

2020 Benton County Fair & Rodeo, July 29-August 1 Food Concessionaire Application

Business Name: _____ Date: _____

Name of Food Booth (if different) _____

Contact Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Day Phone: _____ Mobile Phone: _____

Email Address: _____

Website Address: _____

Food Type: (Attach a complete menu w/prices): _____

Booth Type (please check): ___ Trailer or ___ Free Standing

Booth dimensions: _____ ft (sales/window facing) _____ ft deep (side)

Amount of **extra** space needed for food operations, storage, prep areas (include hitch and door clearance)

_____ ft behind booth _____ ft beside booth (___ left side **or** ___ right side – please check)

– All Prep areas must be blocked from public view.

Electricity requirements. One 20-amp circuit is included with each space. Additional power needs will be provided for at an additional charge – see Vendor Information Page.

List **all** appliances and their power draw. The power plate on each appliance will have the following information. Include all light bulbs in your booth.

Appliance	Amps or Watts	Appliance	Amps or Watts
		Total Wattage of Lights	
		TOTAL WATTAGE NEEDED	

Each Vendor will get 1 VIP Parking Pass and a 1 Red Gate Unload pass good from 7am to 10am and enough free parking and admission daily tickets for working staff. There will be no stock truck or parking behind booths this year
Need a stock truck inside the grounds? Purchase a B Loop Space (power/water) for \$35. **Circle Y / N**

Appliance	Amps or Watts	Appliance	Amps or Watts

This application is not a contract and does NOT guarantee space. Do NOT send money

Please attach/send photos of your booth or trailer in operation.

Menu – List or attach menu showing **ALL ITEMS**, including combinations, with sizes and prices.

Attachment B			
Item	Price	Item	Price

Camping: Filled on a first come, first serve basis

___ Nights: Arrival Date _____ Departure Date _____ RV size _____ X _____

Trailer or Motor Home (circle one) _____ (Include space for slide outs)

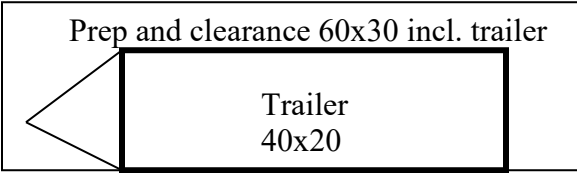
Full hook-up (\$40 / night) Total _____ Power & water only (\$35 / Night) Total _____

Spaces and services are limited. Showers included for all campers.

Return completed Application with Menu and Photographs to Benton County Fairgrounds, 110 SW 53rd, Corvallis, OR 97333 – PLEASE DO NOT SEND MONEY UNTIL YOU ARE NOTIFIED OF YOUR ACCEPTANCE

REQUIRED Please draw diagram of booth and extra storage and prep space, with dimensions, below:

Example:



FRONT