

# 2019

## JUNIOR LIVESTOCK EXHIBITOR SCHOLARSHIP APPLICATION



### DEADLINE

Must be postmarked on or before March 31, 2019





Dear Applicant,

The Arkansas State Fair is pleased to continue the tradition of supporting our Junior Livestock Exhibitors with your education through the Livestock Exhibitor Scholarship Program. Each year the Arkansas State Fair offers scholarship funds to the young people who have exhibited livestock and worked to promote agriculture at the State Fair.

We are proud of our Junior Livestock Exhibitors and hope that the life skills you have learned throughout your show career lead you to a fulfilling and successful future.

Following is the application required to apply for 2019 ASF Scholarship Benefits. Please pay particular attention to the following information before beginning the application process.

Eligibility Requirements:

An Arkansas resident, male or female, who is a member of, or has been a member of, an Arkansas 4-H Club or FFA Chapter and who has exhibited livestock at the Arkansas State Fair is eligible to apply for these scholarships. The applicant must have a minimum GPA of 2.5 (4 point system) and must provide verification of an ACT score of no less than 18 with application. Applicant must be enrolled, or will enroll for Fall 2019 or Spring 2020 semester in an appropriate college or university. Applicant should have and present evidence of leadership abilities and economic need. Applicant may not have been a previous recipient of any of the Arkansas State Fair Livestock Scholarships. Scholarships may be awarded to a graduating high school senior enrolling in an appropriate college or university, or an upperclassman. Once enrolled in college, the recipient must be a full time student carrying 12 hours or more.

Thank you for your interest in this program and if you have any questions regarding this application, please contact the Livestock Office at 501-372-8341 or email [livestock2@asfg.net](mailto:livestock2@asfg.net).

Sincerely,

ASF Livestock Staff

**2019**  
**ARKANSAS STATE FAIR**  
**Junior Livestock Exhibitor Scholarships**

*Complete and return four complete copies of this application in order to apply for the following scholarships.*

**JIM PLEDGER**

***One \$1,000 award***

The Jim Pledger Scholarship will be \$1,000 payable upon official verification from the Registrar of the college or university after the applicant enrolls.

**JESSE M. & JENNIE S. DUCKETT SCHOLARSHIP**

***One \$500 award***

The Jesse M. & Jennie S. Duckett Scholarship will be \$500 payable upon official verification from the Registrar of the college or university after the applicant enrolls.

**MAURICE SMITH SCHOLARSHIP**

***One \$500 award***

The Maurice Smith Scholarship will be \$500 payable in full upon official verification from the Registrar of the college or university after the applicant enrolls. Both Livestock and Creative Arts exhibitors will compete for one \$500 Maurice Smith Scholarship.

**EM ARNOLD**

***One \$500 award***

The EM Arnold Scholarship will be \$500.00 payable upon official verification from the Registrar of the college or university after the applicant enrolls.

**COMPLETING YOUR APPLICATION**

1. Complete and return **FOUR COPIES** of this application.
2. Attach the following required material to EACH COPY of the application:
  - a. Certified copy of your high school transcript with a minimum GPA of 2.5.
  - b. Certified copy of an ACT Score of 18 or above.
  - c. Certified copy of your college transcript (if at least one semester has been completed).
3. Check the application carefully to determine if you have fully answered all questions. Sign the application. Unsigned or otherwise incomplete applications will not be considered. A typewritten application is preferred except where own handwriting is required.

4. Additional pages may be used to answer questions. The only picture allowed will be a school type photo on the cover page. No additional pictures or news clippings will be accepted.
5. Recipient must request disbursement of funds within the first year of eligibility.
6. This universal application may be used by all applicants for the six scholarship awards listed above.
7. Do not place this application in any type of binder or cover. A typewritten application is preferred except where own handwriting is required.

**DEADLINE**

Must be postmarked on or before March 31, 2019

**MAIL FOUR COPIES OF COMPLETED APPLICATION TO:**

Arkansas State Fair  
Attention: Livestock Office  
2600 Howard Street  
Little Rock, AR 72206

**Contact Information:**

Telephone: (501) 372-8341  
Fax: (501) 372-4197  
E-Mail: [livestock2@asfg.net](mailto:livestock2@asfg.net)

Applicant Number: \_\_\_\_\_ (office use only)

AFFIX or DIGITALLY  
EMBED  
SCHOOL  
PHOTO  
HERE

## PERSONAL INFORMATION

Name: \_\_\_\_\_ SS #: \_\_\_\_\_

Address: \_\_\_\_\_  
Street/Route/P.O. Box City Zip Email

Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_  
Street/Route/P.O. Box City Zip

Name of 4-H Club/FFA Chapter: \_\_\_\_\_

Name of Advisor/Leader: \_\_\_\_\_

Address: \_\_\_\_\_  
Street/Route/P.O. Box City Zip Email

Cooperative Extension Svc. Rep. or Vo-Ag Instructor that applicant worked with on projects or other activities.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_  
Street/Route/P.O. Box City Zip

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Name & Contact Information of Newspaper(s) Serving Home Area: \_\_\_\_\_

---

---

## PERSONAL AND FAMILY INFORMATION

Name of Parent(s) or Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
Street/Route/P.O. Box City Zip

Father's Occupation: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Which of the following best describes the permanent residence of your family?

