasters, belt and buckle with matching designs, etc.).
4. Members in Units 4-7, advanced leathercraft members, may exhibit in more than one of the classes, provided the member is enrolled in and has completed the requirements of each of the units exhibiting in.
5. Unit 8 is an advanced creative stamping project. It is recommended that 1<sup>st</sup> year Juniors take Unit 1 Intro to Stamping before taking Unit 8.
6. **Definitions:**
  - a. **Carving** is cutting into the leather (usually with a swivel knife) as part of the design you are tooling.
  - b. **Stamping/Tooling** is using impressions made from tools to form a design.
  - c. **Cord** is round and waxed thread.
  - d. **Lace** is flat with a shiny side and rough side.
  - e. **Background Dyeing** is dying a solid color to the area tooled with the background.
  - f. **Solid Color Dyeing** is dying the whole project the same color.
  - g. **Color Shading** is using shades of color to make the design look more realistic.
  - h. **Staining/Antiquing** is using an antique finish like saddle tan – apply and remove/rub on and wipe off.
  - i. **Clear Finish** is a finish that has no color in it.

No carving or solid color dyeing, color shading and/or antiquing is permitted in Unit 1.

**CLASS 2001 JR: Unit 1 –**

**Introduction to Leathercraft & Stamping**

**CLASS 2002 INT: Unit 1 –**

**Introduction to Leathercraft & Stamping**

**CLASS 2003 SR: Unit 1 –**

**Introduction to Leathercraft & Stamping**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **AND**
2. Exhibit of three articles: Place the exhibit items on a board 12" x 18" x 1/4", (preferably pegboard) to which items are attached by means of lacing or thread.
  - a. One article or one set of articles on flat leather with no lacing or stitching, examples – bookmark, wrist bracelet, set of coasters **AND**
  - b. One article with at least two pieces of leather that are sewed together with lace using a whip stitch or running stitch. Pre-cut kits or self-cut leather may be used. Examples: Key case or knife sheath. **AND**
  - c. One article with at least two pieces of leather that are sewed together with cord stitching. Use pre-cut kits with pre-punched holes, example: coin purse.
3. Apply a clear finish to complete your article.

**No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No staining/antiquing, solid color dyeing or shading will be permitted in Unit 2.**

**CLASS 2004 JR: Unit 2 Beginning Leather Carving**

**CLASS 2005 INT: Unit 2 Beginning Leather Carving**

**CLASS 2006 SR: Unit 2 Beginning Leather Carving**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. Exhibit board 12"x 18"x 1/8" or 1/4" (preferably pegboard) to which is attached by means of lacing or thread the following items:

Three samples with labels showing:

  - a. Use of swivel knife and camouflage tool.
  - b. Steps shown in sample **a** as well as use of pear shader, beveller, and veiner.
  - c. Steps shown in samples **a** and **b** as well as use of seeder, backgrounder and decorative cuts. Clear leather finish applied to sample **c** (optional for samples **a** and **b**) **and**
3. Two completed articles using tools and skills studied in Unit 2, which include lacing (at least one with double loop lacing).

**No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No solid color dyeing, antiquing or shading will be permitted in Unit 3.**

**CLASS 2007 JR: Unit 3 – Intermediate Leather Carving**

**CLASS 2008 INT: Unit 3 – Intermediate Leather Carving**

**CLASS 2009 SR: Unit 3 – Intermediate Leather Carving**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed carved article or set which includes at least one of the major skills: carved conventional design,

inverted carving techniques, simple molding and shaping or hand stitching. **Only clear finish and if laced, the double loop stitch is required.**

**Solid color dyeing and color shading is not be permitted in Unit 4.**

**CLASS 2010 JR: Unit 4 – Advanced Leather Carving**

**CLASS 2011 INT: Unit 4 – Advanced Leather Carving**

**CLASS 2012 SR: Unit 4 – Advanced Leather Carving**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. Any article or set, other than a picture, of either conventional or realistic design, demonstrating one or more major skills learned in this unit: figure carving, embossing, or filigree work. Background dyeing, antiquing and two-tone finishing are optional in this unit. Beginning dyeing and staining according to Unit 3 are acceptable, but color shading and solid color dyeing will not be permitted on this article.

**CLASS 2013 JR: Unit 5 – Coloring and Shading**

**CLASS 2014 INT: Unit 5 – Coloring and Shading**

**CLASS 2015 SR: Unit 5 – Coloring and Shading**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 121) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed article or matching set, other than a picture, which demonstrates advanced carving skills and which is colored by solid color dyeing, block dyeing or shade dyeing. The design can be either conventional or realistic carving.

**All Dyeing, shading and antiquing are optional after Unit 5**

**CLASS 2016 JR: Unit 6 – Pictorial Carving**

**CLASS 2017 INT: Unit 6 – Pictorial Carving**

**CLASS 2018 SR: Unit 6 – Pictorial Carving**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One framed or mounted carved leather picture (scene or portrait, no clocks) or a matching set suitable for wall hanging. The article may be left natural color or it may be stained or colored according to any of the methods taught in previous units.

**CLASS 2019 JR: Unit 7 – Making and Rebuilding Saddles**

**CLASS 2020 INT: Unit 7 – Making and Rebuilding Saddles**

**CLASS 2021 SR: Unit 7 – Making and Rebuilding Saddles**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 121) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed saddle. The leather may be either tooled or untooled and may be finished in any suitable fashion.

**CLASS 2022 JR: Unit 8 – Creative Stamping**

**CLASS 2023 INT: Unit 8 – Creative Stamping**

**CLASS 2024 SR: Unit 8 – Creative Stamping**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed article or matching set using creative stamping.

**CLASS 2025 JR: Unit 9 – Braiding and Untooled**

**CLASS 2026 INT: Unit 9 – Braiding and Untooled**

**CLASS 2027 SR: Unit 9 – Braiding and Untooled**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One article or matching set illustrating construction by lacing, braiding, expanding, sculpting, untooled leather construction or leather art technique. Exhibit must use non-tooled and non-sewn leather working techniques. (Minimum tooling required for effect is acceptable.).

**CLASS 2028 JR: Unit 10 – Sewing Leather**

**CLASS 2029 INT: Unit 10 – Sewing Leather**

**CLASS 2030 SR: Unit 10 – Sewing Leather**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed article or garment made by sewing leather.

**DIVISION 5E – PHOTOGRAPHY**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**Project Exhibit Rules:**

1. For all units submit only the record and photo material for the current unit being entered. Do not submit previous unit records or photos.
2. In Levels 1-3, pictures can either be mounted on the journal pages or on card stock. Use the tips on page 73 of the manuals for mounting the pictures.
3. **Display photo may be up to 5" x 7" in size. The photo will be used for displaying and must be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e., glass, wood, plastic, metal etc.) can be used.**

4. **All photos in the notebook or manual should be 4" x 6" unless otherwise indicated in the manual. If the photos do not fit on the page, add a page for the photo.**
5. **Display photo will be used to display at state fair so be careful when picking your best photo. Notebooks will be judged but not be displayed.**
6. The maximum size for the matted only picture is no larger than 8" x 10" (no frame or glass).
7. The Standard hardback, three ring binder/notebooks (no larger than 10" x 12") up to 3 inches in size **must** be used for all units. No posters or oversize books. **Do not use plastic page covers on any pages in any unit.** All materials must fit within the notebook. Include all your photos and E-record in the three-ring notebook. Additional pages can be added as needed to exhibit your photos.
8. Video must be appropriate for family viewing.
9. Unit 4 Lightning Photography is not limited to only lightning photos. Youth can exhibit photos taken at night: moon light photos, fireworks, night-time photos. Photos using long exposure and high speed can also be exhibited. Be sure to check out the requirements.
10. For photo exhibits in Levels 1-3, follow the tips on page 73 of the manuals. Photos can be mounted on the journal pages or on cardstock.
11. The front of the notebook is to be labeled with member's name, age, city, county, club and Photography Unit.
12. Label format for **Units 1-4:**  
 Camera Used \_\_\_\_\_  
 Type of film \_\_\_\_\_  
 Exposure details \_\_\_\_\_  
 Journal page # (If using card stock to mount pictures) \_\_\_\_\_  
 Photo # (left to right and top to bottom) \_\_\_\_\_  
 Subject \_\_\_\_\_  
 Date Photo Taken \_\_\_\_\_
13. Label format for **Units 6 thru 7:**  
 Photo # or Media Used \_\_\_\_\_  
 Subject \_\_\_\_\_  
 Date Photo Taken Or Date of Film \_\_\_\_\_  
 Notes: \_\_\_\_\_

**FOCUS ON PHOTOGRAPHY – LEVEL 1**

**CLASS 2101 JR: Level 1 – Focus on Photography**

**CLASS 2102 INT: Level 1 – Focus on Photography**

**CLASS 2103 SR: Level 1 – Focus on Photography**

**Exhibit will consist of the following:**

1. Completed E-record. Include the following in your story: what camera you used this year (Brand name, film size, etc.), how you stored your pictures and why you picked you Display Photo. (Also include photos of you working on your project in the E-record photo page.) Completion of pages 4-7 in the manual **and**
2. All photos must be labeled as follows:
  - a. Camera used
  - b. Type of film
  - c. Exposure details
  - d. Journal Page # (if using card stock to mount pictures)
  - e. Photo # (left to right and top to bottom)
  - f. Subject
  - g. Date Photo Taken **and**

3. Juniors choose 7 photo activities from Numbers 2-16 to present in a notebook. Suggested to start with 2 and work down.
4. Level 1 photo exhibits consisting of the following photo Journal pages from the manual (a minimum of 60 photos and maximum of 66 photos). Photos may be mounted on cardstock with reference to journal pages.
  - a. Photo Journal Page 7 – 1 Photo (Display Photo) **will be displayed, must be matted and ready to hang.** Photo may be up to 5” x 7” in size but not larger than 8” x 10” matted.
  - b. Photo Journal Page 12 – 5 photos
  - c. Photo Journal page 16 – 6 photos
  - d. Photo Journal page 20 – 3 photos of outdoor scene taken at different times and 3 photos of inside scene taken at different times (explained in manual, pg. 18) Minimum of 6 photos.
  - e. Photo Journal page 24 – 5 photos
  - f. Photo Journal page 28 – 4 photo
  - g. Photo Journal page 32 – 3 photos
  - h. Photo Journal Page 36 – 3 photos
  - i. Photo Journal page 40 – 3 photos
  - j. Photo Journal page 44 – 3 to 5 photos
  - k. Photo Journal page 48 – 4 photos
  - l. Photo Journal page 52 – 4 photos
  - m. Photo Journal page 106 – 3 photos
  - n. Photo Journal page 60 – 3 to 5 story format
  - o. Photo Journal page 64 – 3 to 5 photos
  - p. Photo Journal page 68 – 4 photos

## CONTROLLING THE IMAGE – LEVEL 2

**CLASS 2104 JR: Unit 2 Controlling the Image**

**CLASS 2105 INT: Unit 2 Controlling the Image**

**CLASS 2107 SR: Unit 2 Controlling the Image**

**Exhibit will consist of the following:**

1. Completed E-record. Include the following in your story: what camera you used this year (Brand name, film size, etc.), how you stored your pictures and why you picked you Best Photo pictures. (Also include photos of you working on your project in the E-record photo page.) Completion of pages 4-7 in the manual **and**
2. All photos must be labeled as follows:
  - a. Camera used
  - b. Type of film
  - c. Exposure details
  - d. Journal Page # (if using card stock to mount pictures)
  - e. Photo # (left to right and top to bottom)
  - f. Subject
  - g. Date Photo Taken **and**
3. Level 2 photo exhibits will consist of the following photo Journal pages in the manual. A minimum of 48 photos. Note: **This level is for cameras that can be adjusted for speed and lighting. Photos may be mounted on cardstock with reference to journal pages.**
  - a. Photo Journal Page 7 – 1 Photo (Display Photo) **will be displayed, must be matted and ready to hang.** Photo may be up to 5” x 7” in size but not larger than 8” x 10” matted.
  - b. Photo Journal Page 12 – 3 still subject with different aperture settings and 3 moving subjects with different shutter speeds (all explained in manual, page 10).

- c. Photo Journal page 16 – 6 photos
- d. Photo Journal page 20 – 3 photos as explained in the manual, page 18.
- e. Photo Journal page 24 – 2 photos with hard light and 2 photos with soft light
- f. Photo Journal page 28 – 3 photos
- g. Photo Journal page 32 – 3 photos
- h. Photo Journal page 36 – 3 photos
- i. Photo Journal page 40 – 3 photos
- j. Photo Journal page 44 – 3 to 5 photos
- k. Photo Journal page 48 – 1 photo
- l. Photo Journal page 52 – 3 to 4 photos
- m. Photo Journal page 106 – 2 photos
- n. Photo Journal page 60 – 3 photos
- o. Photo Journal page 64 – 3 photos
- p. Photo Journal page 68 – panorama photo

## MASTERING PHOTOGRAPHY - LEVEL 3

**CLASS 2107 JR: Unit 3 Mastering Photography**

**CLASS 2108 INT: Unit 3 Mastering Photography**

**CLASS 2109 SR: Unit 3 Mastering Photography**

**Exhibit will consist of the following:**

1. Completed E-record. Include the following in your story: what camera you used this year (Brand name, film size, etc.), how you stored your pictures and why you picked you Best Photo pictures. (Also include photos of you working on your project in the E-record photo page.) Completion of pages 4-7 in the manual **and**
2. All photos must be labeled as follows:
  - a. Camera used
  - b. Type of film
  - c. Exposure details
  - d. Journal Page # (if using card stock to mount pictures)
  - e. Photo # (left to right and top to bottom)
  - f. Subject
  - g. Date Photo Taken **and**
3. Level 3 photo exhibits will consist of the following photo Journal pages in the manual. A minimum of 48 photos. Photos may be mounted on cardstock with reference to journal pages.
  - a. Photo Journal Page 7 – 1 Photo (Display Photo) **will be displayed, must be matted and ready to hang.** Photo may be up to 5” x 7” in size but not larger than 8” x 10” matted.
  - b. Photo Journal Page 12 – 3 photos
  - c. Photo Journal page 16 – 3 photos
  - d. Photo Journal page 20 – 3 photos
  - e. Photo Journal page 24 – 2 Photo
  - f. Photo Journal page 28 – 3 photos
  - g. Photo Journal page 32 – 2 photos
  - h. Photo Journal page 36 – 4 photos
  - i. Photo Journal page 40 – 4 photos
  - j. Photo Journal page 44 – 6 photos
  - k. Photo Journal page 48 – 4 photos
  - l. Photo Journal page 52 – 4 photos
  - m. Photo Journal page 106 – 3 photos
  - n. Photo Journal page 60 – 3 to 5 photos
  - o. Photo Journal page 64 – Brochure, is not included in total photo count.
  - p. Photo Journal page 68 – 3 photos

## LIGHTNING PHOTOGRAPHY – UNIT 4

**CLASS 2110 JR: Unit 4 – Lightning Photography**

**CLASS 2111 INT: Unit 4 – Lightning Photography**

**CLASS 2112 SR: Unit 4 – Lightning Photography**

**Exhibit will consist of the following items:**

1. Completed E-record (See E-record tips on page 106) with emphasis on accomplishment in your story (1-2 pages) and action photos (2 pages) of 4-H member working on project in a sturdy three ring binder/notebook **and**
2. All photos must be labeled as follows:
  - a. Camera used
  - b. Type of film
  - c. Exposure details
  - d. Photo # (left to right and top to bottom)
  - e. Subject
  - f. Date Photo Taken
3. Three 5" x 7" photos mounted on a mat and suitable for hanging without additional frame. No other mounting materials (i.e. foam core, glass, wood, plastic, metal, etc.) can be used.
4. These three photos can be taken from any of these categories: lightning, night-time, fireworks, moon-light, long exposure and high speed photos. For example: 2 lightning photos and one moon-light photo; or one lightning, one fireworks, one long exposure, and so on. Any combination can be done.
5. Maximum size for the matted picture is no larger than 8" x 10".
6. Attached to the back of the submitted print should be:
  - a. Name
  - b. County
  - c. Date, time and location of photo
  - d. Make and model of camera used
  - e. Shutter speed and aperture setting
  - f. ASA film speed (for film cameras) or ISO resolution  
Setting (for digital cameras)

## ADVANCED PHOTOGRAPHY - UNIT 6

**NOTE:** This unit is for those 4-H members who have advanced photography experiences (i.e. creative darkroom work, publishing, careers, etc.)

**CLASS 2113 JR: Unit 6 – Advanced Photography**

**CLASS 2114 INT: Unit 6 – Advanced Photography**

**CLASS 2115 SR: Unit 6 – Advanced Photography**

**Exhibit will consist of the following items:**

1. Completed Photography Unit 6 E-record including a narrative project story with emphasis on your accomplishments in the story (1-2 pages). (See E-record tips on page 106). Include photos in the Unit 6 E-record photo page of you working on your project **and**
2. All photos must be labeled as follows:
  - a. Photo Number
  - b. Subject
  - c. Date photo taken
  - d. Notes **and**
3. Include the following information on the Specific Information Page in the Photography Unit 6 E-record
  - a. Goals
  - b. Plans
  - c. Accomplishment

d. Evaluation **and**

4. Photos should show your progress and be labeled as successful or not, plus reasons **and**
5. Notebook, which illustrates achievements.
6. Display photo may be up to 5" x 7" in size but not larger than 8" x 10" matted. **This photo will be used for displaying and must be matted.**

## 4-H FILMMAKING:

### Filmmaking Project Category Descriptions

**Animation:** A film created by techniques that simulate movement from individual images.

**Narrative:** A film which tells a story that you created. It can be based on fact or fiction.

**Documentary:** A Film which presents factual information about a person, event or process.

**Promotional:** Films or public service announcements that are meant to publicize 4-H programs or some other cause that you are passionate about.

**Voices of 4-H History:** A historical perspective on 4-H. May be a narrative, documentary, animation, etc.

**For all videos a link must be provided to view the video.**

**Exhibit will consist of 2 items:**

1. Completed E-record and binder including story board **and**
  2. Video
    - a. must be less than 10 minutes in length
    - b. must be in good taste (similar to G and PG ratings). Videos will be disqualified if deemed to have questionable content. The 4-H Code of Conduct must be followed.
    - c. A link must be provided to view the video.
- Members must supply the following information:

Name	County
Title	Class
4-H Age	Short description

**CLASS 2201 JR: Animation**

**CLASS 2202 INT: Animation**

**CLASS 2203 SR: Animation**

**CLASS 2204 JR: Narrative**

**CLASS 2205 INT: Narrative**

**CLASS 2206 SR: Narrative**

**CLASS 2207 JR: Documentary**

**CLASS 2208 INT: Documentary**

**CLASS 2209 SR: Documentary**

**CLASS 2210 JR: Promotional**

**CLASS 2211 INT: Promotional**

**CLASS 2212 SR: Promotional**

**CLASS 2213 JR: Voices of 4-H History**

**CLASS 2214 INT: Voices of 4-H History**

**CLASS 2215 SR: Voices of 4-H History**

## DIVISION 6E - SCRAPBOOKING

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**Project Exhibit Rules:**

1. Youth enrolled in scrapbooking may exhibit in one or all scrapbooking classes according to age group.
2. Members exhibiting in several classes, may copy their E-record. Each exhibit (class) must have an E-record. Highlight what you are exhibiting in the appropriate E-record for each exhibit.
3. Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.

#### **SCRAPBOOKING ONE PAGE LAYOUT:**

**Class 2301 JR: One Scrapbooking Page**

**Class 2302 INT: One Scrapbooking Page**

**Class 2303 SR: One Scrapbooking Page**

**Exhibit will consist of the following:**

1. Completed E-record and
  - a. Seniors shall complete Senior Project on page 32 of manual for a single page layout rather than the specified two-page layout. Place information in the E-record on the Specific Information Page.
  - b. Complete activities 1, 2, & 3 in manual and place in record book. Activities will be discussed during interview.
2. One page layout scrapbook page 8 ½" x 11" or 12" x 12".
  - a. Page shall contain the following techniques: Juniors, at least two (2) techniques from the album technique list; Intermediates, at least two (2) techniques from the album technique list; Seniors at least three (3) techniques from the album technique list. Create a page that is pleasing to the eye, items are not cluttered and colors are appropriate to subject matter.
3. Journaling and titling must be included on the one page.
4. If memorabilia is utilized, it must be placed in an archival safe sleeve.
5. Exhibit and e-record presented in a sturdy three ring binder or scrapbook binder

#### **SCRAPBOOKING TWO PAGE LAYOUT:**

**Class 2304 JR: Two Scrapbooking Pages**

**Class 2305 INT: Two Scrapbooking Pages**

**Class 2306 SR: Two Scrapbooking Pages**

**Exhibit will consist of the following:**

1. Completed E-record and
  - a. Seniors shall complete Senior Project on page 32 of manual. Place information in the E-record on the Specific Information Page.
  - b. Complete activities 1, 2, & 3 in manual and place in record book. Activities will be discussed during interview.
2. Designated two page layout scrapbook page 8 ½" x 11" or 12" x 12". Formatted to go together in a set (a two-page spread) that is coordinated by color and design which follows a theme with good logical order.
  - a. Place two-page layout in appropriately sized binder in protective sleeve – Archival safe.
  - b. Pages shall contain the following techniques: Juniors, at least two (2) techniques from the album technique list; Intermediates, at least three (3) techniques from the album technique list; Seniors at least four (4) techniques from the album technique list. Create a page that is pleasing to the eye, items

are not cluttered and colors are appropriate to subject matter.

3. Journaling and titling must be included on the two page layout.
4. If memorabilia is utilized, it must be placed in an archival safe sleeve.
5. Exhibit and e-record presented in a sturdy three ring binder or scrapbook binder

#### **SCRAPBOOKING ALBUM:**

**Class 2307 JR: Scrapbook Album**

**Class 2308 INT: Scrapbook Album**

**Class 2309 SR: Scrapbook Album**

**Exhibit will consist of the following:**

1. Completed E-record presented in a sturdy binder/notebook.
  - a. Complete activities 1, 2, and 3 in manual and place in record book. Activities will be discussed during interview.
  - b. Seniors shall complete Senior Project on page 32 of manual. Place completed project in the E-record on the Specific Information page. And
2. Completed Scrapbook Album containing
  - a. A minimum of 8 pages designed on both front and back for a total of 16 pages.
  - b. Pages must be exhibited between a sturdy front and back cover with each page in protective sleeve – archival safe.
  - c. Memorabilia should be encased in a protective sleeve and must include required techniques to be counted as page, but does not count in required page count if placed in a separate sleeve. For example, if album contains fifteen pages of layouts and the sixteenth page is memorabilia only with no technique, the album is missing a page and can be disqualified.
  - d. Include technique list, per page 5 of manual, on inside front cover of album. Mark album pages to correspond with technique list so the judge can easily find them (ex. Number bottom corner of page protector).
  - e. Album shall follow a theme or be in chronological order.
  - f. If adding pages to an album that has been judged only submit the pages done within the current 4-H year, do not include pages from past years. Document that this is an ongoing project. (I.e. second edition "Seattle" album exhibit in 2018.)
  - g. All pages must include journaling and include the following:
    - Correct spelling
    - Tell your story. Who, What, When, Where and Why
    - Title your page, or two page layout
    - At least one hand written journal entry must be included in the album. All others may be typed.

#### **TECHNIQUE LIST**

**Juniors: 5 techniques:**

**Mark the pages where the techniques are located in the album.)**

1. Stickers or Die Cuts or craft punch

2. Cutting or Tearing
3. Photo matting (single or double)
4. 2 Enlarged Photos (minimum size is 5x7). One must be black and white or sepia
5. Two page layout, coordinated and themed.

#### **Intermediates 9 techniques:**

**Mark the pages where the techniques are located in the album.)**

1. Stickers or Die Cuts
2. Cutting and Tearing
3. Photo matting (single or double)
4. Craft Punch
5. 2 Enlarged Photos (minimum size is 5x7)  
One must be black and white or sepia
6. Inking/Stamping
7. Memorabilia (in protective sleeve-archival safe)
8. Dimensional Embellishment (button, beads, bling, eyelets, brads, etc.)
9. Two page layout coordinated and themed

#### **Seniors 15 techniques:**

**Mark the pages where the techniques are located in the album.)**

1. Stickers or Die Cuts
2. Cutting and Tearing
3. Double Photo Matting
4. 2 Enlarged Photo (minimum size is 5x7)  
One must be black and white or sepia
5. Inking/Stamping/Coloring
6. Create a border
7. Fibers
8. Buttons or beads
9. Eyelets and brads
10. Craft punches
11. Chipboard
12. Rub-ons or embossing
13. Dimensional Design (may use another technique to create dimensional design, such as die-cut and stamping. Does not count as two techniques.)
14. Two-page layout, coordinate and themed.
15. Memorabilia (in protective sleeve-archival safe).

#### **SCRAPBOOKING CARD MAKING:**

**(For Intermediate and Senior Members Only)**

**Class 2310 INT: Card Making**

**Class 2311 SR: Card Making**

#### **Project Rules:**

1. Commercial based cards cannot be used.
2. Four techniques are required, at least three (3) per card. Techniques shall be labeled on the back of the board. Pick from the following list:
  - a. Inking/distressing
  - b. Stamping/Coloring
  - c. Fibers
  - d. Buttons or beads/eyelets or brads
  - e. Tearing
  - f. Embossing
  - g. Dimensional design
  - h. Craft punch/Die cuts
  - i. Rub-ons/stickers

#### **Exhibit will consist of the following:**

1. Completed E-record presented in a sturdy binder/notebook **and**
2. Set of 4 different hand-made cards following a theme with a maximum size of 4" x 6" per card displayed on a 12" x 12" board.

#### **DIVISION 7E - WOODWORKING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

#### **Project Exhibit Rules:**

1. Units 1, 2 and 3 in woodworking have very specific restrictions on the tools used in building an article to display. This is done for reasons of safety and to provide a fair comparison among projects in a unit. An exhibit, which shows evidence of not following these restrictions, will be limited to a white ribbon.
2. In making all placings, judges will consider straightness, accuracy and smoothness of saw cuts, the difficulty and preciseness of joints, the skill employed in the use of nails, screws, gluing and other hardware, freedom from tool or sandpaper marks, appropriate finish evenly applied, article attractiveness, proportions and use of proper wood for the intended use, ability to follow instructions, accuracy in measurements, quality of workmanship and completeness of E-record. Always use proper safety gear.
3. Units 1, 2 and 3 may be repeated until skill levels are mastered.
4. Exhibits that **do not have a drawing** will receive a white ribbon.
5. Label each individual item with county name, your name and age, city, project name and unit number, Fair book Department, Division and Class number on back of board or on tag attached to individual exhibit articles.
6. For large exhibits, like beds, please bring only the head and foot boards. No rails.

**CLASS 2401 JR: Unit 1 - Measuring Up**

**CLASS 2402 INT: Unit 1 - Measuring Up**

**CLASS 2403 SR: Unit 1 - Measuring Up**

**Only tools to be used are Hand tools. Articles made with tools other than hand tools will receive a white ribbon.**

**CLASS 2404 JR: Unit 2 - Making the Cut**

**CLASS 2405 INT: Unit 2 - Making the Cut**

**CLASS 2406 SR: Unit 2 - Making the Cut**

**Only tools used are: Hand tools, power hand drill, miter box (non-powered), oscillating (pad) sander and jigsaw. Articles made with power tools other than those listed will receive a white ribbon.**

**CLASS 2407 JR: Unit 3 - Nailing It Together**

**CLASS 2408 INT: Unit 3 - Nailing It Together**

**CLASS 2409 SR: Unit 3 - Nailing It Together**

**Only tools used are: Hand tools, power hand drill, miter box, jigsaw, scroll saw, power sanders, table saw, drill press, band saw, rabbet plane, router and jointer. (Do not**

**use a planer).** Articles made with power tools other than those listed will receive a white ribbon.

**CLASS 2410 JR: Unit 4 - Finishing Up**

**CLASS 2411 INT: Unit 4 - Finishing Up**

**CLASS 2412 SR: Unit 4 - Finishing Up**

**All woodworking tools used in units 1, 2 and 3 may be used including circular saw, radial arm saw, planer, wood lathe, chop saw and other power tools needed to complete the Unit 4 project.**

**All Exhibits will consist of the following items:**

1. Any one article constructed by the exhibitor using the skills learned in this unit **and**
2. Completed Woodworking E-record (See E-record tips on page 106) with the plans used for making the exhibit (tell if the plan was your own, manual or other) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
3. Include the following information on the Woodworking page:
  - a. plan source used (your own, manual or other)
  - b. kind of wood used
  - c. names of joints and fasteners used
  - d. A drawing or other copy of a plan for the article exhibited. The drawing does not have to be original or created by the exhibitor. The drawing or plan **must** include dimensions, list of materials used, and a description of any changes in the article's specifications made by the exhibitor. Reasons for the changes must be described.
4. **If the drawing is missing, the exhibit will receive a white ribbon.** The drawing or plan itself will not be judged. It is only for the judge's use in judging the article exhibited.
5. Also include a list of all articles made in project in your E-record.

**DIVISION 8E – VISUAL ARTS**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**Project Exhibit Rules:**

1. There is no limit for years of participation in a unit.
2. **Ready to hang for pictures means wire secured and heavy enough to hold the picture. No TAPE!**
3. The Visual Arts project has two manuals, Portfolio Pathways and Sketchbook Crossroads.
4. Portfolio Pathways has three chapters: Chapter 1 - Painting; Chapter 2 - Printing and Chapter 3 - Graphic Design.
5. Sketchbook Crossroads has three chapters: Chapter 1 - Drawing; Chapter 2 - Fiber Arts and Chapter 3 - Sculpture.
6. Label each individual item with, your name and age, city, project name and unit number, Fair book Department, Division and Class number.

**PORTFOLIO PATHWAYS – PAINTING, PRINTING AND GRAPHIC DESIGN**

**CLASS 2501 JR: Painting & Printing**

**CLASS 2502 INT: Painting & Printing**

**CLASS 2503 SR: Painting & Printing**

**CLASS 2504 JR: Graphic Designs**

**CLASS 2505 INT: Graphic Designs**

**CLASS 2506 SR: Graphic Designs**

**Exhibit will consist of 3 items:**

1. Completed E-record in a sturdy binder/notebook which must include a story describing what you have learned **and**
2. Complete a minimum of two art techniques listed under the media of Painting, Printing **or** Graphic Design in which the member is enrolled. Provide pictures of all completed art techniques on the Specific Project Information page in the E-record. (Art techniques for painting: acrylics, watercolors, abstracts, sand painting, self-portrait, action painting, oil painting with impasto scumbling and perspective and encaustic painting. See manual for printing and graphic-design techniques.) **and**
3. Exhibit - display your best art design.
  - a. Oil paintings and acrylic paintings should be no larger than 16" x 24" canvas and ready to hang. No frames should be used.
  - b. Watercolor paintings should use small matte and be framed with glass. The framed watercolor should not be larger than 16" x 24".
  - c. Graphic Design exhibit can be a logo or a self-portrait, a blog, advertisement, website, CD or DVD label, optical illusion, or a notebook of your graphic designs, etc.

**SKETCHBOOK CROSSROADS – DRAWING, FIBER AND SCULPTURE**

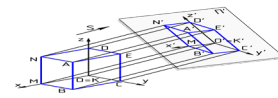
**CLASS 2507 JR: Sketchbook Crossroads**

**CLASS 2508 INT: Sketchbook Crossroads**

**CLASS 2509 SR: Sketchbook Crossroads**

**Exhibit will consist of 3 items:**

1. Completed project manual and E-record with story explaining what you have learned presented in a sturdy binder/notebook **and**
2. Complete a minimum of two art techniques listed under the media of Drawing, Fiber and Sculpture in which the member is enrolled. Provide pictures of all the completed art techniques on the Specific Project Information page in the E-record. (Art techniques for Drawing: Continuous and contour, shading, perspective, paper choices, colored pencils, pen and ink, calligraphy and cartooning.) See manual for fiber and sculpture techniques **and**
3. Exhibit displaying your best art design or sculpture. Framed drawings shall be no larger than 16" x 24" including the frame and ready to hang. Fiber art should be framed and ready to hang and no larger than 16" x 24".
- 4.





**DEPARTMENT - F**  
**CONSUMER SCIENCES**

**DIVISION 1F - CAKE DECORATING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**Project Exhibit Rules:**

1. Cake should be placed on a very firm, disposable surface (foam core, strong cardboard, plywood, particle board, etc.) cut parallel to the shape of the cake and should be no more than 1½" on each side from the base of the border (not the cake). The surface should be covered with a food safe covering such as aluminum. Freezer paper should not be used as it absorbs grease. If you use a decorative or gift wrap paper or fabric, it must be covered in food quality plastic wrap.
2. It is recommended that members learn the basic cake decorating skills included in Units 1-3 before taking any of the more advanced units. Members may then select the unit which includes the skills they wish to learn.
3. Lower units (1-3) in cake decorating should **not** use Royal Icing or Rolled Fondant as the base frosting.
4. Fondant may be used only for decorations on cakes in Unit 1.
5. Fondant cannot be used in Units 2 and 3.
6. Only required tip work can be used in Units 2 and 3.
7. **Real cakes** are required for all four required cakes and cupcake batter in Units 1-6.
8. Units 4-6 do not have to be taken in order as numbered and are for Junior, Intermediate and Seniors.
9. Units 7-9 do not have to be taken in order as numbered and are for Intermediates and Seniors.
10. Units 10-12 are for Senior members only.
11. Cake forms are preferred for fair exhibits in Units 7 -10 as they hold up better under Fair conditions. At least two of the cakes made in Units 7-10 need to be real cakes.
12. In Unit 8, **3** of the five cakes are required to be totally covered with fondant.
13. Unit 11 is molds and three molds are required plus the exhibit mold for a total of 4 molds.
14. In Unit 12, seventy-five percent of the judging will be on the notebook.
15. **All cakes require a bottom border.**
16. **Non-edible items must not be used in units 1-6.**
17. Exhibits requiring over a 2' x 2' exhibit area must be cleared with extension agent.
18. Cakes will **not** be cut for judging.
19. **Be sure to put the cost of your three cakes and exhibit cake in the expense page in the E-record.**
20. **TWO LAYER CAKE DEFINITION: It is two of the same size cakes placed on top of each other and used in Units 3, 7, 8, & 9.**
21. **Once a 4-H member has received a Grand champion or placed in the top 10 at State Fair, they need to move to another unit because they have mastered the skills in this unit. Also, if a member repeats a unit, they must show what new skill they have learned by repeating the unit.**

**CLASS 2601 JR: Unit 1 Edible Cake Decorating**

**CLASS 2602 INT: Unit 1 Edible Cake Decorating**

**CLASS 2603 SR: Unit 1 Edible Cake Decorating**

**Exhibit will consist of 2 items:**

1. One decorated single layer **real cake** (8" or 9" or 10" square or round or 9" x 13" rectangular cake using only edible materials (for example: candies, pretzels, and coconut should be used to create a design). A real cake, no cake forms, should be used for exhibit in Unit 1. No decorator tips are allowed in this unit. Fondant may be used for decorations only on the cake. **One fourth of the top of cake should be visible to show smooth base.** Royal icing cannot be used as icing or decorations on the cake. A **bottom base border is required and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106) **and**
3. Include the following information on the Specific Project Information Page in the E-record on the four required cakes plus the exhibit cake (TOTAL of 5): All 5 cakes must be real.
  - a. occasion for use
  - b. real cakes
  - c. size or shape
  - d. techniques used
  - e. edible materials used
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 2604 JR: Unit 2 Single Layer Cake**

**CLASS 2605 INT: Unit 2 Single Layer Cake**

**CLASS 2606 SR: Unit 2 Single Layer Cake**

**Exhibit will consist of 2 items:**

1. One decorated single layered **real cake** (8" or 9" or 10" round or square or 9" x 13" rectangular) using a leaf tip, star tip and writing tip with **required bottom base border. One fourth of the top of cake should be visible to show smooth base.** Do not use flowers made on a flower nail or materials other than frosting in decorations. Fondant or royal icing may not be used as icing or decorations on the cake. **Only required tip work can be used in Unit 2.** Non-edible material cannot be used in units 1-6. Cake forms cannot be used **and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106) **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the four required cakes plus the exhibit cake (TOTAL of 5): All five cakes must be real cakes.
  - a. occasion for use
  - b. real cakes
  - c. size or shape
  - d. techniques used
  - e. tips used and where

- f. cost to buy similar cake
- g. any problems you had **and**
- 4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
- 5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 2607 JR: Unit 3 Two Layer Cake**

**CLASS 2608 INT: Unit 3 Two Layer Cake**

**CLASS 2609 SR: Unit 3 Two Layer Cake**

**Exhibit will consist of 2 items:**

1. One decorated two layer **real** cake (8" or 9" or 10" round or square) using three to five different types of tips in decorating. You must use the round, star, and leaf tips, but may also use other tips if you choose. Spatula, brush striping and figure piping are optional. One fourth of the top of cake should be visible to show smooth base. Do not use flowers made on a flower nail or materials other than frosting. **One fourth of the top of cake should be visible to show smooth base. A bottom base border is required.** No fondant or royal icing may be used as icing or decorations on the cake. **Only required tip work can be used in Unit 3.** Non edible decorations may not be used. **Side trim is required on Exhibit Cake and on at least two practice cakes and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106) **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the four required cakes plus the exhibit (TOTAL of 5). All five cakes must be real cakes.
  - a. occasion for use
  - b. size or shape
  - c. real cakes
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 2610 JR: Unit 4 Character Cakes**

**CLASS 2611 INT: Unit 4 Character Cakes**

**CLASS 2612 SR: Unit 4 Character Cakes**

**Exhibit will consist of 2 items:**

1. One decorated character cake (an entire cake which resembles the shape of a character or object made without cutting, other than a classic square, round, oblong, heart, hexagon, oval or petal cake shape). Three-dimensional cakes are acceptable. **Defined bottom base border that frames the cake is required.** The cake is to be primarily decorated with the star tip or other tips appropriate to the design. Non-edible material cannot be used in units 1-6 **and**

2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106) **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the four required real cakes plus the exhibit (TOTAL of 5). All five character cakes must be real cakes.
  - a. occasion for use
  - b. shape
  - c. real character cakes
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 2613 JR: Unit 5 Themed Cupcakes**

**CLASS 2614 INT: Unit 5 Themed Cupcakes**

**CLASS 2615 SR: Unit 5 Themed Cupcakes**

**Exhibit will consist of 2 items:**

1. A minimum of 3 and a maximum of 6 regular size (2 ¾ inches) cupcakes in liners. Cupcakes should be decorated using frosting and edible materials. Fondant and royal icing can be used only for decorations. **Cupcakes should be of a similar theme.** (Themed cupcakes mean that there is a central idea between all the cupcakes, example: animal theme, flower theme, Disney characters, etc. Cupcakes do not have to be all the same). Place the decorated cupcakes in a disposable 6-cup muffin tin or a container that matches the theme and is no larger than 10" round (example: tea cups, ice cream cones, etc.). Frosting must cover the cupcake and provide a base for decorations. ¼ frosting must be visible on at least one cupcake. Spatula painting and brush striping are optional. Please label with the exhibitor name and county. Non-edible materials cannot be used. **and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106) **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on a minimum of four batches of cupcakes, plus the exhibit cupcakes, for a minimum of five baking and decorating experiences.
  - a. occasion for use
  - b. size or shape
  - c. four batches of cupcakes
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cupcakes
  - h. any problems you had **and**
4. Be sure to put the cost of your four cupcakes batches and exhibit cupcakes on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**

5. Include photos or drawing of the four required batches of cupcakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.
6. Write a short explanation of what you did and what you learned with each batch you decorated.

**CLASS 2616 JR: Unit 5 Stacked Cupcakes**

**CLASS 2617 INT: Unit 5 Stacked Cupcakes**

**CLASS 2618 SR: Unit 5 Stacked Cupcakes**

**Exhibit will consist of 2 items:**

1. Stacking Cupcakes: Cupcakes can be stacked 2 but not more than 4 high with a maximum of 8 cupcakes total for the design. A variety of sizes is allowed and encouraged. (Experiment with using mini cupcakes and regular sized cupcakes when stacking.) Non-visible supports can be used to hold stacked cupcakes. Cupcakes are decorated using frosting and edible materials. Frosting must cover the cupcake and provide a base for decorations.  $\frac{1}{4}$  frosting must be visible on at least one cupcake. Fondant and royal icing can be used only for decorations. Cupcakes (at least 2 and not more than 4 stacked cupcakes) should be secured to a sturdy board (secured with frosting) for display. Board size should be appropriate to design (use guideline for cakes). Non-edible materials cannot be used. and
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106) and
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on a minimum of four required batches of cupcakes, plus the exhibit cupcakes, for a minimum of five baking and decorating experiences.
  - a. occasion for use
  - b. size or shape
  - c. four batches of cupcakes
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cupcakes
  - h. any problems you had and
4. Be sure to put the cost of your four cupcakes batches and exhibit cupcakes on the expense page in the E-record also. Include a narrative project story (1-2 pages) and
5. Include photos or drawing of the four required batches of cupcakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.
6. Write a short explanation of what you did and what you learned with each batch you decorated.

**CLASS 2619 JR: Unit 5 Character Cupcakes**

**CLASS 2620 INT: Unit 5 Character Cupcakes**

**CLASS 2621 SR: Unit 5 Character Cupcakes**

**Exhibit will consist of 2 items:**

1. **Character cupcakes are multiple individually decorated cupcakes that come together to create the character, for example: cupcakes that create an alligator or scarecrow, etc. (If a cupcake is removed the design or character will be ruined.) Another way to describe character cupcakes is any design that cannot be displayed in a cupcake pan as individual**

**cupcakes. Design should be one dimension, no stacking. Cupcakes are decorated using frosting and edible materials.** Spatula painting and brush striping are optional. Frosting must cover the cupcake and provide a base for decorations.  $\frac{1}{4}$  frosting must be visible on at least one cupcake. Fondant and royal icing can be used only for decorations. The character must be displayed on one cake board (foam core, strong cardboard, plywood or particle board, etc.) with a maximum size of 9" x 13" or 13" round. Non-edible materials cannot be used. and

2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106) and
3. Include the following information on the Specific Project Information Page in the E-record on the four required batches of cupcakes, plus the exhibit cupcakes. (TOTAL of 5).
  - a. occasion for use
  - b. size or shape
  - c. four batches of cupcakes
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cake
  - h. any problems you had and
4. Be sure to put the cost of your four cupcake batches and exhibit cupcakes on the expense page in the E-record also. Include a narrative project story (1-2 pages) and
5. Include photos or drawing of the four required batches of cupcakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

**CLASS 2622 JR: Unit 5 Decorated Themed Cookies**

**CLASS 2623 INT: Unit 5 Decorated Themed Cookies**

**CLASS 2624 SR: Unit 5 Decorated Themed Cookies**

**Exhibit will consist:**

1. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106). Include the following information in the Cake Decorating E-record on the three required batches of cookies, plus the exhibit cookies. (Total of 4 Batches). Each batch should make 12 or more cookies.
  - a. occasion for use
  - b. size or shape
  - c. three batches of cookies
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cookies
  - h. any problems you had
2. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated. **Be sure to put the cost of your three cookie batches and exhibit cookies on the expense page in the e-Record and**
3. A minimum of 3 and maximum of 6 regular size (3 inches) cookies displayed on a 12 inch disposable platter that is labeled with the Exhibitors name and county. Cookies should be of a similar design or theme. Cookies are decorated using frosting and edible materials. Spatula painting and brush striping are optional. Frosting must cover the cookie and provide a base for decorations. One-

fourth frosting must be visible on at least one cookie.  
Fondant and royal icing can be used only for decorations.

**Class 2625 JR: Unit 5 Decorated Stacked Cookies**

**Class 2626 INT: Unit 5 Decorated Stacked Cookies**

**Class 2627 Sr.: Unit 5 Decorated Stacked Cookies**

**Exhibit will consist:**

1. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106). Include the following information in the Cake Decorating E-record on the three required batches of cookies, plus the exhibit cookies. (Total of 4 Batches). Each batch should make 12 or more cookies.
  - a. occasion for use
  - b. size or shape
  - c. three batches of cookies
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cookies
  - h. any problems you had
2. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated. Be sure to put the cost of your three cookie batches and exhibit cookies on the expense page in the e-Record and
3. A minimum of 6 inches in height and maximum 12 inches in height cookies creating one design or theme where cookies are stacked on top of each other and decorated. Cookies may vary in size according to the type of stacking being done. Cookies should be secured to a sturdy covered board for display not to exceed 12 x 12 inches. Cookies are decorated using frosting and edible materials. Spatula painting and brush striping are optional. Frosting must cover the cookie and provide a base for decorations. One-fourth frosting must be visible on at least one cookie. Fondant and royal icing can be used only for decorations.

**Class 2628 JR: Unit 5 Decorated Cookie Construction**

**Class 2629 INT: Unit 5 Decorated Cookie Construction**

**Class 2630 SR: Unit 5 Decorated Cookie Construction**

**Exhibit will consist of:**

- i. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106). Include the following information in the Cake Decorating E-record on the three required structures plus your exhibit cookie structure. (Total of 4 structures.)
  - a. occasion for use
  - b. size or shape
  - c. three batches of cookies
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cookies
  - h. any problems you had
2. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated. Be sure to put the cost of your three cookie batches and exhibit cookies on the expense page in the e-Record and
3. A cookie structure that is no more than 11 inches wide and a maximum height of 20 inches. Cookies are decorated using frosting and edible materials. Spatula

painting and brush striping are optional. Frosting must cover the cookie and provide a base for decorations. One-fourth frosting must be visible on at least one cookie. Fondant and royal icing can be used only for decorations. The structure should be placed on a 14 x 14 inch disposable base and labeled with the Exhibitor's name and county. The structure may be placed in a glass case.

