

## Photography Divisions

501 - Adult (18 & over)

502 - Teen (Ages 13 - 17)

503 - Youth (12 & under)

504 - Professional (any person who has sold work for profit)

**Asst. Superintendent** -Primary Contact:  
Kathy Kohler—541-224-3145

**Superintendent**  
Cyndi Marrs—(541)908-2610

### Exhibit Intake:

Sun. 7/28/19, 11 am - 5 pm (All items)

Mon. 7/29/19, 10 am - 7 pm (

**Exhibit Release:** Sun. 8/4/19 - 9am- 3 pm

**Premiums** .....1st place = \$3.00

2nd place = \$2.00

3rd place = \$1.00

*\* Ribbons for Best in Class & Best in Show \**

### Classes

1. Color Enlargement
2. Black & White Enlargement
3. Groupings

### Lot

1. Landscape
2. Seascape/Coastline
3. Sunrise/Sunset
4. Waterscape (i.e. rivers, lakes, raindrops, waterfalls, etc.)
5. Flowers/Plants
6. Animals
7. Architecture
8. Portraits and People
9. Action
10. Altered/Abstract Images
11. "Life in Benton County" people or activities
12. Pattern & Textures
13. Still Life
14. Nighttime
15. American Heroes
16. Story Telling
17. Transportation
18. Selfies
19. Any one other

### Entry Procedures & Department Rules

1. Please read all Open Class Static Exhibitor Rules
2. Only one entry per exhibitor per lot is allowed.
3. Flat ribbons will be awarded at release for 1st, 2nd, and 3rd places.

### Enlargement Rules

1. All photos must be matted on an 8x10 mat board. Photo can be any size up to 8x10. **OVERALL SIZE HAS TO BE 8x10 INCLUDING MAT BOARD.**
2. All enlargements must be mounted on neutral mat board (white, gray, tan, brown, beige, black).
3. Mat boards should be at least 1/8" thick or be able to stand without bending. (No construction paper matting will be accepted.)
4. All photos must be family friendly.
5. Absolutely NO GLASS, V PLEXIGLASS OR FRAMES.
6. No digitally enhanced or special effects photos will be accepted except for Lot 10.

### Grouping Rules

1. All Enlargement Rules apply, except that the photographs may be of any size, but all photos must fit on mounting material of no larger than 16" x 20".