Rural Farm     Rural Non-Farm     Urban

Number of years you have: \_\_\_\_\_

A. Studied Vocational Agriculture through FFA or 4-H \_\_\_\_\_

B. Been an FFA member (paid local, state, and national dues) \_\_\_\_\_  
Currently a member?      Yes   No

C. Been a 4-H Club member \_\_\_\_\_  
Currently a member?      Yes   No

Marital Status:   Single      Married

Number of Children \_\_\_\_\_

**STATEMENT BY APPLICANT’S PARENT(S) OR GUARDIAN:**

Use this space to give your evaluation of applicant’s merits and qualifications for this scholarship:

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

Signature of Parent(s) or Guardian: \_\_\_\_\_

Address: \_\_\_\_\_ Date: \_\_\_\_\_

## FFA/4-H PROJECT & LEADERSHIP ACTIVITIES

A. Major project (beef, dairy, sheep, rabbits, goats or swine, breeding or market): \_\_\_\_\_

Started: Year: \_\_\_\_\_ Size (number of livestock, acres, etc.): \_\_\_\_\_

Growth (current size): \_\_\_\_\_

Purpose: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

B. Other projects (list and briefly describe size, growth, and purpose):

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





## LIVESTOCK SHOW AND FAIR ACTIVITIES

A. What years did you exhibit at the Arkansas State Fair & Livestock Show?

20 \_\_\_\_\_, 20 \_\_\_\_\_, 20 \_\_\_\_\_, 20 \_\_\_\_\_, 20 \_\_\_\_\_, 20 \_\_\_\_\_, 20 \_\_\_\_\_, 20 \_\_\_\_\_

B. What did you exhibit? (Beef, Dairy, Swine, Poultry, Sheep, Goats, Rabbits)

---

---

---

---

---

C. If you exhibited in a county, district, national or any other livestock shows, indicate name of show, when and what you exhibited:

---

---

---

---

---

---

---

---

D. Did you show in the Junior Department at the Arkansas State Fair & Livestock Show?

Yes             No

E. Will you show in the Junior Department at the upcoming Arkansas State Fair & Livestock Show?

Yes             No

F. Other State, County or District Fair activities:

---

---

---

---

## EDUCATIONAL INFORMATION

1. Name of the university, college or vocational/technical school you plan to attend or are attending:

\_\_\_\_\_

Address: \_\_\_\_\_

2. Have you been accepted? \_\_\_\_\_

3. Date you plan to enroll (month/year): \_\_\_\_\_

4. Degree pursued (ex. BS Agri): \_\_\_\_\_

5. Indicate your probable area of study/major (be specific): \_\_\_\_\_

\_\_\_\_\_

8. Your high school grade point average on A=4.0: \_\_\_\_\_

Minimum required GPA for application is 2.5.

(If scale is other than A=4.0, please convert)

If your high school does not utilize the grade point average system, provide your high school percentile grade average: \_\_\_\_\_

7. Your ACT Score: \_\_\_\_\_ Minimum required ACT Score for application is 18.

8. Give your approximate rank in your graduating class: \_\_\_\_\_ out of \_\_\_\_\_ students.

9. Date of high school graduation:      Month \_\_\_\_\_ Year \_\_\_\_\_

10. Briefly state your future career plans: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## STATEMENT OF APPLICANT'S PRINCIPAL AND GUIDANCE COUNSELOR

We certify that the grade point or percentile average listed above is correct:

Principal's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Guidance Counselor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_



# APPLICANT EVALUATION

4-H LEADER / FFA ADVISOR / COLLEGE OR UNIVERSITY ADVISOR

NOTE: This statement must be completed by a person who knows the applicant personally. Do not remove from the application. **If the parent is the applicant's 4-H Leader or FFA Advisor, then another Leader or Advisor should fill out this portion of the application.**

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street/Route/P.O. Box
City
Zip

Name of 4-H Club/ FFA Chapter/ College or University: \_\_\_\_\_

To Advisor/Leader: Please use this space to give an evaluation of the applicant's program and dedication to same. In addition, indicate special circumstances, such as financial need, which should be considered.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

To be completed by Advisor/Leader: This student is disabled/handicapped: Yes No  
If yes, explain in above paragraph.

### STATEMENT OF ADVISOR/LEADER:

I certify that all information given on this application is true, correct, and complete to the best of my knowledge.

Advisor/Leader Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

## FINANCIAL INFORMATION

A. List anticipated college costs for the next year:

Tuition Fees \$ \_\_\_\_\_ Board \$ \_\_\_\_\_ Room \$ \_\_\_\_\_

Books \$ \_\_\_\_\_ Transportation \$ \_\_\_\_\_

Other: \_\_\_\_\_  
\_\_\_\_\_

B. Explain your need for financial assistance. Describe how you would use this scholarship and your plans for meeting this financial need:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Will you have any brothers or sisters attending college during the next year?  Yes  No

If yes, explain: \_\_\_\_\_

D. Will you be receiving or will you be a candidate for any other scholarship for the next year?  Yes  No

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

E. Will you be receiving or have you applied for any education loans for the next year?  Yes  No

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

## STATEMENT OF APPLICANT AND PARENT(S)

We certify that all information given on this application is true, correct and complete to the best of our knowledge.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent(s) Signature: \_\_\_\_\_ Date: \_\_\_\_\_