**CLASS 2631 JR: Unit 6 Cut-Up Cakes**

**CLASS 2632 INT: Unit 6 Cut-Up Cakes**

**CLASS 2633 SR: Unit 6 Cut-Up Cakes**

**Exhibit will consist of 2 items:**

1. One decorated cut-up cake using three different types of decorator tips (not different sizes of the same tips). Edible materials may also be used. Non-edible materials cannot be used to decorate.) Cake board must be cut parallel to the shape of the cake and not exceed 2' x 2' maximum limit. Non edible internal supports are allowed but must not show. **A bottom base border is required and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106) and
3. Include the following information on the Specific Project Information Page in the E-record on the four required cut-up cakes plus the exhibit cake (TOTAL of 5). **All 5 cut-up cakes must be real cakes.**
  - a. occasion for use
  - b. size or shape
  - c. real cut-up cakes
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cake
  - h. any problems you had and
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) and
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page. **Patterns or diagrams for all required cakes must be included in the E-record.**

**CLASS 2634 INT: Unit 7 Flat Surface & Nail Flowers**

**CLASS 2635 SR: Unit 7 Flat Surface & Nail Flowers**

**Exhibit will consist of 2 items:**

1. One two-layered 8, 9, or 10 inch cake or cake form using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim learned in this unit. **Bottom base border and side trim is required. No Fondant. and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106) and
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the three required cakes plus the exhibit cake.
  - a. occasion for use
  - b. size or shape
  - c. cake or cake form (at least 2 real cakes)
  - d. techniques used

- e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
  5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

#### **CLASS 2636 INT: Unit 8 Fondant**

#### **CLASS 2637 SR: Unit 8 Fondant**

##### **Exhibit will consist of 2 items:**

1. One decorated two layered cake or cake form 8, 9, or 10 inches round or square covered in fondant and decorated using skills learned from Units 3-7 and fondant and gum paste decorations. **Bottom border required. Exhibit cake must be covered with fondant and**
2. Completed Cake Decorating E-record presented in a sturdy binder/notebook (See E-record tips on page 106) **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the three cakes plus the exhibit. At least 2 of the 4 must be real and 3 of the 5 covered with fondant. **Exhibit cake must be covered with fondant.**
  - a. occasion for use
  - b. size or shape
  - c. cake or cake form (at least 2 real and 3 of the 5 covered with fondant).
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the E-record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

#### **CLASS 2638 INT: Unit 9 Lily Nail Flowers**

#### **CLASS 2639 SR: Unit 9 Lily Nail Flowers**

##### **Exhibit will consist of 2 items:**

1. Completed Cake Decorating E-record with emphasis on your accomplishments in the story presented in sturdy binder/notebook (See E-record tips on page 106) **and**
2. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the three required cakes, plus the exhibit cake. At least 2 of the 4 cakes must be real:
  - a. occasion for use
  - b. size or shape
  - c. cake or cake form (at least 2 real).
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
3. Include photos or drawings of the four require cakes in addition to photos of you working on your project in the record photo page. **and**

4. One decorated two-layered 8, 9 or 10 inch cake or cake form using an example of string work and a flower made on a lily flower nail. Bottom border is required. **String work and a bottom base border is required. String work (cornelli, sota or applique lace) is required. (Writing is not string work.)**

#### **CLASS 2640 SR: Unit 10 Tiered Cakes (Seniors Only)**

##### **Exhibit will consist of 2 items:**

1. Completed Cake Decorating E-record with emphasis on your accomplishments in the story presented in sturdy binder/notebook (See E-record tips on page 106) **and**
2. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the three required cakes, plus the exhibit cake. At least 2 of the 4 cakes must be real cakes: **Forms are preferred for the Exhibited Cake.**
  - a. occasion for use
  - b. size or shape
  - c. cake or cake form (at least 2 real cakes)
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
3. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page. **and**
4. One decorated cake or cake form of three or more tiers of graduated sizes, using supports. Separator plates and pillars may be used, but are not required. **Bottom base border is required.** (Forms are preferred for the Exhibited Cake.)

#### **CLASS 2641 SR: Unit 11 Molds (Seniors Only)**

##### **Exhibit will consist of 2 items:**

1. Completed Cake Decorating E-record with emphasis on your accomplishments in the story presented in sturdy binder/notebook (See E-record tips on page 106) **and**
2. Include the following information on the Specific Project Information Page in the Cake Decorating E-record on the three required molded items plus the exhibit item. Mold and shape at least three different edible materials (fondant, gum paste, molding chocolate, candy melts, etc.):
  - a. occasion for use
  - b. molding materials (at least three different molding or shaping materials)
  - c. molds used (mold at least three different edible molds).
  - d. techniques used
  - e. edible materials other than molding
  - f. cost of materials
  - g. any problems you had **and**
3. Include photos or drawings of the three molded items in addition to photos of you working on your project in the record photo page. **and**
4. One molded or shaped object may be on a decorated cake, a cake form or an independent display in a case (no larger than 10 inches) to protect the item from harm.

**CLASS 2642 SR: Unit 12 Create Your Own  
(Seniors Only)**

**Exhibit will consist of 2 items:**

1. Completed Cake Decorating E-record presented in sturdy binder/notebook (See E-record tips on page 106) **and**
2. A detailed notebook describing your project including your goals, plans, accomplishments and your evaluation of results. You may use pictures or any records you have kept to provide evidence of your accomplishments. This notebook is considered to be your main project exhibit and will count for 75 percent of the scoring. If an item was made as a part of your project, a sample may be displayed as further evidence of the quality of your project. Display must not require over a 1' x 1' area or consist of more than three items.

**DIVISION 2F - CLOTHING CONSTRUCTION**  
**Not all units contain Junior (8 – 10), Intermediate (11 – 13)**  
**and Senior (14 – 18) Divisions**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**Project Exhibit Rules:**

1. Read 4-H Consumer Science general rules at the beginning of this Division.
2. With the new sewing manuals, a member may stay in the manuals until they have mastered the techniques.
3. **Beginning Clothing STEAM 1** is for beginner sewers, those with little to no experience.
4. **Beginning Clothing STEAM 2** is for sewers that are familiar with the basic techniques and ready to learn more advanced skills.
5. **Clothing STEAM 3** is for the advanced sewer who wants to learn more about tailoring and advanced skills.
6. **Clothing STEAM 3** projects are for intermediates and seniors.
7. **Required:** Exhibit garment must be labeled with your name and age, city, project name and unit number, Fair book Division and class number. Labels must be attached at the inside of neckline or at the waistband of skirts and pants. Information must be written or typed on a clothing label and securely attached to **inside of garment**.
8. **Clothing labels are available at the 4-H office. They are \$1.00 per label.**
9. Clothing may be worn before exhibiting but should be clean and in good condition.
10. Sergers may be used as a seam finish only, **not** as a seam for STEAM Clothing 1.
11. Due to the difficulty of skills involved, buttonholes and button loops are to be used in STEAM Clothing 2 and above only.
12. Clothing is defined as wearable, dressy, or casual wear, active/sportswear, or sleepwear.
13. An exhibit/outfit shall consist of no more than three coordinated pieces. Only one outfit may be entered per unit.
14. No accessory items, i.e. shoes, scarves, hats, etc.
15. All exhibits using patterns **must** have the pattern "instruction sheets" securely attached to the E-records and labeled with name, age, city, county, project, and unit number on pattern instruction sheet. Clothing projects are considered incomplete if pattern instructions are not

included. **Incomplete projects are not judged and will receive a participation ribbon only.**

16. **Advanced STEAM Clothing 3 must complete one textile experiment using their garment fashion fabric each year. Include this information in your clothing construction E-record; completed experiment sheets and sample(s) mounted (on 8 1/2" x 11" heavy paper). Photos of experiment are not allowed. Fabric must be attached. Experiments may be repeated in a subsequent year as long as different fabric is used.**
17. Place the pattern instruction sheet and E-record in a secure sturdy binder/notebook. **Do not use record book covers that are clear plastic with sliders. Acco or brad type binders are examples of good covers.**
18. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.
19. All exhibitors in clothing must furnish hangers.
20. Exhibits should not exceed project skill, number or size requirements.
21. All garments constructed in STEAM Clothing 1, 2, and 3 and Unit 8 are to be made for the members with the exception of Unit 7 – Sewing for Others.
22. Members exhibiting more than one item may copy their E-record. The item being exhibited must be highlighted in the E-records.

**FASHION REVUE WORKSHOPS & JUDGING**  
**July 21, 2020 – Arapahoe County Fairgrounds**  
**Superintendent – Isa Williams**

**FASHION REVUE: July 21, 2020**  
**Arapahoe County Fairgrounds**  
**If you plan to participate in Fashion Revue, please look for a separate e-mail with information and a registration form. It will also be posted on the website in the coming months.**

**CLASS 2801 JR: STEAM 1 Pillowcase**

**Exhibit will consist of 2 items:**

1. A Pillowcase illustrating the skills learned in STEAM Clothing 1 **and**
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

**CLASS 2802 JR: STEAM 1 Pillow**

**Exhibit will consist of 2 items:**

1. A Pillow no larger than 18" x 18" illustrating the skills learned in STEAM Clothing 1 **and**

- Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
- Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

## **BEGINNING CLOTHING STEAM 1**

**Members can exhibit in one or more of the following classes:**

**CLASS 2803 JR: Simple Top**

**CLASS 2804 INT: Simple Top**

**CLASS 2805 SR: Simple Top**

**CLASS 2806 JR: Simple Bottom (pants, shorts, skirts, pajama bottoms)**

**CLASS 2807 INT: Simple Bottom (pants, shorts, skirts, pajama bottoms)**

**CLASS 2808 SR: Simple Bottom (pants, shorts, skirts, pajama bottoms)**

**CLASS 2809 JR: Simple Dress**

**CLASS 2810 INT: Simple Dress**

**CLASS 2811 SR: Simple Dress**

**Exhibit will consist of 2 items:**

- An exhibit illustrating the skills learned in STEAM Clothing 1. Exhibits must use a firmly-woven, medium-weight cotton or at least 50% cotton-blend fabric. Exhibit should be a simple pattern with no more than five pattern pieces without set-in sleeves, zippers, collars, and no button holes **and**
- Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
- Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

## **CLOTHING STEAM 2**

**Members can exhibit in one or more of the following classes:**

**CLASS 2812 JR: Top (vest acceptable)**

**CLASS 2813 INT: Top (vest acceptable)**

**CLASS 2814 SR: Top (vest acceptable)**

**CLASS 2815 JR: Bottom (pants or shorts)**

**CLASS 2816 INT: Bottom (pants or shorts)**

**CLASS 2817 SR: Bottom (pants or shorts)**

**CLASS 2818 JR: Skirt**

**CLASS 2819 INT: Skirt**

**CLASS 2820 SR: Skirt**

**CLASS 2821 JR: Dress (not formal wear)**

**CLASS 2822 INT: Dress (not formal wear)**

**CLASS 2823 SR: Dress (not formal wear)**

**CLASS 2824 JR: Romper or Jumpsuit**

**CLASS 2825 INT: Romper or Jumpsuit**

**CLASS 2826 SR: Romper or Jumpsuit**

**CLASS 2827 JR: Two Piece Outfit**

**CLASS 2828 INT: Two Piece Outfit**

**CLASS 2829 SR: Two Piece Outfit**

**Exhibit will consist of 2 items:**

- An exhibit illustrating the skills learned in STEAM Clothing 2. Exhibits may use any woven or knit fabric appropriate to the garment's design and should demonstrate sewing skills beyond STEAM Clothing 1. The exhibit **must** include one or more of the following techniques: set-in sleeves, zippers, collars, cuffs or button holes. Exhibit should be a simple pattern with two or three pattern pieces without set-in sleeves, zippers, collars, and no button holes **and**
- Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
- Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

## **SEWING FOR OTHERS UNIT 7:**

**CLASS 2830 JR: Unit 7 - Sewing for Others**

**CLASS 2831 INT: Unit 7 - Sewing for Others**

**CLASS 2832 SR: Unit 7 - Sewing for Others**

**Exhibit will consist of 3 items:**

- Completed Clothing Construction E-record (See E-record tips on 106 and clothing exhibit rule #10 on page 32) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
- Include the following in the project exhibit story:
  - Why you chose to exhibit this item.
  - Who you made the garment(s) for and why.
  - What new skills you learned this year.
  - What you liked best about your project and what would you like to change.
  - What you learned about sewing for others (Did you have any special pattern alterations? If so, describe them.)
  - Will you continue to sew for others and why or why not.

- g. Did you charge for making the garment/outfit (if so, what you included in the billing i.e. fabric, notions, interfacing, utilities, time, mileage, etc.)
- h. What other work have you done in the project?
3. **Include the following information on the Clothing Construction page.**
  - a. A list of all the garments or articles made
  - b. Percent of fiber content of each garment or article made
  - c. Care of garment exhibited.
4. One garment or outfit which illustrates what was learned and
5. Required pattern instruction sheet attached and presented in a sturdy binder/notebook with E-record.

#### **RECYCLED CLOTHING UNIT 8:**

**CLASS 2833 JR: UNIT 8 - Recycled Clothing**

**CLASS 2834 INT: UNIT 8 - Recycled Clothing**

**CLASS 2835 SR: UNIT 8 - Recycled Clothing**

**Exhibit will consist of 3 items:**

1. One garment or outfit which illustrates what was learned and
2. Completed Clothing Construction E-record (See E-record tips on 106 and clothing exhibit rule #10 on page 32 including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member.
3. Include in the story what you learned about recycling, the fiber content and/or care label of original item, any special problems and how you overcame them and
4. Required pattern instruction sheet attached and presented in a sturdy binder/notebook with E-record.
5. **Include the following information on the Clothing Construction page.**
  - a. A list of all the garments or articles made
  - b. percent of fiber content of each garment or article made
  - c. Care of garment exhibited.
6. Include the cost of each garment in the Expense record of the Clothing Construction E-record.

### **ADVANCED CLOTHING CONSTRUCTION**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

#### **DIVISION 3F - STEAM CLOTHING 3**

##### **Project Exhibit Rules:**

1. Garments should demonstrate sewing skills beyond STEAM Clothing 2, for example: rolled hems, hand-picked zippers, princess seams, flat felled or mock flat felted seam finishes invisible zippers, tailoring techniques (French or Hong King seam finishes, non-woven interfacing, bound buttonholes, shoulder pads, sleeve heads, lining and or underlining, welt pockets, swing tacks, etc.).
2. **Textile Experiments: All STEAM 3 Clothing exhibits** must complete one textile experiment using your garment fashion fabric each year. Include this information in your clothing construction E-record: Completed experiment sheets and sample(s) mounted (on 8 ½" x 11" heavy paper) Photos of experiment are not allowed. Fabric must

be attached. Experiments may be repeated in a subsequent year as long as different fabric is used.

**CLASS 2836 INT: STEAM 3 - Cotton or Cotton Blend**

**CLASS 2837 SR: STEAM 3 - Cotton or Cotton Blend**

**Exhibit will consist of 2 items:**

1. A garment or outfit of fabric containing a majority of 50 – 100% cotton and
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

**CLASS 2838 INT: STEAM 3 – Synthetics/Rayon**

**CLASS 2839 SR: STEAM 3 - Synthetics/Rayon**

**Exhibit will consist of 2 items:**

1. A garment or outfit of fabric containing a majority of 50 – 100% synthetic fibers and
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

**CLASS 2840 INT: STEAM 3 – Wool/Wool Blends**

**CLASS 2841 SR: STEAM 3 – Wool/Wool Blends**

**Exhibit will consist of 2 items:**

1. A garment or outfit of fabric containing a majority of 50 – 100% wool and
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made



- Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

**CLASS 2842 INT: STEAM 3 – Silk, Silk-Like**

**CLASS 2843 SR: STEAM 3 - Silk, Silk-Like**

**Exhibit will consist of 2 items:**

1. A garment or outfit of fabric containing a majority of 50 – 100% silk or silk-like fabric and
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

**CLASS 2844 INT: STEAM 3 – Specialty Fabrics**

**CLASS 2845 SR: STEAM 3 – Specialty Fabrics**

**Leather, Fur, Linen, Ramie, Hemp, Sequined, Beaded, etc.**

**Exhibit will consist of 2 items:**

1. A garment or outfit of fabric using a specialty fabric such as sequined, beaded, fleece, leather, linen, etc. and
2. Completed Clothing Construction E-record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction E-record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction E-record.

**DIVISION 4F – ARTISTIC CLOTHING**

**Not all units contain Junior (8-11), Intermediate (11-13) and Senior (14-18) Divisions**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**Project Exhibit Rules:**

1. Read 4-H Consumer Science general rules at the beginning of this Division.
2. Exhibit garment must be labeled with your name and age, city, project name and unit number, Fair book Division and class number. Labels must be attached at the inside of neckline or at the waistband of skirts and pants.

Information must be written or typed on clothing label and securely attached to **inside of garment**.

3. **Clothing labels are available at the 4-H office.** They are \$1.00 per label.
4. Clothing may be worn before exhibiting but should be clean and in good condition.
5. An exhibit shall consist of no more than three coordinated pieces. Only one outfit may be entered per unit. No accessory items, i.e. shoes, jewelry, scarves, hats, etc.)
6. All exhibits using patterns **must** have the pattern "instruction sheets" securely attached to the Artistic Clothing E-record and labeled with name, age, city, county, project, and unit number on pattern instruction sheet. Clothing projects are considered incomplete if pattern instructions are not included. **Incomplete projects are not judged and will receive a participation ribbon only.**
7. **Do not use record book covers that are clear plastic with sliders. Acco or brad type binders are examples of good covers.**
8. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.
9. All exhibitors in clothing must furnish hangers.
10. **All clothing pieces must be securely attached together on hangers.**
11. Please include a signed permission to display form which acknowledges possible fading caused by fair display lighting if you are using silk fabric in your exhibit. Forms are available in the Extension Office

**UPCYCLE YOUR STYLE**

**All units contain Junior (8-11), Intermediate (11-13) and Senior (14-18) Divisions**

**Project Exhibit Rules:**

1. Each category contains Junior, Intermediate and Senior Divisions.
  - Juniors: Ages 8-10, as of December 31, 2019
  - Intermediates: Ages 11-13, as of December 31, 2019
  - Seniors: Ages 14-18, as of December 31, 2019
2. One entry in each age division in each category will be exhibited at State Fair.
3. Pattern "instruction sheet" is required if used and must be attached securely to the E-record. Write name, age, city, county, project and unit on pattern instruction sheet.
4. **Include the following information on the Artistic Clothing Page in the E-record.**
  - a. List of garments decorated this year.
  - b. Also include a description of the steps in order of application (including product name and numbers, etc.) for your exhibit item.
  - c. Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other materials for your project.
5. An exhibit shall consist of no more than three coordinated pieces. (No accessory items, i.e. shoes, jewelry, etc.) **All clothing pieces must be securely attached together on hangers.**

6. Category descriptions:

- A. **Applied** - Decoration is attached by gluing, fusing or painting. Examples: jewels, puff paints, appliqués, tie-dyed.
- B. **Stitched** – Decoration may be hand or machine stitched. Examples: appliqué where satin stitch etc., is used, embroidery, beading, knitting, crochet or quilting (by self or others).
- C. **Combination** - Includes significant amount (thirty percent each) of techniques from the two categories on one garment, i.e., stitched (30%) and applied (30%).

**CLASS 2901 JR:** Applied

**CLASS 2902 INT:** Applied

**CLASS 2903 SR:** Applied

**Exhibit will consist of the following items:**

1. One to three **coordinated** wearable clothing items (no accessory items, i.e., shoes, jewelry, etc.) with decoration attached by gluing, fusing or painting. Examples: jewels, puff paints, tie-dyed, appliqués **and**
2. Pattern instruction sheet attached to Artistic Clothing E-record if one was used **and**
3. Completed Artistic Clothing E-record (See E-record tips on 106 and item #4 under Upcycle Your Style Rules) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook.

**CLASS 2904 JR:** Stitched

**CLASS 2905 INT:** Stitched

**CLASS 2906 SR:** Stitched

**Exhibit will consist of the following items:**

1. One to three **coordinated** wearable clothing items (no accessory items, i.e., shoes, jewelry, etc.) with decoration hand or machined stitched. Examples: appliqué where satin stitch, etc. is used, embroidery, beading, knitting, crochet or quilting (by self or others) **and**
2. Pattern instruction sheet attached to Artistic Clothing E-record if one was used **and**
3. Completed Artistic Clothing E-record (See E-record tips on 106 and item #4 under Upcycle Your Style Rules) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook.

**CLASS 2907 JR:** Combination

**CLASS 2908 INT:** Combination

**CLASS 2909 SR:** Combination

**Exhibit will consist of the following items:**

1. One to three **coordinated** wearable clothing items (no accessory items, i.e., shoes, jewelry, etc.). Combination includes a significant amount (a minimum of 30% each) from the applied and stitched categories on one garment.) **and**
2. Pattern instruction sheet attached to Artistic Clothing E-record if one was used **and**
3. Completed Artistic Clothing E-record (See E-record tips on 106 and item #4 under Upcycle Your Style Rules) including a narrative project story (1-2 pages) and action

photos (2 pages) of 4-H member in a sturdy binder/notebook.

**CREATIVE SEWING – UNIT 5**

**All units contain Junior (8-11), Intermediate (11-13) and Senior (14-18) Divisions**

**Project Exhibit Rules:**

1. Small items such as accessories and small doll clothes are to be displayed on a cardboard display board. **See page 107 for display board instructions.**

**CLASS 2910 JR:** Unit 5 - Creative Sewing (Costumes)

**CLASS 2911 INT:** Unit 5 - Creative Sewing (Costumes)

**CLASS 2912 SR:** Unit 5 - Creative Sewing (Costumes)

**CLASS 2913 JR:** Unit 5 - Creative Sewing (All Other)

**CLASS 2914 INT:** Unit 5 - Creative Sewing (All Other)

**CLASS 2915 SR:** Unit 5 - Creative Sewing (All Other)

**Exhibit will consist of the following items:**

1. One to three coordinated items illustrating what was learned. Any project which would not be exhibited as a Home Environment or other wearable clothing project (i.e. garments) may be made in this unit (Costumes, puppets, accessories, toys, book bags, sleeping bags, stuffed animals, etc.) **and**
2. Completed Artistic Clothing E-record (See E-record tips on page 106) with a description of what was done presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, how the item will be used and if you recycled or reused any fabric or other materials for your project **and**
3. **Include the following information on the Artistic Clothing page:**
  - a. Provide a list of the garments that you have made.
  - b. Include a description of the steps in order of application (including product name and numbers, etc.) for your exhibit item **and**
4. Pattern instruction guide if used or description of what was done presented in a sturdy three ring binder with Artistic Clothing E-record.

**CREATE YOUR OWN – UNIT 7**

**All units contain Intermediate (11-13) and Senior (14-18) Divisions**

**CLASS 2916 INT:** Unit 7 - Create Your Own - Exploration of Textiles and Clothing

**CLASS 2917 SR:** Unit 7 - Create Your Own - Exploration of Textiles and Clothing

**Exhibit will consist of the following items:**

1. Completed Artistic Clothing E-record which should include the project story, where you got the idea for your project, what you liked best about the project, what you would like to change, how the item will be used, if you recycled or reused any fabric or other materials for your project and action photos (2 pages) of 4-H member **and**
2. Special study with a written report presented in a sturdy binder with Artistic Clothing E-record.
3. **Include the following information on the Artistic Clothing page:**

- a. Goals
  - b. Plans
  - c. Accomplishments
  - d. evaluation
4. **Optional:** Constructed article/display related to special study and pattern instructions if a pattern was used. **If using a cardboard display see page 107 for display board instructions.**

## **BUYMANSHIP – UNIT 8**

### **Intermediate (11-13) and Senior (14-18) Divisions**

#### **CLASS 2918 INT: Buymanship**

#### **CLASS 2919 SR: Buymanship**

#### **Exhibit will consist of the following items:**

1. Completed Buymanship Clothing E-record, completed manual in a sturdy binder/notebook (See E-record tips on page 106).
2. Include a narrative project story (1-2 pages) which should include where you got the idea for your project, what you liked best about the project and what you would like to change and action photos (2 pages) of 4-H member **and**
3. Two (2) activities are to be included in your E-record. Choose from the following:
  - Self-assessment (Getting to Know Myself)
  - Wardrobe Inventory
  - Clothing Plan of Action
  - Selecting Becoming Colors **and**
4. One completed outfit, including belts and scarves. No other accessories are allowed. The exhibit needs to be neat, clean and pressed and ready for display.

## **DEPARTMENT - F** **FOODS & NUTRITION**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

### **DIVISION 5F - FOODS**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

#### **Project Exhibit Rules:**

1. Members may exhibit in one or all classes from the unit that they are enrolled in. Each exhibit will need an E-record.
2. For members who are exhibiting more than one item in a unit, they may copy their E-record. Each exhibit must have an E-record. Be sure to highlight what you are exhibiting in your E-record.
3. Read 4-H Consumer Science general rules.
4. With the new foods manuals, a member may stay in the same manual for up to three years.
5. It is recommended that members should start with Cooking 101 and then go on to Cooking 201 to learn basic food preparation skills before taking the more advanced units.
6. **It is required that all exhibits with food products have 2 copies of the recipe used attached securely in the E-record. The recipe may be typed or handwritten on 8 ½" x 11" paper.** Food projects are considered incomplete if recipes are not included. Incomplete

exhibits are not judged and will receive a participation ribbon only.

7. **Commercial mixes may not be used for the base of the product. Example: boxed cake mixes for shortened cake or quick breads, cookie dough – boxed or frozen, etc. If the commercial mix is an added ingredient into the product it is ok.**
8. If recipe in manual is used, it may need to be adjusted for high altitude.
9. Food items that show signs of mold growth or otherwise would not be safe to eat at time of judging or that need refrigeration will not be accepted.
10. Use sturdy white paper plates and/or covered heavy cardboard in a zip-lock bag for display of food exhibits when possible. Food items should be covered securely. Plates and pans will not be accepted. Pies should be exhibited in a disposable pie pan. Do not cover food with plastic wrap.
11. Only completed E-records and canned goods will be returned.
12. Bacon is not acceptable in baked goods because the heat during the cooking process might not penetrate the meat thoroughly enough. Large pieces or chunks of cheese on or in recipes where there is a large proportion of cheese is not acceptable either.
13. Each plate or container of food must be labeled with your name and age, city, project name and unit number, Fair book Division and class number.

### **COOKING 101 UNIT 1:**

**Members can exhibit in one or more of the following classes in Cooking 101.**

#### **All exhibits will consist of the following:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
2. Include the following information on the Foods and Nutrition page:
  - a. Foods prepared
  - b. Number of times
  - c. Special concerns **and**
3. Documentation of two completed learning activities from the manual in the E-record book **and**
4. Recipe (2 copies) attached securely to E-record and presented in a sturdy binder/notebook.

#### **CLASS 3001 JR: No Bake Cookies**

#### **CLASS 3002 INT: No Bake Cookies**

#### **CLASS 3003 SR: No Bake Cookies**

#### **Exhibit will consist of 2 items:**

1. Four no bake cookies or bars of one recipe that is no bake or made using stovetop or microwave **and**
2. Completed E-record.

#### **CLASS 3004 JR: Baked Bar Cookies**

#### **CLASS 3005 INT: Baked Bar Cookies**

#### **CLASS 3006 SR: Baked Bar Cookies**

#### **CLASS 3007 JR: Cookies**

#### **CLASS 3008 INT: Cookies**

#### **CLASS 3009 SR: Cookies**

**Exhibit will consist of 2 items:**

1. Four baked, drop or molded cookies of one recipe (Molded cookies are made from a stiffer dough that is molded into balls or cookie shapes by hand before baking. Snickerdoodles are an example of molded cookies) and
2. Completed E-record.

**COOKING 201 UNIT 2:**

**Members can exhibit in one or more of the following classes in Cooking 201.**

**All Exhibits will consist of the following:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H members and
2. Copy of the original recipe and the modified recipe presented in a sturdy binder/notebook. and
3. Include the following information on the Foods and Nutrition page:
  - a. Foods prepared
  - b. Number of times
  - c. Special Concerns and
4. Documentation of one completed learning activity on food safety and one on cooking basics. These can be a demonstration, written reports or displays.

**CLASS 3010 JR: Quick Breads**

**CLASS 3011 INT: Quick Breads**

**CLASS 3012 SR: Quick Breads**

**Exhibit will consist of 2 items:**

1. One loaf quick bread any size (Not yeast bread) and
2. Completed E-record

**CLASS 3013 JR: Scones**

**CLASS 3014 INT: Scones**

**CLASS 3015 SR: Scones**

**Exhibit will consist of 2 items:**

1. Four scones of one recipe and
2. Completed E-record.

**CLASS 3016 JR: Muffins**

**CLASS 3017 INT: Muffins**

**CLASS 3018 SR: Muffins**

**Exhibit will consist of:**

1. Four muffins of one recipe and
2. Completed E-record.

**COOKING 301 UNIT 3**

**Members can exhibit in one or more of the following classes in Cooking 301.**

**All exhibits will consist of the following:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
2. Copy of the original recipe and the modified recipe presented in a sturdy binder/notebook and
3. Include the following information on the Foods and Nutrition page:
  - a. Foods prepared
  - b. Number of times
  - c. Special concerns and

4. Include documentation of one completed food science experiment from the manual in the E-record.

**CLASS 3019 JR: Shortened Cakes**

**CLASS 3020 INT: Shortened Cakes**

**CLASS 3021 SR: Shortened Cakes**

**Shortened Cakes** are cakes that use fat for flavor and texture. Most shortened cake recipes begin by beating the fat with sugar to create air bubbles.

**Exhibit will consist of 2 items:**

1. One Shortened Cake and
2. Completed E-record.

**CLASS 3022 JR: Yeast Rolls**

**CLASS 3023 INT: Yeast Rolls**

**CLASS 3024 SR: Yeast Rolls**

**Exhibit will consist of 2 items:**

1. Four kneaded yeast rolls of one variety and shape or four cinnamon rolls and
2. Completed E-record,

**CLASS 3025 JR: Creative Yeast Bread**

**CLASS 3026 INT: Creative Yeast Bread**

**CLASS 3027 SR: Creative Yeast Bread**

**Exhibit will consist of 2 items:**

1. One recipe creative yeast bread i.e. French bread, braided bread, or other specialty bread and
2. Completed E-record.

**CLASS 3028 JR: Party Planning**

**CLASS 3029 INT: Party Planning**

**CLASS 3030 SR: Party Planning**

**Exhibit will consist of 2 items:**

1. Creative exhibit (notebook) illustrating party planned by member, including theme, timeline and menu that includes one or more home-prepared foods and
2. Completed E-record,

**COOKING 401 UNIT 4**

**Members can exhibit in one or more of the following classes in Cooking 401.**

**All exhibits will consist of the following:**

1. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
2. Copy of the original recipe and the modified recipe presented in a sturdy binder/notebook and
3. Include the following information on the Foods and Nutrition page:
  - d. Foods prepared
  - e. Number of times
  - f. Special concerns and
4. Include documentation of one completed food science experiment from the manual in the E-record.

**CLASS 3031 JR: Flat Bread**

**CLASS 3032 INT: Flat Bread**

**CLASS 3033 SR: Flat Bread**

**Exhibit will consist of 2 items:**

1. Four Flatbreads of one variety and shape and

2. Completed E-record.

**CLASS 3034 JR: Double Crust Pie**

**CLASS 3035 INT: Double Crust Pie**

**CLASS 3036 SR: Double Crust Pie**

**Exhibit will consist of 2 items:**

1. One 8" x 9" double-crust fruit pie made with homemade fruit filling in a disposable pie tin. No canned fruit fillings and
2. Completed E-record

**CLASS 3037 JR: Celebration Meals**

**CLASS 3038 INT: Celebration Meals**

**CLASS 3039 SR: Celebration Meals**

**Exhibit will consist of 2 items:**

1. Creative exhibit (notebook) illustrating celebration meals planned by member, including budget, timeline and menu that includes two or more homemade prepared foods and
2. Completed E-record.

## DEPARTMENT F

### DIVISION 6F – SPECIALTY FOODS

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

#### OUTDOOR COOKING AND LIVING

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**CLASS 3040 JR: Unit 25 – Outdoor Cooking & Living**

**CLASS 3041 INT: Unit 25 – Outdoor Cooking & Living**

**CLASS 3042 SR: Unit 25 – Outdoor Cooking & Living**

**Exhibit will consist of two items:**

1. One of the following:
  - a. A box lunch of food-safe products or a representation of the product (pictures of food) or
  - b. One cup of instant drink mix, properly packaged or
  - c. A piece of equipment made by the exhibitor (no larger than 3' x 3' x 3'). If exhibit is larger than these dimensions, a notebook with how and what was made can be used as the exhibit and
2. Completed E-record (See E-record tips on page 106) including a narrative project story telling what new skills you have learned (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook.
3. **The following information should be included on the Foods and Nutrition page:**
  - a. Foods Prepared
  - b. Location
  - c. Number of times
  - d. Special concerns

#### CULTURAL FOODS

**All units contain Intermediate (11-13) and Senior Divisions (14-18).**

**CLASS 3043 INT: Unit 30 – Cultural Foods**

**CLASS 3044 SR: Unit 30 – Cultural Foods**

**Exhibit will consist of 3 items:**

1. A food product with recipe representative of the cultural or ethnic group within the United States that you selected and
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Manual that includes:
  - a. Activity 1 on page 11
  - b. Activity 2 on page 12
  - c. Record pages 13-14
  - d. Meal Report pages 15-16 with emphasis in your story about your accomplishments presented in sturdy binder/notebook
4. **The following information should be included on the Foods and Nutrition page:**
  - a. Foods Prepared
  - b. Number of times
  - c. Special concerns

#### PASSPORT TO FOREIGN COOKERY

**All units contain Intermediate (11-13) and Senior Divisions (14-18).**

**CLASS 3045 INT: Unit 35 - Passport to Foreign Cookery**

**CLASS 3046 SR: Unit 35 - Passport to Foreign Cookery**

**Exhibit will consist of 3 items:**

1. Food product with recipe that is representative of the country chosen and
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Notebook, written in own words, and containing research on selected country in three parts:
  - a. A maximum of ten pages of research and pictures on customs relating to food habits and food sources, such as crops, fishing, etc. Discussion might include food-shopping habits, percent of income spent for food, how the area of the country affects their diets, etc.
  - b. A maximum of three pages of other information about the country (i.e., climate, geography, political structure, religion, dress, etc.).
  - c. A maximum of five pages of menus and recipes. Menus should indicate nutritional balance of a traditional meal plus page 4 in the manual presented in the binder/notebook with the other materials.
4. **The following information should be included on the Foods and Nutrition page:**
  - a. Foods Prepared
  - b. Number of times
  - c. Special concerns

**NOTE: All food products must be safe to hold at room temperature during judging and display.**

#### DIVISION 7F - FOOD PRESERVATION

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

### Project Exhibit Rules:

1. The club member in whose name they are entered must have preserved all foods since the last Arapahoe County Fair and Colorado State Fair.
2. All canned products must include the following information on the label:
  - a. name of product
  - b. method of preparation (type syrup, type pack, any additional ingredients added) as applies to product canned
  - c. method of processing (i.e., pressure canner or water bath) and pounds of pressure used if food was pressure canned
  - d. elevation at which processing was done
  - e. exact processing time
  - f. date processed.
3. All dried foods must include the following information on label:
  - a. name of product
  - a. pre-treatment used, if any
  - b. name of additional ingredients added, if any
  - c. method of drying (oven, dehydrator, solar)
  - d. total drying time
  - e. date dried.
4. Standard canning jars should be used for all canned exhibits. (The brand name, such as Ball or Kerr, imprinted on the side of the jar identifies a standard jar.) **All jars must have new two-piece lids. Re-usable lids and one-piece lids are not allowed.** Decorative storage containers, which have a rubber seal, are not acceptable for canning exhibits.
5. Jerky recipes must use Colorado State University recommended procedures. **It is mandatory** that a copy of test results for Chronic Wasting Disease is included if Deer and Elk meat are used in Jerky recipes.
6. **Submit two** jars each of jam or jelly. One jar will be opened and judged; the other will be exhibited.
7. All preserved foods **must** follow CSU or USDA recommendations. Jams and jellies should be processed in boiling water bath. The recommendations are available at the Extension Office.
8. Any jars showing leaks or spoilage will not be judged.
9. Open jars from food preservation entries at county fair which are selected for State Fair must be replaced with a sealed jar from the same batch.
10. **Include the following information on the Food Preservation page in E-record:**
  - a. **Date**
  - b. **Name of Product**
  - c. **Amount**
  - d. **Preparation Method**
  - e. **Preservation or processing method used.**

**CLASS 3101 JR: Unit 40 & 41 - Food Preservation – Freezing and Drying**

**CLASS 3102 INT: Unit 40 & 41 - Food Preservation – Freezing and Drying**

**CLASS 3103 SR: Unit 40 & 41 - Food Preservation – Freezing and Drying**

**Exhibit will consist of 3 items:**

1. **Two** of the following:

- a. Packaging for freezing and explanation of use **OR**
  - b. Rotation plan for using foods in the freezer **OR**
  - c. Six rolls of fruit leather or six strips of jerky. **OR** (Jerky recipes must use Colorado State University recommended procedures. Deer and elk meat must include a copy of mandatory test results for Chronic Wasting Disease placed in binder/notebook.) **OR**
  - d. One-half cup of dried fruit **OR**
  - e. One-half cup of dried vegetables **and**
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages), and action photos (2 pages) of 4-H member and completed activity log in the E-record in a sturdy binder/notebook.
  3. A copy of the recipe must be attached to ensure that the product is safe.

#### **EXAMPLE** **DRIED PRODUCTS**

**Apricots**  
Ascorbic Acid Dipped  
Dehydrator Dried, 8 Hours  
July 2020

#### **EXAMPLES** **FOOD PRESERVATION**

**Peaches**  
Ascorbic Acid Dip  
Hot Packed - Thin Syrup  
Boiling Water Bath Canned  
35 Minutes at 5,000 Feet  
September 2019

**Green Beans**  
Hot Pack, ½ Tsp. Salt  
Pressure Canned at 12 ½ Pounds  
25 Minutes at 5,000 Feet  
July, 2020

**CLASS 3104 JR: Unit 42 – Boiling Water Canning**

**CLASS 3105 INT: Unit 42 – Boiling Water Canning**

**CLASS 3107 SR: Unit 42 – Boiling Water Canning**

**Exhibit will consist of 3 items:**

1. **Any three** of the following:
  - a. Two jars of canned fruits (different kind of fruit in each jar) **OR**
  - b. One jar of canned fruit and one jar of canned vegetables **OR**
  - c. One jar of tomato sauce **OR**
  - d. One jar of pickled fruit or vegetable, including chutney **OR**
  - e. Two jars of jelly (both must be the same product) **OR**
  - f. Two jars of jam, conserves, fruit butters, preserves, and marmalades (both must be the same product) **OR**
  - g. One jar of pickled relish or salsa
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages), record of all food preservation in the activity log of the E-record, and action photos (2 pages) of 4-H member in a sturdy binder/notebook.

3. A copy of the recipe must be attached to ensure that the product is safe.

**CLASS 3107 INT: Unit 43 – Pressure Canning**

**CLASS 3108 SR: Unit 43 – Pressure Canning**

**Exhibit will consist of 3 items:**

1. **Two** of the following:
  - a. One jar of canned vegetables
  - b. One jar of spaghetti sauce without meat
  - c. One jar of canned dried beans
  - d. One jar of tomato sauce
  - e. One jar of canned meat
  - f. One jar of canned meat sauce (example: spaghetti sauce with meat, chili con carne)
2. Completed E-record (See E-record tips on page 106) including a narrative project story (1-2 pages), and action photos (2 pages) of 4-H member and completed activity log in the E-record in a sturdy binder/notebook.
3. A copy of the recipe must be attached to ensure that the product is safe.

## **DEPARTMENT - F**

### **DIVISION 8F – HERITAGE ARTS**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**Project Exhibit Rules:**

1. Read 4-H Consumer Science general rules at the beginning of this Division.
2. Articles may be worn or used before exhibiting but should be clean and in good condition.
3. Exhibit items must have your name and age, city, project name and unit number, Fair book Division and class number attached. Information should be written or typed on cloth and securely attached to inside of each garment/piece.
4. **Clothing labels are available at the 4-H office. They are \$1.00 per label.**
5. Small (less than 6" x 6") or delicate items should be mounted on an 8" x 10" foam core board.
6. A band from the skein of any commercial yarn or thread used in the project should be included in the record.
7. All exhibits using patterns **must** have the pattern "instruction sheets" securely attached to the E-records and labeled with name, age, city, county, project, and unit number. Projects are considered incomplete if pattern instructions are not included. **Incomplete projects are not judged and will receive a participation ribbon only.**
8. A signed "permission to display" form which acknowledges possible fading caused by fair display lighting is required to display silk items. Forms are available at the 4-H office.
9. Members are encouraged to select a project that challenges their skills. There are no specific requirements for exhibit items except Quilts. **Quilts do have a size requirement.**
10. Rugs and quilts have size requirements.

11. Exhibits are limited to those, which use only fiber or fabrics with the exception of Ethnic Arts Open Option.
12. All workmanship in Heritage Arts projects must be done by the member.
13. All piecing and quilting must be done by the member.
14. **All records must be presented in a sturdy binder/notebook.**
15. Write a brief history report about the specific craft you selected as your project. Where did it begin? How did it start? Why was it started? List references you used; Juniors at least one or two references; Intermediates two or three references; and Senior three or more references. Include the gauge used on your item.
16. If a pattern was used, secure a copy of the pattern to the E-record. Include history report in the E-record on the Specific Project Information page.

## **CROCHET**

**CLASS 3201 JR: Crochet**

**CLASS 3202 INT: Crochet**

**CLASS 3203 SR: Crochet**

**Exhibit will consist of 3 items:**

1. One piece or set of up to three coordinated pieces illustrating skills learned **and**
2. Completed Heritage Arts E-record (See E-record tips on page 106) including the brief history report and a narrative project story (1-2 pages), provide the gauge used for the exhibit on the Specific Project Information page and action photos (2 pages) of 4-H member **and**
3. Complete information on the Heritage Arts page, see rule 15.
4. Pattern instruction sheets if pattern was used presented in sturdy binder/notebook with Heritage Arts E-record.

## **MISCELLANEOUS HERITAGE ARTS - FIBER**

**Miscellaneous Fiber Arts classes will include Spinning, Weaving and Ethnic Arts.**

**CLASS 3204 JR: Miscellaneous Fiber Arts**

**CLASS 3205 INT: Miscellaneous Fiber Arts**

**CLASS 3206 SR: Miscellaneous Fiber Arts**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts E-record (See E-record tips on page 106) including the brief history report and a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member Inserted in a sturdy binder/notebook and complete information on the Heritage Arts page, see rule 15 **and**
2. One piece or a set of up to three coordinated pieces, comprised of a minimum of 50 percent yarn/fabric illustrating skills learned. Can be ethnic-specific to a culture, country or region: (Example: weavings, spun skeins, felted bags, batiked fabric, hooked pillows, Navaho rug, etc.)

## **MISCELLANEOUS HERITAGE ARTS – NON-FIBER**

**CLASS 3207 JR: Miscellaneous Non-Fiber Arts**

**CLASS 3208 INT: Miscellaneous Non-Fiber Arts**

**CLASS 3209 SR: Miscellaneous Non-Fiber Arts**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts E-record (See E-record tips on page 106) including the brief history report and a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member Inserted in a sturdy binder/notebook and complete information on the Heritage Arts page, see rule 15 and
2. One piece or a set of up to three coordinated pieces, with no yarn or fabric, illustrating skills learned. Can be ethnic – specific to a culture, country or region. (Examples: Native American beading, silver smithing, Ukrainian eggs, paper scrolling, wood carving, etc.)

**KNITTING**

**CLASS 3210 JR: Knitting**

**CLASS 3211 INT: Knitting**

**CLASS 3212 SR: Knitting**

**Exhibit will consist of 3 items:**

1. One piece or a set of up to three coordinated pieces illustrating skills learned and
2. Completed Heritage Arts E-record (See E-record tips on page 106) including the brief history report and a narrative project story (1-2 pages), provide the gauge used for the exhibit on the Specific Project Information page and action photos (2 pages) of 4-H member and
3. Complete information on the Heritage Arts page, see rule 15.
4. Pattern instruction sheets if pattern was used presented in sturdy binder with Heritage Arts E-record in a sturdy binder/notebook.

**QUILTING**

**Project Exhibit Rules:**

1. Include the following information on the Specific Project Information Page in the Heritage Arts E-record for all units:
  - a. Brief history report about the specific craft you selected:
  - b. Where did it begin?
  - c. How did it start?
  - d. Why was it started?
  - e. Historical information of your specific quilt block if applicable.
2. List references used:
  - a. Juniors (8-10) one or two references
  - b. Intermediates (11-13) two or three references
  - c. Seniors (14 and older) three or more references
3. Include the stitches per inch used for the exhibit on the Specific Project Information Page for **Units 1-4**.
4. If a pattern was used, secure a copy of the pattern to the E-record.

**CLASS 3213 JR: Unit 1 Quilting**

**CLASS 3214 INT: Unit 1 Quilting**

**CLASS 3215 SR: Unit 1 Quilting**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts E-record presented in a sturdy binder/notebook with completed Specific Project Information page. Complete information on the Heritage

Arts page, see rule 1 under quilting. See project exhibit rules and

2. One finished item illustrating what was learned. Item must be quilted by hand, machine or tied. Exhibit should include **ONE** of the following:
  - a. Simple pieced quilt (no minimum size but no larger than 49" x 64" OR
  - b. Pillow sham OR
  - c. Two placemats or a table runners OR
  - d. Wall hanging OR
  - e. Unlined bag
3. Separate binding should not be used. Items should be finished using a roll-over/self-binding or an envelope turn.
4. Exhibit should not use advance quilting techniques used in higher units. Examples of advanced skills are: paper or curved piecing, fussy cutting or appliqué.

**CLASS 3216 JR: Unit 2 Quilting**

**CLASS 3217 INT: Unit 2 Quilting**

**CLASS 3218 SR: Unit 2 Quilting**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts E-record presented in a sturdy binder/notebook with completed Specific Project Information page. Complete information on the Heritage Arts page, see rule 1 under quilting. See project exhibit rules and
2. One finished quilt (minimum size 36" x 36" and no maximum). Item must be quilted by hand, machine or tied. Quilt and E-record should demonstrate at least three skills learned and used on your quilt. (Examples included but not limited to layering or stacking, batting, marking, separate straight or bias binding, straight line block patterns, triangle patterns, labeling and fabric selection),
3. Quilt must be finished with a separate straight or bias binding by machine or hand.

**CLASS 3219 JR: Unit 3 Quilting**

**CLASS 3220 INT: Unit 3 Quilting**

**CLASS 3221 SR: Unit 3 Quilting**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts E-record presented in a sturdy binder/notebook with completed Specific Project Information page. Complete information on the Heritage Arts page, see rule 1 under quilting. See project exhibit rules and
2. One finished item illustrating what was learned. Items should include **one** of the following:
  - a. One finished quilt (no minimum or maximum size). Quilt should demonstrate at least three advanced skills learned (examples include but are not limited to use of templates, circles and curves piecing, Y-seams, applique, foundation piecing, mitered corners and advanced edging, embellishments, and challenging fabrics) or
  - b. A set of three coordinated pieces illustrating at least three advanced skills (examples include but are not limited to use of templates, circles and curves piecing, Y-seams, applique, foundation piecing, mitered corners and advanced edging, embellishments and challenging fabrics).



3. Exhibit item can be hand or machine quilted/stitched, tied or a combination if it fits the design of the quilt.

**CLASS 3222 JR: Unit 4 Quilting, Original Design**

**CLASS 3223 INT: Unit 4 Quilting Original Design**

**CLASS 3224 SR: Unit 4 Quilting Original Design**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts E-record presented in a sturdy binder/notebook with completed Specific Project Information page. Complete information on the Heritage Arts page, see rule 1 under quilting. See project exhibit rules. **and**
2. One finished item illustrating the original design. Item can have traditional or artistic design. Item could be **one** of the following:
  - a. Quilt for bed, wall, table or other display (no minimum or maximum size) **or**
  - b. Wearable garment.
3. Exhibit item must be hand or machine quilted/stitched, tied or a combination if it fits the design of the quilt.
4. Include the following on Heritage Arts Page.
  - a. Picture, sketch or description of inspiration
  - b. Any sketches, drafts, computer generated designs or blocks
  - c. Calculations measurements and any adaptations or changes
  - d. Process or steps descriptions.

## **DEPARTMENT – F**

### **DIVISION 9F - HOME DESIGN AND DECOR**

**All units except Unit 4 contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

#### **Project Exhibit Rules:**

1. Read 4-H Consumer Science general rules at beginning of this Division.
2. Only current year's records should be submitted. Do not add extra pages unless requested for the unit.
3. Articles may be used before exhibiting, but should be clean and in good condition when exhibited.
4. All exhibits **are required to** have the name, age, project and unit, city, and county of the owner attached to the back left-hand corner of each article.
5. Definitions:
  - a. **Decorative Accessory** is defined as a small decorative piece (not furniture such as end tables, night stands, sofas, chairs or window and floor coverings), which adds spice to a room. Examples include: lampshades, picture frames, trays, small jewelry boxes, small collectibles, shadow boxes, vases, candlesticks, pillows, etc.
  - b. **Household item** is defined as a small usable piece (not basic furniture such as end tables, night stands, sofas, chairs or window and floor coverings). Examples include: waste paper baskets, planters, canisters, footstools, etc.

**CLASS 3301 JR: Unit 1 - Home Design and Decor**

**CLASS 3302 INT: Unit 1 - Home Design and Decor**

**CLASS 3303 SR: Unit 1 - Home Design and Decor**

**Exhibit will consist of 2 items:**

1. One of the following using at least 50% recycled or reused items (No furniture) to make one the following to be used outside house:
  - a. Bird feeder or Bird House
  - b. Wind Chime
  - c. Picnic Caddy

**OR**

One of the following using at least 50% recycled or reused items (No furniture) to make one the following to be used inside the house:

  - a. Centerpiece for table
  - b. Planter
  - c. Room or desk organizer
  - d. Decorative accessory for the home (See accessory description).
  - e. Household items (See household description).
  - f. Wall hanging (3' x 2') **and**
2. Completed Home Design and Decor E-record presented in a sturdy binder/notebook with all required materials (See E-record tips on page 106) including a narrative project story which should include why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year (1-2 pages) and action photos (1 page) of 4-H member **and** include the following information on the Home and Décor page: Picture of other recycled items made during your project (a minimum of at least two photos). These are in addition to the photo required in the e-record.
3. Completed Activity 2 Color wheel from the manual placed in the e-record.

**CLASS 3304 JR: Unit 2 – Home Design and Décor**

**CLASS 3305 INT: Unit 2 – Home Design and Décor**

**CLASS 3306 SR: Unit 2 – Home Design and Decor**

**Exhibit will consist of 2 items:**

1. One item or set from the following:
  - a. A communications board (3' x 2')
  - b. Family escape plan
  - c. Room or desk organizer
  - d. Decorative accessory for the home (See accessory description).
  - e. Household item (See household description).
  - f. Wall hanging 3' x 2' **and**
2. Completed Home Design and Decor E-record presented in a sturdy binder/notebook, (See E-record tips on page 106) including a narrative project story which should include why you chose your exhibit, how you plan to use it, what other items you made and what other items you made.
3. Include the following information on the Home Design and Décor page in the e-record:
  - a. Two or more exhibit photos showing item in place where it will be used and as a part of the total room design. These are in addition to the photos required in the e-record

- b. A statement of how you improved your family's safety or a family escape plan.

**CLASS 3307 JR: Unit 3 - Home Design and Decor**

**CLASS 3308 INT: Unit 3 - Home Design and Decor**

**CLASS 3309 SR: Unit 3 - Home Design and Decor**

**Exhibit will consist of 2 items:**

1. Select one of the following for an exhibit:
  - a. A refinished or refurbished piece of furniture. To refurbish is to restore a furniture piece to a new look by repairing damage and/or replacing seating or upholstery caused by heavy wear or neglect. Refinishing is when you strip off the old finish and apply a new finish or color that was not original to the piece of furniture.
    - Attach picture showing the original piece, one during the refinishing or refurbishing process, and one of the completed pieces. These photos are in addition to the photos required in the e-record.
    - A brief description of how the piece(s) fit into the room placed in the e-record.

**OR**

- b. A brief description of the window treatment or bedcovering you made or purchased that includes how it fits into the design of the room and if purchased, why?
  - Attach up to 4 photos showing the exhibited item(s) in use in the room. These are in addition to the photos required in the e-record.

**OR**

- c. An emergency weather plan for your family. Where would you go? What type of items would you have in case of emergency? What personal items would you take with you? Place the emergency plan in the e-Record **and**
2. Completed Home Design and Decor E-record presented in a sturdy binder with all required materials (See E-record tips on page 106) including room scheme and a narrative project story which should include why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year (1-2 pages) and action photos.

**CLASS 3310 INT: Unit 4 - Home Design and Decor**

**CLASS 3311 SR: Unit 4 - Home Design and Decor**

**Exhibit will consist of 2 items:**

1. Select from one of the following for exhibit:
  - a. Design board (art board, corrugated plastic, etc.) 22" x 30". Foam core or foam board for mounting samples. The design board will include samples of paint, fabric, flooring, etc. for the room you are designing.

**OR**

- b. Job Shadow Exhibit – display board (3' x 4') demonstrating what profession you are interested in and who you job-shadowed (profession, job title of person shadowing, what you learned from the experience, and if you still want to be in the profession, why or why not?) Include picture or any

record you have kept providing evidence of your job shadow experience.

**OR**

- c. Portfolio Exhibit:
  - A physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work.
  - Written explanation that demonstrates knowledge of the related career or business field, potential careers, and the appropriate requirements for achievement in that field. accessory (see accessory description) which has been made, refurbished or purchased to use in room or home (no furniture) **and**
2. Completed Home Design and Decor E-record presented in a sturdy binder/notebook (See E-record tips on page 106). Include in the e-record a written statement with the following information:
  - a. Goals
  - b. What your plan was for this project
  - c. Did you accomplish your goals?
  - d. List the resources that you used.
  - e. How did you share your project?
  - f. How did you evaluate your project?

## **DEPARTMENT - H** **COUNTY PROJECTS**

**(County Projects are not exhibited at State Fair.)**

### **DIVISION 2H - PET PROJECT (Pocket Pets)** **(Not a State Fair Exhibit)**

#### **Project Rules:**

1. See page 107 for cardboard Display Board information.
2. Report may be substituted for the cardboard display board.

**CLASS 637 JR: Unit 1**

**CLASS 638 INT: Unit 1**

**CLASS 639 SR: Unit 1**

**Exhibit will consist of two items:**

1. One item from the following:
  - a. Cardboard display board pertaining to training, health or special care of your pet **OR**
  - b. Cardboard display board illustrating considerations for selecting a certain type of pet **OR**
  - c. Report on the history of your pet **OR**
  - d. Toys for pet (2 or 3) made by member **and**
2. Completed companion E-record and 4-H story.

**CLASS 640 JR: Unit 2**

**CLASS 641 INT: Unit 2**

**CLASS 642 SR: Unit 2**

**Exhibit will consist of two items:**

1. One item from the following:
  - a. Cardboard display board comparing ingredients from three types of pet foods **OR**
  - b. Cardboard display board explaining the digestive, reproductive or skeletal system of your pet **OR**

- c. Cardboard display board listing local laws (and penalties) specific to pet ownership **OR**
  - d. Pet bed or house (if member makes a large house, a picture story of construction and completion may be substituted for actual house) made by member (include plans) **and**
2. Completed companion E-record and 4-H story.

**CLASS 643 JR: Unit 3**

**CLASS 644 INT: Unit 3**

**CLASS 645 SR: Unit 3**

**Exhibit will consist of two items:**

- 1. One item from the following:
  - a. Cardboard display board explaining taxonomy and classifying your pet and four other species **OR**
  - b. Cardboard display board tracing genetic traits (dominant and recessive) of your pet's family/breed **OR**
  - c. Educational game made by member about pet facts, care, breeds, etc. to teach younger members about pets **OR**
  - d. Pet emergency care/first aid kit with a chart explaining common emergencies and illnesses and the proper care **OR**
  - e. Report on one of the following topics: Animal Welfare, Pets and Recycling or Pet related careers **and**
- 2. Completed companion E-record and 4-H story.

#### **DIVISION 4H – EXPRESSIVE ARTS (Not a State Fair Exhibit)**

**Project Exhibit Rules:**

- 1. Members may exhibit in four of the classes listed below. Exhibits are limited to one each per class.
- 2. For each class entered the exhibit will consist of the exhibit item and a completed companion E-record sheet with 4-H story.

**CLASS 648 JR: Jewelry**

**CLASS 649 INT: Jewelry**

**CLASS 650 SR: Jewelry**

**CLASS 651 JR: Doll Craft**

**CLASS 652 INT: Doll Craft**

**CLASS 653 SR: Doll Craft**

**CLASS 654 JR: Flower Arrangements**

**CLASS 655 INT: Flower Arrangements**

**CLASS 656 SR: Flower Arrangements**

**CLASS 657 JR: Decoupage**

**CLASS 658 INT: Decoupage**

**CLASS 659 SR: Decoupage**

**CLASS 660 JR: Paper Crafts**

**CLASS 661 INT: Paper Crafts**

**CLASS 662 SR: Paper Crafts**

**CLASS 663 JR: Miniatures**

**CLASS 664 INT: Miniatures**

**CLASS 665 SR: Miniatures**

**CLASS 666 JR: Nature Crafts**

**CLASS 667 INT: Nature Crafts**

**CLASS 668 SR: Nature Crafts**

**CLASS 669 JR: Creative Scrap Craft**

**CLASS 670 INT: Creative Scrap Craft**

**CLASS 671 SR: Creative Scrap Craft**

**CLASS 672 JR: Holiday and Seasonal Decorations**

**CLASS 673 INT: Holiday and Seasonal Decorations**

**CLASS 674 SR: Holiday and Seasonal Decorations**

**CLASS 675 JR: Miscellaneous**

**CLASS 676 INT: Miscellaneous**

**CLASS 677 SR: Miscellaneous**

#### **DIVISION 5H - MODEL CRAFT (Not a State Fair Exhibit)**

**Project Exhibit Rules:**

- 1. Any one model constructed by the exhibitor during the present 4-H year. (Model must be appropriate to the unit in which you are enrolled.) Fasten model on an exhibit board appropriate to the size of the model, but not larger than 24" x 24" x 1/4". Secure permission from Extension Office for larger exhibit dimensions. In lower right corner of board, place name, City, County, and age on 3" x 5" card.
- 2. Your project will be evaluated on:
  - a. Accuracy of assembly
  - b. Ability to follow directions
  - c. Quality of workmanship
  - d. Completeness of records and 4-H story.

**CLASS 678 JR: Unit 1- Snap-Together Models**

**CLASS 679 INT: Unit 1- Snap-Together Models**

**CLASS 680 SR: Unit 1- Snap-Together Models**

**Exhibit will consist of two items:**

- 1. One snap-together model with no gluing required (may or may not require paint or details) **and**
- 2. Completed companion E-record and 4-H story.

**CLASS 681 JR: Unit 2 - Kit Models With  
Gluing, Painting, and Detailing**

**CLASS 682 INT: Unit 2 - Kit Models With  
Gluing, Painting, and Detailing**

**CLASS 683 SR: Unit 2 - Kit Models With  
Gluing, Painting, and Detailing**

**Exhibit will consist of two items:**

- 1. One kit model, which requires assembly with glue or cement. Painting or detailing is also required **and**
- 2. Completed companion E-record and 4-H story.

**CLASS 684 JR: Unit 3 - Custom Models**

**CLASS 685 INT: Unit 3 - Custom Models**

**CLASS 686 SR: Unit 3 - Custom Models**

**Exhibit will consist of two items:**

- 1. One custom model using an existing model, combination of models, or starting from "scratch" to develop your own Modelcraft original. The final product should involve major changes from the original model. Construction media may be one or any combination of suitable materials **and**
- 2. Completed companion E-record and 4-H story.

**CLASS 687 JR: Unit 4 - Special Models**

**CLASS 688 INT: Unit 4 - Special Models**

**CLASS 689 SR: Unit 4 - Special Models**

**Exhibit will consist of two items:**

1. One model not fitting in Units 1, 2, or 3 (motorized models are an example). Gas or electric and remote control models belong in this unit. This model should be more difficult than one made in Units 1, 2, or 3 **and**
2. Completed State E-record and 4-H story.

**DIVISION 6H – 4-H SELF DETERMINED PROJECT  
(Not a State Fair Project)**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 8.**

**Project Exhibit Rules:**

1. Read 4-H Consumer Science general rules at beginning of this Division.
2. Members may pre-enter more than one self-determined project.
3. All projects must follow the listed requirements below, including an E-record for each project.
4. Members are to use the E-record on the county website, not the state website.
5. The State Self-Determined project manual #MT3300B may be used as a reference to guide members thru a self-determined project.

**CLASS 690 JR: Self Determined Project**

**CLASS 691 INT: Self Determined Project**

**CLASS 692 SR: Self Determined Project**

**Exhibit will consist of 3 items:**

1. A completed self-determined county E-record **and**
2. A display board illustrating a topic investigated during the project year. (See page 107 for display board instructions) **OR**
3. An item that was built, created, designed, etc. by the 4-H member during the project year. **Live animal exhibits will not be accepted.**

**DEPARTMENT – I**

**DIVISION 11 - 4-H CLOVERBUD  
(Not a State Fair Exhibit)**

**Project Exhibit Rules:**

1. This division is open to enrolled 4-H members ages 5-7 as of December 31, 2019.
2. Projects exhibited in this division are non-competitive. Each member who exhibits will receive an activity

participation ribbon. Members will not be judged and will not receive premiums.

3. An interviewer will be available to discuss projects with members. Special interview ribbons will be presented at this time.
4. Exhibits must be made by the member or a group of 4-H members enrolled in the same club. Exhibits should be in areas the member has participated in during the current 4-H year.
5. All exhibits must be labeled with the member's name, city, county, age, and activity area prior to arrival at the Fair. Example: Sally Clover, Age 6  
Littleton  
Arapahoe County  
Expressive Arts
6. Members may exhibit one exhibit in three (3) different activity areas or three (3) exhibits in the same activity area or any other combination of three (3). If a member participates in a group exhibit, this entry counts as one (1) of their three (3) entries.
7. Cloverbud record books are optional and can be found in the Cloverbud Leader's Guide or obtained by contacting the 4-H office. Members electing to exhibit the record book with a project should only complete one record book for all exhibits at the County Fair, NOT one record book for each exhibit.
8. **There is not a class for 4-H members enrolled in the Cloverbud project to show, stall, cage or leave animals of any type or size at the Fair.**
9. Check the 4-H Pipeline for more information. Call the 4-H office at 303-730-1920 if you have any questions.
10. The member may enter three (3) exhibits from any of the following eight activity areas found in the Cloverbud manual or other activities taught by leader(s) (i.e. three Animal Science exhibits or 1 Animal Science, **or** 1 Consumer Science, and 1 Expressive Arts):

**CLASS 693: Animal Science**

**CLASS 694: Expressive Arts**

**CLASS 695: Consumer Science**

**CLASS 696: Mechanical Science**

**CLASS 697: Natural Resources**

**CLASS 698: Personal Growth & Development**

**CLASS 699: Plant & Soil Science**

**CLASS 700: Science & Technology**

**CLASS 701: Other**

**CLASS 702: Stuffed Cat Show (See P 105 for rules, etc.)**

**4-H LIVESTOCK AND SMALL ANIMAL RULES**

**PRE-ENTRY DEADLINE FOR ALL 4-H PROJECTS – Friday –June 19, 2020**

**SUPERINTENDENTS**

**Rabbit - Rod & Roxie  
Brockelman  
Dog – Debbie Cuvelier  
Goat – Regina Hopping  
Katy Vincent**

**Cat – Janele Caldwell  
Beef – Brian Hanlon  
Swine - D J Jackson  
Poultry –**

**Llama & Alpaca -  
Auction -  
Auction Committee  
Sheep – Dominic Morris**

**Horse –  
Horse Committee  
Round Robin -  
Brooke Hanlon**

**Note: Please make sure all animals are secured on Friday night, July 24 and Saturday night, July 25 during the Fireworks display.**

**Violation of any of the rules, requirements, policies listed in this fair book may result in but are not limited to the following consequences: Disqualification of the member and/or animal, forfeiture of premiums, awards and/or sale proceeds and/or sanctions as deemed appropriate.**

#### **PRE-ENTRY:**

1. **Pre-entry is required for all 4-H Animal exhibits.**
2. Livestock entry work sheets are in the back of this fair book, pages 109-119 and also on line at [www.arapahoecountyfair.com](http://www.arapahoecountyfair.com) or [www.extension.colostate.edu/arapahoe/index.shtml](http://www.extension.colostate.edu/arapahoe/index.shtml).
3. **4-H project exhibit entry is to be done on-line at "ArapahoeCounty.FairEntry.com".**
4. **4-H members will use their "4honline.com" ID to log into the fair entry system.**
5. Exhibits must be entered by Friday, June 19, 2020.
6. A late fee of \$25.00 per exhibitor will be assessed for entries received between June 20 and June 26, 2020.
7. After June 26, 2020, absolutely no entries will be accepted.
8. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 113.
9. Drug test fees are \$10.00 per animal and will be collected when animals are tagged-in for the Arapahoe County Fair. Drug testing fees may be paid either by cash or check the day of tag-in.
10. Swine Drug test fees, \$10.00 per animal, will be collected when ear tag packets are picked up at the mandatory swine meeting.
11. **Late fees can be paid either on-line by credit card or by mailing a check.**
12. **If not using credit card, make checks payable to "Arapahoe County Extension Fund" for late fees.**
13. **The 4-H member season wrist bands will be available for pickup beginning Saturday, July 18, 2020. Season wrist band passes do not include Carnival Rides. Carnival tickets may be purchased at the carnival ticket booth, by individual rides or a \$15.00 daily pass.**
14. It is the member's responsibility to check with the Extension office to make sure the entry was complete by the deadline.
15. Faxed entries are not accepted as they are often not legible and all fees must accompany all pre-entries.
16. The Drug Test Waiver, on page 121, will be done electronically when pre-entering.

#### **PEN/STALL RESERVATIONS:**

1. Number of stalls needed must be noted when pre-entering.
2. Space is at a premium at our fair and we need accurate counts on the number of animals you are bringing.
3. Please complete the pre-entry with the number of market animals and breeding animals you will be bringing. Please include cow/calf pairs.
4. Enter the name of anyone you wish to stall with or stall next to at the fair.
5. We will try to meet requests, but it is not guaranteed.
6. **Animals may not be stalled in pens not assigned to them.**
7. **Stall Assignments are final.**

#### **EXHIBITOR RULES:**

1. **All animal exhibitors except Market Beef must be enrolled in Arapahoe County 4-H by April 1, 2020.** Market Beef Exhibitors must be enrolled by **March 7, 2020**. This includes members of FFA chapters in Arapahoe County.
2. 4-H or FFA members from other counties may **not** show at the Arapahoe County Fair.
3. **Personal scales will not be permitted on the Arapahoe County Fairgrounds during the fair.**
4. All exhibitors and their associates are required to cooperate with all Arapahoe County Fair officials including office clerks, grounds admission, fairgrounds management and the Sheriff's Office while on the grounds.
5. Arapahoe County Fair reserves the right to refuse entry of any exhibitor who has been barred from any other show on the basis of unethical practices, disqualified from competition at any major livestock show, from any state or county fair, or has had premiums withheld or withdrawn on the grounds of a violation of any competition requirement.
6. The use of alcohol by 4-H parents, family members, volunteers, etc. is prohibited in the barn stalling, preparation and holding areas. If alcohol is consumed by any of those mentioned then it should be done so away from the 4-H shows/stalls and preparation/holding areas.
7. The Arapahoe County Fair will not tolerate the use of profane, objectionable, derogatory or otherwise inappropriate language or any behavior that is threatening or vulgar toward any fair personnel.
8. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. Any member or family member who engages in such conduct will immediately be disqualified from county fair, removed from the fairgrounds, and will potentially lose their good standing as a member of 4-H in Colorado.
9. Any member or their parent who fails to comply with the Arapahoe County 4-H Code of Show Ring Ethics, signed by the member and parent and on file in the CSU Extension Office/Arapahoe County, will result in the member being immediately disqualified and removed from the fair.
10. Exhibitors must have continuously owned and **personally cared** for their animals since:

March 7, 2020	Market Beef
April 1, 2020	Dogs
May 1, 2020	Market Sheep, Swine, Goat
May 1, 2020	Breeding Rabbit

*(Rabbit: Junior Bucks and Does under 3 months must have been born after April 23. Exhibitor must have owned the doe by May 1, 2020.)*

May 1, 2020 Breeding Cattle, Dairy Cattle,  
Sheep, Swine, Goats, Llamas,  
Alpacas & Poultry Show Birds  
(Owned or Leased. See rule #10 below)

May 1, 2020 Cats

May 1, 2020 Horses (Owned or Leased)

**Market Chickens, ducks and other fowl** within 15 days of hatching

Market Turkeys within 30 days of hatching

*(See hatch dates Page 76. #8 Poultry Project Exhibit Rules)*

#### **Market Rabbits:**

June 1, 2020 Roaster – Under 6 Months

June 1, 2020 Stewer – 6 Month & Over

June 1, 2020 Single Fryer & Pen of 3

*(Must have been born after May 14, 2020 if you own the bred doe or purchased prior to weaning.)*

11. Horses, breeding cattle, sheep, swine, llamas, alpacas and goats may be leased. Leases must be signed no later than May 1, 2020. Leases must be on file in Extension office.

12. All market animals must have been continuously owned and appropriately tagged with an official county tag at the appropriate designated tag-in day and time to be eligible to show. The exhibitor must be the bona fide owner of the market animal.

13. The member must immediately notify a 4-H Livestock Advisory Committee member or the CSU Extension agent if an ear tag is lost prior to or during the Fair.

14. Animals may not be brought to the Fair for exhibit unless a class is provided for them. Check the Arapahoe County Fair Book for each species.

#### **15. Retinal Scanning:**

- Market beef, lambs and goats are required to be retinal scanned at the tag-in to be eligible to show.
- Any animal that was retinal scanned at tag-in will be scanned again at County Fair if it has lost an ear tag or has an ear tag that appears to have been tampered with.
- Any animal entered at the fair may be retinal scanned again at any time.
- All Grand Champion and Reserve Grand Champion Market Beef, Goats and Lambs will be retinal scanned again prior to the sale.

#### **FAIR ENTRY DAY & TIME:**

1. All animal entry times are as follows:

Horse:	July 18 - 7:00 a.m. - 7:30 a.m.
Cat	July 18 - 10:00 a.m. - 10:30 a.m.
Dog:	July 19 - 8:00 a.m. - 8:30 a.m.
Beef:	July 21 - 7:00 a.m. - 11:00 a.m.
Dairy Cattle	July 21 - 7:00 a.m. - 11:00 a.m.
Sheep:	July 21 - 7:00 a.m. - 11:00 a.m.
Swine:	July 21 - 7:00 a.m. - 11:00 a.m.
Goat:	July 21 - 7:00 a.m. - 11:00 a.m.
Poultry:	July 21 - 7:00 a.m. - 10:00 a.m.
Rabbit:	July 21 - 7:00 a.m. - 11:00 a.m.
Llamas	July 21 - 7:00 a.m. - 11:00 a.m.
Alpacas	July 21 - 7:00 a.m. - 11:00 a.m.

Catch A Calf July 24 - 8:00 a.m.

- The superintendent must approve any deviation from these times. Exhibitors bringing late entries, unless pre-arranged, will be fined \$25.**
- The mandatory Livestock meeting will be in the Livestock Pavilion at 11:30 a.m., Tuesday, July 21, 2020.**
- Every animal entered for competition shall be under the control of the department superintendent. Upon arrival, the superintendent must check in animals. All entries must comply with MQA and health regulations on pages 59 - 60 entitled "MQA & Health Requirements".

#### **VET CHECK:**

- Exhibitors must keep their animals in the trailer until the vet checks the animals. Animals will not be allowed in the building until checked by the vet and vet check card issued.**
- Exhibitor must present the confirmation card that the Veterinarian has checked their animal to the superintendent before unloading.**
- Poultry and rabbits are to be brought into the building to the vet inspection table.**
- Rabbits and poultry must be left in their carriers until they have been checked by a vet. Then they may be placed in cages.
- Please arrive at the entry times listed. Animals will be examined by a veterinarian for evidence of infections or contagious diseases, i.e. abnormal skin lesions, abnormal nasal and eye discharge and lameness, etc. Animals not complying with health rules will be held in quarantine and treated at owner's expense, and/or a request made to exhibitor by the superintendent to take the animal home immediately.
- If your animal has evidence of an infectious or contagious disease (i.e. ringworm) do not bring it to the fair.**

**LIVESTOCK SHOW DRESS CODE:** All livestock exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low-cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages or logos, ball caps, hats, or bare-midribs are not acceptable attire and shall not be worn during a show event. Recommended dress is as follows: long or short sleeved, button down shirt or blouse (shirts must be tucked in), clean jeans or slacks with a belt. Hard-soled, closed-toe shoes or boots are required to protect the feet. No hats are to be worn in the show ring at any time. All white attire is suggested when showing dairy animals. (See rabbit dress code rule page 80.)

#### **SHOW RULES:**

- Exhibitor numbers must be clearly visible at all times and must be worn on exhibitors' back during livestock shows.
- If an animal is deemed unruly and/or a safety hazard to the public by the superintendent the animal will be disqualified.
- Only two calls will be made for each class. If exhibitor is not in the show ring following the second call, they will forfeit that class.** The time period between second call and last animal in the ring will be determined by the Superintendent of the show. **No Exceptions.**

4. Only the exhibitor/owner will be allowed in the show ring during official judging. In case of sickness or other emergency, an animal may be shown by a substitute providing the substitute is a bona fide **Arapahoe County 4-H member** and the superintendent grants permission.
5. No family member or other associates are allowed in the show ring holding pens. Exhibitors are responsible for the sole care of their animals while the judge has their animals penned in these areas.
6. Sheep, goats, swine, poultry, llamas, alpacas and rabbits cannot have paints, powders or glitters on them at the time of show. Commercially available products such as skin/coat conditioners for livestock species are permissible providing they do not contain any substances that would be detected as an illegal residue in the carcass or violate the County or National Code of Show Ring Ethics.
7. **All breeding and market beef, sheep, swine, goats, rabbits, llamas, alpacas and poultry exhibited at the 2020 Arapahoe County Fair must remain on display until Sunday, July 26, 2020 at 5:00 p.m. Failure to comply will result in forfeiture of premiums and exclusion from future Fairs.**
8. For security reasons, all livestock barns will be closed at 10:00 p.m., or one hour after the end of the final livestock show, whichever is later. Barns will remain locked until 6:00 a.m. Each barn will have security and Sheriff's Office personnel making rounds throughout the night. No one, except security personnel, is allowed in the barns while they are locked and secured. Please make sure your animals are properly secured when leaving for the night.

**Arapahoe County curfew:**

Tuesday, July 21 thru Thursday, July 23

11:00 p.m. to 5:00 a.m.

Friday, July 24 thru Saturday, July 25

12:00 midnight to 5:00 a.m.

Minors under age 19 must be accompanied by their parents.

**WEIGH-IN:**

1. Exhibitors must weigh their own animals.
2. Balancing of scales will be done prior to each animal being weighed.
3. In the event that the market animal does not make the weight range set by the committee, either over or under, it will automatically be re-weighed. At that time the animal will be removed from the scale and the scale re-balanced (zeroed). The animal will be re-weighed immediately. The animal is not permitted to leave the scale area. The second weight will be the official weight of the animal. If the animal makes market weight on the first weighing, no re-weigh will be allowed.
4. **NO WEIGHT PROTEST WILL BE HEARD. The decision of the weigh official (Superintendent or Extension representative) is final.**
5. Animals under the minimum weight and over the maximum weight will not sell at the sale.
6. **There will be feeder classes for those that do not make weight and heavy weight classes for those over the maximum weight.**
7. **All weights called by the Extension Office/Livestock Committee or other Fair Personnel are final.**

8. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.

**Tuesday - July 21, 2020**

Large Animal Weigh-In – 1:00 p.m.

Species will Weigh Consecutively

**Pavilion**

Order of Weigh-In

Beef

Goat

Sheep

Market Beef Exhibitors must bring brand inspection papers.

**East Wing**

Rabbit Weigh-In – 2:00 p.m.

Poultry Weigh-In – 3:00 p.m.

Swine Weigh-In – 5:00 p.m.

**9. Eligibility for market classes and the sale:**

- a. **Beef** must weigh a minimum of 1,000 lbs.
- b. **Small Breed market beef** must weigh a minimum of 650 lbs. and a maximum of 1000 lbs.
- c. **Lambs** a minimum of 100 lbs.
- d. **Goats** a minimum of 50 lbs. and a maximum of 120 lbs.
- e. **Swine** a minimum of 225 lbs. and a maximum of 290 lbs.
- f. **Poultry meat pen:** It must be determined by the judge that the birds are ready for market on the day of show. Birds not in market condition (based on age or other quality standards) will not be eligible to sell. Minimum weights for poultry classes are:
  - a. Chickens –
    - Broiler Pen: 4.5 lbs. – 6.5 lbs. each bird
    - Roaster Pen: Over 6.5 lbs. each bird
  - b. Ducks – Minimum 8 lbs. each bird
  - c. Geese – Minimum 10 lbs. each bird
  - d. Turkeys – Minimum 14 lbs. each bird
- g. **Rabbits:** In order to sell rabbits they must meet the following weights and age:
  1. **Meat Pen of 3 Rabbits**, same breed & variety, a minimum weight 3.5 lbs., maximum weight 5.5 lbs. each, age not over 10 Weeks.
  2. **Single Fryer**, minimum weight 3.5 lbs., maximum weight 5.5 lbs., age not over 10 weeks.
  3. **Roaster**, minimum weight 5.5 lbs., maximum weight 9 lbs., age limit under 6 months.
  4. **Stewer**, minimum weight 8 lbs., age 6 months & over.

**EXHIBITOR FAIR RESPONSIBILITIES:**

1. All exhibitors named as owner will accept and acknowledge responsibility for the custody, care, and feeding of their animal(s). Exhibitors are expected to have prepared their own animal for exhibition. While on

the Arapahoe County Fairgrounds, it is expected that animals exhibited in any show must be handled, fitted, dressed, washed, groomed and shown for show competition by the exhibitor themselves.

2. **Wood shaving will not be provided for all livestock exhibitors. Exhibitors must provide their own shavings.**
3. **“Professional Fitters” are prohibited from handling or caring for 4-H exhibitor’s animals at any time during the fair. Those exhibitors that utilize these individuals will not be able to participate in the show and sale, and will lose all premiums associated with that species.**
4. The intent of the 4-H livestock program is for members to be the primary care provider for their project animals. To the greatest extent possible, the owner of the animal shall fit, block, groom, handle or care for their animals once they have entered the fairgrounds.
5. Immediate family members, Arapahoe County 4-H Leaders, **registered 4-H volunteers** and Arapahoe County 4-H youth in good standing may help with fitting, blocking, grooming, handling, and care for animals provided the project animal owner/4-H member is present and actively involved and participating.
6. Actively involved and participating means that a member may be washing one animal while another animal of the same species is being prepped by an appropriate person as outlined previously or the roles could be reversed. It does not mean that an animal of the same species can be washed by an appropriate person while the member is away tending to another project/species. The member must be present and actively involved in the species/project for which assistance is being provided. Example: If the legs are being fitted, then either they should be involved with the fitting of the legs that is taking place or they should be fitting their other animal simultaneously. Assistance may be provided while the member is in the show ring when situations dictate such as back to back classes, etc.
7. Siblings or other 4-H members may be assisting each other while one member tends to another animal/species/project. This includes cleaning of pens. If a conflict occurs where members have multiple pens/projects to attend to and it cannot be accomplished by the scheduled times or if other special accommodations are needed please discuss the situation and need with the superintendent so they are aware.
8. **One warning will be issued to any exhibitor who is deemed to be not actively participating in the fit job, is not present the entire time help is being received, or is receiving help from a non-family or non-4-H member. The second warning will result in loss of show premiums. A third warning will result in disqualification from the show and livestock sale.**
9. Members **must** leave the wash rack clean after using as a courtesy to other exhibitors.
10. All alleys must be cleaned by 4:00 p.m. on Tuesday and 9:00 a.m. and 4:00 p.m. Wednesday through Sunday and kept clean throughout the day and also at the conclusion of the fair. Exhibitors are responsible for the alleyway in front of their pen and wash racks as well. All used

bedding is to be placed in a designated location. Bedding is composted, so please keep it free of any and all trash.

11. **It is mandatory that 4-H members check their animals and provide water (poultry, rabbit, sheep, goat, beef, llama/alpaca and swine) two hours before barns are closed for the night.**
12. **A water container, with water, must be visible and available for watering on a regular basis in each pen at all times. Nipple waterers must be used for hogs. Water containers for sheep/goats must be attached to the pen to minimize spilling.**
13. **No open feeders, large water troughs, large buckets or barrels are to be left in pens all day. After your animal has finished eating, please remove any feed receptacles from your pen until the next feeding. Exception: Dairy animals and poultry should have water and food available.**
14. **Feed must be kept in a solid container.**
15. Every exhibitor/seller is responsible for the care and feeding of his/her stock until it is loaded for release on Sunday, July 26, 2020 at 5:00 p.m. **This also includes all animals sold at the sale.**
16. All pens, stalls and alleyways will be checked throughout the day, each day, by the appropriate Superintendent. If pens are not cleaned, members will receive a written warning. The second written warning will be issued to the 4-H member and parents. A third written warning will result in all fair monies forfeited.
17. Noncompliance may lead to disqualification by the superintendents and personnel will be hired to tend the stock. The cost will be deducted from the sale price due the exhibitor/seller and all prize money forfeited.
18. In all showmanship classes and first round of Round Robin, exhibitors **must** show their own animal.

#### **PROTESTS:**

Protests will be handled as follows:

1. The decision of the superintendents and judges shall be final, except in the case of a Fair Treatment Challenge Form written protest.
2. **A Fair Treatment Challenge Form, accompanied with a fee of \$100.00 cash (no checks) must be filed in writing on the Fair Treatment Challenge Form with the Extension Agent responsible for the activity where the incident occurred within 24 hours of the incident.**
3. **Challenges can only be submitted by 4-H members.**
4. **Please see the Fair Treatment Protocol attached to the Fair Treatment Challenge Form for further information and procedures. NO WEIGHT CHALLENGES or JUDGING DECISIONS WILL BE HEARD.**
5. The Fair Planning Committee will have the final decision on any protest.
6. Costs incurred by the Fair Planning Committee to resolve the protest will be paid either by the protester if the protest is not sustained, or by the exhibitor if the protest is sustained.

**THANK YOU NOTE POLICIES:**  
**Livestock Buyer Thank You Notes:**



1. A thank you note must be written to each buyer (including Add-ons) of your animal(s).
2. Buyer and Add-on buyer lists with names and addresses will be made available Sunday, July 26 at 4:00 p.m. in the Livestock Pavilion.
3. All Buyer and Add-On Buyer thank you notes must be submitted in an unsealed, addressed stamped envelope by Friday, August 7, 2020 to the CSU Extension Office/Arapahoe County, 6934 S Lima St. Suite B, Centennial, CO 80112.
4. If your thank you note is deemed unacceptable, you will be asked to re-write it.
5. The sale check will be held until a thank you note has been received in the CSU Extension Office/Arapahoe County.
6. **Thank You Note Suggestions:** Notes should thank the buyer for supporting the Youth Livestock Auction and that you hope they will continue to support 4-H exhibitors in the future. You can also tell them a little about yourself, such as age and how long you have been active in 4-H. Tell them about your plans for the future (money saved for education, purchase of more animals, etc.) The buyers are all interested in the young people that they are supporting during the livestock sale.

#### **Donor Thank You Notes**

1. A thank you note must be written to each donor (i.e. Belt Buckle donors, IREA, Youth Livestock Auction Committee, etc.)
2. The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following fair exhibit check-in events:
  - a. 4-H Cat Show
  - b. 4-H Dog Show
  - c. 4-H Consumer Science & General Project Judging
  - d. 4-H Mandatory Livestock Meeting.
  - e. Horse Show
  - f. Llama/Alpaca Show
3. All thank you notes for fair donations (i.e. IREA, etc.) must be presented at the fair check-in events listed above in order to receive the donation the day of check-in.
4. The Donor(s) name and mailing address will also be available in the 4-H fair office.
5. Exhibitors who do not present a thank you note the day of the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office prior to or by noon on Sunday, July 26 in order to receive exhibitor donations.
6. In order for exhibits to be released on Sunday, July 26, and donations distributed, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of the donor prior to checking out exhibits and receiving donations at release.
7. If your thank you note is deemed unacceptable, you will be asked to re-write it.

#### **All Thank You Note Envelopes:**

- a. Must be properly addressed (in ink) and stamped to be considered complete.

- b. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.
- c. Must have a complete return address with name and address of youth.

#### **RECORD BOOK INSTRUCTIONS:**

1. The Colorado State 4-H E-record book is required for Cattle, Sheep, Swine, Goat, Poultry, Rabbit, Cat, Dog, Llama, Alpaca and Horse.
2. **Cattle, Sheep, Swine, Goat, Poultry, Llama/Alpaca & Rabbit exhibitors must present their Record book covers (Front Page) to the Superintendents on Sunday, July 26 to be signed after the Superintendent has checked you out of your stalls and granted your release.**
3. **Dog, Cat, and Horse exhibitors must bring up-to date record book(s) to their respective show check-in.**
4. **After the Fair is over,** complete all sections of your record book(s) to include fair results, final weights, sale data for market animals and other pertinent information. Add photos, complete your story for the year, and close out your project on closing page(s).
5. Record books may be done in pencil, pen, typed or by computer. Complete each page that applies to project.
6. Record books will be judged according to accuracy, thoroughness and completeness. Points won't be lost if the record book appears worn and well used.
7. **Members must complete a record book for each animal project they are enrolled in and receive a score of 70% or above.**
8. Record books will be collected and evaluated by club leaders.
9. **Members with incomplete record books which score less than a 70% will be given one week to revise their record book to reach a score of 70% or higher prior to being turned into the extension office by September 1.**
10. **If revisions are required, the member will not be eligible for year-end record book awards but will satisfy the completion requirement.**
11. **Members with records considered incomplete will not be allowed to participate in the incomplete project the following year.**

#### **PREMIUMS/AWARDS:**

1. Only animals, which have been awarded first place, will be permitted to compete for Champions. The remaining first place winners and the second place winner in the class from which the Champion was selected will compete for Reserve Champion.
2. Premiums for Livestock Fair placings will be paid by check and mailed after record books have been received.
3. **Premium checks must be cashed by December 31, 2020 and will not be re-issued if not cashed by that date.**
4. Division Champions will receive a single strand purple rosette. Division Reserve Champions will receive a single strand lavender rosette.
5. Grand Champion will receive a double strand purple rosette and Grand Champion Award.

6. Reserve Grand Champion will receive a double strand lavender rosette and Reserve Grand Champion award.
7. **Grand Champion Livestock belt buckles and donor names and addresses will be presented to the Grand Champion exhibitors at their respective shows.** The buckle will be returned to the show superintendent after the presentation and taken to the 4-H Fair Office. The buckle winner may pick the buckle up in the 4-H Fair office by presenting a thank you note for the buckle donor.
8. Grand Champion Awards will be presented at the Arapahoe County 4-H Awards Ceremony, Thursday, October 8, 2020.
9. Tools of the Project will be presented at the Arapahoe County 4-H Awards Ceremony, Thursday, October 8, 2020.
10. Grand Champion and Reserve Grand Champion winners of junior, intermediate and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Saturday, July 25, at 8:00 a.m. See Round Robin rules, pages 63 - 64.
11. Premiums and ribbons for livestock (except poultry and rabbit) show classes, including ALL showmanship classes are:

1st	\$10	Blue
2nd	\$ 8	Red
3rd	\$ 6	White
4th	\$ 4	Pink
5th		Yellow

#### ETHICS:

1. The goal of 4-H is to develop productive, responsible youth who will become respected leaders for tomorrow. We expect all county Fair exhibitors and parents to ascribe to and maintain the highest standards of ethical practices. This encompasses honesty and integrity in record keeping, showmanship, herdsmanship, and respect for other exhibitors. **Any practices deemed unsafe, inhumane or unethical shall be cause for immediate disqualification and forfeiture of any premiums. The decision of the Fair management is final.** Unethical practices include, **but are not limited to** the following:
  - Doctoring, doping, tubing or injecting show animals for body "fill-in" or the alteration, changing, defacing or any medication of the markings of show animals and the anatomical structure of an animal; any type of injection where oils, glycerin or like substances are used for body "fill-in," external applications of such things as liniments and blistering agents that would cause an edematous condition; use of ice packs or other refrigerants to alter the quality of the finish of an animal.
  - Icing of animals will not be allowed.
  - Drenching will be allowed with drench guns, but the use of stomach pumps are prohibited. Rabbits and poultry may not be drenched prior to weigh-in. See rabbit rules, page 79 and poultry rules page 75.
  - Changing the color of hair at any point, spot or area on the animal's body or any grooming material that allows color to be rubbed off from any animal will result in disqualification.

- No altering structure of hair or wool coat except for trimming and blocking will be allowed.
- Any entry adding an artificial tail head or tail fin, artificial poll, or adding any hair or hair-like substance will be disqualified.
- The showing of livestock of any ineligible age or showing of unethically fitted livestock is prohibited
- Altering true weights of animals by excess mud on the animal, loading down sheep with heavy blankets, drenching beef, dousing with water prior to weigh-in, or any attempt to alter weights (beyond the normal practice of voluntary feed and water consumption) to make the minimum weight.
- Showing an animal not owned by the exhibitor.
- Bringing animals to the Fair that are not broken to lead, thus, causing safety problems or resulting in delays or disruption of the show.
- Copying last year's record book, or someone else's records to meet completion requirements.
- Feeding or injecting controlled substances, fluids, drugs, or steroids in an attempt to alter an animal's normal body composition or appearance.
- Inhumane treatment of animals such as: neglect, abuse, withholding feed and/or water, excessive kicking or hitting of animal, etc.
- Switching ear tags, altering official ear tags or tattoos, switching animals prior to sale.
- Showing a market animal at another Fair after it was auctioned for processing at this livestock sale.

2. All Champion and Reserve Champions may be examined by the fair vet for violations of ethics rules outlined in this book.

#### DRUG TESTING:

1. The Arapahoe County Fair reserves the right to administer testing, to include DNA, urine, blood, tissue, ultra-sound and retinal scanning, for any foreign substance on any animal at any time while that animal is on the Arapahoe County Fair premises.
2. Artificial enhancements, surgeries or injections that alter or enhance an animal's phenotype are also prohibited. Any surgical procedure or injection of any foreign substance, natural solution or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance except the external applications of substances as outlined on page 53, rule#6 under Show Rules which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the animals health, is prohibited.
3. Upon ultrasound evaluation of animals, if there are any signs of alteration or enhancement of an animal's phenotype or abnormalities detected and the animal is sold through the Arapahoe County Fair Junior Livestock Sale, the carcass can be examined for unethical fitting, alterations or enhancements of its phenotype as well as the hide confiscated and examined for injection sites that do not comply with Colorado Meat Quality Assurance program procedures and good production practices.

4. Please read the Drug Test Waiver, on page 121. The Drug Test Waiver, will be done electronically when pre-entering.
5. Drug testing fees for all market animals except hogs must be submitted when animals are tagged for the Arapahoe County Fair.
6. All market beef, sheep, goat and swine exhibitors will pay a \$10 fee per market animal to cover the cost of testing when animals are tagged for the County Fair.
7. Swine drug test fees will be collected at the mandatory swine meeting when ear tags are picked up.
8. All Grand and Reserve Grand champion animals of each species in the Market divisions will be tested.
9. Any cost to prove or disprove a positive test will be borne entirely by the exhibitor.
10. Random stress testing on market hogs may also be done.
11. **Random Drug** testing will take place as animals are unloaded at the County Fair. Five percent of the market animals will have samples taken as they are unloaded.
12. **The test results from the testing laboratories are final and binding upon the exhibitor, the exhibitor's parents or guardian even if the exhibitor, or the parents or guardians did not administer the drug or foreign substance to the animal. The exhibitor and the exhibitor's parents or legal guardians agree when signing the fair pre-entry form that they are the persons absolutely responsible for the care and custody of their animals in preparation for and while at the Arapahoe County Fair.**
13. Any exhibitor whose animal tests positive for any drug, foreign substance or is altered in violation of these terms and conditions will be disqualified and forfeit all premiums, trophies, buckles, awards, ribbons, and sale monies received for the animal that tested positive. Member will not be allowed to show livestock in the Arapahoe County Fair the following year. In addition, action may be taken against the exhibitor and their parents or guardians by the USDA or State of Colorado. The 4-H member will lose their good standing status in the state of Colorado for one year, which would prohibit them from participating in ANY additional livestock shows during their probation.

#### USDA MEAT, MILK, AND EGG QUALITY

**ASSURANCE STANDARDS:** The Arapahoe County 4-H program and County Fair management endorses and supports the USDA Wholesome Meat Assurance Act.

##### 1. **MQA Training Requirements:**

- a. All new and current 4-H members advancing to intermediate (11 years old) or senior (14 years old) must complete a Meat Quality Assurance (MQA) workshop if enrolled in any goat, beef, sheep, swine, poultry or rabbit project(s).
- b. MQA training must be done 45 days prior to the Arapahoe County Fair in order to be eligible to exhibit at the county and/or state fair(s). Proof of compliance must be submitted to the Arapahoe County Extension Office.
- c. 4-H members are required to attend a MQA training during their first year in a livestock project regardless of their age.
- d. 4-H members advancing to a new age group (intermediate and senior) must also attend an MQA

- e. 4-H members unable to attend an MQA workshop in Arapahoe County, the 4-H member may attend an MQA workshop in another county **OR** they may obtain a Youth for the Quality Care of Animals (YQCA) certification online or in person at their own expense. YQCA certification is valid for only 1 year and therefore the member must attend a Colorado MQA training the following year.
  - f. Exhibitors enrolled in market and/or breeding livestock projects will complete and sign the Wholesome Meat Act Agreement at the Arapahoe County Fair.
  - g. By signing the agreement, 4-H members indicate their understanding of and compliance with the Wholesome Meat Act and the Ten Good Production Practices; i.e., taught during MQA. Additionally, the consequences of failing to comply with the Wholesome Meat Act Agreement may result in removal from all 4-H livestock projects for the 4-H member/family. This agreement must be completed for each livestock project the 4-H member is enrolled in.
2. **YQCA Requirements (Youth for the Quality Care of Animals):**
- a. **YQCA is for Market and Breeding Swine Project Members Only.**
  - b. **YQCA replaces PQA certification.**
  - c. **This certification is only valid for one (1) year.**
  - d. **Members exhibiting market hog projects at state or national shows will be required to obtain a YQCA certification. Check individual show requirements if you plan to exhibit at a show. YQCA may also be required of all species at various shows.**
  - e. **Meeting YQCA certification requirements is the exhibitor's responsibility.**
  - f. **YQCA is available online for youth in the United States. YQCA in-person workshops may be available to youth where organizations have partnered with YQCA to have qualified trainers offer in-person workshops.**
3. 4-H livestock exhibitors and parents must comply with the following industry standards to assure highest quality meat, milk, and egg products, and sign the written certificate of compliance in their 4-H record book prior to entry at the county fair.
- a. Strictly follow labeling and manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered.
  - b. The use of any non-approved chemical or improper use of chemicals is strictly prohibited.
  - c. Adhere to health requirements and previously stated standards of ethical and humane treatment of livestock to maximize quality of meat products upon shipment for processing.
  - d. Agree to provide proper health treatment under the direct supervision of a licensed veterinarian to animal(s) entered at the Fair, if any antibiotic, medication, pesticide or other substance is administered during the Fair.

- e. Agree to withdraw entry from Fair Livestock Auction for non-compliance with health and/or wholesome meat assurance standards.
- f. Hold harmless the Arapahoe County Fair Youth Livestock sale committee, the Arapahoe County Fair staff and management for any loss or damages incurred from the loss of meat or income should an animal be disqualified from the sale or condemned during processing under the conditions of the USDA Wholesome Meat Assurance Act.
- g. Colorado and Federal laws prohibit the marketing of unsafe or unwholesome animal products into the food chain for human consumption. Livestock producers, including 4-H members, who violate quality assurance standards may be criminally liable to prosecution. In addition, by Colorado 4-H policy, violation of quality assurance standards may result in the State 4-H Office changing the "member in good standing" status of any member who violates MQA standards to 4-H member being "not in good standing" and all sanctions that go with that for one year in 4-H.
- h. If a member, parent or leader enrolled in a 4-H livestock project violates provisions of either the Wholesome Meat Act or the Meat Quality Assurance Act, the state 4-H office can take away the good standing of the violating member or leader and they will be unable to participate in 4-H contests, fairs or events for one year.
- i. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian, for the sole purpose of protecting the health of the animal.

## PRODUCER SHOW CLASS RULES

See Chart for Division and Class Numbers

### Exhibit Rules:

1. 4-H members must be enrolled in the 4-H breeding project (Beef, Sheep, Swine and/or Goat) by January 1 in 4-H online in order to enter the breeding or market producer classes.
2. **Ownership of the dam must be in the name and sole ownership of exhibitor. This means the dam must be part of the exhibitor's personal herd, not mom/dad's, family's or relatives' breeding stock.**
3. Dam must be owned by the exhibitor **prior to the birth of the offspring.**
4. Only offspring may be shown in producers sheep, beef, swine or Goat breeding or market classes (dam is not shown).
5. **The Producers class nomination forms have two parts. The top half is the dam nomination due January 1 and the bottom half is for the offspring, due May 1.**
6. **Sheep, Swine and Goat Nomination Forms:**
  - a. Dam nomination for the 2020 Fair must be submitted on the Producers Class Nomination form by January 1, 2020.

- b. Offspring shown in these classes must be nominated on the Producers Class Nomination Form and filed with the county by May 1 for the 2020 fair.

### 7. Beef Nomination Form:

- a. Dam nomination for 2020 Fair will follow the 2019 Fair nomination rules. Proof of ownership must be presented to and certified by the superintendent prior to show time. Proof of ownership of dam can be either:
  - Bill of sale **OR**
  - Letter from 4-H livestock leader **OR**
  - Herd inspection by superintendent.
- b. Dam nomination for the 2021 Fair must be submitted on the new form by January 1, 2020.
- c. Offspring nomination must be submitted on the new form and filed with 4-H online by May 1 for the 2020 fair.
8. Animals that have not been properly nominated will not be eligible for the producer's classes.
9. The Club or Project Leaders, Superintendents or County Agent will visit the member and take pictures while the animal is still nursing to assure that the animal was born at the competitor's place of residence.
10. It is not required that dam/sire of producers animals be shown at a previous Arapahoe County Fair.
11. The member is not required to exhibit in the breeding project at the county fair, just the producer's class.
12. Each exhibitor may enter one market and one breeding animal in producer's classes.
13. Producer's market class will follow market sheep classes and Producers breeding class will follow regular breeding sheep classes.
14. All market producer entries must comply with the required tag-in procedures, weight requirements and all other rules for all market animals.
15. The breeding project record book must be presented and up to date.
16. **Champion Producer Award:** Please see page 65.
17. Prizes for County Fair producers' classes will be limited to ribbons and premiums (no Grand Champion Awards or Tools of the Project).



STRASBURG  
VETERINARY  
CLINIC

**Good Luck Fair  
Contestants!**

## Strasburg Veterinary Clinic

57151 East Colfax Strasburg 303-622-4415

Veterinary Services Provider for the 2020 Arapahoe County Fair

### LIVESTOCK HEALTH REQUIREMENTS

1. All animals must:
  - a. Originate from herds not under quarantine.
  - b. Be free of contagious disease, parasites, and other illnesses.

## YOUTH LIVESTOCK AUCTION

Saturday, July 25, 2020

6:30 p.m.

Mary Brewer  
Russ Morris

Jeri Jackson  
Kathy McDaniel

Jim Kelley  
Jeff Seibert

Brennan & Kaitlyn Westendorf

- c. Animals deemed by the veterinarian to be unhealthy to show and/or sell at auction, or to pose health or safety risk to other livestock and/or the public will be quarantined and treated at the exhibitor's expense, disqualified, and/or sent home from the Fair.
2. Beef cattle may be exhibited at the Fair if they qualify in one of the following ways:
  - a. Originate from a certified brucellosis-free herd, and the certificate number and date of last test is properly recorded.
  - b. Originate from a herd not under quarantine in a brucellosis class (free) state.
  - c. Are officially vaccinated under 24 months of age, properly identified by legible tattoo and/or ear tag, and information properly recorded from a quarantined herd.
  - d. Originate from a herd in Colorado, which is not under quarantine.
  - e. Originate from a herd not under quarantine for tuberculosis, from a modified accredited area, or a tuberculosis-free area.
3. All goats must pass inspection by the superintendent and/or a veterinarian.
4. All swine entered and exhibited must meet one of the following requirements:
  - a. Originate from a qualified pseudo rabies negative herd.
  - b. Be negative to pseudo rabies test within 60 days if consigned from within Colorado.
  - c. We strongly recommend the quarantine of all breeding animals for 30 days after Fair time plus a pseudo rabies blood test for gilts shown at any Fair.
5. All sheep must be free of sore mouth, epididymitis, scabies, and any other infectious or contagious diseases.
6. The USDA's Scrapie Eradication Program will be enforced at the Arapahoe County Fair. This regulation requires sheep and goats to have a Scrapie ear tag that lists their flock of origin. If your animals fall into any of the categories listed, they will be required to have Scrapie ear tags to be admitted on the grounds and shown at the Fair. Animals requiring Scrapie tags are:

**Sheep:** All breeding sheep regardless of age, and all ewes shown as market lambs.

**Goats:** All breeding goats and all does shown as market goats. Additionally, all goats 18 months of age or older that are or have been commingled with sheep (including wethers). Exception: Registered goats with no sheep contact may use tattoos with Breed Registration Numbers in place of Scrapie tags. A purchased animal should have the seller's Scrapie tag. An animal you raised should have your Scrapie tag. Contact your veterinarian for tags.
7. All horses must be free of ringworm, infectious respiratory diseases, strangles, and any other infectious or contagious diseases.
8. All poultry and rabbits must be free of lice and mites, avian flu and any other infectious or contagious diseases.
9. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

1. The Annual Youth Livestock Auction will be held Saturday, July 25 beginning at 6:30 p.m. at the Arapahoe County Fairgrounds, 25790 E. Quincy Ave. (East of E-470 on Quincy)
2. Before an exhibitor can sell their animal, a signed Packer's Certificate indicating compliance with the USDA Wholesome Meat Act must be on file with Extension personnel. Exhibitor must offer the following warranties of their animal to participate in the sale:
  - That the carcass of the animal complies with the United States Department of Agriculture Wholesome Meat Act and is fit for human consumption;
  - That the carcass of said animal contains no trace or residue of any illegal drug or any other substance not approved for administration to such animal under applicable laws;
  - That the carcass of such animal reveals no evidence of any unethical fitting process, as defined by the Arapahoe County Fair; and
  - That there exists no unusual circumstances or condition of the carcass of such animal that would materially diminish the value of such carcass.
3. **Exhibitors must bring their own animal into the sale ring. Requests to substitute another youth to bring the animal into the sale ring must be approved by the Fair management and Auction committee prior to the sale, or the exhibitor and animal may be disqualified from current sale and/or future sales.**
4. **Sale Nomination Cards:** Each market animal exhibitor in each specie will receive a sale nomination card at the mandatory livestock meeting.
5. The sale nomination card must be completed and given to the appropriate Superintendent either at weigh-in or upon completion of judging for each specie. Exhibitors showing more than one species may wait until end of all market shows before designating a sale animal.
6. Sale nomination cards must be received by noon on Friday, July 24, 2020.
7. Commitment to sell is final. An animal may not be sold if it was not designated to sell.
8. Ring stewards will assist 4-H members with animals in the sale ring.
9. If an animal is deemed unruly and/or a safety hazard to the public by the superintendent or sale management, the animal may be disqualified from the sale, or kept from entering the sale ring.
10. All market stock offered for sale must have been continuously owned and cared for since:  
March 7, 2020    Market Beef  
May 1, 2020    Market Sheep, Swine, & Goats  
**Market Poultry:**  
Chickens: Market Broiler Pen **hatch date on or after May 29, 2020.**

Market Roaster Pen **hatch date on or after March 6, 2020.**

Market Turkeys **hatch date from March 6, 2020 through April 3, 2020.**

Market Ducks **hatch date on or before June 5, 2020.**

Market Geese **hatch date on or before May 22, 2020.**

**Market Rabbits:**

June 1, 2020	Roaster – Under 6 Months
June 1, 2020	Stewer – 6 Month & Over
June 1, 2020	Single Fryer & Pen of 3-

*(Must have been born after May 14, 2020 if you own the bred doe, or purchased prior to weaning.)*

11. All market beef, sheep, swine, and goats must have been designated to show at Arapahoe County Fair, ear-tagged, (goats tattooed), and DNA sampled at the respective spring tag-in.
12. The Arapahoe County Junior Livestock Sale is a terminal sale.
13. When an animal receives Grand or Reserve Grand Champion of the market beef, sheep, swine, rabbit, poultry or goat shows, **it automatically** becomes the **one** designated for sale. If an exhibitor receives more than one Grand or Reserve Grand Champion, then **each** animal must sell.
14. All Grand Champions and Reserve Grand Champions will be sent to slaughter as well as all other animals sold in the sale. **Arapahoe County 4-H sale animals cannot be shown at any additional shows.**
15. **Any animal that sells in the Arapahoe County Fair is automatically INELIGIBLE for the State Fair. The CSU Extension Office/Arapahoe County will provide a list of all animals that passed through the sale, and they will not be allowed on the State Fair Grounds.**
16. Each youth may sell only one steer or one hog or one lamb or one goat or one rabbit (pen/single) or one meat pen of poultry at the livestock sale. If an exhibitor receives more than one Grand or Reserve Grand Champion, then **each** animal must sell.
17. **See page 55 under weigh-in schedule for market class and sale eligibility.**
18. **Beef Brand Inspection Papers:** Brand papers are due to the Beef Superintendent no later than beef weigh in during county fair. If brand papers are not presented, a **\$30 fee** is assessed and must be paid at that time. Superintendent or Extension Agent must call Brand Board and get certificate number so a copy of that paper can be given to that inspector.
19. The Superintendent will turn in all brand papers to the 4-H Fair office for use at the sale.
20. Following the Livestock Sale, the Brand Inspector will inspect all animals that are sold at the sale. Individual papers will be issued to those persons that have purchased cattle at the sale.
21. If one person has purchased all the buy-backs, one certificate with all the brands will be made for them.
22. Once an animal is designated for sale on Friday, July 24, 2020, it may not be substituted or withdrawn. **Exhibitors not designating an animal for sale by this deadline will**

**not be allowed to sell.** Failure to appear for the sale after being accepted and included in the sale order will automatically bar an exhibitor from selling in the Arapahoe County Fair Livestock Sale for the next two years.

23. All animals entered in this sale will be clearly marked to indicate they have been shown and sold at the 2020 County Fair. The Arapahoe County Fair management and sale committee reserves the right to mark animals in any manner they desire.
24. The animal sale order will be posted prior to the sale, Saturday, July 25, 2020.
25. **All animals will be sold by the head, not by the pound, i.e. bids will be taken at X dollars per head, not x cents per pound.**
26. **Any animal that has been decorated in any manner, including but not limited to paint or glitter for the sale must be washed before the animal can be sent for processing.**
27. All stock will remain the property of and in title of the seller until loaded for delivery to the buyer at the conclusion of the Arapahoe County Fair, Sunday, July 26, 2020 at 5:00 p.m. The offer to buy on Saturday, July 25, 2020, is only a guarantee of acceptance at a given price, provided the other terms and rules governing the sale have been complied with. The seller is responsible for all liability until stock is released, loaded, and paid for.
28. **Exhibitor/seller is responsible for care and feeding of all breeding and market livestock until loaded/released on Sunday, July 26, 2020 at 5:00 p.m.** Noncompliance may lead to disqualification by the superintendent and personnel will be hired to tend the stock and the cost will be deducted from the sale price due the exhibitor/seller and all prize money forfeited.
29. A commission charge is assessed on each animal entered in the youth livestock auction to cover sale expenses. The auctioneers and sale clerks donate their time and equipment to sell the animals.
30. Beef exhibitor's selling market animals will be assessed the \$1.65 brand inspection fee per individual animal being sold.
31. The livestock sale committee will select sites for processing and make arrangements for hauling of sale animals only. The buyer may make the final decision as to site selected if space is available.
32. The livestock sale committee is not liable for any breaches of contract between seller and buyer.
33. Sellers are expected to hand deliver a plaque to their buyer during the auction if buyer is still present after exhibitor exits the sale ring. Assistance will be provided to let exhibitor know who their buyer is so the plaque can be delivered
34. **Payment will not be made to any exhibitor whose animal is drug tested until all testing results are received and declared negative or non-suspect.**

## **SPECIAL CONTESTS**

### **HERDSMANSHIP AWARDS**

**Beef - Sheep – Swine – Goat – Poultry – Rabbits  
Llama/Alpaca**

### Superintendents

**D J Jackson      Brian Hanlon**  
**Rod and Roxie Brockelman      Dominic Morris**  
**Regina Hopping      Katy Vincent**

1. Awards will be given for individual herdsman in beef, swine, sheep, goats, rabbit, llama/alpaca and poultry to 4-H exhibitors. The award is based on the following:
  - **Cleanliness** of animals and stalls including aisles during and through the end of the Fair.
  - **Cooperation** with the superintendents, other exhibitors, and the public attending the Fair.
  - **Proper continuous care** of animals, including disposal of waste materials and manure.
  - **Cleanliness and neatness** of feed and watering equipment and prompt removal when not in use.
  - **Good sportsmanship** between all exhibitors.
2. **Exhibitors are expected to clean their stall/pens two times per day beginning prior to 9:00 a.m. and no later than 4:00 p.m. each day.** All alleys must be cleaned by 4:00 p.m. on Tuesday and 9:00 a.m. and 4:00 p.m. Wednesday thru Sunday and kept clean throughout the day.
3. Consideration for herdsman awards will start at 6:00 p.m., Tuesday, July 21, 2020 and conclude on Sunday, July 26, 2020 at 5:00 p.m.
4. The individual herdsman in each species will receive a Grand Champion award at the Arapahoe County 4-H Achievement Awards Ceremony Thursday, October 8, 2020.

### HORSE & LIVESTOCK SPORTSMANSHIP AWARD

1. Individuals may be nominated for an Outstanding Sportsmanship Award. Nomination applications can be picked up in the 4-H Fair Office.
2. There will be four divisions in which nominations will be accepted for 4-H members, parents and volunteers:

Junior 8-10	Intermediate 11-13
Senior 14-18	Adult
3. Nomination applications can be turned in at the 4-H fair Office or to the Extension Office by Friday, August 7.
4. A committee will be selected to screen the nominations and select the award recipients.
5. Various qualities should be considered when selecting nominees such as helping others, positive attitude, cooperation, punctuality, work ethic, conduct, observation of all rules and other as seen fit.
6. Sportsmanship Awards will be presented at the Achievement Awards Ceremony, Thursday, October 8, 2020.

### PEEWEE SHOWMANSHIP

**Entry Deadline: Prior to Each Show**  
**Sheep, Swine, Goat, Rabbit & Poultry**  
**Pee Wee's with Sibling in 4-H or Cloverbuds**

#### Contest Rules:

1. "Pee Wee" is for ages 5 to 7 (as of December 31, 2019).

2. "Pee Wee's" with a sibling in 4-H or 4-H Cloverbud members may participate.
3. This is not a 4-H sponsored event.
4. There are no fees for these showmanship events.
5. **The intent of these events is to be fun, educational and to encourage youth to participate as an exhibitor in the future.**
6. **A Pee Wee showmanship event will be held at each of the following shows – Sheep, Swine, Goat, Rabbit and Poultry.**
7. Contestants and parents must complete the Pee Wee Showmanship Entry Form and liability waiver, which will be available prior to each animal show.
8. Pee wee exhibitors do not have to own an animal. They may use a tame animal of a relative or friend.
9. A parent or older youth must accompany the Pee Wee into the show ring and be available if the animal tries to get away.
10. Pee wee exhibitors do not have to be a member of 4-H.
11. Exhibitors will be required to be clean, neat and dressed in jeans or slacks and a shirt with a collar.
12. No caps or hats in the show ring (helmets are allowed).
13. Closed-toed shoes or boots are required.
14. Sheep halters are optional.
15. All exhibitors will receive a participation ribbon.

### ROUND ROBIN SHOWMANSHIP CONTEST

**Superintendent – Brooke Hanlon**  
**Saturday – July 25, 2020**  
**8:00 a.m.**

1. Round Robin Showmanship will be held at 8:00 a.m., Saturday, July 25, 2020.
2. Seniors, Intermediates and Juniors compete together, but are judged separately.
3. If the champion senior showman in each species fails or is not able to compete in Round Robin, they are not allowed to judge the Adult Round Robin.
4. Eligible participants will be the top two winners from junior, intermediate and senior horse, beef, sheep, swine, market goat, dairy goat, alpaca/llama, rabbit and poultry showmanship classes.
5. Eligible Round Robin participants will be asked to enter the contest immediately after each showmanship class.
6. The names of Round Robin participants in each species must be submitted to the Round Robin Chairman by Friday, July 24 or earlier if possible.
7. For the first round of Round Robin Competition, each exhibitor must own and show his/her own 4-H project animal which they qualified with in the 2020 Arapahoe County Fair:
8. Superintendents may rotate swine after first round.
9. If a showman places Champion or Reserve Champion in more than one species, they may show the species of their choice in the Round Robin. The exhibitor must declare to the Superintendent which species they will be showing in the contest.
10. In the event a showman has to make a choice of which species to show, or elects not to participate in the Round Robin, the third place showman in that species would participate.

11. Participants show their respective species first, and then rotate to each remaining species.
  12. **When showing sheep and goats in Round Robin classes, the front feet of the animal must be on the floor while showing. The front feet can be picked up to set the animal and then placed back down on the floor. Placing the animal on any support or altered ring surface is not acceptable. Consistently lifting the animal by the head and raising the front feet off the ground is not acceptable.**
  13. **Animals should not be lifted for extended period of time, only in brief instances to assist in getting it set when the judge is not handling or viewing the animal.**
  14. Dress code is determined by the first species being shown. (See dress code rules under each specie.)
  15. Awards will be presented at the conclusion of the Round Robin Contest.
2. Youth choosing to enter the Premier Exhibitor Award competition must have met the requirements for Meat Quality Assurance training.
  3. A member may enter in one or more species for the Premier Exhibitor Award, provided all 4-H eligibility rules have been followed for enrollment, County Fair and record judging.
  4. The Premier Exhibitor Award will be based on the following criteria and scoring system:
    - a. **Class Placings-** Highest placing animal in Market and Breeding show: 0-20  
Market: 10 points possible- 10 for 1<sup>st</sup>, 8 for 2<sup>nd</sup>, 6 for 3<sup>rd</sup>, 4 for 4<sup>th</sup>, 2 for 5<sup>th</sup>  
Breeding: 10 points possible- 5 points to enter plus 5 for 1<sup>st</sup>, 4 for 2<sup>nd</sup>, 3 for 3<sup>rd</sup>, 2 for 4<sup>th</sup>, 1 for 5<sup>th</sup>
    - b. **Record Book** – 0-25 points must achieve a Blue award to be eligible. 100=25 points, 99=24 points, 98 points=23 points, etc.
    - c. **Showmanship** – 1<sup>st</sup> place = 25 points, 2<sup>nd</sup> = 23 points, 3<sup>rd</sup> = 21 points, etc.
    - d. **Herdsmanship** –0-10 points: Score will be determined by the species superintendent. Maximum score available is 10 points.
    - e. **Knowledge Test** –0-25 points: Score will reflect the points scored on the test i.e. 23 question correct will earn 23 points. Test will be given at County Fair.
    - f. **Interview-** 0-25 points: Sign up for interview times with the Extension Agent during the County Fair. Interviews will be conducted on Saturday of the County Fair.
    - g. Additional points will be given in Showmanship, Market and Breeding as follows:  
**Grand Champion** receives 3 additional points,  
**Reserve Grand Champion** receives 2 additional points.

**CARCASS CONTEST**  
**Tuesday, July 21, 2020**  
**Beef – Sheep – Swine – Goat**

1. Ultra-sounds will be conducted on each large market animal at time of weigh-in on Tuesday, July 21.
2. Ultra-sounds will be conducted on each large market animal at time of weigh-in on Tuesday, July 21.
3. Carcass data will be available to exhibitors at the fair.
4. The top four carcasses in each species will receive ribbons and premiums through 4<sup>th</sup> place.
5. Grand Champion and Reserve Grand Champion Carcass awards will be presented at the Achievement Program, October 8, 2020.

**PREMIER EXHIBITOR AWARDS**  
**Premier Exhibitor Knowledge Test & Interviews**  
**Sunday – July 26, 2020 – 11:30 a.m.**  
**4-H Fair Office**  
**Ethan Cahill, 4-H Extension Agent**

<b>DIV. 73G – CLASS 579:</b>	<b>Premier Beef Exhibitor</b>
<b>DIV. 74F – CLASS 643:</b>	<b>Premier Sheep Exhibitor</b>
<b>DIV. 75E – CLASS 706:</b>	<b>Premier Swine Exhibitor</b>
<b>DIV. 76L – CLASS 771:</b>	<b>Premier Goat Exhibitor</b>
<b>DIV. 77T – CLASS 843:</b>	<b>Premier Poultry Exhibitor</b>
<b>DIV. 80BD – CLASS 1203:</b>	<b>Premier Rabbit Exhibitor</b>

1. This award will be given to the outstanding 4-H member (ages 8-18) in each of the project species: beef, sheep, swine, goat, rabbit and poultry projects. The focus of this award is on rewarding excellence in total project management and promoting quality assurance of livestock products for consumers. Contestants will be evaluated on six production areas:
    - a. Class Placings: Both breeding and market
    - b. Record keeping (including detailed health and nutrition records)
    - c. Showmanship
    - d. Herdsmanship
    - e. Knowledge based test
    - f. Interview
5. An exhibitor will forfeit their eligibility for the Premier Exhibitor Award if it is deemed by a majority of members on the Livestock Committee that a member exhibited poor herdsmanship, sportsmanship or engaged in unethical behavior during the County Fair Livestock Show.
  6. One \$100 cash prize will be given to each Premier Exhibitor in beef, sheep, swine, and goat.
  7. One \$50.00 cash prize will be given to each Premier Exhibitor in rabbit and poultry projects.
  8. Awards will be presented at the Arapahoe County 4-H Achievement Awards Program on Thursday, October 8, 2020.

**SUPREME CHAMPIONS CONTEST**

1. The Supreme Champion (beef, lamb, goat and swine) is an attempt to reward the animal that best combines marketable commercial traits.
2. The contest will consist of two areas of evaluation: carcass and live placing. 4-H members must compete in both divisions to be eligible for the Supreme Champion Award.
3. Each area of evaluation will receive a score. The scores from live placing and carcass contest will be totaled to determine the Supreme Champion (beef, sheep, goat, and swine) Award placing.



4. The total score will be weighted as follows: Live Placing 50% and Carcass 50%. Ties will be broken on Carcass.
5. Carcass for beef, lamb, goat and swine will be determined by ultrasound
6. Live placing points will be determined during the Market Class Show for the species and will correlate with class placing. Bonus points will be awarded for Grand and Reserve Champions in that show.
7. Any animal receiving a score of zero in any of the categories will be disqualified from the contest.
8. Check rules under specific species for any additional information and requirements.
9. Entry is not required for this contest. Market animals are automatically entered if they make weight.
10. Awards: Grand and Reserve Grand will be awarded in each species at the Achievement Program, October 8, 2020.

### **LIVESTOCK COSTUME CONTEST**

**Friday – July 24, 2020**

**6:00 p.m.**

**East Wing Arena**

**Katy Vincent – Superintendent**

**CLASS: 540**

#### **Contest Rules:**

1. Contest is open to beef, sheep, swine, goat, poultry and rabbit project members.
2. Members are encouraged to enter and dress up along with their livestock.
3. There is no set theme.
4. Entries may compete as a single animal/member entry or as a double entry – two animals/two members.
5. Exhibitors must provide a short, one paragraph description of their entry to the show superintendent a minimum of 30 minutes prior to the class.
6. The announcer will read the exhibitors' descriptions as the entries are coming into the arena at the start of the class.
7. Safety is a priority and exhibitors are encouraged to have conditioned their horses to the costume prior to the day of show.
8. Animals must remain in control at all times.
9. If at any time, the show superintendent feels the entry is unsafe or a danger to other exhibitors, they will reserve the right to excuse the exhibitor from the competition.
10. Awards may be given for:
  - a. Most creative
  - b. Funniest
  - c. Scariest
  - d. Prettiest
  - e. Most authentic costume
11. Scoring is based on:
  - a. 65% Performance and Manners
  - b. 35% Costume

### **CHAMPION PRODUCER AWARD**

**Beef, Sheep, Market Swine, Dairy Goat, Market Goat & Breeding Boer**

1. In addition to the live placings of animals in fair producer classes, a Champion Producer Award will be awarded in each species for 4-H members who raise their own show animals.
2. The Champion Producer Awards is an addition to the regular fair breeding and market producer classes in each specie.
3. The Champion Producer Award will be evaluated based on the following criteria:
  - a. **PLACING:** Each participant will receive an inverse number of points from their fair class placing. For example, if there are 10 entries in the class, 1<sup>st</sup> place earns 10 points, 2<sup>nd</sup> earns 9 points, etc.
  - b. **QUESTIONS:** Questions (2-5) will be asked by the judge relating to production of the corresponding species. All exhibitors will be asked the same questions or similar questions. The interview will take place in the show ring immediately following the live placing of the Producer's Class. Each exhibitor will earn a score from 1-10, based on the answers and knowledge of the exhibitor.
  - c. **BREEDING RECORD BOOK:** Record book must be completed. Contestant will receive points equal to one decimal place less than their percent score on their record book (i.e. a score of 85% will earn 8.5 points).

#### **Competition Rules:**

1. The 4-H member must be enrolled in the corresponding breeding project by January 1 in 4-H on-line regardless if you intend to enter the breeding or market producer classes.
2. Nomination forms must be submitted by deadlines.
3. The breeding project record must be completed.
4. A member is not required to exhibit in the breeding project at the county fair, just the producer(s) classes.
5. The Club or Project Leaders, Superintendents or County Agent will visit the member and take pictures while the animal is still nursing to assure that the animal was born at the competitor's place of residence.
6. 4-H members must also sign and date nomination form.
7. Pictures and any supportive documentation must be submitted to the Extension office by May 1.
8. All market producer entries must comply with the required tag-in procedures, weight requirements and all other rules for all market animals.

### **QUICK DRAW MILKING CONTEST**

**Sunday – July 26, 2020**

**NOON**

**Livestock Pavilion Show ring**

**Junior – Intermediate - Senior**

**Superintendents**

**Kathy Euritt**

**Regina Hoping**

#### **Competition Rules:**

1. Contest is open to all Arapahoe County 4-H members who are entered in the Arapahoe County Fair.

2. Enrollment or exhibition in the goat project is not required.
3. 4-H exhibitors who do not have an entry in the Goat Department may use another 4-H member's dairy goat that has been exhibited and is currently stalled at the fair.
4. Each contestant may have an assistant to hold the doe and control her movements.
5. The assistant must be an enrolled 4-H member in Arapahoe County.
6. The assistant may not assist in the milking in any way.
7. All equipment must be provided by the exhibitor. Milk stands may be used, but are not required.
8. This is a one-minute timed competition.
9. The winner will have produced the most total weight of milk.

**Awards:**

1. Ribbons will be awarded 1<sup>st</sup> – 3<sup>rd</sup> place.

## **DEPARTMENT M** **BEEF**

**Beef Show Time: - Friday, July 24 – 8:00 a.m.**  
**Catch a Calf Show Time – Friday, July 24**  
**(Between the Beef Market & Breeding Show)**  
**Superintendent – Brain Hanlon**

**PRE-ENTRY:**

1. Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53.
2. Entry will be done on-line at [Arapahoecounty.fairentry.com](http://Arapahoecounty.fairentry.com).
3. Drug Test waiver will be done electronically.
4. A \$10.00 drug test fee per market animal will be collected at animal tag-in.
5. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 113.

**PROJECT EXHIBIT RULES:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 53 - 61. Please carefully read all rules.
2. All beef exhibits must be in place by 11:00 a.m., Tuesday, July 21. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
3. Ownership deadline for market beef is March 7, 2020. Ownership deadline for breeding beef is May 1, 2020. All animals must be in the name of the exhibitor by the above dates. The only exceptions are junior calves born after May 1 from a breeding beef project animal and entries in a Producers class.
4. All beef exhibits must be naturally polled or dehorned and not have scurs longer than two inches at any time.
5. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

## **DIVISION 73A - BEEF SHOWMANSHIP** **See Chart for Division and Class Numbers**

1. Beef Showmanship is required for all 4-H members showing beef at the Arapahoe County Fair.
2. Exhibitors must pre-enter and show their own animal.

3. Market animals or heifers may be used for beef showmanship classes.
4. The beef showmanship time schedule will be at the discretion of the beef superintendent.
5. The judge will evaluate showmanship based on the following:
  - a. Appearance of animal
  - b. Showing of animal
  - c. Appearance, courtesy and knowledge of exhibitor
6. The beef showmanship contest will be divided into three age divisions:
  - a. Junior division,  
Ages 8-10 as of Dec. 31, 2019
  - b. Intermediate division,  
Ages 11-13 as of Dec. 31, 2019
  - c. Senior division,  
Ages 14-18 as of Dec. 31, 2019

## **DIVISION 73B - MARKET BEEF**

**See Chart for Division and Class Numbers**

**Project Exhibit Rules:**

1. Market beef classes and small breed market beef classes are open to steers and heifers, purebred or crossbred, calved after January 1, 2019.
2. Small breed market beef must weigh a minimum of 650 and a maximum of 1,000 pounds and all other market beef must weigh a minimum of 1,000 pounds for market classes and livestock sale. There is no maximum weight for all other market beef to show and sell.
3. Age will be determined by the dentition process. All market beef must have both temporary central incisors (baby teeth) in place. Any evidence of tampering with tooth development will be cause for disqualification. The dentition's decision is final.
4. Market beef will be shown by weight divisions rather than by breed. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market beef with uniform weights may end up with two or more animals in the same class.
5. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.
6. Market beef will be weighed at 1:00 p.m., Tuesday, July 21. See pages 55 for specific weigh-in rules and sale rules.
7. A brand inspection paper must be presented at this time. See page 62 for specific Brand Inspection Paper instructions.
8. A feeder class may be established for market beef under or over the required market weight. The management does not intend to establish a competitive feeder class, so exhibitors are urged to show market beef weighing over 1,000 lbs. and small breed market beef must weigh a minimum of 650 lbs. and a maximum of 1000 lbs.
9. Small breed market beef exhibitors must declare at beef tag-in that their animal will be shown as a small breed market beef at the Arapahoe County Fair.
10. A heifer can only be shown as a market heifer **or** a breeding heifer, **not both**.

11. Champion and Reserve Champion Market steers and heifers will compete for Grand Champion and Reserve Grand Champion Market Beef.
12. Any youth raising a calf under the National Western 4-H Catch-A-Calf program is eligible and strongly encouraged to show in a special show between the Market Beef Show and Breeding Beef Show, July 24. For information, refer to pages 67 - 68.

### **DEPARTMENT M BEEF SHOW CLASSES**

#### **DIVISION 73A – BEEF SHOWMANSHIP (Required)**

**CLASS 545:** Senior

**CLASS 546:** Intermediate

**CLASS 547:** Junior

#### **DIVISION 73C – BREEDING BEEF**

**CLASS 575:** Junior Heifer Calf

**CLASS 576:** Senior Heifer Calf

**CLASS 577:** Summer Yearling Heifer

**CLASS 578:** Junior Yearling Heifer

**CLASS 579:** Senior Yearling Heifer

**CLASS 570:** Two Year Old Heifer/Cow

**CLASS 571:** Three Year Old and Older Heifer/Cow

**CLASS 572:** Junior Bull Calf

**CLASS 573:** Senior Bull Calf

**CLASS 574:** Summer Yearling Bull

**CLASS 575:** Cow/Calf or First Calf Heifer/Calf Pair

#### **DIVISION 73D – PRODUCERS BREEDING CLASS**

**CLASS 576:** Producers Breeding

#### **DIVISION 73B – MARKET BEEF**

**CLASS 550:** Small Breed Market Beef Heifer

**CLASS 555:** Small Breed Market Beef Steer

**CLASS 570:** Market Beef Heifer

**CLASS 575:** Market Beef Steer

(Final classes assigned at weigh-in)

**NOTE:** Bull calves may only be shown in the Junior Bull Calf, Senior Bull Calf and Summer Yearling Bull classes. Bulls are not eligible for producers' classes

#### **DIVISION 73E – PRODUCERS MARKET CLASS**

**CLASS 577:** Producers Market

#### **DIVISION 73G – PREMIER EXHIBITOR**

**CLASS 579:** Premier Beef Exhibitor.

#### **CATCH-A-CALF EVENT**

**NWSS Catch-A-Calf**

(See Pages 67 - 68)

#### **DIVISION 73C - BREEDING BEEF**

See Chart for Division and Class Numbers

#### **Project Exhibit Rules:**

1. Exhibitors must be enrolled in the Breeding Project in order to enter the Breeding Beef Show.

2. Breeding beef will be shown by age and sex only, all breeds combined.
3. Classes may be combined if there are less than three per class.
4. All Breeding Beef must remain at the Fairgrounds until all other livestock are released on Sunday, July 26 at 5:00 p.m.
5. Breeding beef age classifications will be as follows:
  - a. Junior Calf-calved after Jan. 1, 2020
  - b. Senior Calf-calved between Sept. 1 and Dec. 31, 2019
  - c. Summer Yearling-calved between May 1 and Aug. 31, 2019
  - d. Junior Yearling Heifer -calved between Jan. 1 and April 30, 2019
  - e. Senior Yearling Heifer-calved between Sept. 1 and Dec. 31, 2018
  - f. Two Year Old Heifer-calved between Jan 1 and August 31, 2018
  - g. Three Year Old Cow and Older-born before July 26, 2017
  - h. Cow-Calf Pair - Cow or first calf heifer born before May 1, 2017, with calf born after January 1, 2020
6. Bull calves may only be shown in the junior calf, senior calf, and summer yearling classes.

### **PRODUCER CLASS SHOW RULES**

(See Page 60)

#### **DIVISION 73D - PRODUCERS BREEDING BEEF**

See Chart for Division and Class Numbers

#### **Exhibit Rules:**

1. Open to yearling heifers only born between January 1, 2019 and December 31, 2019.
2. Breeding beef rules are followed as per Fair Book.
3. Producer breeding animals may be shown in other breeding class but may not be shown in market classes.

#### **DIVISION 73E - PRODUCERS MARKET BEEF**

See Chart for Division and Class Numbers

#### **Exhibit Rules:**

1. Animals must be weighed in and tagged on the designated weigh-in date.
2. Market beef rules are followed as per Fair Book.
3. Market beef animals may be shown in other beef market classes, but may not be shown in a breeding class.
4. Producer's market class will not show by weight divisions.

### **CATCH A CALF EVENT**

**Friday, July 24, 2020**

**8:00 a.m. – Check In**

**Show Immediately Following Market Beef Show**

**Entry Fee: \$10.00**

**Pre-Entry Required & Due - Friday, June 19, 2020**

1. This event is open to all who caught a calf at the 2020 NWSS Catch a Calf competition.

2. Calves must be halter broke.
  3. If an animal is deemed unruly and/or a safety hazard to the public by the superintendent the animal will not be allowed to show.
  4. There will be no weight division for this class.
  5. The class will be split by hip height if there are too many in the class.
  6. **Exhibitors will have to present a current health certificate to the Beef Superintendent in order to be allowed to unload.**
  7. Stalling will be provided for Arapahoe County 4-H members. Stalling for out of county entries is not guaranteed.
  8. Catch-A-Calves must be hauled in on Friday, July 24 by 8:00 a.m. **Arapahoe County 4-H members may follow the regular County Fair 4-H load-in, stalling and load-out procedures.**
  9. Calves hauled in the day of show may load-out any time following the show, but must be off the grounds by 2:00 p.m., Friday, July 24.
  10. This class will follow the same Exhibitor Responsibility rules regarding fitting, etc., as outlined on page 56 of the Arapahoe County Fair book.
  11. **Entry fee check must be made out to "Arapahoe County Livestock Committee".**
  12. **Checks and entry form must be mailed to:**  
**Arapahoe County Livestock Committee**  
**C/o Roxie Brockelman**  
**61151 East US HWY #36**  
**Strasburg, CO 80136**
  13. Awards:  
1<sup>st</sup> Place – 50% of fee & Belt Buckle  
2<sup>nd</sup> Place – 30% of fee  
3<sup>rd</sup> Place – 20% of fee
- Catch a Calves are not eligible for Grand Champion Market beef and are not eligible for the sale.

### **PREMIER MARKET BEEF EXHIBITOR AWARD**

1. Please refer to Special Contests for Premier Exhibitor Award rules on page 64.

### **DEPARTMENT M** **DAIRY CATTLE**

**Show Time: Friday, July 24, 2020**  
**(Immediately following breeding beef)**  
**Superintendent – Brian Hanlon**

#### **Exhibit Rules:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 53 - 61. Please carefully read all rules.
2. All dairy exhibits must be in place by 11:00 a.m., Tuesday, July 21. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
3. Ownership deadline for dairy cattle is May 1, 2020. All animals must be in the name of the exhibitor by the above date.
4. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

### **DIVISION 73H - DAIRY SHOWMANSHIP**

**See Chart for Division and Class Numbers**

1. **Dairy Showmanship is required for all 4-H members showing Dairy cattle at the Arapahoe County Fair.**
2. The dairy showmanship time schedule will be at the discretion of the cattle superintendent.
3. Market animals must be used for showmanship classes with the exception of **dairy animals and heifers**. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.
4. Exhibitors must pre-enter and show their own animal.
5. The judge will evaluate showmanship based on the following:
  - a. Appearance of animal
  - b. Showing of animal
  - c. Appearance, courtesy and knowledge of exhibitor
6. The dairy showmanship contest will be divided into three age divisions:
  - a. Junior division,  
Ages 8-10 as of Dec. 31, 2019
  - b. Intermediate division,  
Ages 11-13 as of Dec. 31, 2019
  - c. Senior division,  
Ages 14-18 as of Dec. 31, 2019
7. If not at least 3 participants in an age division, the Dairy Cattle Showmanship will be judged with the beef cattle showmanship class.

### **DIVISION 73I – DAIRY CATTLE**

**See Chart for Division and Class Numbers**

#### **DEPARTMENT M** **DAIRY CATTLE SHOW CLASSES**

#### **DIVISION 73H – DAIRY SHOWMANSHIP (Required)**

**CLASS 500:** Senior  
**CLASS 501:** Intermediate  
**CLASS 502:** Junior

#### **DIVISION 73I – DAIRY CATTLE**

**CLASS 503:** Spring Heifer Calf  
**CLASS 504:** Winter Heifer Calf  
**CLASS 505:** Fall Heifer Calf  
**CLASS 506:** Summer Yearling Heifer  
**CLASS 507:** Spring Yearling Heifer  
**CLASS 508:** Winter Yearling Heifer  
**CLASS 509:** Fall Yearling Heifer  
**CLASS 510:** Dry Cow  
**CLASS 511:** Two Year Old Cow  
**CLASS 512:** Three & Four Year Old Cow  
**CLASS 513:** Aged Cow.

#### **Project Exhibit Rules:**

1. Exhibitors must be enrolled in the Dairy Cattle Project in order to enter the Dairy Show.
2. Dairy cattle will be shown by age, all breeds combined.
3. Classes may be combined if there are less than three per class.

4. All Dairy Cattle must remain at the Fairgrounds until all other livestock is released on Sunday, July 26 at 5:00 p.m.
5. Breeding dairy cattle age classifications will be as follows:
  - a. Spring Heifer Calf – Born Mar. 1, 2019 and after.
  - b. Winter Heifer Calf - Born between Dec. 1, 2018 and Feb. 28, 2019
  - c. Fall Heifer Calf - Born between Sept. 1, 2018 and Nov. 30, 2018
  - d. Summer Yearling Heifer -Born between June 1 and Aug. 31, 2018
  - e. Spring Yearling Heifer-Born between Mar. 1 and May 31, 2018
  - f. Winter Yearling Heifer - Born between Dec. 1, 2017 and Feb. 28, 2018
  - g. Fall Yearling Heifer - Born between Sept. 1, 2017 and Nov. 30, 2017
  - h. Dry Cow any age
  - i. 2 Yr. Old Cow – Born between Sept 1, 2016 and August 31, 2017
  - j. 3 & 4 Yr. Old Cow – Born between Sept. 1 2011 and Aug. 31, 2016
  - k. Aged Cow, 5 Yr. & Older – Born prior to Sept. 1, 2011

## **DEPARTMENT M**

### **SHEEP**

**Show Time:**

**Thursday, July 23 – 9:00 A.M.**

**Superintendent: Dominic Morris**

#### **PRE-ENTRY:**

1. **Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53.**
2. **Entry will be done on-line.**
3. **Drug Test waiver will be done electronically.**
4. **A \$10.00 drug test fee per market animal will be collected at animal tag-in.**
5. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 113.

#### **PROJECT EXHIBIT RULES:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 53 - 61.
2. All sheep entries must be in place by 11:00 a.m., Tuesday, July 21. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
3. Wool breeds **only** may be bedded on straw.
4. **In all sheep classes, the front feet of the lamb must remain on the show ring floor while showing. The front feet can be picked up to set the animal and then placed back down on the floor. Consistently lifting the animal by the head, raising the front feet off the ground and placing the animal on any support or altered ring surface is not acceptable. Animals should not be lifted for extended period of time, only in brief instances to assist in getting it set when the judge is not handling or viewing the animal.**

5. **If an exhibitor fails to keep all 4 legs on the ground, it may result in immediate disqualification from their showmanship class. Exhibitors will receive one verbal warning from the ring steward. The second offense will result in the loss of fair premiums for all sheep classes.**
6. Read health regulations carefully, pages 60 - 61.
7. Ownership of market sheep must be in the name of the exhibitor by May 1, 2020 and breeding sheep by May 1, 2020.
8. Show order for classes will be posted in the stall areas, show ring and 4-H office.

## **DIVISION 74A - SHEEP SHOWMANSHIP**

**See Chart for Division and Class Numbers**

1. **Sheep Showmanship is required for all 4-H members showing sheep at the Arapahoe County Fair.**
2. Market animals must be used for showmanship classes with the exception of dairy animals and heifers. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.
3. Exhibitors must pre-enter and show their own animal.
4. The sheep showmanship time schedule will be at the discretion of the sheep superintendent.
5. The judge will evaluate showmanship based on the following:
  - a. Appearance of animal
  - b. Showing of animal
  - c. Appearance, courtesy and knowledge of exhibitor
6. The sheep showmanship contest will be divided into three age divisions:
  - a. Junior division,  
Ages 8-10 as of Dec. 31, 2019
  - b. Intermediate division,  
Ages 11-13 as of Dec. 31, 2019
  - c. Senior division,  
Ages 14-18 as of Dec. 31, 2019

## **DIVISION 74B - MARKET SHEEP**

**See Chart for Division and Class Numbers**

#### **Project Exhibit Rules:**

1. Market classes are open to purebred, grade, or crossbred wether or ewe lambs born after January 1, 2020 and must weigh a minimum of 100 lbs. for market classes and sale.
2. Market lambs may not be shown in breeding classes.
3. Male animals having one or both testicles contained in the body cavity are not eligible to show in market classes.
4. Market lambs will be weighed immediately after goat weigh-in on Tuesday, July 21. See pages 55 for specific weigh-in rules and sale rules.
5. A feeder lamb class may be established for lambs under the required market weight.
6. An exhibitor selling a lamb through the livestock sale, which is found to have the break joint of a yearling or older upon processing will receive mutton market price only, and any premiums won will be deducted from the sale proceeds.

7. Market lambs will show by weight classes rather than by breed. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market lamb with uniform weights may end up with two or more animals in the same class.
8. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.

#### **DIVISION 74C – BREEDING SHEEP** See Chart for Division and Class Numbers

##### **Project Exhibit Rules:**

1. All Breeding Sheep must remain at the Fairgrounds until all livestock is released on Sunday, July 26 at 5:00 p.m.
2. All sheep must be in compliance with current scrapie regulations.
3. Sheep entered in lamb classes must have all lamb teeth in place. Those entered in yearling classes may have two or four permanent teeth.
4. Commercial/crossbred breeding sheep are to be exhibited slick shorn whereas purebreds should be shown as appropriate for their breed.
5. Exhibitors must be enrolled in the Breeding Project in order to enter the Breeding Sheep Show.
6. Separate breed classes will be established if there are three or more animals of the same breed or sire cross. A minimum of three breeders is the norm to constitute a breed show. Any breed with less than three breeders represented will be combined with other breeds in the same class under the appropriate Division i.e. Wool Breeds, Meat Breeds or Crossbreds etc. Any breed that does not fit in one of the Divisions as described in this Fair Book where there are at least three breeders will then constitute a special breed and will show separately from other breeds under the “Other Breeds” Division.
7. If there are three breeders or more of the same breed, Breed classes will be held and they shall be shown by breed: Suffolk, Southdown, Dorset, Hampshire, Columbia, Rambouillet etc.
8. Breed Definitions:

##### **Meat Breeds:**

Defined as Dorset, Hampshire, Suffolk, Southdown and Shropshire etc.

##### **Wool Breeds:**

Defined as Columbia, Rambouillet, Corriedale, Merino and crosses of these breeds.

##### **Colored Wool Breeds:**

Wool length on all yearling and older sheep is expected to be 2 inches in length or longer. Animals must be at least 35% colored and will be judged 60% on wool and 40% on conformation.

9. Age classifications for breeding sheep are: Base Date August 1:
  - a. Sr. Ram or ewe lamb-born between August 1 and Dec. 31 of previous year.
  - b. Jr. Ram or ewe lamb born between Jan 1 and July 30 of current year.

- c. Ram or ewe, one year and under two – born between August 1 two years prior – July 30<sup>st</sup> of the previous year.
- c. Aged Ram or ewe, two years old or older – born before August 1 two years prior.

#### **PRODUCER CLASS SHOW RULES** (See Page 60)

#### **DIVISION 74D – PRODUCERS BREEDING SHEEP** See Chart for Division and Class Numbers

1. Open to ewe lambs, born after January 1, 2020.
2. Breeding sheep rules will be followed as written in Fair Book.
3. Producer breeding animals may be shown in other breeding class but may not be shown in market classes.

#### **DIVISION 74E – PRODUCERS MARKET SHEEP** See Chart for Division and Class Numbers

1. Animals must be weighed in and tagged at the designated weigh-in.
2. Market sheep rules will be followed as written in Fair Book.
3. Market lambs may be shown in other market classes but may not be shown in a breeding class.
4. Producer’s market class will not show by weight divisions.

#### **PREMIER MARKET SHEEP EXHIBITOR AWARD**

1. Please refer to Special Contests for Premier Exhibitor Award rules on page 64.

#### **DEPARTMENT M – SHEEP SHOW CLASSES**

##### **DIVISION 74A – SHEEP SHOWMANSHIP (Required)**

**CLASS 585: Senior**

**CLASS 586: Intermediate**

**CLASS 587: Junior**

##### **DIVISION 74B – MARKET SHEEP**

**CLASS 588: (Final classes/lots assigned at weigh-in)**

##### **DIVISION 74C – BREEDING SHEEP**

**If there are 3 of the same breed then final classes will be assigned at the fair.**

##### **DIVISION 74C – MEAT BREEDS**

**CLASS 601: Jr. Ewe Lamb: Jan. 1 - July 30**

**CLASS 602: Sr. Ewe Lamb: Aug.1 – Dec 31**

**CLASS 603: Ewe, 1 yr. & under 2 yr.**

**CLASS 604: Ewe, 2 yr. & under 4 yr.**

**CLASS 605: Jr. Ram Lamb: Jan 1 – July 30**

**CLASS 606: Sr. Ram Lamb: Aug 1 – Dec. 31**

**CLASS 607: Ram, 1 yr. & under 2 Yr.**

**CLASS 608: Aged Ram, 2 yr. old or older**

##### **DIVISION 74C – WOOL BREEDS**

**CLASS 609: Jr. Ewe Lamb: Jan. 1 - July 30**

CLASS 610: Sr. Ewe Lamb: Aug.1 – Dec 31  
 CLASS 611: Ewe, 1 yr. & under 2 yr.  
 CLASS 612: Ewe, 2 yr. & under 4 yr.  
 CLASS 613: Jr. Ram Lamb: Jan 1 – July 30  
 CLASS 614: Sr. Ram Lamb: Aug 1 – Dec. 31  
 CLASS 615: Ram, 1 yr. & under 2 Yr.  
 CLASS 616: Aged Ram, 2 yr. old or older

#### **DIVISION 74C – COMMERCIAL/CROSSES**

CLASS 617: Jr. Ewe Lamb: Jan. 1 - July 30  
 CLASS 618: Sr. Ewe Lamb: Aug.1 – Dec 31  
 CLASS 619: Ewe, 1 yr. & under 2 yr.  
 CLASS 620: Ewe, 2 yr. & under 4 yr.  
 CLASS 621: Jr. Ram Lamb: Jan 1 – July 30  
 CLASS 622: Sr. Ram Lamb: Aug 1 – Dec. 31  
 CLASS 623: Ram, 1 yr. & under 2 Yr.  
 CLASS 624: Aged Ram, 2 yr. old or older

#### **DIVISION 74C – COLORED WOOL BREEDS**

CLASS 625: Jr. Ewe Lamb: Jan. 1 - July 30  
 CLASS 626: Sr. Ewe Lamb: Aug.1 – Dec 31  
 CLASS 627: Ewe, 1 yr. & under 2 yr.  
 CLASS 628: Ewe, 2 yr. & under 4 yr.  
 CLASS 629: Jr. Ram Lamb: Jan 1 – July 30  
 CLASS 630: Sr. Ram Lamb: Aug 1 – Dec. 31  
 CLASS 631: Ram, 1 yr. & under 2 Yr.  
 CLASS 632: Aged Ram, 2 yr. old or older

#### **DIVISION 74C – OTHER BREEDS**

CLASS 633: Jr. Ewe Lamb: Jan. 1 - July 30  
 CLASS 634: Sr. Ewe Lamb: Aug.1 – Dec 31  
 CLASS 635: Ewe, 1 yr. & under 2 yr.  
 CLASS 636: Ewe, 2 yr. & under 4 yr.  
 CLASS 637: Jr. Ram Lamb: Jan 1 – July 30  
 CLASS 638: Sr. Ram Lamb: Aug 1 – Dec. 31  
 CLASS 639: Ram, 1 yr. & under 2 Yr.  
 CLASS 640: Aged Ram, 2 yr. old or older

#### **DIVISION 74D – PRODUCERS BREEDING**

CLASS 641:

#### **DIVISION 74E – PRODUCERS MARKET**

CLASS 642:

#### **DIVISION 74F – PREMIER EXHIBITOR**

CLASS 643: Premier Sheep Exhibitor

### **DEPARTMENT M**

#### **SWINE**

Swine Showmanship – Wednesday, July 22 – 6:00 p.m.  
 Market Swine Show: Thursday, July 23 – 5:00 p.m.  
 Superintendent – D J Jackson

#### **PRE-ENTRY:**

1. Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53.
2. Entry will be done on-line.
3. Drug Test waiver will be done electronically.
4. A \$10.00 drug test fee per market animal will be collected at mandatory Swine Exhibitor meeting.

5. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 113.

#### **PROJECT EXHIBIT RULES:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 53 – 61. Please read all rules carefully.
2. All swine entries must be in place by 11:00 a.m., Tuesday, July 24. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
3. Read health regulations carefully, pages 60 - 61.
4. Registered market swine must be ear-notched according to specific breed requirements. All ear notches must be completely healed to be eligible for show.
5. Ownership of all market swine must be in the name of the exhibitor by May 1, 2020. Market hogs should have been farrowed after Dec. 1, 2019.
6. Market hogs will be shown by weight classes
7. Show order for classes will be posted in the stall areas, show ring and 4-H Fair office.
8. Feeding of swine will **not** be allowed in the show ring.

#### **DIVISION 75A - SWINE SHOWMANSHIP**

See Chart for Division and Class Numbers

1. Swine Showmanship is required for all 4-H members showing swine at the Arapahoe County Fair.
2. The swine showmanship time schedule will be at the discretion of the swine superintendent.
3. Exhibitors must pre-enter and show their own animal.
4. The judge will consider:
  - a. Appearance of animal
  - b. Showing of animal
  - c. Appearance, knowledge, and courtesy of exhibitor
5. The swine showmanship contest will be divided into three divisions:
  - a. Junior division, Ages 8-10, as of Dec. 31, 2019
  - b. Intermediate division, Ages 11-13, as of Dec. 31, 2019
  - b. Senior division, Ages 14-18, as of Dec. 31, 2019
6. Depending upon the number of competitors in each age division, the age division may also be sub-divided with the winners in each of these sub-divided classes being considered for Grand Champion and Reserve Grand Champion in each age division.

#### **DIVISION 75B - MARKET SWINE**

See Chart for Division and Class Numbers

#### **Project Exhibit Rules:**

1. Market swine may be purebred, grade or crossbred barrows or gilts farrowed after Dec. 1, 2019 and must weigh a minimum of 225 lbs. and a maximum of 290 lbs.
2. Animals below minimum weight and over maximum weight are not eligible for sale.
3. Show weight of stock will be used for sale weight.
4. Market hogs will be shown by weight classes rather than by breeds and will be divided into Gilt and Barrow classes

based on pre-entry numbers and final weight. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market swine with uniform weights may end up with two or more animals in the same class.

5. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.
6. Market swine will be weighed at 5:00 p.m., Tuesday, July 21. See pages 55 for specific weigh-in rules and sale rules.
7. **There will be feeder classes for those that do not make weight and heavy weight classes for those over the maximum weight.**

### **PRODUCER CLASS SHOW RULES**

(See Page 60)

### **DIVISION 75D SWINE PRODUCERS CLASS**

See Chart for Division and Class Numbers

### **DIVISION 75D - PRODUCERS MARKET SWINE**

See Chart for Division and Class Numbers

1. Animals must be weighed in and tagged at the designated weigh-in.
2. Market swine rules will be followed as written in Fair Book.
3. Market hogs may be shown in other market classes.
4. Producer's market class will not show by weight divisions.

### **PREMIER MARKET SWINE EXHIBITOR AWARD**

1. Please refer to Special Contests for Premier Exhibitor Award rules on page 64.

### **SWINE SHOW CLASSES – DEPARTMENT M**

#### **DIVISION 75A – SWINE SHOWMANSHIP REQUIRED**

**CLASS 670: Senior**

**CLASS 672: Intermediate**

**CLASS 673: Junior**

#### **DIVISION 75B – MARKET SWINE**

**CLASS 676: Market Barrows**

**CLASS 686: Market Gilts**

(Final Classes/Lots assigned at weigh-in)

#### **DIVISION 75D – PRODUCERS MARKET CLASS**

**CLASS 704:**

#### **DIVISION 75E – PREMIER EXHIBITOR**

**CLASS 705: Premier Swine Exhibitor**



## **DEPARTMENT M GOATS**

**Dairy Goat Show: Wednesday, July 22 - 9:00 a.m.**

**Market Goat Show: Wednesday, July 22 – 12:30 a.m.**

**Livestock Pavilion Show Ring**

### **Superintendents**

**Regina Hopping**

**Katy Vincent**

### **PRE-ENTRY:**

1. **Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53.**
2. **Entry will be done on-line.**
3. **Drug Test waiver will be done electronically.**
4. **A \$10.00 drug test fee per market animal will be collected at animal tag-in.**
5. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 113.

### **PROJECT EXHIBIT RULES:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 53 - 61.
2. All goat entries must be in place by 11:00 a.m., Tuesday, July 21. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
3. All Goats must remain at the Fairgrounds until all other livestock is released on Sunday, July 26 at 5:00 p.m.
4. **In all goat classes, the front feet of the goat must remain on the show ring floor while showing. The front feet can be picked up to set the animal and then placed back down on the floor. Consistently lifting the animal by the head, raising the front feet off the ground and placing the animal on any support or altered ring surface is not acceptable. Animals should not be lifted for extended period of time, only in brief instances to assist in getting it set when the judge is not handling or viewing the animal. Read health regulations carefully, pages 60 - 61.**
5. **If an exhibitor fails to keep all 4 legs on the ground, it may result in immediate disqualification from their showmanship class. Exhibitors will receive one verbal warning from the ring steward. The second offense will result in the loss of fair premiums for all goat classes.**
6. Ownership deadline for market goats is May 1, 2020. All other goats must be in the name of the exhibitor by May 1, 2020. Kids born after May 1 from project animals are exempt.
7. Show order for classes will be posted in the stall areas, show ring and 4-H Fair office.
8. Buck goats born prior to Jan 1, of the current year will not be allowed on the Fairgrounds.
9. All goats must be naturally polled or disbudded prior to the Fair, except for Cashmere, Angora, Pygmy, Breeding Boer and Pack goats.
10. Goats must be led with a collar, chain, halter, etc. as recommended by your breed's national guidelines. No pinch, pronged or training collars will be allowed.



11. Crossbred goats may show in only one class. (I.e. a Hair/Pygmy cross can be shown either as a Hair goat or as Pygmy goat. It cannot show in both classes.)
12. It is not the intention of the management of the Arapahoe County Fair to set up individual classes for every conceivable type of goat. A class should have at least three goats to make up a competitive class. When less than three goats are entered in a class, the superintendent may allow individual entries to be judged or may combine classes at his/her discretion. Large classes may be split into smaller classes.
13. Paints, powders or colors may not be used on goats in the show ring.

#### **DIVISION 76A – DAIRY GOAT SHOWMANSHIP** See Chart for Division and Class Numbers

1. **Dairy Goat Showmanship is required for all 4-H members showing dairy, pygmy, fiber or utility goats at the Arapahoe County Fair.**
2. If an exhibitor exhibits in both Dairy and Market goat at the fair, they must do showmanship in both projects.
3. Exhibitors must pre-enter and show their own animal.
4. ADGA, NPGA, and AAGBA showmanship rules will apply. Check your breed standard books for appropriate attire, type of collar used and important breed showing information.
5. The judge will evaluate showmanship based on the following:
  - a. Appearance of animal
  - b. Showing of animal
  - c. Appearance and courtesy to other exhibitors
6. The dairy goat showmanship contest will be divided into three age divisions classes as follows:
  - a. Junior division,  
Ages 8-10, as of Dec. 31, 2019
  - b. Intermediate division,  
Ages 11-13, as of Dec. 31, 2019
  - c. Senior division,  
Ages 14-18, as of Dec. 31, 2019

#### **DIVISION 76B - DAIRY GOATS** **(SWISS, NUBIAN AND DWARF)**

See Chart for Classification, Division and Class Numbers

##### **Project Exhibit Rules:**

1. Dairy goat lots will be divided into three classification types and will be shown as follows:
  - a. **Nubian type:** all purebred, recorded grade Nubians, and any grade does with the dropping ear. LaManchas show as Nubian type.
  - b. **Swiss type:** all Swiss purebreds, recorded grades, and any grade does with erect ears.
  - c. **Dwarf type:** Nigerian dwarf purebred or grades that are generally classified as dwarf type dairy goats.
2. Any uncertainties as to what class does will be shown in shall be left to the discretion of the superintendent.
3. A champion and reserve champion will be chosen from each dairy goat type: Swiss, Nubian and Dwarf.

4. The champions will return to the ring at the end of the dairy goat show to compete for Best Goat of Show and Reserve Best Goat of Show. The Reserve Champion Goat in the same class as the winner of Best Goat of Show may be brought into the competition for Reserve Best Goat of Show at the discretion of the judge.

#### **DIVISION 76C - HAIR (FIBER) GOATS** See Chart for Division and Class Numbers.

##### **Project Exhibit Rules:**

1. One hair goat class will be offered for any age breed-Angora, Cashmere or crossbred doe (no bucks born prior to January 1, 2020 allowed).
2. Hair goats will be judged based on fiber characteristics of the hair. Goats that do not match fiber production standards may be placed in a different class at the discretion of the superintendent or judge.

#### **DIVISION 76D - PYGMY GOATS** See Chart for Division and Class Numbers.

##### **Project Exhibit Rules:**

1. Goats will be classified by age the same as Dairy Goats.
2. Pygmy goats will be evaluated by the National Pygmy Goat Association Standards.

#### **DIVISION 76E – DAM & DAUGHTER** **DAIRY FIBER PYGMY** See Chart for Division and Class Numbers.

##### **Project Exhibit Rules:**

1. No bucks or wethers are allowed in this class.
2. The same exhibitor must own both Dam and Daughter.
3. Dam may be any age and any breed.
4. Daughter must have been born while dam is owned by exhibitor.
5. Daughter should show how the breed is being improved via breeding.

#### **PRODUCER CLASS SHOW RULES** (See Page 60)

#### **DIVISION 76F - DAIRY GOAT** **PRODUCERS CLASSES** See Chart for Division and Class Numbers

#### **DIVISION 76G – MARKET GOAT** **SHOWMANSHIP** See Chart for Division and Class Numbers

1. **Dairy Goat Showmanship is required for all 4-H members showing market or breeding market goats at the Arapahoe County Fair.**
2. If an exhibitor exhibits in both Dairy and Market goat at the fair, they must do showmanship in both projects.
3. Exhibitors must pre-enter and show their own animal.
4. Market animals must be used for showmanship classes. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.

5. ABGA showmanship rules will apply. Check your breed standard books for appropriate attire and important breed showing information.
6. The judge will evaluate showmanship based on the following:
  - d. Appearance of animal
  - e. Showing of animal
  - f. Appearance and courtesy to other exhibitors
7. The market goat showmanship contest will be divided into three age divisions as follows:
  - d. Junior division,  
Ages 8-10, as of Dec. 31, 2019
  - e. Intermediate division,  
Ages 11-13, as of Dec. 31, 2019
  - f. Senior division,  
Ages 14-18, as of Dec. 31, 2019

### **DIVISION 76H – BREEDING BOER GOATS** See Chart for Division and Class Numbers.

#### **Project Exhibit Rules:**

1. Goats will be judged based on meat type characteristics. Goats that do not conform to meat production standards may be placed in a different class at the discretion of the superintendent or judge.

### **DIVISION 76I – DAM & DAUGHTER BREEDING BOER** See Chart for Division and Class Numbers.

#### **Project Exhibit Rules:**

1. No bucks or wethers are allowed in this class.
2. The same exhibitor must own both Dam and Daughter.
3. Dam may be any age and any breed.
4. Daughter must have been born while dam is owned by exhibitor.
5. Daughter should show how the breed is being improved via breeding.

### **DIVISION 76J - MARKET GOATS**

#### **Project Exhibit Rules:**

1. Market goats must be castrated and healed as much as possible prior to the spring goat weigh-in. Bucks are not allowed.
2. Animals must weigh a minimum of 50 pounds and a maximum of 120 pounds for market classes and sale. May be any breed and either sex born on or after January 1, 2020.
3. Feeder classes will be established for goats that do not make weight or are over the maximum weight.
4. Animals below minimum weight or above maximum weight are not eligible for sale.
5. Market goats will be weighed immediately following beef on Tuesday, July 21. See pages 55 for specific weigh-in rules and sale rules.
6. Market goats must be disbudded or blunt tipped (not less than the diameter of a dime at the end). Tipping of horns is not allowed on the Fairgrounds.
7. Market goats must still have their milk teeth intact at the time of show. **No exceptions.**

8. Market goats must be slick shorn, with no indication of blocking, to 3/8 inch or less above the knees and hock joints to include the head but excluding the tail switch **PRIOR** to being weighed-in at county fair.
9. Animals are judged on individual merit. The judge reserves the right to not award a blue ribbon if there is only one entry. Champion or Reserve Champion may or may not be awarded at the discretion of the judge.
10. Market goats will show by weight classes not breed. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market goat with uniform weights may end up with two or more animals in the same class.
11. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.

### **PRODUCER CLASS SHOW RULES** (See Page 60)

### **DIVISION 76K –MARKET AND BREEDING BOER PRODUCERS CLASSES** See Chart for Division and Class Numbers

### **PREMIER MARKET GOAT EXHIBITOR AWARD**

Please refer to Special Contests for Premier Exhibitor Award rules on page 64.

### **DIVISION 76M – UTILITY CONFORMATION** See Chart for Division and Class Numbers.

#### **Project Exhibit Rules:**

1. Utility conformation is any breed goat shown without a pack or cart.
2. Judge will consider the conformation and ability of the goat to serve as a successful pack or cart animal.
3. Utility conformation goats must be large, strong and agile, suited for packing loads on a mountain trek or to pull a cart or wagon.
4. No trophy or Tool of the Project award is given for this class.

### **DIVISION 76N – PACK OBSTACLE CLASS** **Sunday, July 26 – 1:30 p.m.** **Livestock Pavilion** See Chart for Division and Class Numbers.

#### **Project Exhibit Rules:**

1. Only one entry per exhibitor allowed in the Pack Obstacle Class. Goats may be any breed. This class will be divided into Junior, Intermediate and Senior Divisions and will be shown by age of the goat.
2. Goats under 1 year of age may not show with a pack.
3. The exhibitor will be judged on how well they lead the animal through the obstacle course.
4. The pack may be a commercially available or a handmade pack and will be judged on how well it fits the animal and the suitability. Fanny packs will not be allowed.

5. The animal will be judged on its willingness, calmness and attitude toward unfamiliar situations.

6. No Grand Champion Award or Tool of the Project award is given for this class.

### GOAT SHOW CLASSES - DEPARTMENT M

DAIRY GOATS, FIBER, PYGMY					
Dairy Showmanship		Class #			
Senior		706			
Intermediate		707			
Junior		708			
Breeding Classes		Class #		Class #	Class #
Goat Age For Each Class		Dairy		Fiber	Pygmy
		Nubian	Swiss	Dwarf	
Jr Kid (May 1-June 29, 2020)		709	717	725	733 741
Int Kid (April 1- April 30, 2020)		710	718	726	734 742
Sr Kid (Jan 1- March 31, 2020)		711	719	727	735 743
Buck Kid (Jan 1-June 29, 2020)		712	720	728	736 744
Dry Yearling (under 2 years)		713	721	729	737 745
Milking yearling (under 2)		714	722	730	738 746
2 year old		715	723	731	739 747
3 year old and over		716	724	732	740 748
Dam and Daughter		749	Dairy, Fiber and Pygmy together		
Producers Dairy Goat		750			

MARKET AND BREEDING BOER GOATS	
Market Goat Showmanship	Class #
Senior	751
Intermediate	752
Junior	753
Breeding Boer Classes	Class #
Jr Kid (May 1-June 29, 2020)	754
Int Kid (April 1- April 30, 2020)	755
Sr Kid (Jan 1- March 31, 2020)	756
Buck Kid (Jan 1-June 29, 2020)	757
Dry Yearling (under 2 years)	758
Yearling Doe	759
2 Year Old	760
3 year old and over	761
Dam and Daughter Boer	762
Producers Breeding Boer	763
Market Goat Classes	
All	764
Producers Market	770

PREMIER GOAT EXHIBITOR	
	Class #
	771

UTILITY GOATS	
Utility Conformation	Class #
Goats under 1 yr	772
Goats 1yr and over	773
Pack Obstacle Class- Goats under 1 year	
Senior Member	774
Intermediate Member	775
Junior Member	776
Pack Obstacle Class- Goats over 1 year	
Senior Member	777
Intermediate Member	778
Junior Member	779

## DEPARTMENT - M POULTRY

Entry Time: Tuesday, July 21 - 7:00 – 10:00 a.m.

Weigh-in: Tuesday, July 21 – 3:00 p.m.

Poultry Show: Wednesday, July 22 – 12:30 a.m.

Poultry Showmanship: Wednesday, July 22 – 2:30 p.m.

### PRE-ENTRY:

1. Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53.
2. Entry will be done online.
3. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 113.

### PROJECT EXHIBIT RULES:

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 53 - 61.
2. Poultry numbered leg bands are optional except for each bird in a market pen. Pigeons bands must be seamless (no split or improper size bands allowed).
3. Exhibitors are limited to:
  - A **MAXIMUM** of 12 show bird entries for the entire Poultry department, this includes the bird shown in showmanship. The showmanship bird is also judged in a show bird class.
  - **Pigeons are not included in this count.** See Pigeon Division for guidelines.
  - **Market Poultry is not included in the above count.** Market poultry is two entries per class. See Market Poultry guidelines page 77.
4. **Exhibitors are limited to 2 entries per class.** Example: In the "American Division" an exhibitor could enter 2 White Rock Pullets, 2 Partridge Rock Hens, and 2 Rhode Island Red Cocks.
6. Ownership of poultry must be in the name of the exhibitor by May 1, 2020 except for poultry entered in the market poultry classes. Exhibitor must own meat birds within 15 days of hatching for chickens, ducks and other fowl and within 30 days of hatching for turkeys.
7. **Drenching poultry for any reason prior to weigh-in is prohibited unless prescribed and performed by a licensed veterinarian. If the bird is sick, it will not be allowed to be shown and will be removed from the fairgrounds.**
8. Poultry age classifications are as follows:
  - Cockerel or pullet, under one year
  - Cock or hen: Over one year
  - Young trio: one cockerel and two pullets  
Under one year
  - Old trio: one cock and two hens: Over one year

### SHOW RULES:

1. Fair entry time for poultry is 7:00 – 10:00 a.m., Tuesday, July 21. All entries must be in place by 10:00 a.m. Late entries are subject to a \$25 late fee at the discretion of the superintendent.
2. Market poultry will be weighed at 3:00 p.m. Tuesday, July 21.

3. All poultry must remain on display until, Sunday, July 26. Release time is 5:00 p.m.
4. The exhibitor shall provide all feed and water.
5. **Wood shaving will not be provided for livestock exhibitors. Exhibitors must furnish their own shavings.**
6. All birds will be inspected upon arrival at check-in day. (See Health Rules, pages 60 - 61). Sick birds and parasite infested birds will be disqualified at the discretion of the Superintendent and/or the veterinarian. All sick birds must be removed from the show.
7. **PLEASE DUST YOUR BIRDS FOR LICE PRIOR TO FAIR.** To avoid parasites such as lice or mites, every bird should be bathed at home and dusted with lice powder according to product labeling prior to hauling birds to the Fair. Liquid carbaryl should be used as a dip to treat legs for mites. Medication withdrawal periods for meat pen birds must be strictly observed.

### JUDGING:

1. The management of the poultry show reserves the right to add, change or delete classes of poultry based on numbers and breeds entered.
2. If there are five or more birds in the same breed, they may be judged as a separate group at the discretion of the judge.
3. If less than five birds in a breed, they will be judged with all the other birds in that category Division.
4. Open judging is practiced at the Arapahoe County Fair 4-H Poultry Show, meaning exhibitors and spectators are welcome to attend the judging session. However, no one may interfere with procedures or handle birds in any cage during the judging process unless directed to do so by the judge or superintendent.
5. Birds entered as singles will not be allowed to compete in trio or pair classes.
6. Pairs or trios may not be split to be judged as singles. The market poultry (pen of three) may not be split for individual entries.
7. The Grand Champion exhibit will be determined from the champions of each category. The judge will consider these entries on their number and quality. The decision of the judge is final.
8. The reserve champion in the same class as the Grand Champion may be brought into the competition for Reserve Grand Champion at the discretion of the judge.
9. The judge or superintendent may combine or add classes at their discretion.

### AWARDS:

1. When a class contains only one entry, the judge will award prizes based on the merit of an individual bird. Not every bird qualifies for a blue ribbon.
2. Birds with substantial defects may be disqualified or given reduced premiums at the discretion of the judge.
3. A special premium will be given to the best conditioned bird.
4. The Grand Champion and Reserve Grand Champion Market Poultry and Show Birds will be determined from the champions of each category/division. The judge

will consider these entries on their number and quality.  
The decision of the judge is final.

5. Poultry premiums will be awarded as follows:

1st	\$5	Blue
2nd	\$4	Red
3rd	\$3	White
4th	\$2	Pink

\$10.00 Best Conditioned Bird

## DIVISION 77A – POULTRY SHOWMANSHIP

See Chart for Division and Class Numbers

1. **Poultry Showmanship is required for all 4-H members showing Poultry at the Arapahoe County Fair.**
2. The purpose of 4-H Poultry showmanship is to teach members courtesy, good grooming, poise, confidence and a better knowledge of poultry and how to fit and handle their birds. The classes will be judged by a personal interview.
3. The poultry showmanship contest will be held during the poultry judging. All 4-H poultry exhibitors are required to enter showmanship on their fair pre-entry. Poultry Showmanship will be held in the east wing show arena.
4. Each exhibitor will select and show one of their own birds, which will also be judged in a poultry class. The judge may ask each exhibitor to show one or more birds owned by other exhibitors as assigned by the judge.
5. The judge will evaluate showmanship based on the following:
  - a. Appearance and condition of bird
  - b. Showing of bird
  - c. Appearance, courtesy, and knowledge of exhibitor
  - d. Showmanship performance, attire and condition of birds in other classes may be factored by judge into the final results of the showmanship class.
6. The Poultry showmanship contest will be divided into three divisions:
  - b. Junior division  
Ages 8-10, as of Dec. 31, 2019
  - c. Intermediate division  
Ages 11-13, as of Dec. 31, 2019
  - d. Senior division  
Ages 14-18, as of Dec. 31, 2019
8. Grand Champion and Reserve Grand Champion winners of junior, intermediate, and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Saturday, July 25, at 8:00 a.m. See Round Robin rules, page 63 - 64.

## DIVISION 77B – MARKET POULTRY

### Exhibit Rules:

1. An exhibitor may enter two meat poultry pens per each Market Poultry class.
2. All market poultry will be judged on market condition and quality the day of the show.
3. In order to sell a Poultry meat pen, it must be determined by the judge that the birds are ready for market on the day of the show. Birds not in market condition (based on age or other quality standards) will not be eligible to sell at the Auction.

4. Final Market Classes will be determined at weigh-in.
5. Exhibitor may bring 1 extra bird per pen entry as an alternate to complete the Market pen. The alternate bird will be Vet checked and the extra bird must be taken home by the end of Load-In Day.
6. Each bird in the Market Pen must have a numbered leg band. Alternatively, color coded leg bands can be used in order to identify each bird separately.
7. **Market Chickens:** The ideal pen will be the same breed or variety, and the same sex. They may be purebred or crossbred chickens. **Mixed pens are not eligible to sell; they must either be a pen of Broilers or Roasters.**
  - a. Market Broiler Pen (3) Chickens: Each bird must weigh between 4.5 lbs. up to 6.5 lbs. Ideal weight is 6 lbs. per bird live weight at weigh-in. They cannot be over 8 weeks of age, making their **hatch date on or after May 27, 2020.**
  - b. Market Roaster Pen (3) Chickens: Each bird must weigh over 6.5 lbs. Ideal weight is 8 lbs. per bird live weight at weigh-in. They cannot be over 20 weeks of age, making their **hatch date on or after March 4, 2020.**
8. **Market Turkeys:** One (1) pen will consist of 2 birds (pair). They may be of any breed, variety, or hybrid. They must be a minimum weight of 14 lbs. per bird live weight at weigh-in. They must be a minimum of 16 weeks of age and no more than 20 weeks, making their **hatch date from March 4, 2020 through April 1, 2020.**
9. **Market Ducks:** One (1) pen will consist of 2 birds (pair). They may be of any breed, variety, or hybrid. They must be a minimum weight of 8 lbs. per bird live weight at weigh-in. They must be a minimum of 7 weeks of age, making their **hatch date on or before June 3, 2020.**
10. **Market Geese:** One (1) pen will consist of 2 birds (pair). They may be of any breed, variety, or hybrid. They must be a minimum weight of 10 lbs. per bird live weight at weigh-in. They must be a minimum of 9 weeks of age, making their **hatch date on or before May 20, 2020.**
11. Meat poultry will be weighed Tuesday, July 21, 2020 at 3:00 p.m.
12. The Grand Champion and Reserve Grand Champion meat poultry pens must be sold at the Livestock Auction, 6:30 p.m., Saturday, July 25, 2020.

## DIVISION 77C – 77H LARGE CHICKENS

Chickens will be shown by the following standard categories:

- 77C **American Division** –  
Plymouth Rock, Wyandottes, Javas, Rhode Island Red, Dominiques, Buckeye, Chantecler, Rhode Island White, Jersey Giant, Lamona, New Hampshire, Holland Delaware
- 77D **Asiatic Division** –  
Brahma, Cochin, Langshan
- 77E **English Division** –  
Dorking, Redcap, Cornish, Orpington, Sussex, Australorp
- 77F **Mediterranean Division** –  
Leghorn, Minorca, Spanish, Andalusian, Ancona, Sicilian Buttercup, Catalana

- 77G**    **Continental Division –**  
Hamburg, Campine, Lakenvelder, Polish, Houdan,  
Faverolle, Crevecoeur, La Fleche
- 77H**    **All Other Standard Breeds Division –**  
Games, Modern-Old English, Malay, Sumatra, Aseel,  
Shamo, Yokohama, Phoenix, Cubalaya, Sultan,  
Frizzle, Naked Neck (Turken), Araucana,  
Ameraucana

### **DIVISION 77K – 77O BANTAM CHICKENS**

**Bantams will be shown by the following standard categories:**

- 77K**    **Game Bantams -**  
All Colors
- 77L**    **Single Comb, Clean Legged –**  
Anconas, Andalusians, Australorps, Campines,  
Catalanas, Delawares, Dorkings, Frizzles, Hollands,  
Japanese, Javas, Jersey Giants, Lakenvelders,  
Lamonas, Leghorns, Minorcas, Naked Necks, New  
Hampshires, Orpingtons, Phoenix, Plymouth Rocks,  
Rhode Island Reds, Rhode Island Whites, Spanish,  
Sussex
- 77M**    **Rose Comb, Clean Legged –**  
Anconas, Antwerp Belgians Dominiques, Dorkings,  
Hamburgs, Minonca, Redcaps, Rosecombs,  
Sebrights, Wyandottes
- 77N**    **All Other Combs, Clean Legged –**  
Ameraucana, Araucanas, Buckeyes, Chanteclers,  
Cornish, Crevecoeurs, Cubulayas, Houdans, La  
Fleche, Malays, Polish, Shamos, Sicilian Buttercups,  
Sumatras, Yokohamas
- 77O**    **All Other Combs, Feather Legged –**  
Booted, Brahamas, Cochins, Faverolles, Frizzles,  
Langshans, Mille Fleur, Porcelain, Sultans, Silkies

### **DIVISION 77P – TURKEYS**

**Exhibit Rules:**

1. Young tom or pullet: Under one year
2. Old tom or hen: One year and older

3. Young Pair: one tom and one hen of approximate equal age: Under one year
4. Old Pair: one tom and one hen of approximate equal age  
One year and older

### **DIVISION 77Q – PIGEONS & DOVES** **County Project**

**Exhibit Rules:**

1. Cockerel or pullet: Under one year
2. Cock or hen: One year and older
3. Young trio: one cockerel and two pullets: Under one year
4. Old trio: one cock and two hens: One year and older

### **DIVISION 77R – WATER FOWL** **(Ducks & Geese)**

**Exhibit Rules:**

**(Specify breed on pen card)**

1. Young male or female: Under one year
2. Young Pair: one male and female of approximate equal age, under one year
3. Old male or female: One year and older
4. Old Pair: One male and female of approximate equal age  
One year and older

### **DIVISION 77S – GAME BIRDS** **(Guinea, Quail & Pheasants)**

**Exhibit Rules:**

1. Young male or female: Under one year
2. Young Pair: one male and female of approximate equal age, under one year
3. Old male or female: One year and older
4. Old Pair: One male and female of approximate equal age,  
one year and older

### **PREMIER MARKET POULTRY EXHIBITOR** **AWARD**

Please refer to Special Contests for Premier Exhibitor Award rules on pages 64.

## **POULTRY SHOW CLASSES - DEPARTMENT M**

Classes will be divided as follows. Please specify breed, variety, etc. for each class when checking poultry in at the Fair. See Pages 77 - 78 for Breeds in each Category/Division.

### **DIVISION 77A: POULTRY SHOWMANSHIP REQUIRED**

**CLASS 719: Senior (ages 14-18)**

**CLASS 720 Interm. (ages 11-13)**

**CLASS 721 Junior (ages 8-10)**

**DIVISION 77B: MARKET POULTRY**  
**Specify breed and species on entry form.**

- CLASS 722: Market Chickens Trio**  
**CLASS 723: Market Quail Trio**  
**CLASS 724: Market Ducks Pair**  
**CLASS 725: Market Pheasant Pair**  
**CLASS 726: Market Goose Pair**

**CLASS 727: Market Turkey Pair**  
**CLASS 728: Market Other Poultry Pair**  
**(Final classes/Lots assigned at weigh-in)**

### **DIVISION 77C: AMERICAN CHICKENS** **(Specify breed on pen card)**

- CLASS 740: pullet**  
**CLASS 741: hen**

CLASS 742: cockerel  
CLASS 743: cock  
CLASS 744: young trio  
CLASS 745: old trio

**DIVISION 77D: ASIATIC CHICKENS**

(Specify breed on pen card)

CLASS 746: pullet  
CLASS 747: hen  
CLASS 748: cockerel  
CLASS 749: cock  
CLASS 750: young trio  
CLASS 751: old trio

**DIVISION 77E: ENGLISH CHICKENS**

(Specify breed on pen card)

CLASS 752: pullet  
CLASS 753: hen  
CLASS 754: cockerel  
CLASS 755: cock  
CLASS 756: young trio  
CLASS 757: old trio

**DIVISION 77F: MEDITERRANEAN CHICKENS**

(Specify breed on pen card)

CLASS 758: pullet  
CLASS 759: hen  
CLASS 760: cockerel  
CLASS 761: cock  
CLASS 762: young trio  
CLASS 763: old trio

**DIVISION 77G: CONTINENTAL CHICKENS**

(Specify breed on pen card)

CLASS 764: pullet  
CLASS 765: hen  
CLASS 766: cockerel  
CLASS 767: cock  
CLASS 768: young trio  
CLASS 769: old trio

**DIVISION 77H: ALL OTHER CHICKEN STANDARD BREEDS**

(Specify breed on pen card)

CLASS 770: pullet  
CLASS 771: hen  
CLASS 772: cockerel  
CLASS 773: cock  
CLASS 774: young trio  
CLASS 775: old trio

**DIVISION 77I: PRODUCTION WHITE EGG**

CLASS 776: pullet  
CLASS 777: hen

**DIVISION 77J: PRODUCTION BROWN/COLORED EGG**

CLASS 780: pullet  
CLASS 781: hen

**DIVISION 77K: GAME BANTAMS**

(Specify breed on pen card)

CLASS 784: pullet  
CLASS 785: hen  
CLASS 786: cockerel  
CLASS 787: cock  
CLASS 788: young trio  
CLASS 789: old trio

**DIVISION 77L: SINGLE COMB, CLEAN LEGGED BANTAM**

(Specify breed on pen card)

CLASS 790: pullet  
CLASS 791: hen  
CLASS 792: cockerel  
CLASS 793: cock  
CLASS 794: young trio  
CLASS 795: old trio

**DIVISION 77M: ROSE COMB, CLEAN LEGGED BANTAM**

(Specify breed on pen card)

CLASS 796: pullet  
CLASS 797: hen  
CLASS 798: cockerel  
CLASS 799: cock  
CLASS 800: young trio  
CLASS 801: old trio

**DIVISION 77N: OTHER COMB, CLEAN LEGGED BANTAM**

(Specify breed on pen card)

CLASS 802: pullet  
CLASS 803: hen  
CLASS 804: cockerel  
CLASS 805: cock  
CLASS 806: young trio  
CLASS 807: old trio

**DIVISION 77O: FEATHER LEGGED BANTAM**

(Specify breed on pen card)

CLASS 808: pullet  
CLASS 809: hen  
CLASS 810: cockerel  
CLASS 811: cock  
CLASS 812: young trio  
CLASS 813: old trio

**DIVISION 77P: BREEDING TURKEY**

(Specify breed on pen card)

CLASS 814: young tom  
CLASS 815: young hen  
CLASS 816: old tom  
CLASS 817: old hen  
CLASS 818: pair

**DIVISION 77Q: PIGEONS & DOVES**

(Specify breed on entry form)

CLASS 819: young hen  
CLASS 820: young cock  
CLASS 821: old hen

CLASS 822: old cock  
CLASS 823: young pair  
CLASS 824: old pair

#### **DIVISION 77R: WATER FOWL**

##### **Ducks & Geese**

(Specify breed on pen card)

CLASS 825: Young female Duck  
CLASS 826: Young male Duck  
CLASS 827: Old female Duck  
CLASS 828: Old male Duck  
CLASS 829: Young pair Ducks  
CLASS 830: Old pair Ducks  
CLASS 831: Young female Goose  
CLASS 832: Young male Goose  
CLASS 833: Old female Goose  
CLASS 834: Old male Goose  
CLASS 835: Young pair Geese  
CLASS 836: Old pair Geese

#### **DIVISION 77S: GAME BIRDS**

##### **Pheasants, Guineas or Quail**

(Specify breed on pen card)

CLASS 837: Young female  
CLASS 838: Young male  
CLASS 839: Old female  
CLASS 840: Old male  
CLASS 841: Young pair  
CLASS 842: Old pair

#### **DIVISION 77T – PREMIER EXHIBITOR**

CLASS 843: Premier Poultry Exhibitor

### **DEPARTMENT M RABBITS**

Superintendents – Rod & Roxie Brockelman

**Tuesday – July 21, 2020**  
**Entry Time: 7:00 – 11:00 a.m.**  
**Rabbit Weigh-In: 2:00 p.m.**

**Thursday – July 23, 2020**  
**8:00 a.m. – Rabbit Show**

#### **PRE-ENTRY:**

1. Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53.
2. Entry will be done online.
3. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 113.

#### **PROJECT EXHIBIT RULES:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 53 - 61.
2. **LIVESTOCK SHOW DRESS CODE:** Exhibitors showing rabbits must wear a long sleeved white shirt or white lab coat with a collar and long pants. Shirttails must be tucked in. Hair must be pulled away from the face and all loose or dangling jewelry must be removed.

#### **Hats of any type may not be worn in the show ring.**

For foot safety reasons, it is recommended that livestock exhibitors wear an all-leather shoe/boot. Open toe shoes/sandals may not be worn. Failure to comply with the dress code will result in disqualification from the show.

3. Exhibitors will be allowed to enter the Pet Rabbit class only if exhibitor has no purebred rabbits to enter in the show.
4. All rabbit fur entries must also be in a regular class. The fur class will be judged on texture, density, balance, and condition of fur only. Crossbreeds may not compete in fur classes.
5. Exhibitors may enter a maximum of 15 rabbits in the Fair.
6. Specify the breed, variety (color), sex, tattoo #, and age of rabbit when pre-entering.
7. All rabbits must have a permanent legible tattoo in their left ear and the tattoo must be recorded when pre-entering. Rabbits will not be allowed to be tattooed at the County Fair.
8. In case of rabbit sickness or death, substitution will be allowed only in the same class, variety, breed and sex. **Substitutions must be phoned into the Extension Office by Friday, July 17. No substitutions will be allowed the day of the show.**
9. **Drenching rabbits for any reason prior to weigh-in is prohibited unless prescribed and performed by a licensed veterinarian. If the rabbit is sick, it will not be allowed to be shown and will be removed from the fairgrounds.**

#### **EXHIBITOR RULES:**

1. **Rabbits are to be entered from 7:00 to 11:00 a.m. on Tuesday, July 21** and will remain on display until Sunday, July 26, 2020 at 5:00 p.m.
2. Exhibit release time is 5:00 p.m. on Sunday, July 26, 2020.
3. Exhibitors are required to clean cages and under cages twice a day during the fair and when exhibits are released at the end of the Fair.
4. Failure to water and care for rabbits during the show and the fair by the 4-H member will be cause for disqualification from future shows and forfeiture of all prizes. That includes the breakdown and cleaning of cages at the end of the fair. 4-H members may clean cages at the indoor/outdoor wash racks.
5. **Rabbit exhibitors must present their Record book covers (Front Page) to the Superintendents on Sunday, July 26 to be signed after the Superintendent has checked you out of your cages and granted your release. See page 57 and 106 for complete e-record book instructions.**
6. The 2020 4-H rabbit show is not an American Rabbit Breeders' Assoc. sanctioned show, but ARBA standards will be used as a guide and will be followed as closely as possible. All pet, meat, and show rabbits with ARBA determined disqualifications will not be eligible for placement and meat rabbits that are disqualified during the show will not be eligible to be sold in the Arapahoe County Youth Livestock Auction. A copy of the ARBA



Standards of Perfection is available from the Rabbit Superintendents.

7. Breeding rabbits must be owned by the exhibitor on or before May 1, 2020. Exceptions:  
*(Junior Bucks and Does under 3 months must have been born after April 23. Exhibitor must have owned the doe by May 1, 2020)*
8. Market Rabbits must be owned by:  
June 1, 2020 Roaster – Under 6 Months  
June 1, 2020 Stewer – 6 Months & Over  
June 1, 2020 Single Fryer & Pen of 3 -  
*(Must have been born after May 14, 2020 if you own the bred doe, or purchased prior to weaning.)*
9. Rabbit ages will be figured as of July 23, 2020.
10. All market weights must be met or rabbits will be disqualified.
11. The age, weight, tattoo and health of each rabbit will be checked upon entry.
12. All owners or authorized persons must be present at the time of judging.
13. Rabbits cannot be brought in to sell unless entered and shown in a regular class.
14. In a class with no competition, the judge will give the award he/she deems the entry merits.
15. Animals found to be unhealthy by the superintendent or show officials will be removed from the show.
16. The exhibits will be entered at the risk of the exhibitor. However, every practical precaution will be taken to prevent loss and mistakes in the show room. We will not be responsible for animals stolen.
17. Feed bowls and 32 oz. water bottles must be furnished by the exhibitor. Paper or styrofoam cups **will be not** allowed.
18. Classes may be added, deleted or combined at the discretion of the judge or superintendent.
19. During the show, all spectators including parents will stand behind the judging table and not question the placing or speak to the judge. Only the judge, superintendent, show volunteer, and appointed secretary are allowed at the judging table and recording desk.
20. **After market animals are sold at the auction they must be given food and water to last them through the night.**

#### **AWARDS:**

1. Premiums and ribbons for all rabbit classes including showmanship and fur are:  
1st blue ribbon \$5  
2nd red ribbon \$4  
3rd white ribbon \$3  
4th pink ribbon \$2
2. **Champion and Reserve Champion ribbon Awards:**  
Champion and Reserve Champion Ribbon awards will be given only in classes where the judge deems the entry merit such awards.
3. **Best of Each Breed** - Single strand green ribbons will be awarded.
4. **Best Opposite of Each Breed** - Single strand yellow ribbons will be awarded

5. **Meat Rabbit Classes for each class** - Champion will receive a purple single strand ribbon and Reserve Champion will receive a lavender single strand ribbon.
6. **Fur Classes for each class** - Champion will receive a purple single strand ribbon and Reserve Champion will receive a lavender single strand ribbon.
7. **Showmanship** – Junior, Intermediate and Senior Champion will receive a single strand purple rosette ribbon. Junior, Intermediate, and Senior Reserve Champion will receive a single strand lavender rosette ribbon.
8. **Grand and Reserve Grand Champion Awards:**  
Best and Reserve Best of Show  
Grand & Reserve Grand Champion Meat Rabbit  
Grand & Reserve Grand Champion Junior Showman  
Grand & Reserve Grand Champion Intermediate Showman  
Grand & Reserve Grand Champion Senior Showman
9. Grand Champion and Reserve Grand Champion Awards will be presented at the Arapahoe County 4-H Achievement Awards Ceremony, Thursday, October 8, 2020.

### **DIVISION 80A – SHOWMANSHIP REQUIRED**

#### **CLASS 929 SR: Rabbit Showmanship**

#### **CLASS 930 Intm: Rabbit Showmanship**

#### **CLASS 931 JR: Rabbit Showmanship**

1. In all showmanship classes, the exhibitors must show their own rabbit or they will be disqualified.
2. Showmanship rabbits must be entered in a breed or crossbreed class in order to be eligible for showmanship.
3. The rabbit showmanship contest will be divided into three categories:
  - a. Junior division,  
8-10, as of December 31, 2019
  - b. Intermediate division,  
11-13, as of December 31, 2019
  - c. Senior division,  
14-18, as of December 31, 2019
4. The rabbit showmanship will be judged as follows:
  - a. Written test - 100 points
  - b. Eye Contact, Speech/Communication with Judge - 10 points
  - c. Showing of rabbit - 60 points
  - d. Appearance, action and knowledge of showman – 30 points
5. Grand Champion and Reserve Grand Champion winners of junior, intermediate and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Saturday, July 25 at 8:00 a.m. See Round Robin rules, page 63 - 64.

### **PREMIER MARKET RABBIT EXHIBITOR AWARD**

Please refer to Special Contests for Premier Exhibitor Award rules on pages 64.

## **RABBIT CLASSES**

### **DIVISION 80B – PET RABBIT**

**CLASS 932:** Exhibitors owning one (1) pet rabbit may enter the Pet Class if it does not fit the standards of an ARBA breed class or is spayed or neutered. The class will be judged on rabbit conditioning and health. Not considered for Best of Show or Reserve Best of Show. Pet rabbits cannot be entered in Fur Classes.

### **DIVISION 80C - AMERICAN**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 933:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 934:</b> Senior Doe	10 - 12 lbs.	Over 8 months
<b>CLASS 935:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 936:</b> Intermediate Doe	Under 11 lbs.	6-8 months
<b>CLASS 937:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 938:</b> Junior Doe	Under 9 lbs.	Under 6 months

### **DIVISION 80D – AMERICAN FUZZY LOP**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 939:</b> Senior Buck	Under 4 lbs.	Over 6 months
<b>CLASS 940:</b> Senior Doe	Under 4 lbs.	Over 6 months
<b>CLASS 941:</b> Junior Buck	Under 3 1/2 lbs.	Under 6 months
<b>CLASS 942:</b> Junior Doe	Under 3 1/2 lbs.	Under 6 months

### **DIVISION 80E – AMERICAN SABLE**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 943:</b> Senior Buck	7 - 9 lbs.	Over 6 months
<b>CLASS 944:</b> Senior Doe	8 - 10 lbs.	Over 6 months
<b>CLASS 945:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 946:</b> Junior Doe	Under 9 lbs.	Under 6 months

### **DIVISION 80F – ANGORA, ENGLISH**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 947:</b> Senior Buck	5 - 7 lbs.	Over 6 months
<b>CLASS 948:</b> Senior Doe	5 - 7 1/2 lbs.	Over 6 months
<b>CLASS 949:</b> Junior Buck	Under 5 1/2 lbs.	Under 6 months
<b>CLASS 950:</b> Junior Doe	Under 6 lbs.	Under 6 months

### **DIVISION 80G – ANGORA, FRENCH**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 951:</b> Senior Buck	7 1/2 - 10 1/2 lbs.	Over 6 months
<b>CLASS 952:</b> Senior Doe	7 1/2 - 10 1/2 lbs.	Over 6 months
<b>CLASS 953:</b> Junior Buck	Under 7 1/2 lbs.	Under 6 months
<b>CLASS 954:</b> Junior Doe	Under 7 1/2 lbs.	Under 6 months

### **DIVISION 80H – ANGORA, GIANT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 955:</b> Senior Buck	Over 9 1/2 lbs.	Over 8 months
<b>CLASS 956:</b> Senior Doe	Over 10 lbs.	Over 8 months
<b>CLASS 957:</b> Intermediate Buck	5 – 9 1/2 lbs.	6-8 months
<b>CLASS 958:</b> Intermediate Doe	5 – 9 1/2 lbs.	6-8 months
<b>CLASS 959:</b> Junior Buck	Under 4 3/4 lbs.	Under 6 months
<b>CLASS 960:</b> Junior Doe	Under 4 3/4 lbs.	Under 6 months

**DIVISION 80I – ANGORA, SATIN****State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 961:</b> Senior Buck	6 1/2 - 9 1/2 lbs.	Over 6 months
<b>CLASS 962:</b> Senior Doe	6 1/2 - 9 1/2 lbs.	Over 6 months
<b>CLASS 963:</b> Junior Buck	Under 6 1/2 lbs.	Under 6 months
<b>CLASS 964:</b> Junior Doe	Under 6 1/2 lbs.	Under 6 months

**DIVISION 80J – BELGIAN HARE**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 965:</b> Senior Buck	6 - 9 1/2 lbs.	Over 6 months
<b>CLASS 966:</b> Senior Doe	6 - 9 1/2 lbs.	Over 6 months
<b>CLASS 967:</b> Junior Buck	Under 6 lbs.	Under 6 months
<b>CLASS 968:</b> Junior Doe	Under 6 lbs.	Under 6 months

**DIVISION 80K – BEVEREN****State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 969:</b> Senior Buck	8 - 11 lbs.	Over 8 months
<b>CLASS 970:</b> Senior Doe	9 - 12 lbs.	Over 8 months
<b>CLASS 971:</b> Intermediate Buck	Under 9 1/2 lbs.	6-8 months
<b>CLASS 972:</b> Intermediate Doe	Under 10 1/2 lbs.	6-8 months
<b>CLASS 973:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 974:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 975:</b> Pre-Junior Buck	Under 5 1/2 lbs.	Under 3 months
<b>CLASS 976:</b> Pre-Junior Doe	Under 5 1/2 lbs.	Under 3 months

**DIVISION 80L – BLANC de HOTO**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 977:</b> Senior Buck	8 - 10 lbs.	Over 8 months
<b>CLASS 978:</b> Senior Doe	9 - 11 lbs.	Over 8 months
<b>CLASS 979:</b> Intermediate Buck	Under 9 lbs.	6-8 months
<b>CLASS 980:</b> Intermediate Doe	Under 10 lbs.	6-8 months
<b>CLASS 981:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 982:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 983:</b> Pre-Junior Buck	Under 5 lbs.	Under 3 months
<b>CLASS 984:</b> Pre-Junior Doe	Under 5 lbs.	Under 3 months

**DIVISION 80M – BRITANNIA PETITE****State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 985:</b> Senior Buck	Under 2 1/2 lbs.	Over 6 months
<b>CLASS 986:</b> Senior Doe	Under 2 1/2 lbs.	Over 6 months
<b>CLASS 987:</b> Junior Buck	Under 1 1/4 lbs.	Under 6 months
<b>CLASS 988:</b> Junior Doe	Under 1 1/4 lbs.	Under 6 months

**DIVISION 80N – CALIFORNIAN**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 989:</b> Senior Buck	8 - 10 lbs.	Over 8 months
<b>CLASS 990:</b> Senior Doe	8 1/2 - 10 1/2 lbs.	Over 8 months
<b>CLASS 991:</b> Intermediate Buck	Under 9 lbs.	6-8 months
<b>CLASS 992:</b> Intermediate Doe	Under 9 1/2 lbs.	6-8 months
<b>CLASS 993:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 994:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months
<b>CLASS 995:</b> Pre-Junior Buck	Under 5 1/2 lbs.	Under 3 months
<b>CLASS 996:</b> Pre-Junior Doe	Under 5 1/2 lbs.	Under 3 months

### **DIVISION 80O – CHAMPAGNE d 'ARGENT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 997:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 998:</b> Senior Doe	9 1/2 - 12 lbs.	Over 8 months
<b>CLASS 999:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1000:</b> Intermediate Doe	Under 10 1/2 lbs.	6-8 months
<b>CLASS 1001:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 1002:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 1003:</b> Pre-Junior Buck	Under 6 lbs.	Under 3 months
<b>CLASS 1004:</b> Pre-Junior Doe	Under 6 lbs.	Under 3 months

### **DIVISION 80P – CHECKERED GIANT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1005:</b> Senior Buck	Over 11 lbs.	Over 8 months
<b>CLASS 1006:</b> Senior Doe	Over 12 lbs.	Over 8 months
<b>CLASS 1007:</b> Intermediate Buck	Over 9 lbs.	6-8 months
<b>CLASS 1008:</b> Intermediate Doe	Over 9 lbs.	6-8 months
<b>CLASS 1009:</b> Junior Buck	Over 6 lbs.	Under 6 months
<b>CLASS 1010:</b> Junior Doe	Over 6 lbs.	Under 6 months
<b>CLASS 1011:</b> Pre-Junior Buck	4 - 7 lbs.	Under 3 months
<b>CLASS 1012:</b> Pre-Junior Doe	4 - 7 lbs.	Under 3 months

### **DIVISION 80Q – CHINCHILLA, AMERICAN**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1013:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 1014:</b> Senior Doe	10 - 12 lbs.	Over 8 months
<b>CLASS 1015:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1016:</b> Intermediate Doe	Under 11 lbs.	6-8 months
<b>CLASS 1017:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 1018:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 1019:</b> Pre-Junior Buck	Under 6 lbs.	Under 3 months
<b>CLASS 1020:</b> Pre-Junior Doe	Under 6 lbs.	Under 3 months

### **DIVISION 80R – CHINCHILLA, GIANT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1021:</b> Senior Buck	12 - 15 lbs.	Over 8 months
<b>CLASS 1022:</b> Senior Doe	13 - 16 lbs.	Over 8 months
<b>CLASS 1023:</b> Intermediate Buck	Under 14 lbs.	6-8 months
<b>CLASS 1024:</b> Intermediate Doe	Under 15 lbs.	6-8 months
<b>CLASS 1025:</b> Junior Buck	Under 11 1/2 lbs.	Under 6 months
<b>CLASS 1026:</b> Junior Doe	Under 12 lbs.	Under 6 months
<b>CLASS 1027:</b> Pre-Junior Buck	Under 8 lbs.	Under 3 months
<b>CLASS 1028:</b> Pre-Junior Doe	Under 8 lbs.	Under 3 months

### **DIVISION 80S – CHINCHILLA, STANDARD**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1029:</b> Senior Buck	5 - 7 lbs.	Over 6 months
<b>CLASS 1030:</b> Senior Doe	5 1/2 - 7 1/2 lbs.	Over 6 months
<b>CLASS 1031:</b> Junior Buck	Under 5 1/2 lbs.	Under 6 months
<b>CLASS 1032:</b> Junior Doe	Under 6 lbs.	Under 6 months

### **DIVISION 80T – CINNAMON**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1033:</b> Senior Buck	8 1/2-10 1/2 lbs.	Over 8 months
<b>CLASS 1034:</b> Senior Doe	9 - 11 lbs.	Over 8 months
<b>CLASS 1035:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1036:</b> Intermediate Doe	Under 10 lbs.	6-8 months

<b>CLASS 1037:</b> Junior Buck	Under 8 1/2 lbs.	Under 6 months
<b>CLASS 1038:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months
<b>CLASS 1039:</b> Pre-Junior Buck	Under 5 1/2 lbs.	Under 3 months
<b>CLASS 1040:</b> Pre-Junior Doe	Under 5 1/2 lbs.	Under 3 months

### **DIVISION 80U – CRÈME D'ARGENT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1041:</b> Senior Buck	8 -10 1/2 lbs.	Over 8 months
<b>CLASS 1042:</b> Senior Doe	8 1/2 - 11 lbs.	Over 8 months
<b>CLASS 1043:</b> Intermediate Buck	Under 8 1/2 lbs.	6-8 months
<b>CLASS 1044:</b> Intermediate Doe	Under 9 1/2 lbs.	6-8 months
<b>CLASS 1045:</b> Junior Buck	Under 7 1/2 lbs.	Under 6 months
<b>CLASS 1046:</b> Junior Doe	Under 8 lbs.	Under 6 months
<b>CLASS 1047:</b> Pre-Junior Buck	Under 5 lbs.	Under 3 months
<b>CLASS 1048:</b> Pre-Junior Doe	Under 5 lbs.	Under 3 months

### **DIVISION 80V – DUTCH**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1049:</b> Senior Buck	3 1/2 - 5 1/2 lbs.	Over 6 months
<b>CLASS 1050:</b> Senior Doe	3 1/2 - 5 1/2 lbs.	Over 6 months
<b>CLASS 1051:</b> Junior Buck	Over 1 3/4 lbs.	Under 6 months
<b>CLASS 1052:</b> Junior Doe	Over 1 3/4 lbs.	Under 6 months

### **DIVISION 80W – DWARF HOTO**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1053:</b> Senior Buck	Under 3 lbs.	Over 6 months
<b>CLASS 1054:</b> Senior Doe	Under 3 lbs.	Over 6 months
<b>CLASS 1055:</b> Junior Buck	Under 2 1/2 lbs.	Under 6 months
<b>CLASS 1057:</b> Junior Doe	Under 2 1/2 lbs.	Under 6 months

### **DIVISION 80X – ENGLISH SPOT**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1057:</b> Senior Buck	5 -8 lbs.	Over 6 months
<b>CLASS 1058:</b> Senior Doe	5 - 8 lbs.	Over 6 months
<b>CLASS 1059:</b> Junior Buck	Under 6 lbs.	Under 6 months
<b>CLASS 1070:</b> Junior Doe	Under 6 lbs.	Under 6 months

### **DIVISION 80Y – FLEMISH GIANT**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1071:</b> Senior Buck	Over 13 lbs.	Over 8 months
<b>CLASS 1072:</b> Senior Doe	Over 14 lbs.	Over 8 months
<b>CLASS 1073:</b> Intermediate Buck	6 1/2 - 13 lbs.	6-8 months
<b>CLASS 1074:</b> Intermediate Doe	6 1/2 - 14 lbs.	6-8 months
<b>CLASS 1075:</b> Junior Buck	Over 6 1/2 lbs.	Under 6 months
<b>CLASS 1076:</b> Junior Doe	Over 6 1/2 lbs.	Under 6 months

### **DIVISION 80Z – FLORIDA WHITE**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1077:</b> Senior Buck	4 - 6 lbs.	Over 6 months
<b>CLASS 1078:</b> Senior Doe	4 - 6 lbs.	Over 6 months
<b>CLASS 1079:</b> Junior Buck	Under 4 1/2 lbs.	Under 6 months
<b>CLASS 1070:</b> Junior Doe	Under 4 1/2 lbs.	Under 6 months

**DIVISION 80AA – HARLEQUIN****State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1071:</b> Senior Buck	6 1/2 - 9 lbs.	Over 6 months
<b>CLASS 1072:</b> Senior Doe	7 – 9 1/2 lbs.	Over 6 months
<b>CLASS 1073:</b> Junior Buck	Under 7 1/2 lbs.	Under 6 months
<b>CLASS 1074:</b> Junior Doe	Under 8 lbs.	Under 6 months

**DIVISION 80AB - HAVANA****State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1075:</b> Senior Buck	4 1/2 – 6 1/2 lbs.	Over 6 months
<b>CLASS 1076:</b> Senior Doe	4 1/2 – 6 1/2 lbs.	Over 6 months
<b>CLASS 1077:</b> Junior Buck	Under 5 lbs.	Under 6 months
<b>CLASS 1078:</b> Junior Doe	Under 5 lbs.	Under 6 months

**DIVISION 80AC - HIMALAYAN****State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1079:</b> Senior Buck	2 1/2 – 4 1/2 lbs.	Over 6 months
<b>CLASS 1080:</b> Senior Doe	2 1/2 – 4 1/2 lbs.	Over 6 months
<b>CLASS 1081:</b> Junior Buck	Over 1 1/4 lbs.	Under 6 months
<b>CLASS 1082:</b> Junior Doe	Over 1 1/4 lbs.	Under 6 months

**DIVISION 80AD – HOLLAND LOP****State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1083:</b> Senior Buck	Under 4 lbs.	Over 6 months
<b>CLASS 1084:</b> Senior Doe	Under 4 lbs.	Over 6 months
<b>CLASS 1085:</b> Junior Buck	Over 2 lbs.	Under 6 months
<b>CLASS 1086:</b> Junior Doe	Over 2 lbs.	Under 6 months

**DIVISION 80AE – JERSEY WOOLY****State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1087:</b> Senior Buck	Under 3 1/2 lbs.	Over 6 months
<b>CLASS 1088:</b> Senior Doe	Under 3 1/2 lbs.	Over 6 months
<b>CLASS 1089:</b> Junior Buck	Over 1 1/2 lbs.	Under 6 months
<b>CLASS 1090:</b> Junior Doe	Over 1 1/2 lbs.	Under 6 months

**DIVISION 80AF – LILAC**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1091:</b> Senior Buck	5 1/2 - 7 1/2 lbs.	Over 8 months
<b>CLASS 1092:</b> Senior Doe	6 - 8 lbs.	Over 8 months
<b>CLASS 1093:</b> Junior Buck	Under 6 lbs.	Under 6 months
<b>CLASS 1094:</b> Junior Doe	Under 6 1/2 lbs.	Under 6 months

**DIVISION 80AG – LIONHEAD****State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1095:</b> Senior Buck	Under 3 3/4 lbs.	Over 6 months
<b>CLASS 1096:</b> Senior Doe	Under 3 3/4 lbs.	Over 6 months
<b>CLASS 1097:</b> Junior Buck	Under 3 1/2 lbs.	Under 6 months
<b>CLASS 1098:</b> Junior Doe	Under 3 1/2 lbs.	Under 6 months

### **DIVISION 80AH – LOP, ENGLISH**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1099:</b> Senior Buck	Under 9 1/2 lbs.	Over 8 months
<b>CLASS 1100:</b> Senior Doe	Under 10 1/2 lbs.	Over 8 months
<b>CLASS 1101:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1102:</b> Intermediate Doe	Under 11 lbs.	6-8 months
<b>CLASS 1103:</b> Junior Buck	Under 9 1/2 lbs.	Under 6 months
<b>CLASS 1104:</b> Junior Doe	Under 9 1/2 lbs.	Under 6 months

### **DIVISION 80AI – LOP, FRENCH**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1105:</b> Senior Buck	Over 11 lbs.	Over 8 months
<b>CLASS 1107:</b> Senior Doe	Over 11 1/2 lbs.	Over 8 months
<b>CLASS 1107:</b> Intermediate Buck	Under 12 lbs.	6-8 months
<b>CLASS 1108:</b> Intermediate Doe	Under 12 1/2 lbs.	6-8 months
<b>CLASS 1109:</b> Junior Buck	Under 11 lbs.	Under 6 months
<b>CLASS 1110:</b> Junior Doe	Under 11 lbs.	Under 6 months

### **DIVISION 80AJ - LOP, MINI**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1111:</b> Senior Buck	4 1/2-6 1/2 lbs.	Over 6 months
<b>CLASS 1112:</b> Senior Doe	4 1/2-6 1/2 lbs.	Over 6 months
<b>CLASS 1113:</b> Junior Buck	Under 6 lbs.	Under 6 months
<b>CLASS 1114:</b> Junior Doe	Under 6 lbs.	Under 6 months

### **DIVISION 80AK - LOP, VELVETEEN**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1115:</b> Senior Buck	5 -6 1/2 lbs.	Over 6 months
<b>CLASS 1116:</b> Senior Doe	5 -6 1/2 lbs.	Over 6 months
<b>CLASS 1117:</b> Junior Buck	3 1/2 - 5 lbs.	Under 6 months
<b>CLASS 1118:</b> Junior Doe	3 1/2 - 5 lbs.	Under 6 months

### **DIVISION 80AL –MINI REX**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1119:</b> Senior Buck	3 – 4 1/4 lbs.	Over 6 months
<b>CLASS 1120:</b> Senior Doe	3 1/4 – 4 1/2 lbs.	Over 6 months
<b>CLASS 1121:</b> Junior Buck	Under 3 3/4 lbs.	Under 6 months
<b>CLASS 1122:</b> Junior Doe	Under 3 3/4 lbs.	Under 6 months

### **DIVISION 80AM – MINI SATIN**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1123:</b> Senior Buck	3 1/4– 4 3/4 lbs.	Over 6 months
<b>CLASS 1124:</b> Senior Doe	3 1/4– 4 3/4 lbs.	Over 6 months
<b>CLASS 1125:</b> Junior Buck	Under 4 lbs.	Under 6 months
<b>CLASS 1126:</b> Junior Doe	Under 4 lbs.	Under 6 months

### **DIVISION 80AN – NETHERLAND DWARF**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1127:</b> Senior Buck	Under 2 1/2 lbs.	Over 6 months

<b>CLASS 1128:</b> Senior Doe	Under 2 1/2 lbs.	Over 6 months
<b>CLASS 1129:</b> Junior Buck	Under 2 lbs.	Under 6 months
<b>CLASS 1130:</b> Junior Doe	Under 2 lbs.	Under 6 months

### **DIVISION 80AO – NEW ZEALAND**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1131:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 1132:</b> Senior Doe	10 - 12 lbs.	Over 8 months
<b>CLASS 1133:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1134:</b> Intermediate Doe	Under 11 lbs.	6-8 months
<b>CLASS 1135:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 1136:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 1137:</b> Pre-Junior Buck	Under 6 lbs.	Under 3 months
<b>CLASS 1138:</b> Pre-Junior Doe	Under 6 lbs.	Under 3 months

### **DIVISION 80AP - PALOMINO**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1139:</b> Senior Buck	8 - 10 lbs.	Over 8 months
<b>CLASS 1140:</b> Senior Doe	9 - 11 lbs.	Over 8 months
<b>CLASS 1141:</b> Intermediate Buck	Under 9 lbs.	6-8 months
<b>CLASS 1142:</b> Intermediate Doe	Under 9 1/2 lbs.	6-8 months
<b>CLASS 1143:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 1144:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months
<b>CLASS 1145:</b> Pre-Junior Buck	Under 5 lbs.	Under 3 months
<b>CLASS 1146:</b> Pre-Junior Doe	Under 5 lbs.	Under 3 months

### **DIVISION 80AQ – POLISH**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1147:</b> Senior Buck	Under 3 1/2 lbs.	Over 6 months
<b>CLASS 1148:</b> Senior Doe	Under 3 1/2 lbs.	Over 6 months
<b>CLASS 1149:</b> Junior Buck	Under 2 1/2 lbs.	Under 6 months
<b>CLASS 1150:</b> Junior Doe	Under 2 1/2 lbs.	Under 6 months

### **DIVISION 80AR – REX**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1151:</b> Senior Buck	7 1/2 - 9 1/2 lbs.	Over 6 months
<b>CLASS 1152:</b> Senior Doe	8 - 10 1/2 lbs.	Over 6 months
<b>CLASS 1153:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 1154:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months

### **DIVISION 80AS – RHINELANDER**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1155:</b> Senior Buck	6 1/2 - 9 1/2 lbs.	Over 6 months
<b>CLASS 1156:</b> Senior Doe	7 - 10 lbs.	Over 6 months
<b>CLASS 1157:</b> Junior Buck	Over 3 1/4 lbs.	Under 6 months
<b>CLASS 1158:</b> Junior Doe	Over 3 1/4 lbs.	Under 6 months

### **DIVISION 80AT - SATIN**

#### **State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1159:</b> Senior Buck	8 1/2 – 10 1/2 lbs.	Over 8 months
<b>CLASS 1160:</b> Senior Doe	9 - 11 lbs.	Over 8 months



<b>CLASS 1161:</b> Intermediate Buck	Under 9 lbs.	6-8 months
<b>CLASS 1162:</b> Intermediate Doe	Under 9 1/2 lbs.	6-8 months
<b>CLASS 1163:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 1164:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months

### **DIVISION 80AU – SILVER**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1165:</b> Senior Buck	4 - 7 lbs.	Over 6 months
<b>CLASS 1166:</b> Senior Doe	4 - 7 lbs.	Over 6 months
<b>CLASS 1167:</b> Junior Buck	Under 5 lbs.	Under 6 months
<b>CLASS 1168:</b> Junior Doe	Under 5 lbs.	Under 6 months

### **DIVISION 80AV – SILVER FOX**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1169:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 1170:</b> Senior Doe	10 - 12 lbs.	Over 8 months
<b>CLASS 1171:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1172:</b> Intermediate Doe	Under 10 1/2 lbs.	6-8 months
<b>CLASS 1173:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 1174:</b> Junior Doe	Under 9 lbs.	Under 6 months

### **DIVISION 80AW – SILVER MARTEN**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1175:</b> Senior Buck	6 1/2 - 9 lbs.	Over 6 months
<b>CLASS 1176:</b> Senior Doe	7 - 9 1/2 lbs.	Over 6 months
<b>CLASS 1177:</b> Junior Buck	Under 7 lbs.	Under 6 months
<b>CLASS 1178:</b> Junior Doe	Under 7 1/2 lbs.	Under 6 months

### **DIVISION 80AX – TAN**

**State Color on Entry**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1179:</b> Senior Buck	4 - 5 1/2 lbs.	Over 6 months
<b>CLASS 1180:</b> Senior Doe	4 - 5 1/2 lbs.	Over 6 months
<b>CLASS 1181:</b> Junior Buck	Over 2 lbs.	Under 6 months
<b>CLASS 1182:</b> Junior Doe	Over 2 lbs.	Under 6 months

### **DIVISION 80AY - THRIANTA**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1183:</b> Senior Buck	4 - 6 lbs.	Over 6 months
<b>CLASS 1184:</b> Senior Doe	4 - 6 lbs.	Over 6 months
<b>CLASS 1185:</b> Junior Buck	Under 5 lbs.	Under 6 months
<b>CLASS 1186:</b> Junior Doe	Under 5 lbs.	Under 6 months

### **DIVISION 80AZ - ANY CROSSBRED**

**Will be judged on meat quality. Cannot be entered in Fur Classes**

<b>CLASS 1187:</b> Senior Buck	Over 6 months
<b>CLASS 1188:</b> Senior Doe	Over 6 months
<b>CLASS 1189:</b> Junior Buck	Under 6 months
<b>CLASS 1190:</b> Junior Doe	Under 6 months

### **DIVISION 80BA - ANY OTHER**

**Will be judged on meat quality**

<b>CLASS 1191:</b> Senior Buck	Over 6 months
<b>CLASS 1192:</b> Senior Doe	Over 6 months

**CLASS 1193:** Junior Buck  
**CLASS 1194:** Junior Doe

Under 6 months  
Under 6 months

### **DIVISION 80BB – FUR**

**CLASS 1195:** Fur Class Rex  
**CLASS 1196:** Fur Class Wool

**CLASS 1197:** Fur Class Normal  
**CLASS 1198:** Fur Class Satin

### **DIVISION 80BC – MEAT CLASSES**

<b>CLASS 1199:</b> Meat Pen	Min Weight 3 ½ lbs./Max Weight 5 ½ lbs. Each (3 Rabbits – Same Breed & Variety)	Age Not Over 10 Weeks
<b>CLASS 1200:</b> Single Fryer	Min Weight 3 ½ lbs./Max Weight 5 ½ lbs.	Age Not Over 10 Weeks
<b>CLASS 1201:</b> Roaster	Min Weight 5 ½ lbs./Max Weight 9 lbs.	Age Limit Under 6 Months
<b>CLASS 1202:</b> Stewer	Min Weight 8 lbs.	Age 6 Month & Over

### **DIVISION 80BD – PREMIER EXHIBITOR**

**CLASS 1203:** Rabbit Premier Exhibitor

### **DEPARTMENT M** **LLAMA/ALPACA**

**Exhibit Entry**  
**Livestock Pavilion**  
**Tuesday, July 21 – 7:00 a.m. –11:00 a.m.**

**Show Time**  
**Friday, July 24 - 2:00 p.m.**  
**Livestock Pavilion**

**Exhibit Release**  
**Sunday, July 26 – 5:00 p.m.**

2. Alpaca/Llamas must past a veterinary inspection at the time of their arrival. Those animals not passing inspection will not be allowed on the fairgrounds.
3. Stalling will be in the North End of the Livestock Pavilion in horse stalls.
4. All llamas and alpacas must be at least 5 months old. Intact males may be shown.
5. Llama/Alpaca's need not be in full fleece to show. They may be shorn.
6. Llamas and Alpacas will be shown together.
7. Alpaca Owner and Breeders Association current show rules will be used to judge classes.
8. Classes will be broken with cooperation and input from the judge and superintendent and with approval from the extension agent.
9. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

#### **PRE-ENTRY:**

1. Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53.
2. Entry will be done on-line.
3. Exhibitors may enter two animals per class, except in Showmanship where only one animal maybe entered. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 113.

#### **PROJECT EXHIBIT RULES:**

1. Competition is open to enrolled 4-H llama and alpaca project members.
2. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 53 - 61. Please carefully read all rules.
3. Ownership or leasing of Llamas and Alpacas must be in the name of the exhibitor by May 1, 2020, and Llama/Alpaca ownership/lease agreement(s) on file at the Extension Office by May 1.
4. See Record Book Rules page 57 and 106 and Thank You note rules on pages 56 – 57.

#### **SHOW RULES:**

1. All Llama and Alpaca exhibits must be in place by 11:00 a.m., Tuesday, July 21. Late entries are subject to a \$25 late fee at the discretion of the superintendent.

### **DIVISION 79A - LLAMA & ALPACA SHOWMANSHIP** **See Chart for Division and Class Numbers**

1. **Llama/Alpaca Showmanship is required for all 4-H members showing Llama/Alpaca at the Arapahoe County Fair.**
2. Exhibitors must pre-enter and show their own animal.
3. The judge will evaluate showmanship based on the following:
  - d. Appearance of animal
  - e. Showing of animal
  - f. Appearance, courtesy and knowledge of exhibitor
4. The Llama/Alpaca showmanship contest will be divided into three age divisions:
  - d. Junior division,  
Ages 8-10 as of Dec. 31, 2019
  - e. Intermediate division,  
Ages 11-13 as of Dec. 31, 2019
  - f. Senior division,  
Ages 14-18 as of Dec. 31, 2019
5. The Showmanship animal's scores will be used to determine the Overall High Point Award.
6. Grand Champion and Reserve Grand Champion winners of junior, intermediate, and senior showmanship are

eligible for the Round Robin Showmanship contest to be held on Saturday, July 25, at 8:00 a.m. See Round Robin rules, page 63 - 64.

## **DEPARTMENT M LLAMA/ALPACA SHOW CLASSES**

### **DIVISION 79A - LLAMA & ALPACA SHOWMANSHIP (Required)**

**Class 1200: Senior**  
**Class 1201: Intermediate**  
**Class 1202: Junior**

### **DIVISION 79B - PUBLIC RELATIONS**

**Class 1206: Junior**  
**Class 1207: Intermediate**  
**Class 1208: Senior**

### **DIVISION 79C - COSTUME**

**Class 1209: Junior**  
**Class 1210: Intermediate**  
**Class 1211: Senior**

### **DIVISION 79D - LLAMA & ALPACA OBSTACLE/PACK**

**Class 1203: Junior**  
**Class 1204: Intermediate**  
**Class 1205: Senior**

### **DIVISION 79 E - LLAMA & ALPACA FLEECE**

**Class 1212: Junior**  
**Class 1213: Intermediate**  
**Class 1214: Senior**

### **DIVISION 79B - PUBLIC RELATIONS**

#### **Project Exhibit Rules:**

1. This class is for the llama and alpaca that participate in community activities such as schools, hospitals, service clubs, parades, charity functions, children's homes, rehabilitation therapy with a variety of patients, T.V. or other media appearances for promotion.
2. The class is run like the obstacle class but with a different course design and obstacles.

#### **Mandatory Obstacles:**

1. Stairs or Ramps
2. Pick up foot and show pad or teeth in confinement area
3. Backing Recommend going around and between obstacle such as chairs, tables, beds, desks, etc.
4. Crowd petting and touching.

### **DIVISION 79C - COSTUME**

#### **Project Exhibit Rules:**

1. Entrants are required to actively participate in the construction of a costume for themselves and their alpaca entry.
2. Judging will be based on originality and complexity of costume, ability of handler and alpaca to show as a team (does alpaca handle challenges of the costume, such as dangling parts, legging, etc.).

### **DIVISION 79D - LLAMA & ALPACA OBSTACLE/PACK**

#### **Project Exhibit Rules:**

1. The obstacle class is to simulate the usefulness of the animals as pack animals.
2. The exhibitor will need to navigate a course designed by the judge with their animal while being safe.
3. This class tests the training and trust of the animals and the skills of the handler.

### **DIVISION 79 E - LLAMA & ALPACA FLEECE**

#### **Project Exhibit Rules:**

1. Any fleece entered shall be discriminated against and subject to disqualification if the fleece shows any definite defect including the following:
  - a. Poorly prepared, containing excessive dirt and plant material, tags, burrs, etc.
  - b. Any sign or stage of insect infestation.
2. For the shorn fleece, do not include the dirty base of the neck. Start at withers and continue to dock of tail; then down the sides, but not under the belly.
3. Fleece must be brought to the show, in a clear plastic bag, provided by owner, to protect fiber while on display.

## **DEPARTMENT O HORSE**

**Superintendent – Horse Committee**

**All Levels Testing must be completed by June 19, 2020 to compete at the Arapahoe County Fair.**

**THURSDAY – JULY 16, 2020**

**6:30 pm Written Test and Check In  
(Pick up exhibitor numbers and pattern books)**

**SATURDAY - JULY 18, 2020**

**Horse Show  
English – Western – Gymkhana  
8:00 am**

#### **PRE-ENTRY:**

1. Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on pages 53.
2. All Levels Testing must be completed by pre-entry deadline, June 19, 2020. There will be a \$25.00 late fee for any Levels Testing between June 20 and June 26, which is the late pre-entry deadline.

3. **Entry is done online at [ArapahoeCounty.fairentry.com](http://ArapahoeCounty.fairentry.com).**
4. **4-H members will use their “4honline.com” ID to log into the fair entry system.**
5. **Use the Horse Entry Worksheet on page 116 to assist you in having the information needed on hand when entering online.**
6. **Permission to participate will be done electronically when pre-entering. The permission to participate information is on page 113.**

#### **PROJECT EXHIBIT RULES:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules pages 53 - 61.
2. Ownership or leasing of horse(s) must be in the name of the exhibitor and horse ID form must be uploaded to 4H Online by May 1, 2020.
3. Exhibitors may enter classes only on horses that are identified on the horse ID and in their Horse E-Record book as being part of the individual's 4-H project. See record book instructions, page 57 and 106.
4. Exhibitors may identify up to four (4) horses.
5. An exhibitor may not enter more than one horse per class.
6. If a horse(s) cannot compete for any reason, **no substitutions** will be allowed after the May 1, 2020 Horse ID deadline.
7. Classes may be dropped, but not added the day of the show.
8. Horse exhibitors are expected to write Thank You Notes to buckle sponsors in addition to those outlined on pages 56 - 57 for Thank You Notes.
9. Exhibitor numbers and patterns will be distributed at the time of the written test. If an exhibitor is not available for the written test on the Thursday before the show, it will be up to that exhibitor to make special arrangements with the extension office prior to the test to take the written test and pick up numbers and patterns. If they do not they will not be able to show at County Fair.
10. Exhibitors must provide an **up-to-date record book** to the superintendent at the time of the written test, or they will not be allowed to show at County Fair.
11. Bareback riding or double riding will not be allowed on the fairgrounds.
12. Classes will be conducted according to the current 2018 Colorado 4-H Horse Show Rulebook, available from all Colorado State University Extension Offices.

#### **4-H HORSE DRUG AND MEDICATION RULE:**

1. No horse or pony may be shown in any class at a 4-H show if it has been administered in any manner a forbidden substance. A forbidden substance is any stimulant, depressant or local anesthetic, which might affect the performance of a horse. Stimulants and depressants are defined as medications, which stimulate or depress the circulatory, respiratory, or central nervous systems.
2. Also prohibited are any drugs, regardless of how harmless or innocuous they might be, which by their very nature might mask or screen the presence of the aforementioned prohibited drugs, or prevent or delay testing procedures.

The use of these drugs will be considered physical abuse and the consequences will be enforced according to the general rules and requirements of the Colorado 4-H Horse Book (2018 Edition).

3. The full use of modern therapeutic measures including phenylbutazone for the improvement and protection of the health of the horse is permitted, unless the treatment may also stimulate or depress the circulatory, respiratory, or central nervous systems.

#### **HORSE HUMANE POLICY STATEMENT:**

1. It is the responsibility of every 4-H member to ensure that proper care is taken of their horse according to acceptable methods of good equine husbandry, as set forth by CSU and the Colorado Department of Agriculture. A healthy horse requires sufficient food, water, shelter and correct health care. Cruel and inhumane training methods are not appropriate in the Colorado 4-H Horse Program. Specific equine husbandry guidelines and humane training methods are provided in the Colorado 4-H Horse Project Manual.
2. **The management of the Arapahoe County Fair reserves the right to withhold premium awards for violation of any rule governing this department, and to disqualify an exhibitor from participation at this Fair and/or future County Fairs.**

#### **FACILITY INFORMATION:**

1. Horses will not be required to stall at the show. Some temporary outdoor pens will be available during the show.
2. Pens will be available upon a first come, first serve basis.
3. Exhibitors will be required to clean any pens that they use.
4. Exhibitors must supply their own horse feed, water buckets, tack, and equipment.
5. A horse trailer parking area will be provided. All trailers and vehicles must be parked in the designated area.

#### **HORSE HEALTH REQUIREMENTS:**

Horse exhibiting any signs of infectious disease will not be allowed on the fairgrounds at the discretion of the show management.

#### **SHOW RULES:**

1. 4-H horse entries, exhibitors, and adults are subject to the 4-H Code of Conduct, the rules published in the Colorado 4-H Horse Rule Book (2018 edition) and the Livestock and Horse Rules published in this Fair Book, pages 53 – 61. Read each page carefully.
2. Only 4-H members will be allowed to school their horses (no parents, leaders, trainers, etc.)
3. Coaching from the sidelines while the exhibitor is showing will not be allowed. Doing so will, at the discretion of the superintendent, cause disqualification of the riders' scores.
4. Anyone who utilizes another person to ride or otherwise physically “school” a member's horse while on the Arapahoe County Fair premises will immediately be disqualified and removed from the grounds.

5. Parents/family members and 4H leaders may as necessary, assist with tack changes and minor grooming help with the understanding that the 4-H member should do the majority of the work.
6. All horses doctored, or in any way improperly or unfairly prepared or tampered with before going into the show ring, will be disqualified by the Superintendent.
7. The show ring will be under absolute control of the show management. Only authorized persons will be allowed in the show ring during judging.
8. The Arapahoe County Fair requires all exhibitors to wear proper attire in all horse show classes.
  - a. Proper Western attire includes a long-sleeved shirt (must be tucked in), long pants, and boots with heel. Helmets are required for all Gymkhana events and are suggested for all other events. Exhibitors riding without a helmet do so at his/her own risk.
  - b. Proper English attire is required for all English classes. **Helmets with safety harnesses are required for all English performance classes.**
9. Exhibitors riding without a helmet do so strictly at their own risk. A certified riding helmet is recommended at all times while on horseback on the fairgrounds.
10. An exhibitor, may switch horses between classes, provided the horse is identified on the exhibitor's horse Identification Certificate and no delay is created when the call to the arena for subsequent class is announced.
11. **Level I** exhibitors entering classes in English, Gymkhana or Western events must hold the applicable Level I certification by June 19, 2020 and submit a signed release form for the Gymkhana events with the Fair pre-entry information.
12. Level I 4-H Horse Members may participate in the Gymkhana only if the following rules have been met:
  - a. Two 4-H horse project riding leaders must evaluate the horse and riding ability of the 4-H member.
  - b. A release form must be signed by these two riding leaders and a parent. It must be submitted with the Arapahoe County Fair pre-entry.
  - c. The horse that is used for the riding evaluation must be noted on the release form and must be used at the Arapahoe County Fair Gymkhana. **No exceptions!** If this horse cannot be used for the Gymkhana events, the 4-H member will not be allowed to participate in the Gymkhana.
  - d. If one or both of the leaders do not feel that the 4-H member can compete safely in the Gymkhana, the 4-H member will not be allowed to participate in the Arapahoe County Fair Gymkhana.
13. Exhibitors participating in Hunter Hack must be Level II English or above.
14. Course walk through for Trail classes may be available at the discretion of the show management and judge.

#### POINT SCORING SYSTEM:

1. Points per class are figured on a 10-1 scale no matter how many exhibitors are in a class. Example: A child placing 1st in a class of three will receive 10pts, a child placing 2nd would receive 9pts, and so on... These points will be tabulated towards any high point awards.

#### PREMIUMS AND AWARDS:

1. Premiums for 4-H horse classes will be:
 

<u>Placing</u>	Premiums
1st	\$5
2nd	\$4
3rd	\$3
4th	\$2
2. Premiums will be awarded only on those classes listed in the fair book.
3. Ribbons:
  - Single strand rosette ribbons will be given 1<sup>st</sup>-6<sup>th</sup> place in each class.

#### GRAND CHAMPION SHOWMAN AND ROUND ROBIN SHOWMANSHIP:

1. The top two overall junior showmen, top two overall intermediate showmen and the top two overall senior showmen will have an opportunity to compete in the Round Robin Showmanship Contest at 8:00 a.m. on Saturday, July 25. See page 63 - 64 for Round Robin Showmanship Contest Rules.
2. Walk-trot and Novice contestants will not be eligible for Round Robin Showmanship unless the respective age group showmanship winners are unable to participate.
3. The only changes permitted to the list of those participating will be for emergencies, sickness or a participant qualifying for Round Robin in another species.
4. Round Robin contestants may stall their horses during the entire fair or make arrangements to stall Friday night, July 24. Horses arriving Friday, must be stalled by 8:00 p.m.

#### HIGH POINT WINNERS:

1. Divisional Western, English and Gymkhana High Point Winners will be receive:
  - a. Grand Champion award and double strand purple rosette ribbons.
  - b. Reserve Grand Champion receives Reserve Grand Champion award and double strand lavender rosette ribbon.
2. Written Test placing will count for high point awards and bonus questions will be used to break high point ties.
3. To qualify for Overall High Point and Reserve Overall High Point, competitors must take the written test, compete in showmanship, plus two (2) or more classes in each: Walk Trot, English, Western, and Gymkhana Divisions.
  - a. Exception: Walk Trot and Novice members are not eligible for Gymkhana classes so that requirement will be waived for their Overall tabulations.
4. Overall High Point and Reserve Overall High Point winners in each division will receive belt buckles presented by the Arapahoe County 4-H Horse Advisory Committee.

#### HORSE & LIVESTOCK SPORTSMANSHIP AWARD

See page 63 for details.



## **SUPER HORSE AWARD**

1. The Super Horse Award will be a “high point” award given to a one horse/one rider combination.
2. The award will be based on scores in Western, English and Gymkhana classes throughout the show.
3. The winner will receive a belt buckle sponsored by the Arapahoe County 4-H Horse Advisory Committee.

## **WALK TROT AND NOVICE**

1. Walk Trot classes are for unrated riders who are not yet proficient at the lope. Grand and Reserve Grand Champion Walk Trot winner will not be eligible to win the Walk Trot Division the following year.
2. Walk Trot exhibitors may show the following year in Novice classes.
3. Novice riders are defined as 4-H youth, ages 8-18, who are unrated, having not yet passed the Level I written and riding test(s) by **June 26** of current year.
4. Novice riders are riders in their first year of showing at the Arapahoe County fair or a member that competed previously in Walk Trot classes only.
5. Novice horse members should pass the Level I written and riding tests the following year.
6. Walk Trot and Novice riders are not eligible to enter Gymkhana classes.

## **RATED RIDERS – LEVEL I, II, III, IV**

1. Level I riders may show at the Arapahoe County Fair as a Level I for two years and then must attempt to pass their Level II written and riding test.
2. There is no requirement to level up from Level II to Level III, but it is highly encouraged for members to attempt.
3. Level II and above riders are eligible to compete at the Colorado State Fair.

## **4-H HORSE SHOW CLASSES**

### **WRITTEN TEST**

**Thursday July 16, 2020 - 6:30 pm**

1. Sr. Written Test
2. Int. Written Test
3. Jr. Written Test
4. Novice Written Test
5. Walk Trot Written Test

### **HORSE SHOW**

**Saturday July 18, 2020 - 8:00 am**

### **SHOWMANSHIP**

#### **ENGLISH AND WESTERN COMBINED**

6. Sr. Showmanship
7. Int. Showmanship
8. Jr. Showmanship
9. Novice – All Ages
10. Walk Trot

### **BREAK FOR TACK CHANGE AND WARM UP**

## **4-H ENGLISH SHOW CLASSES**

### **Division 78A**

11. Sr. English Pleasure
  12. Int. English Pleasure
  13. Jr. English Pleasure
  14. Novice English Pleasure
  15. Walk Trot English Pleasure
  16. Sr. Hunt Seat Equitation
  17. Int. Hunt Seat Equitation
  18. Jr. Hunt Seat Equitation
  19. Novice Hunt Seat Equitation
  20. Walk Trot Hunt Seat Equitation
  21. Sr. Show Hack
  22. Int. Show Hack
  23. Jr. Show Hack
  24. Sr. Riding Control
  25. Int. Riding Control
  26. Jr. Riding Control
  27. Novice Riding Control
  28. Sr. Command Rail\*\*
  29. Int. Command Rail\*\*
  30. Jr. Command Rail\*\*
  31. Open Hunter Hack – All Ages Level II & above\*\*
- \*\*Command Rail and Hunter Hack do not count towards English High Point or Overall High Point.

### **ENGLISH TRAIL**

**9:00 am - 12:00 pm (Only Scheduled Time)**

34. Sr. English Trail
35. Int. English Trail
36. Jr. English Trail
37. Novice English Trail
38. Walk Trot English Trail

### **LUNCH BREAK**

## **4-H WESTERN SHOW CLASSES**

### **Division 78C**

39. Sr. Western Pleasure
40. Int. Western Pleasure
41. Jr. Western Pleasure
42. Novice Western Pleasure
43. Walk Trot Western Pleasure
44. Sr. Horsemanship
45. Int. Horsemanship
46. Jr. Horsemanship
47. Novice Horsemanship
48. Walk Trot Horsemanship
49. Sr. Reining
50. Int. Reining
51. Jr. Reining
52. Novice Reining
53. Sr. Western Riding
54. Int. Western Riding
55. Jr. Western Riding

### **WESTERN TRAIL**

**1:00 pm - 5:00 pm (Only Scheduled Time)**

56. Sr. Western Trail
57. Int. Western Trail
58. Jr. Western Trail
59. Novice Western Trail
60. Walk Trot Western Trail

## 4-H GYMKHANA SHOW CLASSES

### Division 78B

#### Exhibit Rules:

1. A five-second penalty will be assessed if the contestant's helmet is not on the exhibitor from the time they cross the start line until they reach the finish line. A contestant must wear the helmet through the arena gate.

61. Sr. Barrel Race
62. Int. Barrel Race
63. Jr. Barrel Race
64. Sr. Flag Race
65. Int. Flag Race
66. Jr. Flag Race
67. Sr. Pole Bending
68. Int. Pole Bending
69. Jr. Pole Bending
70. Sr. Keyhole Race
71. Int. Keyhole Race
72. Jr. Keyhole Race
73. Sr. Fun Class (TBD)
74. Int. Fun Class (TBD)
75. Jr. Fun Class (TBD)

## DEPARTMENT P DOGS

Sunday - July 19, 2020

Exhibition Hall

Show Entry Time: 8:00 – 8:30 a.m.

Judging: 9:00 a.m.

Superintendent – Debbie Cuvelier

#### PRE-ENTRY:

1. Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53.
2. Entry will be done on-line.
3. A picture of each dog entered must be attached to your record book when checking in at the Arapahoe County Fair Dog Show.
4. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 113.
5. The best way to check what is expected in the various classes is to check out the Obedience, Showmanship and Rally score sheets posted on the Colorado State 4-H website:  
<http://co4h.colostate.edu/statefair/packet/scoresheets>

#### EXHIBITOR ELIGIBILITY RULES:

1. Members must be enrolled in the 4-H dog project as of April 1, 2020. All dogs entered in obedience, showmanship and/or rally classes must have been part of the project by April 1, 2020 or earlier.
2. Dogs must be owned, **not leased**.
3. **4-H Dog project members are required to complete the State Dog Identification Form on 4honline by May 1<sup>st</sup>. A printed copy of your online Colorado 4-H Dog ID is required for your Dog E-record.**
  - Log on to 4honline, using your family email
  - Go to member page
  - Click on "edit" next to your name
  - Click on "Animal/Livestock" button at top
  - Choose your animal type: "Dog"
  - Select "Add Animal"

- Fill out information and upload your dog's shot records and photos
  - Click "Save"
4. Please register back-up dogs so that they can be approved for show.
  5. Member must have proof of ownership of the dog at the time of entry and provide that to the Superintendent.
  6. The member must own his/her project dog individually or in partnership with immediate family members or guardians during the complete duration of the project year. The member must provide the majority of care for the dog(s).
  7. Members may exhibit a different dog in Obedience, Showmanship and Rally.
    - a. Members may exhibit only one dog in Showmanship.
    - b. If an exhibitor has two dogs in the same obedience class, they must choose one dog for sits and downs. The other dog must be handled by a currently enrolled 4-H member enrolled in the dog project for sits and downs.
    - c. Members may exhibit as many dogs as they want in each Rally class.
  8. The dog must be trained and shown by the exhibitor.
  9. Members entered in B classes are for experienced handlers with a **new dog or who have never received a blue ribbon at a previous state fair dog show in the class entered, the exception being Beginner novice B.**
  10. Youth who have been in 4-H Dog Trials for two years or more are **not** eligible to compete in Beginner-Novice A class or in Junior, Intermediate or Senior Novice Showmanship.



## COLORADO STATE 4-H DRESS CODE:

1. This dress code is to be followed by all Junior, Intermediate and Senior 4-H members, as well as adult leaders, advisors, and chaperones at all Colorado State 4-H sponsored events including but not limited to the Colorado State Fair 4-H Dog Trials. Deviations from the dress code will result in a request to change. This dress code is not subject to personal interpretation. A state officer, adult leader, advisor, or chaperone may deem clothing inappropriate. In addition, some activities or events will have specific dress requirements that will need to be followed.
2. Appropriate dress consists of:
  - Clothes are clean and in good repair, free of holes, tears, or slashes.
  - Clothes are free from violent or drug-related material, or anything that alludes to violations of the 4-H Code of Conduct.
  - Shorts, skirts and dresses must be mid-thigh length. No cut-off shorts allowed.
  - All items designated as underwear are kept under cover.
  - Halter-tops, tube tops, or tops that expose undergarments are not allowed.
  - No pants or shorts that expose undergarments.
  - No spaghetti straps on shirts or dresses, with the exception of formal attire, or when under suit jackets. If the suit jacket is removed, the shirt must be covered by another means.
  - No see-through garments or muscle shirts.
  - Shoes must be worn at all times. Proper foot attire for dog showing is shoes which are closed-toed. No flip-flops, sandals, or other open-toed shoes will be allowed in the show ring for any class.
  - No pajamas during show.
3. Appropriate clothing must be worn in all dog show classes, including Obedience and Rally. Not only in the rings but also outside the rings.
4. If the clothing has been deemed inappropriate by a judge or Superintendent, the member can be denied the opportunity to show their dog until the clothing has been changed.
5. The Member will be given 5 minutes to change into an appropriate outfit if the judge or Superintendent deems their clothing inappropriate.
6. It is always a good idea to have another person observe you before you go into the ring making sure that the clothing you are wearing is appropriate when bending, stooping or kneeling while showing your dog. If it is not, it is advisable to change clothes.

## DOG SHOW/CONTEST RULES:

1. Fair entry time for dogs is 8:00 - 8:30 a.m., Sunday, July 19. Late entries are subject to a \$25 late fee at the discretion of the Superintendent. Show begins at 9:00 a.m.
2. Exhibitors will pick up their armband numbers at registration. The armband numbers will be the same for

all classes entered by exhibitor and dog. There will be a different number for each **dog** entered.

3. Bring your **up to date** State 4-H E-record book(s) to be checked by the Extension Agent or Superintendent.
4. Arapahoe County 4-H Dog Show officials and/or staff can and will dismiss any entrant or their families from the show for any mistreatment of dogs entered in this show. If a question should arise as to what constitutes "mistreatment", the County 4-H staff and/or officials will meet to decide appropriate action in each case.
5. Any negative behavior on the part of the exhibitor and/or families, or leaders directed toward any show official will result in disqualification and awards forfeited.
6. Entrants are encouraged to use the Animal Care and Housing Form for Colorado 4-H Livestock Projects.
7. During the show, all spectators including parents will remain outside the judging arena and office and not question the placing or speak to the judge.
8. If there is a question as to the rules or the judging of a class, adult family members or leaders must approach the Superintendent of that division and **not the judge**. The Superintendent will then take the question to the judge if warranted.
9. If a dog has failed an exercise, it will not ordinarily be re-judged unless the judge feels the dog's performance was prejudiced by peculiar and unusual conditions. In such a case, the judge may wish to re-judge the dog only on the portion of the exercise in which the unusual condition occurred.
10. Spectators/parents must stay at least ten feet from the ring.
11. **No set-up will be allowed anywhere near the rings. Allowable set up areas will be designated and no one will be allowed to set-up in any other areas.**
12. All entrants will be responsible for cleanup after their dogs. Failure to do so can be a basis for dismissal from the County Fair 4-H Dog Show and/or forfeiture of any placing.
13. Only the judge, superintendent(s), 4-H Staff, tabulators and appointed secretary are allowed behind the table and in the office.
14. All dogs and exhibitors should arrive at 8:00 a.m. and shall remain until the completion of their last class.
15. All exhibitors are to remain on site while score sheets are tabulated, so that awards can be handed out at the end of the day.
16. All dogs must be on leash at all times while at the Arapahoe County Fair except when judging requires off-lead work in the show ring.
17. Dogs which are deemed to be a danger to people or other dogs can and will be removed from the show grounds and all classes forfeited. This will be determined by the Superintendent.
18. The Arapahoe County 4-H Dog Show is a 4-H show. As such, 4-H youth development principles are of primary importance. Show rules and guidelines are modeled after AKC rules whenever possible except that dog registry with AKC is not required. Differences between AKC and 4-H are noted by an asterisk on the score card printouts.
19. **All exhibitors are encouraged to enter obedience classes plus showmanship because scores will be**



**combined when determining county Overall Championships.**

**20. Rally classes are not used in determining Overall Dog Championships.**

21. Dog tags (name tags, rabies tags or anything else that hangs from a dog's collar) are not allowed in the ring. Tags must be worn at all times except in the ring.
22. Only the correct equipment for the appropriate class should be used.
23. The length of your obedience leash should be six feet for all Beginner Novice classes, but may be shorter for all other classes. (Preferably leather lead).
24. Allowed collars in classes include flat or rolled leather or nylon with buckle or snap closure or metal choke chain.
25. Halties, gentle leaders, harnesses or pinch collars will not be allowed in the show ring.
26. Collars and leads must be 2 separate pieces. Slip leads are not allowed.
27. Depending on what you are wearing in the showmanship ring, use proper kneeling etiquette. If you are in a skirt, it is best to kneel on both knees. If you are wearing pants, it would be appropriate to kneel on only one knee. (See #6 under dress code. P. 96)

**DOG ELIGIBILITY RULES**

1. Hybrid Dogs (wolf/coyote) will not be allowed to enter the Arapahoe County or Colorado State 4-H Dog show.
2. After earning a qualifying score in Obedience or Rally competition as a 4-H project dog at the State Fair, that dog is no longer eligible to compete in that same or lower Obedience class at any following Fair, except obedience: Grad Novice, Open, Grad Open and Utility classes, Rally Advanced-Excellent and Masters.
3. If a dog has received a qualifying score in Obedience - Grad Novice, Open, Grad Open, Utility, Rally - Advanced/Excellent, Masters at a previous State Fair, they may stay in that same class as a "B" level competitor for as long as they need to complete the training required for them to move up to the next class.
4. A dog with any other rally or obedience title from any nationally recognized title-granting organization (A.K.C., U.K.C., A.S.C.A., etc.) is disqualified from entering the class for which the degree was awarded or any lower class; except if the title was won less than four months before the County Fair, then the dog is eligible for only the same class. Rule #1 takes precedence over this rule.
5. If the dog receives a title more than 4 months before the State Fair Dog Trial, they must move up to the next class. The exceptions to this titling rule are Obedience - Grad Novice, Open, Grad Open, and Utility; Rally Advanced/Excellent and Masters. If you receive titles in these classes, you may still compete as a "B" level competitor in the same class at State Fair for as long as necessary to complete the training needed to move up to the next class.
6. A bitch in season may be shown at the Arapahoe County Fair **only** if the exhibitor communicates with the superintendent or Extension Office prior to the show and complies with established guidelines. **A bitch in heat, obviously pregnant or lactating will not be allowed to compete in any classes at the State Fair.**

7. Dogs in obvious pain from a previous illness or injury shall not be shown. If a dog is injured at a show, that dog will be excused from the ring. Consideration of a dog's physical disability needs to be addressed between the handler and project leader before starting the project.
8. All dogs participating in the County and State Fairs must show proof of vaccine for canine distemper and parvovirus within 3 years or serum titers indicating proof of effective immunity (at the time of County Fair pre-entry)
9. A current rabies vaccination certificate must also be provided. Titers are not accepted.
10. Date of the vaccinations must be provided with the pre-entry and in the project record in the place provided.
11. **Proof of vaccinations must come from a licensed veterinarian or the dog is not legally considered vaccinated.**
12. If the member's dog receives Rabies immunizations which are given by anyone who is not a Colorado State licensed veterinarian, these immunizations will not be recognized by law should the dog bite someone.
13. If a member's dog does not receive Rabies immunizations as required by the state of Colorado for all 4-H dog project participants, a certificate from the member's veterinarian stating the reason must accompany the Arapahoe County Pre-entry.
14. It is highly recommended that dogs eligible for State Fair be vaccinated for kennel cough.
15. **Recommendations to minimize the change of infectious disease spread at the Dog Show:**
  - a. Do not bring dogs who have shown signs of respiratory (sneeze nasal discharge, or cough), gastrointestinal (vomiting or diarrhea), or skin disease (open sores, crusty skin patches, or increased scratching) within 7 days prior to show.
  - b. While at the show keep your dog(s) to themselves, do not share equipment between dogs from different households or kennels.
  - c. Wash hands after handling other dogs and before handling your own dog.

**DONOR THANK YOU NOTES**

1. A thank you note must be written to each donor (i.e. IREA, Arapahoe Youth Livestock Sale Committee, etc.)
2. **The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following fair exhibit check-in events:**
  - a. 4-H Cat Show
  - b. 4-H Dog Show
  - c. 4-H Consumer Science & General Project Judging
  - d. 4-H Mandatory Livestock Meeting.
  - e. Horse Show
3. **All thank you notes for fair donations (i.e. IREA, Arapahoe County Youth Livestock Sale, etc.) must be presented at the fair check-in events listed above in order to receive the donation the day of check-in.**
4. **The Donor(s) name and mailing address will be available at each event and in the 4-H fair office.**
5. **Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to**

bring their thank you notes to the 4-H Fair office by noon on Sunday, July 26 in order to receive exhibitor donations.

6. If your thank you note is deemed unacceptable, you will be asked to re-write it.

#### **All Thank You Note Envelopes:**

- a. Must be properly addressed (in ink) and stamped to be considered complete.
- b. Must have the complete name and address of the buyer/donor.
- c. Must have a complete return address with name and address of youth.

#### **RECORD BOOKS:**

1. The companion E-record is used for the Dog project.
2. Dog E-record books must be presented at registration prior to the show and be checked by the Superintendent or designee. **They should be as complete as possible.**
3. **Proof of rabies, canine distemper and parvovirus vaccination must be recorded in the project record in the place provided. Vaccinations must be up to date.**
4. Members who fail to bring dog E-records will be allowed to show for exhibition only but will not be awarded placement, premiums or State Fair eligibility.
5. If a member shows only one dog at the Fair, it must be the same dog for which a record book has been completed.
6. Record books may be done in pencil, pen, typed or by computer. Complete each page that applies to project.
7. Record books will be judged according to accuracy, thoroughness and completeness. Points won't be lost if the record book appears worn and well used.
8. **Members must complete a record book for each animal project they are enrolled in and receive a score of 70% or above.**
9. **Record books will be collected and evaluated by club leaders.**
10. **Members with incomplete record books which score less than a 70% will be given one week to revise their record book to reach a score of 70% or higher prior to September 5.**
11. **If revisions are required, the member will not be eligible for year-end record book awards but will satisfy the completion requirement.**
12. **Members with records considered incomplete will not be allowed to participate in the incomplete project the following year.**
13. Premiums for Dog Fair placings will be paid by check and mailed after the fair.

#### **AWARDS:**

1. **Premiums and ribbons for Obedience & Showmanship dog classes are:**

<u>Obedience Score</u>	<u>Award</u>	<u>Showmanship Score</u>
170 - 200	Blue \$5	170 - 200
140 - 169.5	Red \$4	140 - 169.5
139 or less	White \$3	139 or less

2. Placement ribbons in obedience and showmanship will be given to the top six scores in each class as follows:

##### **a. Junior division exhibitors:**

(8-10 years old as of Dec. 31, 2019)

##### **b. Intermediate division exhibitors:**

(11-13 years old as of Dec. 31, 2019)

##### **c. Senior division exhibitors:**

(14-18 years old as of Dec. 31, 2019).

3. **County Obedience & Showmanship Dog Grand Champions:** In case of a tie for Grand Champion and Reserve Grand Champion Obedience and Showmanship in each age category there will be a run-off decided by the judge.
4. All Grand Champions and Reserve Grand Champions receive rosette ribbons.
5. **Obedience:** Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Obedience will be awarded to the two exhibitors in each age category with the highest and second highest scores from all obedience classes.
6. **Showmanship:** Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Showmanship will be awarded to the two exhibitors in each age category with the highest and second highest scores from all showmanship classes.
7. **Overall:** Grand Champion and Reserve Grand Champion Overall Junior, Intermediate and Senior will be awarded to the two exhibitors in each age category with the highest combined scores from Obedience and Showmanship.
8. In event of a tie for overall Grand Champion awards, the highest obedience score will determine the winner. If the obedience scores are the same, there will be a run-off decided by the judge.

9. **Premiums and ribbons for Rally dog classes are:**

<u>Rally Score</u>	<u>Award</u>
100 – 70	Blue \$5.00
69 – 40	Red \$4.00
39 or less	White \$3.00

10. Rally placement ribbons will be given to the top six scores in each class as follows: Rally awards are based on experience not age.
 

Novice A	Advanced A	Intermediate A
Novice B	Advanced B	Intermediate B
Excellent A	Excellent B	
Advanced Excellent A	Advanced Excellent B	
11. **Grand Champion and Reserve Grand Champion Rally** will be awarded to the exhibitor/dog team with the highest and second highest scores. Any tie will be broken using the fastest time.
12. Premium checks must be cashed by December 31, 2020 and will not be re-issued if not cashed by that date.
13. Grand Champion and Reserve Grand Champion awards will be presented at the Arapahoe County 4-H Achievement Awards Ceremony, Thursday, October 8, 2020.

#### **DIVISION 79A - OBEDIENCE CLASSES**

##### **Project Exhibit Rules:**

1. All 4-H obedience classes will be patterned after the latest AKC obedience guidelines whenever possible, except that dog registry with AKC is not required. Some exercises and rules may have been adapted from AKC to better serve the youth of this program.

2. If an exhibitor has two dogs in the same obedience class, they must choose one dog for sits and downs. The other dog must be handled by a currently enrolled 4-H Dog project member. Each dog, however, must be a part of the 4-H project with a separate E-record book for each dog.
3. Handlers entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.
4. In all classes except puppy classes, ten points will be deducted in the obedience classes for the following: strong correcting, disciplining, fouling the ring, excessive barking, leaving the ring, rules violation or showing fear.
5. Only one command can be given in obedience classes, per exercise, unless additional commands are appropriate to that class. Use of the dog's name with a verbal command (Spot, sit!) can be used. If verbal commands are not used, **one** appropriate hand signal may be used.

### **VETERANS DIVISION**

1. Any dog 7 years old or over may be shown in the Veteran's Division.
2. Veteran Division dogs will be allowed/required to jump ½ of their regulation jump height. They will be required to perform all exercises in their class; jump height will be the only difference from the regular class.
3. Once a veteran dog can no longer jump at least ½ their regulation jump height they must be moved to a class that does not require jumping. Members, parents, trainers, and leaders cannot determine a jump height for a dog. They will be judged at ½ their required jump height.
4. Dogs shown as a Veteran are not eligible for any other Obedience classes.
5. It is the choice of the member, the member's parent, and the member's trainer and veterinarian as to giving a dog Veteran's designation.
6. Veteran dogs will compete at the obedience level the member chooses, from Novice up through Utility.
7. A veteran dog may change obedience levels in either direction each year as their health determines.
8. Scores will be calculated as follows:
  - a. Novice: judge's score
  - b. Pre-Grad-Novice: judge's score plus 3 points
  - c. Grad Novice: judge's score plus 6 points
  - d. Open: judge's score plus 9 points
  - e. Grad Open: judge's score plus 12 points
  - f. Utility: judge's score plus 15 points
9. Veteran dogs will compete only against other veteran dogs for ribbons and awards. Their scores will not count toward awards in any other Obedience divisions.
10. If a dog is entered as a Veteran during a project year, they may go back to regular obedience the following year; however, they must go back to the level they would have been competing at before they moved to veterans.

### **PUPPY PRE-OPEN CLASS INFORMATION**

The purpose of this class is to introduce obedience commands to a puppy without the stress of perfection seen in regular obedience classes. This class will introduce the puppy to dog shows in a positive manner, thus setting the puppy up for a life time of enjoyment in the show ring.

1. **Handlers** - Handlers will be encouraged to use a reward system of food treats or toys in the ring to reward the

puppy during and after each exercise. Double commands (or more) will be allowed. This class will be evaluated more on the handler's skill in training a young dog and dealing with the animal's mistakes than on the skill of the animal when performing the exercises. This will be a NO SCORE CLASS. The score sheet will consist of Excellent, Good or Needs Improvement in each of the following areas:

- a. **Loose Lead Walking** – This exercise is used to encourage the puppy to feel comfortable and happy on lead while maintaining a distance of no more than two feet from the handler's left side. This does not need to be heel position. Handlers may use bait and toys to keep the puppy in the correct position, and may tell the puppy to sit after a "Halt." Things to be considered in judging include the enjoyment of the puppy, the bond between the puppy and the handler, and the handler's ability to get the puppy's attention back after a distraction.
- b. **Sit for Exam** – In this exercise the puppy is commanded to a sit position. The judge will approach the puppy and examine it. The judge is required to handle the puppy's ears, mouth, and one front foot during the exam, although petting and scratching are encouraged. The purpose of this exercise is to teach the puppy to accept handling from a friendly stranger.
- c. **Recall** – The handler will command the puppy to stay in a sit position and will step just in front of the puppy with his or her toes no more than six inches from the puppy's front feet. When the judge says "Call your dog," the handler will proceed to walk backward no more than six feet while calling the puppy. The puppy should get up and follow the handler in a happy manner. After the six feet has been reached, the handler will command the puppy to sit.
- d. **Down Stay** – The handler will put the puppy in a down. When the judge says "Leave your puppy," the handler will tell the puppy to stay. The handler will walk to the end of the lead, pause, and then immediately walk behind the puppy and back to heel position.
- e. **Serpentine Walking** – The puppy and handler will walk on a loose lead through a serpentine of three people positioned in a straight line. The expectations are the same as for Loose Lead Walking, with the addition of the distraction of the three "posts."
4. After one year of showing in the Puppy Obedience Class: If the member was in their 1st year of obedience training, the team moves into Beginner Novice A Obedience, if the member was in their 2nd year or higher of obedience training, the team moves to Beginner Novice C 1st year.

### **BEGINNER-NOVICE OBEDIENCE DIVISION:**

**PUPPY CLASSES:** Class is open to puppies which are not ready for regular obedience classes.

**CLASS 509 JUNIOR**  
**CLASS 5090 INTERMEDIATE**  
**CLASS 5091 SENIOR**

**BEGINNER-NOVICE A:** Class open only to members (handlers) and their dog in their first year of dog obedience training. All exercises will be performed on leash. (This is a first year class for the handlers and their dog.)

**CLASS 510 JUNIOR**

**CLASS 5100 INTERMEDIATE**

**CLASS 5101 SENIOR**

**BEGINNER-NOVICE B:** Class open only to second year dog obedience training members (handlers) and must be the same dog and youth team that showed the previous year in Beginner-Novice A.

**CLASS 511 JUNIOR**

**CLASS 5110 INTERMEDIATE**

**CLASS 5111 SENIOR**

**BEGINNER-NOVICE C – 1<sup>st</sup> Year:** Class open to members with previous obedience training (experienced handlers) who are working with a new dog OR a dog with previous experience in an organized training class working with a new 4-H member. All exercises will be performed on leash.

**CLASS 512 JUNIOR**

**CLASS 5120 INTERMEDIATE**

**CLASS 5121 SENIOR**

**BEGINNER-NOVICE C - 2<sup>nd</sup> Year:** Class open only to members in the second year of Beginner-Novice C training and must be the same youth and dog team that showed the previous year in Beginner Novice C – 1<sup>st</sup> year.

**CLASS 513 JUNIOR**

**CLASS 5130 INTERMEDIATE**

**CLASS 5131 SENIOR**

#### **NOVICE DIVISION:**

**NOVICE A:** Class open to members (handlers) with no prior experience in Novice Dog Training.

**CLASS 514 JUNIOR**

**CLASS 5140 INTERMEDIATE**

**CLASS 5141 SENIOR**

**NOVICE B:** Class open to members (experienced handlers) in their second year or above of Novice Dog training who have never received a blue ribbon in this class at a previous State Fair dog show.

**CLASS 515 JUNIOR**

**CLASS 5150 INTERMEDIATE**

**CLASS 5151 SENIOR**

#### **NOVICE VETERAN:**

**CLASS 526 JUNIOR**

**CLASS 5260 INTERMEDIATE**

**CLASS 5261 SENIOR**

#### **GRADUATE NOVICE DIVISION:**

**PRE-GRAD-NOVICE A:** This class is open to members with no prior experience in Pre-Grad Novice Dog Training. This class was previously called “Grad Novice”.

**CLASS 516 JUNIOR**

**CLASS 5160 INTERMEDIATE**

**CLASS 5161 SENIOR**

**PRE-GRAD-NOVICE B:** This class is open to experienced members in their second year or above of Pre-Grad Novice Dog Training. This class was previously called “Grad Novice”.

**CLASS 517 JUNIOR**

**CLASS 5170 INTERMEDIATE**

**CLASS 5171 SENIOR**

#### **PRE GRADUATE NOVICE VETERAN:**

**CLASS 527 JUNIOR**

**CLASS 5270 INTERMEDIATE**

**CLASS 5271 SENIOR**

**GRAD NOVICE A:** This class was previously called “Pre-Open”. The name has been changed to more closely follow AKC class names. This class is for members in their 1st year of Grad Novice training.

**CLASS 518 JUNIOR**

**CLASS 5180 INTERMEDIATE**

**CLASS 5181 SENIOR**

**GRAD NOVICE B:** This class was previously called “Pre-Open”. The name has been changed to more closely follow AKC class names. This class is for members in their 2nd or higher year of Grad Novice training.

**CLASS 519 JUNIOR**

**CLASS 5190 INTERMEDIATE**

**CLASS 5191 SENIOR**

#### **GRAD NOVICE VETERAN:**

**CLASS 528 JUNIOR**

**CLASS 5280 INTERMEDIATE**

**CLASS 5281 SENIOR**

#### **ADVANCED DIVISION:**

**OPEN A:** Class is open to members with no prior experience in Open Dog Training.

**CLASS 520 JUNIOR**

**CLASS 5200 INTERMEDIATE**

**CLASS 5201 SENIOR**

**OPEN B:** Class open to members (experienced handlers) in their second year or above Open Training or who have never received a blue ribbon in a previous State Fair dog show in this class.

**CLASS 521 JUNIOR**

**CLASS 5210 INTERMEDIATE**

**CLASS 5211 SENIOR**

#### **OPEN VETERAN:**

**CLASS 529 JUNIOR**

**CLASS 5290 INTERMEDIATE**

**CLASS 5291 SENIOR**

**GRADUATE OPEN A:** Class is open to members with no prior experience in Graduate Open Dog Training.

**CLASS 522 JUNIOR**

**CLASS 5220 INTERMEDIATE**

**CLASS 5221 SENIOR**

**GRADUATE OPEN B:** Class open to members (experienced handlers) in their second year or above Graduate Open Training or who have never received a blue ribbon in a previous State Fair dog show in this class.

**CLASS 523 JUNIOR**  
**CLASS 5230 INTERMEDIATE**  
**CLASS 5231 SENIOR**

**GRADUATE OPEN VETERAN:**

**CLASS 530 JUNIOR**  
**CLASS 5300 INTERMEDIATE**  
**CLASS 5301 SENIOR**

**UTILITY A:** Class is open to members with no prior experience in Utility Dog Training.

**CLASS 524 JUNIOR**  
**CLASS 5240 INTERMEDIATE**  
**CLASS 5241 SENIOR**

**UTILITY B:** Class open to members (experienced handlers) in their second year or above Open Training or who have never received a blue ribbon in this class at a previous State Fair dog show.

**CLASS 525 JUNIOR**  
**CLASS 5250 INTERMEDIATE**  
**CLASS 5251 SENIOR**

**UTILITY VETERAN:**

**CLASS 531 JUNIOR**  
**CLASS 5310 INTERMEDIATE**  
**CLASS 5311 SENIOR**

**REQUIRED JUMP HEIGHT INFORMATION:**

(See page 83 - 84 of the Dog Resource Book)

HEIGHT AT WITHER (In Inches)	MINIMUM JUMP HEIGHT (In Inches)
Less than 7 ½"	4 inches
7 ½" - 9"	8 inches
Greater than 9" up to 11"	10 inches
Greater than 11" up to 13"	12 inches
Greater than 13" up to 15"	14 inches
Greater than 15" up to 17"	16 inches
Greater than 17" up to 19"	18 inches
Greater than 19" up to 21"	20 inches
Greater than 21" up to 23"	22 inches
Greater than 23" up to 25"	24 inches
Greater than 25" up to 27"	26 inches
Greater than 27" up to 29"	28 inches
Greater than 29" up to 31"	30 inches
Greater than 31" up to 33"	32 inches
Greater than 33" up to 35"	34 inches
Greater than 35" up to 37"	36 inches
Greater than 37"	36 inches

**JUMP INFORMATION:**

- The dog must jump its required height and width for its class. For the broad jump the correct number of boards must be used for the width being jumped. Refer to the chart for proper jump regulations.
- Broad Jump Heights:
  - Four boards are used for 48 – 72 inches
  - Three boards are used for 28 – 44 inches

- Two boards are used for 16 – 24 inches
- When decreasing the number of boards in the broad jump, the highest hurdle is removed first.
  - Some breeds, because of their conformation, have exceptions granted for their jump heights. Check the AKC website under obedience rules for current chart of exceptions of breeds for these jumps. ([www.akc.org](http://www.akc.org))

## DIVISION 79B - SHOWMANSHIP CLASSES

**Project Exhibit Rules:**

- Only one dog may be exhibited in showmanship. It may be a different dog than entered in obedience.
- Exhibitors should be prepared to answer questions about their dogs and AKC Junior Showmanship rules as part of their showmanship competition.
- A first year dog project member may enter the Open Showmanship class but will not be eligible to compete at State Fair if they receive a qualifying score at County Fair. **It is to the first year member's advantage to compete in the Novice Showmanship class at County Fair.**
- Unless it is a health or safety issue for the exhibitor or dog, all appropriate dogs will be tabled for showmanship. It is always left to the judge's discretion. See Tabled Breed List. For a complete list go to [www.AKC.org](http://www.AKC.org). Also refer to pages 109 of the Dog Manual.

**General Tips for Showmanship:**

- A brush, comb and a drool rag will be allowed in the ring. No other equipment is permitted.
- A revised showmanship score sheet for 2020 will be used.
- Members with smaller breeds will be expected to show their dogs on a table. Judges will take into consideration the size and physical abilities of the handler. A list of most of the table breeds can be found in the project manual on page 108. A more complete list is available on the AKC website [www.akc.org](http://www.akc.org).
- If a member is showing a mixed-breed dog, they should determine what breed their dog most resembles, and show in the manner of that breed. If you have a mixed breed dog, you can go to the AKC website and look at different pictures of the breeds of dog to decide which breed your dog looks most like. (See Dog Manual page 109)

**NOVICE SHOWMANSHIP:** Junior, Intermediate and Senior Novice classes are for those members who are in their first year in the 4-H dog project and have no prior experience with any other dog showing entity. If exhibitor has prior experience, they must show in open class in the appropriate age group.

**CLASS 500:** Junior (8-10 as of Dec. 31, 2019)

**CLASS 502:** Intermediate (11-13 as of Dec. 31, 2019)

**CLASS 505:** Senior (14-18 as of Dec. 31, 2019)

**OPEN SHOWMANSHIP** competition is for those members in their second year or higher in the 4-H dog project with previous experience in showmanship.

**CLASS 501:** Junior (8-10 as of Dec. 31, 2019)

**CLASS 503:** Intermediate (11-13 as of Dec. 31, 2019)

**CLASS 506:** Senior (14-18 as of Dec. 31, 2019)

## **INTERMEDIATE & SENIOR ADVANCED CLASSES:**

- a. Any member who has placed in the top ten in the Intermediate or Senior Open Showmanship classes at any previous State Fair must show in Intermediate or Senior Advanced Classes for their remaining years in that age group.
- b. If a member who has shown in the Intermediate or Senior Advanced classes gets a new dog, they have the choice to either continue showing Advanced classes or move back to Open Class in their respective age groups.
- c. If the member chooses to move back to Open Class in their respective age group with a new dog, they must then qualify the new dog to move to the Advanced classes by placing in the top ten at State Fair.
- d. A Senior member who has moved up by age from either the Intermediate Open or Advanced class may choose to show in Senior Advanced by advice of their leader and taking into consideration the caliber of the member. Some reasons for choosing this move are:
  - The member placed Grand Champion or Reserve Grand Champion at a State Fair Dog Show in the Intermediate Division.
  - This member has received Best Junior Handler awards from any National Dog club.

**CLASS 504:** Intermediate (11-13 as of Dec. 31, 2019)

**CLASS 507:** Senior (14-18 as of Dec. 31, 2019)

**MASTER SHOWMAN:** Previous Intermediate and Senior Grand or Reserve Grand Champion Winners at the Colorado State Fair are required to enter this class. Youth may enter the Master Showman or the Intermediate or Senior classes appropriate for their age, but they cannot enter both classes. Intermediate and Senior Grand and Reserve Grand Champions **MUST** move up to the Master Showman Class. If the member is in the Intermediate age group, when becoming a Senior (14-18), they can either stay in the Master Showman group or move to the Senior **ADVANCED CLASS ONLY**. A member who wins this class cannot enter any lower class. If a member who has entered in the Master Showman class should get a new dog, that youth may choose to either stay in the Master Showman class or to enter the Advanced class in whichever age division they belong in (Intermediate or Senior)

## **CLASS 508: MASTER SHOWMANSHIP:**

No additional obedience or showmanship classes will be added other than those established by the State Fair.

**Please Note:** During the Showmanship class each area of judging will be judged throughout the entire class. The score will reflect the member's ability to perform these items throughout the class and not just one time. For example: The dog should be stacked (either hand stacked or free stacked) upon entering the ring, during the exam, after the pattern, and any time they are in the line-up. The "set-up" score will reflect all of these times when the dog is stacked. A qualifying score will be 170 points out of the possible 200 points.

## **CLOVERBUD SHOWMANSHIP:**

### **CLASS 509: Cloverbuds**

This specific class is for Cloverbuds, ages 5-7. Cloverbuds will use stuffed animal dogs to get the experience of showing dogs. Cloverbuds will bring their own stuffed dogs. The Companion Animal committee will provide showmanship leaders during the show. The class will take place after all other showmanship classes are finished.

## **DIVISION 76C – RALLY CLASSES**

### **Please Note:**

**The Colorado State 4-H Dog Program has adopted changes to the Division as were outlined by the American Kennel Club in November 2017. Some signs have been renumbered.**

### **Project Exhibit Rules:**

1. **Any 4-H member showing a dog which they did not title should start in the Novice Division.** If a 4-H member did not title the dog, then he/she should compete in the Novice Division as it is important that they learn to give the proper commands and follow the patterns before moving to higher levels.
2. A dog with any other rally or obedience title is disqualified from entering the class for which the degree was awarded or any lower class, except if that title was won less than four months before the Fair. In that case, the dog is eligible for entry in the same class.
3. In all classes points will be deducted in the Rally classes for the following: strong correcting, disciplining, fouling the ring, excessive barking, leaving the ring, rules violation or showing fear.
4. Handlers entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.
5. All jump heights will conform to current (as of 2017 rules and regulations) AKC height and broad jump recommendations.
6. Each member is allowed only one run in each class.
7. There are no classes for veteran dogs. All dogs must be able to do the required items.

### **CLASS 532: RALLY NOVICE A**

This class is for members and their dogs in their first year of Rally training, who have not received a qualifying score at any State 4-H Dog Trial in Rally Novice, and/or have not received an equivalent title from any national dog association. A member may only compete in the Rally Novice A class for 1 year.

### **CLASS 533: RALLY NOVICE B**

This class is for any member who is in their second year or above of Rally training with the same dog they used in Rally Novice A, or who is starting a dog which has never competed in Rally. Members are allowed to compete in this class until they have obtained a qualifying score at State 4-H Dog Trial, or the dog being shown has received an equivalent title from a national dog association.

**CLASS 534: RALLY INTERMEDIATE A:**

- a. This class is for members in their first year of Intermediate Rally training.
- b. Members in this class will have achieved a qualifying score of 70 or above in Novice Rally, but have never competed in the Advanced Rally division and do not have an equivalent of an Intermediate Rally title from any national dog association that was attained 4 or more months prior to the 2020 State Dog Trial.
- c. If the dog/handler team has received the equivalent of an Intermediate Rally title from any national dog association less than 4 months prior to the 2020 State Dog Trial, they may still compete in Intermediate Rally.
- d. The class is done on lead and there are no jumps in the pattern.

**CLASS 535: RALLY INTERMEDIATE B:**

- a. This class is for any dog and member team that is in their second or above year in Rally Intermediate training and has not received a qualifying score in Rally Intermediate at a previous State 4-H Dog Trial.
- b. If the dog/handler team has received the equivalent of an Intermediate Rally title from any national dog association 4 or more months prior to the 2020 State Dog Trial, that team must move to the Advanced Rally class.
- c. If they have never competed in Advanced Rally before, they will move to the A class. If they have competed in Advanced Rally before, they will compete in the B class.
- d. The class is done on lead and there are no jumps in the pattern.

**CLASS 536: RALLY ADVANCED A:**

- a. This class is for members in their first year of Rally Advanced training.
- b. For the 2020 competition year, member/dog teams who have not received a qualifying score in Advanced Rally at a previous State Dog Trial may move to the Intermediate B class.
- c. The dog/handler team may not have received an equivalent title from any national dog association.
- d. A member may only compete in the Rally Advanced A class for 1 year.
- e. Advanced Rally is to be done off lead and any of the three jumps may be used in the class.

**CLASS 537: RALLY ADVANCED B:**

- a. This class is for any member who is in their second year or above of Rally Advanced Obedience.
- b. For the 2020 competition year, member/dog teams who have not received a qualifying score in Advanced Rally at a previous State Dog Trial may move to the Intermediate B class.
- c. Members are allowed to compete in this class until they have obtained a qualifying score at a State 4-H Dog Trial, or the dog being shown has received an equivalent title from a national dog association.
- d. Advanced Rally is to be done off lead and any of the three jumps may be used in the class.

**CLASS 538: RALLY EXCELLENT A:** This class is for members who are in their first year of Rally Excellent training, who have not received a qualifying score in Rally Excellent at any State 4-H Dog Trial, and/or have not received an equivalent title from any national dog association. A member may only compete in the A class for 1 year.

**CLASS 539: RALLY EXCELLENT B:** This class is for any member who is in their second year or above of Rally Excellent training. Members are allowed to compete in this class until they have obtained a qualifying score at State 4-H Dog Trial, or the dog being shown has received an equivalent title from a national dog association.

**CLASS 540: RALLY ADVANCED/EXCELLENT A:** This class is for members who have received a qualifying score in Rally Excellent at a previous State 4-H Dog Trial or who has received the equivalent of an Excellent title from a national dog association. This class is for members in their 1st year of Advanced/Excellent training.

**CLASS 541 RALLY ADVANCED/EXCELLENT B:** – This class is for members who have received a qualifying score in Rally Excellent at a previous State 4-H Dog Trial or who has received the equivalent of an Excellent title from a national dog association. This class is for members in their 2nd year or above of Advanced/Excellent training. A member receiving the equivalent National title may continue to compete in this class for their remaining years in the program.

**RALLY MASTERS:**

It is optional for a member to move up to Masters after Rally Advanced/Excellent. However, once the member and dog team has shown in Rally Masters at the State 4-H Dog Trial, that member/dog team is no longer eligible to compete in a lower level class.

**CLASS 542 RALLY MASTERS A:**

This class is optional for any member in their first year of Rally Masters training. The member needs to have earned a qualifying score in Rally Advanced/Excellent at a previous State 4-H Dog Trial.

**CLASS 543 RALLY MASTERS B:**

This class is optional for any member in their second year or above in Rally Masters training. A member may continue to compete in this class for his/her remaining years in the 4-H Dog program.

**STATE FAIR DOG SHOW:**

1. To be eligible for State Fair exhibitors in each class must have a qualifying score in **that class of exhibition at the county fair and an acceptable Companion Animal E-record book.** Qualifying scores are **170** and above in obedience, **170** and above in showmanship and **70** and above in Rally.
2. **Obedience:** Each County may enter 4 exhibitors with a qualifying score of **170** and above in each obedience class unless noted otherwise.  
Puppies: Unlimited Number  
Beginner Novice A: (4)

Beginner Novice B: (4)  
 Beginner Novice C 1<sup>st</sup> Year: (4)  
 Beginner Novice C 2<sup>nd</sup> Year: (4)  
 Novice A: (4)  
 Novice B: (4)  
 Veterans Class: Unlimited Number  
 Pre-Grad Novice A: (4)  
 Pre-Grad Novice B: (4)  
 Grad Novice A: Unlimited Number  
 Grad Novice B: Unlimited Number  
 Open A & B, Grad Open A & B and Utility A & B:  
 Unlimited Number per class per county.

3. **Showmanship:** Each County may enter 4 exhibitors per class with a qualifying score of 170 and above in each showmanship class for a total of 24 exhibitors. Master Showman is an unlimited number.

Classes include:

**Junior, Intermediate and Senior Novice:**  
(1<sup>st</sup> year members only)

**Junior, Intermediate and Senior Open:**  
(2<sup>nd</sup> year and above)

**Intermediate and Senior Advanced:**  
(Members who placed 1<sup>st</sup> thru 10<sup>th</sup> in Open at a previous State Fair Dog Show)

**Intermediate and Senior Master Showman:**  
(Members who were previous Grand or Reserve Grand Champion Winners at the State Fair)

4. **Rally:** Each County may enter 4 exhibitors per class with a qualifying score of 70 and above in each Rally class.  
 Rally Novice A: – (4)  
 Rally Novice B: – (4)  
 Rally Intermediate A: – (4)  
 Rally Intermediate B: – (4)  
 Rally Advanced A: – (4)  
 Rally Advanced B: – (4)  
 Rally Excellent A: – (4)  
 Rally Excellent B: – (4)  
 Rally Advanced/Excellent A: – (4)  
 Rally Advanced/Excellent B: – (Unlimited)  
 Rally Masters A: - (Unlimited)  
 Rally Masters B: - (Unlimited)

## **DIVISION 76D - DOG COSTUME CONTEST**

### **CLASS 977: DOG COSTUME CONTEST**

#### **Contest Rules:**

1. Contest is open to all dog project members.
2. Members are encouraged to enter and dress up along with their dog.
3. There is no set theme.
4. Entries may compete as a single animal/member or as a double entry (two animals/two members).
5. Exhibitors must provide a short, one paragraph description of their entry to the show superintendent a minimum of 30 minutes prior to the class.
6. The announcer will read the exhibitors' descriptions as the entries are coming into the arena at the start of the class.

7. Safety is a priority and exhibitors are encouraged to have conditioned their dogs to the costume prior to the day of the contest.
8. Animals must remain in control at all times.
9. If at any time, the show superintendent feels the entry is unsafe or a danger to other exhibitors, they will reserve the right to excuse the exhibitor from the competition.
10. Awards may be given for:
  - a. Most Creative
  - b. Funniest
  - c. Scariest
  - d. Prettiest
  - e. Most Authentic Costume
11. Scoring is based on:
  - a. 65% Performance and Manners
  - b. 35% Costume

## **DEPARTMENT R CATS**

**Saturday, July 18, 2020**

**Exhibition Hall – Windmill Room**

**Show Entry Time 10:00 a.m.**

**Cat Written Test 10:30 a.m.**

**Cat Show 11:00 a.m.**

**Superintendent - Janele Caldwell**

#### **PRE-ENTRY:**

1. **Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on 53.**
2. **Entry will be done on-line.**
3. **Please see page 9 - 10 for cat project exhibit requirements.**
4. Permission to participate will be done electronically when pre-entering. The Permission to Participate information is on page 113.
5. 4-H cat project members are not required to participate in the Cat Show.
6. Exhibitors can either do the Cat project exhibit (page 10) or the cat show or both.

#### **Exhibit Rules:**

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 53 - 61.
2. 4-H Cat ID Forms (including health certificates) are to be on 4HOnline by May 1<sup>st</sup>.
3. Members must own his/her project cat individually or in partnership with immediate family members or guardians during the complete project year. Leased cats are not allowed. Member must have proof of ownership at time of entry.
4. Dates of approved current and effective vaccination of the cat for rabies and FVRCP (feline viral rhinotracheitis, calicivirus and panleukopenia/distemper) must be provided on the State 4-H Cat ID Form.
5. It is highly recommended but not mandatory that you have your cat(s) tested and vaccinated for Feline Leukemia and Feline Immundeficiency virus.



6. If you have a cat that has tested positive for FELV and/or FIN, please alert the cat show superintendent so that appropriate precautions can be taken.
7. It is federally mandated that rabies vaccinations must be given by a veterinarian ONLY. Proof of Rabies vaccination must come from a licensed veterinarian or the cat is not legally considered vaccinated.
8. All vaccinations must be current and a copy of proof of all immunizations must be presented to Cat Show Superintendent on day of show.
9. Exhibitor must own cat by May 1, 2020.
10. Cats must be brought to the show in a travel carrier/cage with a blanket or towel in the bottom for traction for the cat. Exhibitors should also have a blanket or some sort of cloth to cover the cage when necessary.
11. Cats must be on a halter and leash when outside the cage. A simple, thin, nylon harness tends to work best.
12. Exhibitors must provide a litter box, litter, food and water and cage for their cat.
13. Exhibitor must prepare and **show** their own cat(s) during judging.
14. A cat that becomes difficult to handle may be judged in the cage at the judge's discretion with a loss of 5 points in showmanship.
15. Exhibitor must compete 4-H E-record book and bring to Cat Show Superintendent the day of show.

#### **Cat Eligibility Rules:**

1. Cats in heat are barred from showing.
2. Cats may be purebred or household pets. They do not need to be registered or pedigreed.
3. It is recommended that all 4-H cats, other than pedigreed breeding animals, be neutered or spayed.
4. Obviously pregnant or lactating queens will not be allowed to compete in any classes at the Fair.
5. Kittens under four months old will not be allowed to show.
6. All Cats must have their front and rear claws clipped before show.
7. Cats will be examined at check in. They must be clean and in good health (clear eyes, nose, etc.) and be free of fleas, ticks, ear mites, worms, other parasites, and diseases. Cats not meeting health requirements will not be judged and will be asked to leave the show immediately.

#### **SHOWMANSHIP:**

##### **CLASS 101 JR: Showmanship**

##### **CLASS 102 INTM: Showmanship**

##### **CLASS 103 SR: Showmanship**

#### **Exhibit Rules**

1. Showmanship is mandatory.
2. All 4-H cat show exhibitors are required to show one cat in showmanship.
3. Exhibitor must prepare and show own cat.

4. Exhibitor will be expected to answer questions as to breed, age, type and date of immunizations, sex and general knowledge of the cat.

#### **CONFORMATION:**

**CLASS 104: Purebred Conformation, cats over 8 months of age but younger than eight years.**

**CLASS 105: Domestic Short Hair Conformation, cats of unknown breed over 8 months of age but younger than 8 years who are short haired.**

**CLASS 107: Domestic Long Hair Conformation, cats of unknown breed over 8 months of age but younger than 8 years who are long haired.**

#### **Exhibit Rules**

1. Cats are judged on physical condition, cleanliness, temperament, and presentation, not on specific breed standards, except in the purebred class.
2. Each exhibitor may show an unlimited number of cats, however, each cat can only be shown in one class.

#### **CAGE DECORATION**

**CLASS 109 JR: Cage Decoration**

**CLASS 110 INTM: Cage Decoration**

**CLASS 111 SR: Cage Decoration**

#### **Awards:**

1. Cage Decoration winners will receive a ribbon only.
2. Champion and Reserve Champion Kitten, Senior Cat, Purebred Cat, Short Hair Cat and Long Hair Cat will receive a single strand champion purple rosette and a single strand reserve champion lavender rosette if there are three to a class.
3. Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Cat showmen will receive double strand rosette ribbons.
4. Grand Champion cat will receive a double strand purple rosette and Grand Champion Award.
5. Reserve Grand Champion cat will receive a double strand lavender rosette and Grand Champion award.

#### **CLOVERBUD STUFFED CAT SHOW**

**Saturday, July 18, 2020**

**Exhibition Hall – Windmill Room**

**Show Entry Times: 10:00 a.m.**

#### **CLASS 702: Cloverbud Stuffed Cat Show**

#### **Exhibit Rules:**

1. This show is for Cloverbud members only, ages 5 - 7.
2. Cloverbuds must pre-enter online in the 4h Fair entry program.
3. Cloverbuds are to bring their stuffed cat(s), cage and supplies to decorate their cage.
4. Cloverbuds will have the opportunity to participate in Showmanship and Confirmation with their stuffed cat.
5. Cloverbuds will not be allowed to handle live cats.
6. There will be a separate designated area for Cloverbuds.
7. Participation ribbons will be awarded.

## **E-RECORD GUIDELINES**

You will need to fill out an E-record for each project. The E-records are for juniors, intermediates and seniors. Members are expected to complete as much of the record as possible on their own, however younger members will likely need assistance in understanding some of the concepts. Guides have been prepared to assist you in completing the 4-H E-records. It provides instructions, suggestions and examples to aid you as you fill out your record.

For information on all 4-H project E-record books go to:  
Under information click on:

<http://www.coopext.colostate.edu/arapahoe/>  
Arapahoe County 4-H E-records books

All record books are listed in this area for Arapahoe County. If you do not have a computer, contact the 4-H office for the E-record guidelines, 303-730-1920.

## **ARAPAHOE COUNTY FAIR CODE OF CONDUCT**

**Adopted by Arapahoe County Fair Planning Committee**

The Arapahoe County Fair Planning Committee has a long-standing set of expectations for conduct and behavior at the Arapahoe County Fair events and activities. These expectations are based upon principles of caring, citizenship, fairness, respect, responsibility and trustworthiness. The following Code of Conduct is the basis of these expectations for fair volunteers, parents, leaders and youth.

- Adhere to the **COLORADO 4-H CODE OF CONDUCT** which is signed by all 4-H members, parents and leaders when enrolling in 4-H. Copies available in the 4-H fair office and on-line.
- Adhere to the **ARAPAHOE COUNTY FAIRGROUNDS MANAGEMENT RULES AND REGULATIONS** found in the Arapahoe County Fairgrounds Emergency Operation Plan. Copies available in the fair offices and in Superintendents' notebooks.
- Abstain from the use of alcohol, marijuana or any illegal drugs while participating in youth events/programs. Leaders, parents and volunteers should limit their tobacco use to areas designated as smoking areas.
- Provide a safe learning environment, free of physical abuse, verbal abuse, mental abuse, ethnic, racial and sexual harassment or exploitation of youth.
- When transporting youth, have a valid Colorado driver's license and insurance as prescribed by Colorado law and maintain the vehicle so that it is safe and reliable for the conditions, weather, and distance for which it will be driven.
- Respect the rights and authority of the Fair Grounds Management, Fair Planning Committee, leaders, parents and CSU Extension staff in Arapahoe County.
- All animals are to be treated in a humane manner. Adequate feed, water and shelter are to be provided at all times.
- Physically abusing an animal is unacceptable at all times and the maltreatment of animals will not be tolerated. Striking an animal is absolutely prohibited.

Violation of items listed above will result in consequences to the offender. Law enforcement may be called and illegal behaviors may result in citations or arrest. All actions deemed necessary by the Fair Planning Committee, CSU Extension in Arapahoe County, and Fairgrounds Management will be final.

## Display Board Guidelines for State Fair 4-H Exhibits

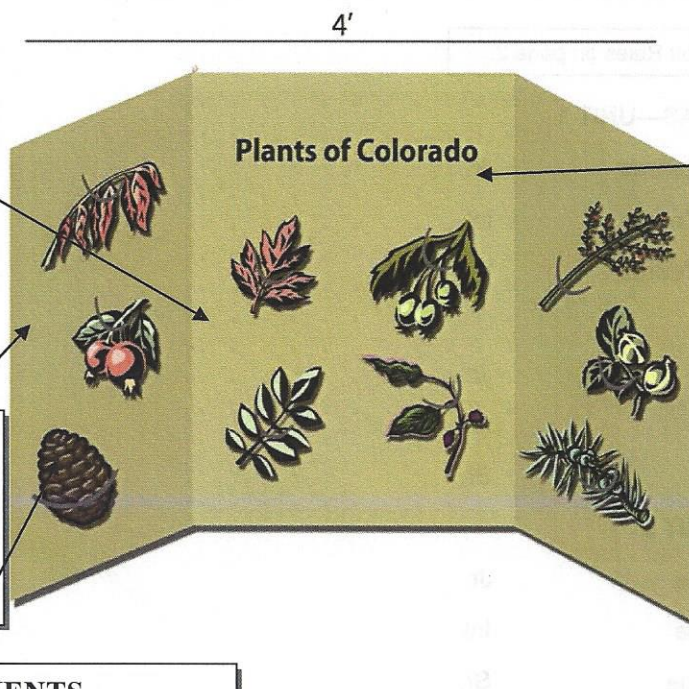
Display boards are a great way to share information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way.

*Follow these guidelines to create a display board for the state fair.*

**SHAPE**  
Design your exhibit so information fits on the display. Remember, you have 1 large surface, and 2 smaller side wings

**SPACE**  
Your display should only discuss one main topic. This will help it look neat and uncrowded

**ATTACHMENTS**  
When attaching pictures or objects to your board make sure they are secure. Use glue for pictures and paper, and consider wires, zip ties or staples to attach bulkier items. Do not attach items that are so heavy that your board can't stand or fold.



**TEXT**  
Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and body text. Text must be readable from 3-5 feet away. Use large bold letters. Dark letters on a light background works best.

**SIZE**  
Display boards for the state fair must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at most craft and shopping centers. No part of your display may extend beyond these boundaries.

### DISPLAY BOOKS

Your e-record book should accompany your board. You may use 3-ring binders or other notebooks that will keep the pages securely inside. You may not use slider-type binders.

Please place a label with the following information in the upper right-hand corner of the front cover:

County, Name, Project Area, and Class  
(See example)

### Sample

Adams County  
010  
Jane Doe  
15  
Animal Science  
Vet Science  
Class 009

**2020 ARAPAHOE COUNTY FAIR**  
**PEE WEE SHOWMANSHIP CONTEST ENTRY FORM**  
**Livestock Pavilion Show Ring & East Wing Show Ring**  
**Entry Deadline: Prior to Each Show**  
**Sheep, Swine, Goat, Rabbit & Poultry**  
**Pee Wee's with Sibling in 4-H or Cloverbuds**  
**(Must be 5 to 7 years of age as of December 31, 2019)**

It is important that this form is filled out completely and correctly.

Name: \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age as of December 31, 2019 \_\_\_\_\_  
Parent's Signature \_\_\_\_\_ Will use an animal owned by \_\_\_\_\_  
Animal's Name \_\_\_\_\_ Ear Tag Number \_\_\_\_\_

**Do you have a sibling in 4-H? Yes \_\_\_\_\_ No \_\_\_\_\_ Are you a Cloverbud? Yes \_\_\_\_\_ No \_\_\_\_\_**  
**This event is not associated with or sponsored by Colorado State University, Arapahoe County 4-H or Arapahoe County Extension.**

**PEE WEE SHOWMANSHIP CONTEST LIABILITY FORM**

Read this document completely before signing. Its effect is to release Colorado State University, its governing board, Arapahoe County and the State of Colorado from any liability resulting from your participation in the activities described below, and to waive all claims for damages or losses against Colorado State University, its governing board, Arapahoe County and the State of Colorado which may arise from such activities.

Release from Responsibility, Assumption of Risk, and Waiver

**Participant's full name:** \_\_\_\_\_ **Date of birth (Mo/day/yr):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Location of activity(ies):** Arapahoe County Fair Grounds, 25790 E. Quincy Ave., Aurora, CO 80016

**Date(s) of activity(ies):** Start Date: Wednesday, July 22, 2020 End Date: Saturday, July 24, 2020

**Description of activities:** Pee Wee Showmanship Contest

I, the undersigned parent or guardian of the above named participant, hereby release and discharge, indemnify and hold harmless the Board of Governors of the Colorado State University System, Colorado State University and Arapahoe County and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, either in law or in equity, relating to injury, disability, death or other harm, to person or property or both, arising from my child's participation in and/or presence at the above listed activities.

I acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my child's participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against the State of Colorado, The Board of Governors of the Colorado State University System, Arapahoe County and Colorado State University, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage sustained through my child's participation in normal or unusual acts associated with the above-named activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to this Release from Responsibility, Assumption of Risk, and Waiver.

**READ, UNDERSTOOD AND AGREED TO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.**

I, (printed name) \_\_\_\_\_, am the parent or legal guardian of the participant who has signed above. I have read and I understand the provisions of this document, I consent to the participant taking part in the activities described above, and I fully enter into and agree to the above Release from Responsibility, Assumption of Risk, and Waiver.

\_\_\_\_\_  
Signature of Parent or Legal Guardian (date)

\_\_\_\_\_  
Witness over 18 years of age (Parent or Guardian must sign in the presence of the Witness)

## 2020 ARAPAHOE COUNTY FAIR 4-H CONSUMER SCIENCE & GENERAL PROJECT PRE-ENTRY WORKSHEET DEPARTMENTS A THRU I

**PRE-ENTRY DUE: JUNE 19, 2020**

**Entries Will Not Be Accepted After June 26, 2020.  
Late fee \$25.00 per person June 20-June 26, 2020.**

**For Help/Questions: Phone #: 303-730-1920**  
**See Page 5 for pre-entry instructions.**

**Enter online at “[ArapahoeCounty.FairEntry.com](http://ArapahoeCounty.FairEntry.com)  
4-H Members will use their [4honline.com](http://4honline.com) ID to enter exhibits**

**NAME** \_\_\_\_\_ **AGE (as of 12/31/2019)** \_\_\_\_\_

**CLUB NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Judging Interview: Please circle Yes No**

[illegible]

**Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5**

# 2020 ARAPAHOE COUNTY FAIR LIVESTOCK ENTRY WORK SHEET

**PRE-ENTRY DUE: JUNE 19, 2020**

**Entries Will Not Be Accepted After June 26, 2020.  
Late fee \$25.00 per person June 20-June 26, 2020.**

**For Help/Questions: Phone #: 303-730-1920  
See page 53 for pre-entry instructions.**

**Enter online at "ArapahoeCounty.FairEntry.com"  
4-H Members will use their 4honline.com ID to enter exhibits**

**NAME** \_\_\_\_\_ **AGE (as of 12/31/2019)** \_\_\_\_\_

**CLUB NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

<b>DIVISION #</b>	<b>CLASS #</b>	<b>CLASS NAME</b>	<b>Goat Name</b>	<b>Steer/ Barrow</b>	<b>Heifer /Gilt</b>	<b>BREEDING SCRAPIE # (Sheep &amp; Goat)</b>	<b>MARKET ANIMAL EAR #.</b>	<b># PENS NEEDED</b>
								<b>TOTAL # MARKET ANIMALS</b> _____
								<b>TOTAL # BREEDING FEMALES</b> _____
								<b>TOTAL # BREEDING MALES</b> _____
								<b>Stall With:</b> _____ _____
								<b>Stall By:</b> _____ _____

**Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5**

# 2019 ARAPAHOE COUNTY FAIR LIVESTOCK BUYERS & DONORS

## MARKET LAMB

**Grand Champion**  
**Reserve Grand Champion**

**David Vetter**  
**Anna Vetter**

**Mike & Eva Pugh**  
**TBK Bank**  
**Corner Gas & BTS**

## MARKET SWINE

**Grand Champion**  
**Reserve Grand Champion**

**McCrae MacLennan**  
**Ben Mathis**

**Curb Side, Leslie Miller**  
**Skip's Maintenance**  
**Karber Mechanical**

## MARKET GOAT

**Grand Champion**  
**Reserve Grand Champion**

**Anna Vetter**  
**Anna Vetter**

**TBK Bank**  
**Kauffman Sales & Rentals, Inc.**  
**Karber Mechanical**

## MARKET POULTRY

**Grand Champion**  
**Reserve Grand Champion**

**Tristan Davidsen**  
**Teagan Davidsen**

**Living Springs Veterinary Clinic**  
**AAF, Inc.**

## MARKET RABBIT

**Grand Champion**  
**Reserve Grand Champion**

**Kassidy Euritt**  
**Celina Raymond**

**The Musketeer Vet Practice**  
**Look East Realty**

## MARKET BEEF

**Grand Champion**  
**Reserve Grand Champion**

**Jackson Siebert**  
**Avery Siebert**

**Mile High Racing at Arapahoe Park**  
**Karber Mechanical**

## OTHER BUYERS & DONORS

### Supreme

AAF Inc.  
Karber Mechanical  
Les Schwab Tires  
Mile High Racing at Arapahoe Park  
O'Malley's Mercantile, LLC  
Rocky Mountain Cattle CO  
T B K Bank

### Grand

Bijou Telephone Company  
Concrete Stabilization  
Cummings Roofing, Inc.  
Curbside, Inc.  
High Plains Bank  
I R E A  
Kauffman Sales & Rental, Inc.  
MacLennan Club Lambs  
Mike & Eva Pugh  
Skip's Maintenance  
Strasburg Veterinary Clinic  
The Musketeer Veterinary Clinic  
Westward Fence, LLC

### Champion

All Stars RV  
Vern Bauer  
Dorothy Bush  
Cambridge Law Colorado  
Colorado Realty LLC  
Corner Gas & BTS  
Deer Trail Custom Cuts  
Kurt Despard  
Diamond Products  
Enviro Gas  
FNB Bank

Goldsmith Veterinary Clinic  
Joe Griffith  
Independent Bank  
Lou & Helen Lasonde  
Look East Realty  
Lottman Oil  
Lynnes Show Pigs  
Maverick Steel  
Miller Coring  
Moore Lumber  
John R & Karen Price  
Schwab Charitable

### Reserve

Academy Roofing, Inc.  
Jessica Adams  
Amanda Albano  
Sue Anderson  
Robert & Arvella Armstrong  
Average Livestock  
Amy Avila  
Banner Capital Bank  
Daryl & Lorie Becker  
Krista Bibeau  
Big Hands Handyman  
Brannan Sand & Gravel  
Brandon & Mary Brewer  
Browning Blades  
Bullet Welding & Services, LLC  
Burke Tyre Service  
Burroughs Service  
Cargill  
Central Valley Ag Services  
Champion Six, Inc.  
Chase Automotive Repair Service

Colorado Mineral & Ore Company  
Combs Janitorial Service, Inc.  
Commerce Bank  
Amber Cook  
Erick Cook  
CPS, Corey Ruppel  
Robert Cunningham,  
Curbside Inc., Shon Gibson  
Eddie Davidsen  
Kurt Despard  
John Duncan  
Eastern Slope Telephone  
Garry Ellis  
Enviro Vac  
Dustin & Kathy Euritt  
Byron & Lory Fetty  
Fiore Cares, Inc.  
Flippin Out, LLC  
Flynn  
Rhonda Frickell  
Lauren Fry  
Full House Farm & Ranch  
David Gildea  
Tracy Griffin  
Grothe Financial Services  
Guernsey Grading & Excavating  
Brooke Hanlon  
Liz Harris  
Philip Hartzell  
Helm Orthodontics  
John & Marjorie Hess  
Jonathan & Kayla Hess  
Calvin & Shirley Heukelem  
Home Smart Realty, Savannah  
Bryan Houlberg  
Jason Humbert

IN Bank  
Inno-Crete  
Jeri Jackson  
Rick Jacoby  
JEH Trucking  
JPA Home Repair  
KCK Energy Services  
Foster & Brenda Kenney  
Robert Kiess  
Jim & Carol Larsen  
Robert Larson, DDS  
Linnebur Auctions, Inc.  
Living Springs Veterinary Care  
Howard Madden  
Mark Hammer Construction LTD  
Martin Marietta  
Richard & Carol Martin  
Mathis Ranch  
Clint & Christa Mathis  
Laurie Mattke  
Kathy McDaniel  
Miller Farms  
Brent & Amy Miller  
Darlene Milliken  
Dominic Morris  
Murdoch's Ranch & Home  
Tim Nauratil  
New Frontier Homes  
Terance O'Neill  
P & F Trucking, LLC  
Patten Family  
Peachy Farms  
Provident Residential Mtg, LLC  
Quarter Circle Backwards, LLC

Ramey Environmental  
 Rhyne Designs  
 Bill Rhyne  
 Mike & Wendy Rhyne  
 Rick Hayes State Farm  
 Insurance  
 Ricky Barber Plumbing, LLC  
 Pat Robbins  
 Kerri Robinson  
 Rock Lake Land & Cattle  
 Lil Rodaway  
 Ellen Salem

Gerald & Mary Lou Schroeder  
 Tim Schroeder  
 Rachel Shuck  
 Snax R Us  
 Smialek Land & Cattle  
 Todd Smith  
 Snow's Concrete Forming  
 Stephen H. Watson &  
 Associates  
 Sterling Livestock  
 Strasburg Feed  
 Swim's Disposal

Ann Thomas  
 Triple J Livestock  
 Tucker's Lazy Rocker Ranch  
 Joe Turecek  
 Union Square Pharmacy at  
 Belmar  
 Van Beek Harvesting  
 Greg & Dr. Jodie Vetter  
 Vetter, Scott  
 Jon & Katy Vincent  
 Wagner Equipment Company  
 Bill Waneka

Amanda Weaver  
 Weller Family  
 Weller Insurance, LLC  
 Brennan & Kaitlyn  
 Westendorf  
 Nicole Wilson  
 David Wolfe  
 World Wide Machinery  
 Wright Way Concrete  
 Contractors  
 Robynn Wright

### **OUR THANKS ALSO TO:**

#### **Livestock Sale BBQ Sponsors:**

**Mile High Racing at Arapahoe Park    Byers Sinclair    Roggen Farmers' Elevator Association**  
**Clark's Equipment Sales & Rentals    Western Hardware    Inkriot**  
**Linnebur Auctions, Steve Linnebur, Auctioneer**

## **ARAPAHOE COUNTY 4-H FOUNDATION Would Like To Say Thanks to the 2019 4-H Donors**

### **Individual Donors**

Linda Alexander  
 Judith Baird  
 Beth Bonczek  
 Laura Bowman  
 Cindy Camp  
 BG & Rita Campbell  
 John Campbell  
 Peggy Castle

Royce Elaine Clark  
 David & Sally Chisholm  
 Sally Eliassen  
 Bryon & Lorie Fetty  
 John & Betty Foley  
 Justin & Denise Hamel  
 Betsy Jansen

Robert & Kathy Johnson  
 Andrew & Leigh Ann  
 Kollath  
 Gale Loeffler  
 Beth Meleney  
 Overton Family  
 Foundation

Theresa Parker  
 Dr. Jill Peterson  
 Chuck & Cathy Pfaeffle  
 Ellie Reiser  
 Suzanne Sarasin  
 Dale & Connie Williams  
 James & Betty Wolf

### **Businesses & Organizations**

Antelope Crossing 4-H Club

## **2019 FASHION REVUE SPONSORS**

Marge Serck, Creative Needle  
 Sheer Bliss

Rocky Mountain Sewing & Vacuum

Fanny Garber - Einstein Bagels  
 Isa Williams – Community Service

## **2019 4-H DOG SHOW SPONSORS**

Home Enhancements

## **2019 LIVESTOCK BELT BUCKLE SPONSORS**

Arapahoe County 4-H Foundation  
 BMC Dennis Naylor  
 Blue Sky Party Rental  
 Byers Sinclair  
 Corner Gas  
 Cheryl Gehrig  
 Elijah Earl Patten  
 Griffin's Livestock  
 Jim Kelley  
 Keith Hanlon Family

Hanlon Show Cattle  
 Heat Exchanger Services, LLC  
 Kathy McDaniel  
 Katy Vincent  
 John & Karen Price  
 Launch Pad Brewery, Inc.  
 Marilyn Bay Drake  
 Moore Lumber & Hardware  
 Mortenson Construction

Morris Show Stock  
 Prairie Ridge Dairy Goats  
 TetraSource  
 Regina Hopping  
 Rusty Plowman  
 Shanon Blankenship  
 Spicewood Grove Farm  
 Strasburg Auto Parts  
 The Musketeer Veterinary Practice  
 Triple J Livestock



READ THIS DOCUMENT COMPLETELY. ITS EFFECT IS TO RELEASE ARAPAHOE COUNTY, COLORADO STATE UNIVERSITY, ITS GOVERNING BOARD, AND THE STATE OF COLORADO FROM ANY LIABILITY RESULTING FROM YOUR PARTICIPATION IN THE ACTIVITIES DESCRIBED BELOW, AND TO WAIVE ALL CLAIMS FOR DAMAGES OR LOSSES AGAINST THE COUNTY OR THE UNIVERSITY, WHICH MAY ARISE FROM SUCH ACTIVITIES.

**Permission for Youth to Participate in Arapahoe County Fair Animal Activities**

Release from Responsibility, Assumption of Risk, and Waiver

**PARTICIPANT'S FULL NAME:** \_\_\_\_\_

**DATE OF BIRTH (MO/DAY/YR):** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**LOCATION OF ACTIVITY(IES):** Arapahoe County Fairgrounds 25790 E. Quincy Ave., Aurora, CO 80016

**DATE(S) OF ACTIVITY(IES):** **START DATE:** 7/18/20 **END DATE:** 7/26/20

**DESCRIPTION OF ACTIVITIES:** Arapahoe County Fair Animal Shows & Activities

I, the undersigned parent or guardian of the above named participant, hereby release and discharge, indemnify and hold harmless Arapahoe County and its elected and appointed officials, officers, employees and/or agents, and any other persons or entities acting on their behalf, and the successors and assigns, The Board of Governors of the Colorado State University System and Colorado State University, and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all losses, damages, liabilities, claims, suits, actions, or awards, demands, and causes of action whatsoever, including costs, expenses, and attorney fees, whether presently known or unknown, either in law or in equity, relating to injury, disability, death or other harm, to person or property or both, arising from my child's participation in and/or presence at the above listed activities. I understand that my obligation to indemnify pursuant to this paragraph shall survive the completion of the activity, and shall survive the termination of this Agreement.

I acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my child's participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against Arapahoe County, and its elected and appointed officials, officers, employees and agents, and any other persons or entities acting on their behalf, and the successors and assigns, the State of Colorado, The Board of Governors of the Colorado State University System, and Colorado State University, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage sustained through my child's participation in normal or unusual acts associated with the above-named activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to the Release from Responsibility, Assumption of Risk, and Waiver.

**READ, UNDERSTOOD AND AGREED TO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.**

I, (printed name) \_\_\_\_\_, am the parent or legal guardian of the participant who has signed above. I have read and I understand the provisions of this document, I consent to the participant taking part in the activities described above, and I fully enter into and agree to the above Release from Responsibility, Assumption of Risk, and Waiver.

\_\_\_\_\_  
Signature of Parent or Legal Guardian (date)

\_\_\_\_\_  
Witness over 18 years of age (Parent or guardian must sign in the presence of the Witness)

## 2020 ARAPAHOE COUNTY FAIR DOG ENTRY WORKSHEET

DUE: JUNE 19, 2020

For Help/Questions: Phone #: 303-730-1920  
See pages 53 for pre-entry instructions.

Entries Will Not Be Accepted After June 26, 2020.  
Late fee \$25.00 per person June 20-June 26, 2020.

Enter online at "ArapahoeCounty.FairEntry.com"  
4-H Members will use their 4honline.com ID to enter exhibits

NAME \_\_\_\_\_ NEW DOG: YES \_\_\_\_\_ NO \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_ AGE AS OF DECEMBER 31, 2019 \_\_\_\_\_

CLUB NAME OR INDEPENDENT \_\_\_\_\_

NAME OF DOG \_\_\_\_\_ BREED OF DOG \_\_\_\_\_

DOG HEIGHT AT WITHERS: \_\_\_\_\_ RABIES & PARVO TAG # \_\_\_\_\_ TAG DATES \_\_\_\_\_  
(Required) (Required)

NUMBER OF YEARS YOU HAVE BEEN IN THE DOG PROJECT (including this year) \_\_\_\_\_

LAST OBEDIENCE CLASS YOU ENTERED IN AT COUNTY FAIR: \_\_\_\_\_

PLACING RIBBON RECEIVED (Blue, Red or White) \_\_\_\_\_

OBEDIENCE CLASS YOU ENTERED IN 2019 AT STATE FAIR WITH THIS DOG: \_\_\_\_\_

PLACING RIBBON RECEIVED (Blue, Red or White) \_\_\_\_\_

### DIVISION 79B - SHOWMANSHIP

NOVICE (First Year Member Only) CLASS 500 JR: \_\_\_\_\_ CLASS 502 INT: \_\_\_\_\_ CLASS 505 SR: \_\_\_\_\_

OPEN (Member in Second Year or Higher) CLASS 501 JR: \_\_\_\_\_ CLASS 503 INT: \_\_\_\_\_ CLASS 506 SR: \_\_\_\_\_

ADVANCED CLASS 504 INT: \_\_\_\_\_ CLASS 507 SR: \_\_\_\_\_

MASTER SHOWMAN CLASS 508 INT: \_\_\_\_\_

### DIVISION 79A – OBEDIENCE

PUPPY PRE-OPEN (Open to Puppies that are Not Ready for Regular Obedience Classes)  
CLASS 509 JR: \_\_\_\_\_ CLASS 5090 INT: \_\_\_\_\_ CLASS 5091 SR: \_\_\_\_\_

BEGINNER NOVICE A (First Year Members Only)  
CLASS 510 JR: \_\_\_\_\_ CLASS 5100 INT: \_\_\_\_\_ CLASS 5101 SR: \_\_\_\_\_

BEGINNER NOVICE B (Second Year with Same Dog from Previous Year Sub-Novice A)  
CLASS 511 JR: \_\_\_\_\_ CLASS 5110 INT: \_\_\_\_\_ CLASS 5111 SR: \_\_\_\_\_

BEGINNER NOVICE C 1<sup>st</sup> Year (Second Year & Above Members with A First Year Dog or Experienced Dog with 1<sup>st</sup> Yr Member)  
CLASS 512 JR: \_\_\_\_\_ CLASS 5120 INT: \_\_\_\_\_ CLASS 5121 SR: \_\_\_\_\_

ANY 4-H MEMBER SHOWING A DOG WHICH THEY DID NOT TITLE SHOULD START IN THE NOVICE DIVISION.  
SEE REVERSE SIDE TO ENTER EXHIBITOR INFORMATION:

Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5

**2020 ARAPAHOE COUNTY FAIR DOG ENTRY WORKSHEET**

**MARK AN "X" NEXT TO THE CLASSES YOU ARE ENTERING:**

*Complete Both Sides*

**DIVISION 79A - OBEDIENCE**

**BEGINNER NOVICE C 2<sup>nd</sup> Year (Must be same youth and dog team that showed previous year in Sub-Novice C – 1<sup>st</sup> Yr.)**  
CLASS 513 JR: \_\_\_\_\_ CLASS 5130 INT: \_\_\_\_\_ CLASS 5131 SR: \_\_\_\_\_

**NOVICE A (Members with No Prior Experience in Novice 4-H Dog Training)**  
CLASS 514 JR: \_\_\_\_\_ CLASS 5140 INT: \_\_\_\_\_ CLASS 5141 SR: \_\_\_\_\_

**NOVICE B (Experienced Members in Second Year or Above Of Novice 4-H Dog Training)**  
CLASS 515 JR: \_\_\_\_\_ CLASS 5150 INT: \_\_\_\_\_ CLASS 5151 SR: \_\_\_\_\_

**NOVICE VETERAN:** CLASS 526 JR: \_\_\_\_\_ CLASS 5260 INT: \_\_\_\_\_ CLASS 5261 SR: \_\_\_\_\_

**PRE-GRAD NOVICE A (Members with No Prior Experience in Pre-Grad Novice 4-H Dog Training)**  
CLASS 516 JR: \_\_\_\_\_ CLASS 5160 INT: \_\_\_\_\_ CLASS 5161 SR: \_\_\_\_\_

**PRE-GRAD NOVICE B (Experienced Members in Second Year or Above Of Pre-Grad Novice Dog Training)**  
CLASS 517 JR: \_\_\_\_\_ CLASS 5170 INT: \_\_\_\_\_ CLASS 5171 SR: \_\_\_\_\_

**PRE GRADUATE NOVICE VETERAN:**  
CLASS 527 JR: \_\_\_\_\_ CLASS 5270 INT: \_\_\_\_\_ CLASS 5271 SR: \_\_\_\_\_

**GRAD NOVICE A (Members with No Prior Experience in Grad Novice 4-H Dog Training)**  
CLASS 518 JR: \_\_\_\_\_ CLASS 5180 INT: \_\_\_\_\_ CLASS 5181 SR: \_\_\_\_\_

**GRAD NOVICE B (Experienced Members in Second Year or Above Of Grad Novice Dog Training)**  
CLASS 519 JR: \_\_\_\_\_ CLASS 5190 INT: \_\_\_\_\_ CLASS 5191 SR: \_\_\_\_\_

**GRADUATE NOVICE VETERAN:**  
CLASS 528 JR: \_\_\_\_\_ CLASS 5280 INT: \_\_\_\_\_ CLASS 5281 SR: \_\_\_\_\_

**OPEN A (Members with No Prior Experience in Open 4-H Dog Training)**  
CLASS 520 JR: \_\_\_\_\_ CLASS 5200 INT: \_\_\_\_\_ CLASS 5201 SR: \_\_\_\_\_

**OPEN B (Experienced Members in Second Year or Above Of Open Dog Training)**  
CLASS 521 JR: \_\_\_\_\_ CLASS 5210 INT: \_\_\_\_\_ CLASS 5211 SR: \_\_\_\_\_

**OPEN VETERAN:** CLASS 529 JR: \_\_\_\_\_ CLASS 5290 INT: \_\_\_\_\_ CLASS 5291 SR: \_\_\_\_\_

**GRADUATE OPEN A (Members with No Prior Experience in Graduate Open 4-H Dog Training)**  
CLASS 522 JR: \_\_\_\_\_ CLASS 5220 INT: \_\_\_\_\_ CLASS 5221 SR: \_\_\_\_\_

**GRADUATE OPEN B (Experienced Members in Second Year or Above Of Graduate Open Dog Training)**  
CLASS 523 JR: \_\_\_\_\_ CLASS 5230 INT: \_\_\_\_\_ CLASS 5231 SR: \_\_\_\_\_

**GRADUATE OPEN VETERAN**  
CLASS 530 JR: \_\_\_\_\_ CLASS 5300 INT: \_\_\_\_\_ CLASS 5301 SR: \_\_\_\_\_

**UTILITY A (Members with No Prior Experience in Utility 4-H Dog Training)**  
CLASS 524 JR: \_\_\_\_\_ CLASS 5240 INT: \_\_\_\_\_ CLASS 5241 SR: \_\_\_\_\_

**UTILITY B (Experienced Members in Second Year or Above Of Utility Dog Training)**  
CLASS 525 JR: \_\_\_\_\_ CLASS 5250 INT: \_\_\_\_\_ CLASS 5251 SR: \_\_\_\_\_

**UTILITY VETERAN:** CLASS 531 JR: \_\_\_\_\_ CLASS 5310 INT: \_\_\_\_\_ CLASS 5311 SR: \_\_\_\_\_

**DIVISION 79C – RALLY**

**CLASS 532: RALLY NOVICE A:** \_\_\_\_\_ **CLASS 538: RALLY EXCELLENT A:** \_\_\_\_\_

**CLASS 533: RALLY NOVICE B:** \_\_\_\_\_ **CLASS 539: RALLY EXCELLENT B:** \_\_\_\_\_

**CLASS 534: RALLY INTERMEDIATE A:** \_\_\_\_\_ **CLASS 540: RALLY EXCELLENT A:** \_\_\_\_\_

**CLASS 535: RALLY INTERMEDIATE B:** \_\_\_\_\_ **CLASS 541: RALLY EXCELLENT B:** \_\_\_\_\_

**CLASS 536: RALLY ADVANCED A:** \_\_\_\_\_ **CLASS 542: RALLY MASTERS A:** \_\_\_\_\_

**CLASS 537: RALLY ADVANCED B:** \_\_\_\_\_ **CLASS 543: RALLY MASTERS B:** \_\_\_\_\_

## 2020 ARAPAHOE COUNTY FAIR 4-H HORSE SHOW WORKSHEET

**ENTRIES DUE: June 19, 2020** Late fee \$25. Per person June 20-June 26, 2020 Entries not accepted after June 26, 2020  
 Enter on-line at [ArapahoeCounty.FairEntry.com](http://ArapahoeCounty.FairEntry.com) 4-H Members will use their [4honline.com](http://4honline.com) ID to enter exhibits  
 See page 53 for pre-entry instructions.

<b>Name of Rider</b>	<b>Age as of December 31, 2019</b>
<b>Name of 1<sup>st</sup> Horse</b>	<b>Circle Level passed for each:</b> English Riding Level   Unrated   1   2   3   4 Western Riding Level   Unrated   1   2   3   4
<b>Name of 2<sup>nd</sup> Horse</b>	

Riders may ride in only Walk-Trot, Novice OR age group per discipline. Showmanship contestants will be based on the highest level passed.

	Walk Trot All Ages	Novice All Ages	Jr. (8 – 10)	Int. (11-13)	Sr. (14-18)	Horse's Name
--	--------------------------	-----------------------	-----------------	-----------------	----------------	--------------

### REQUIRED Classes

Written Test – English & Western						
Showmanship – English & Western						

### ENGLISH:

English Pleasure						
Hunt Seat Equitation						
Show Hack						
English Riding Control						
English Trail						
Command Rail**						
Open Hunter Hack Level II & Above						

**\*\*Command Rail & Hunt Hack do not count towards English High Point or Overall High Point.**

### WESTERN:

Western Pleasure						
Horsemanship						
Reining						
Western Riding						
Western Trail						

### GYMKHANA (Helmets required for all riders.)

Fun Class (TBD)						
Barrels						
Flags						
Pole Bending						
Keyhole						

**Only riders who have passed Level 1 Western can participate in Gymkhana events. Riders who have not passed Level 2 must have the Gymkhana release signed by a parent and 2 leaders.**

"I recognize that there are certain inherent dangers to being around Horses. I hereby indemnify and agree to hold harmless the Arapahoe County Fair Planning Committee, Arapahoe County 4-H Horse Advisory Committee, and the horse show management against all claims or demands, of any kind or nature, that may grow out of injury or loss to person or property at this horse show. I have read the current 2018 Colorado 4-H Horse Show Rule Book and The Arapahoe County Fair Book. If unable to understand the Horse Exhibit Rules and Requirements, a guardian must read and understand the rules before a contestant can enter the competition. By competing in Champion Showman/Round Robin run off you are obligated to participate in Round Robin.

Signature of Parent \_\_\_\_\_ Signature of Contestant \_\_\_\_\_

**Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5**

## 2020 ARAPAHOE COUNTY FAIR RABBIT PRE-ENTRY WORKSHEET

**PRE-ENTRY DUE: JUNE 19, 2020**

**For Help/Questions: Phone #: 303-730-1920**  
**See page 53 for pre-entry instructions.**

**Entries Will Not Be Accepted After June 26, 2020.**

**Late fee \$25.00 per person June 20-June 26, 2020.**

**Enter online at “[ArapahoeCounty.FairEntry.com](http://ArapahoeCounty.FairEntry.com)”**

**4-H Members will use their 4honline.com ID to enter exhibits**

[illegible]

NAME \_\_\_\_\_ AGE (as of 12/31/2019) \_\_\_\_\_

**CLUB NAME OR INDEPENDENT** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5**

**2020 ARAPAHOE COUNTY FAIR  
ADULT ROUND ROBIN SHOWMANSHIP CONTEST ENTRY FORM**

**Entry Fee: \$10.00**

**Entry Time & Deadline: Sunday, July 26, 2020 - 9:00 a.m.**

**Contest: Sunday, July 26, 2020 – 10:00 a.m.**

**(Must be 19 years of age and above as of December 31, 2019)**

**Livestock Pavilion Show Ring**

**Superintendent: Brooke Hanlon**

**It is important that this form is filled out completely and correctly.**

Name: \_\_\_\_\_ Contestant Number \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age as of December 31, 2019 \_\_\_\_\_

Signature \_\_\_\_\_

Will use an animal owned by \_\_\_\_\_

Animals Name \_\_\_\_\_ Ear Tag Number \_\_\_\_\_

**This event is not associated with or sponsored by Colorado State University, Arapahoe County 4-H or Arapahoe County Extension.**

**ADULT ROUND ROBIN SHOWMANSHIP CONTEST LIABILITY FORM**

Read this document completely before signing. Its effect is to release Colorado State University, its governing board, Arapahoe County and the State of Colorado from any liability resulting from your participation in the activities described below, and to waive all claims for damages or losses against Colorado State University, its governing board, Arapahoe County and the State of Colorado which may arise from such activities.

Release from Responsibility, Assumption of Risk, and Waiver

**Participant's full name:** \_\_\_\_\_ **Date of birth (mo./day/yr.):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Location of activity(ies):** Arapahoe County Fair Grounds, 25790 E. Quincy Ave., Aurora, CO 80016

**Date(s) of activity(ies):** Start Date: Sunday, July 26, 2020 End Date: Sunday, July 26, 2020

**Description of activities:** Adult Round Robin Showmanship Contest

I, the undersigned participant, hereby release and discharge, indemnify and hold harmless the Board of Governors of the Colorado State University System, Colorado State University and Arapahoe County and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, either in law or in equity, relating to injury, disability, death or other harm, to person or property or both, arising from my participation in and/or presence at the above listed activities.

I acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against the State of Colorado, The Board of Governors of the Colorado State University System, Arapahoe County and Colorado State University, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage sustained through my participation in normal or unusual acts associated with the above-named activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to this Release Form Responsibility, Assumption of Risk, and Waiver.

**READ, UNDERSTOOD AND AGREED TO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.**

I, (printed name) \_\_\_\_\_, am the participant who has signed above. I have read and I understand the provisions of this document, and I fully enter into and agree to the above Release from Responsibility, Assumption of Risk, and Waiver.

Signature of Participant \_\_\_\_\_ (date) \_\_\_\_\_

# 2020 ARAPAHOE COUNTY FAIR 4-H POULTRY PRE-ENTRY WORKSHEET

**PRE-ENTRY DUE: JUNE 19, 2020**  
**For Help/Questions: Phone #: 303-730-1920**  
**See page 53 for pre-entry instructions.**

**Entries Will Not Be Accepted After June 26, 2020**

**Late fee \$25.00 per person June 20-June 26, 2020**  
**Enter on line at “[ArapahoeCounty.FairEntry.com](http://ArapahoeCounty.FairEntry.com)**  
**will use their 4honline.com ID to enter exhibits**

**NOTE: Exhibitor is limited to 2 entries per class.**

**Singles may not be shown in pairs or trios.**

**Birds in pairs or trios may not be shown as singles.**

[illegible]

NAME	AGE (as of 12/31/2019)
------	------------------------

CLUB NAME	PHONE
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ADDRESS	CITY	ZIP
---------	------	-----

**E-Mail:** [info@hugoboss.com](mailto:info@hugoboss.com)

**Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5.**

## Arapahoe County Fair Rules and Regulations

The Arapahoe County Fair is organized as a family event and operated for educational purposes to encourage and promote agricultural, horticultural, livestock and other activities.

Arapahoe County retains control and management of the Arapahoe County Fair and the Fairgrounds at all times, and will have the right at all times to enforce the rules and regulations of any lawful authority relating thereto including, but not limited to, the following:

1. The sale, consumption or possession of alcohol is prohibited in the Fairgrounds, except where sold by licensed concessionaires and so long as consumed within the confines of the Fair only.
2. Unauthorized carrying or discharging firearms or weapons of any kind is not permitted. Paintball, BB, pellet, air, blowguns, rocket slingshots, crossbows, martial arts weapons, fireworks, and explosives are prohibited within the Fairgrounds.
3. Smoking is prohibited inside the Fair and within 50 feet of all entrances to buildings, structures and/or facilities on the Fairgrounds, unless in a designated smoking area.
4. No noise-makers or sound-making devices such as whistles or air horns will be permitted on the Fairgrounds,
5. No cans or glass containers may be brought into the Fairgrounds.
6. No pets are allowed into the Fairgrounds with the exception of service animals.
7. No bicycles, skateboards, roller blades or scooters are allowed into the Fairgrounds.
8. No person shall engage in disorderly conduct, fighting, vandalism, illegal activity, or engage in any other conduct which may be reasonably expected to substantially interfere with the use and employment of the buildings, structures, facilities or property or which may otherwise constitute a general nuisance. No person shall engage in foul, obscene or abusive language or actions.
9. Motor vehicles, including golf carts, must be parked in designated areas only and are restricted in areas of the midway or in pedestrian travel areas during Fair hours of operation.
10. Camping is prohibited in the Fairgrounds, except in the designated areas and with permit only.
11. Arapahoe County will use all reasonable care to ensure the safety of the animals, exhibits, exhibitors, and fair patrons, but under no circumstances shall Arapahoe County be responsible in any way for any loss, injury to any person exhibiting, assisting with, or attending the Fair.
12. Arapahoe County has the right to eject all persons who fail or refuse to comply with the rules and regulations covering entry to or use of the Fair and Fairgrounds or who otherwise violate any laws, rules, ordinances or regulations of local, state, or federal government.
13. Any person violating any of the prohibitions enumerated above or laws shall not be allowed to remain in the Fairgrounds and may be subject to fine and/or criminal prosecution under **Colo.Rev.Stat. § 18-9-101, et seq., including 18-9-110 and 18-9-117.**
14. Staff and volunteers shall not accept or encourage any special considerations, discounts or free merchandise or food from any of the food or commercial vendors.
15. No politicking or campaigning is permitted in the Fair outside of the designated area.
16. Solicitation of merchandise, handing out of fliers, pamphlets or other information, merchandise, food or beverage is not allowed outside of designated vendor's spaces. A vendor space must be rented and a valid agreement for the 2019 Arapahoe County Fair must be in place.



## DRUG TESTING WAIVER

The Fair Board of the Arapahoe County Fair reserves the right to test any animal which is presented for exhibition at any time during the Fair or during the time the animal is on the Arapahoe County Fairgrounds for illegal substances, drugs, or any substances designed to provide the exhibitor with an unfair competitive advantage. The testing decision shall be at the sole discretion of the Fair Board, either on a random basis or based on an investigation conducted by the Fair Board and/or the Fair Board's veterinarian; or based on the applicable Fair Book rules, State Statutes or State 4-H rules. If a decision is made by the majority of the Fair Board to disqualify an exhibitor, the cost of any testing past the preliminary test shall be paid by the exhibitor, and the Fair Board shall have discretionary power to determine any additional penalties, including but not limited to: forfeiture of awards, sale proceeds, premiums and banning the exhibitor and his/her immediate family (siblings and parents) for any length of time.

By entering livestock into the Arapahoe County Fair for exhibition, the exhibitor expressly agrees to the terms and conditions set forth above and agree to cooperate with the Fair Board to arrange for and complete testing. Any failure to comply with a request from the Fair Board for testing, as stated above, will result in immediate dismissal from the grounds and competition and all awards, prizes, premiums, and sale proceeds may be forfeited, based on the sole discretion of the Fair Board. The exhibitor agrees to hold harmless and to indemnify the Fair Board and Arapahoe County from any and all damages resulting from such testing and the testing procedures and decisions state above.

**I have read and agree to the above,**

---

Printed name of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

---

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

---

Printed Name of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

---

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Member Name: \_\_\_\_\_

Specie(s): \_\_\_\_\_

(List of livestock projects you are raising)