

GENERAL INFORMATION & RULES FOR 4-H & FFA STILL LIFE DEPARTMENTS

- ❖ If you would like your Educational Posters to be judged enter them into Department 46. NO poster is to be judged within any other departments.
- ❖ Claim tickets will be available at the Fair Office in advanced and will also be provided the day of.
- ❖ Any exhibit deemed not worthy will not be displayed or judged. All entries are exhibited at the exhibitor's own risk. The Fair or Superintendent will not be responsible for any damages to the exhibits.
- ❖ 4-H and FFA Members may enter Open Class, but they may not show the same animal or still life exhibits in 4-H or FFA. A separate animal or exhibit must be entered.

1. These General Rules listed also apply to the Youth Departments.
2. The Fair Board does not encourage any persons to stay overnight on the grounds. If it is necessary for exhibitors to stay, all youth must have adult supervision. Anyone outside of campers and tents after curfew (midnight) will forfeit all premiums, as well as the right to continue to participate in the Fair. The Fair will provide security to see that this rule is enforced.
3. **Check in and arrival dates**
 - **Monday 8/3**
 - Department 46 Educational Displays
 - Exhibits must be hand-delivered to the WSU Franklin County Extension Office at 404 W. Clark Street, Pasco, WA 99301. All entries MUST BE IN THE OFFICE NO LATER THAN 4:00 p.m. NO LATE ENTRIES ACCEPTED. (Contact Superintendent if your poster(s) are needed for another fair and arrangements can be made).
 - **Department 63 4-H Record Book Contest 8am - 12pm & 1pm - 4pm**
 - Only COMPLETED record books will be judged.
 - **Sunday 8/23**
 - Department 6 4-H/FFA & Open Wool, 1pm - 6pm
 - Department 32 FFA Ag Mechanics 8am - 2pm
 - Department 45 4-H S. T. E. M. 12pm - 7pm

- Department 46 4-H Expressive Arts 12pm - 8pm
- Department 48 4-H Poetry & Writing 12pm - 7pm
- Department 49 Textile Arts 12pm - 7pm
- Department 51 4-H Foods and Nutrition 12pm - 8pm
- Department 54 4-H Family & Consumer Sciences 12pm - 7pm
- Department 55 4-H Social Sciences 12pm - 7pm
- Department 56 4-H/FFA Photography 12pm - 7pm
- Department 60 4-H Fashion Revue 1pm - 7pm
- Department 64 Cloverbuds 12pm - 7pm
- **Monday 8/24**
 - Department 23 FFA Displays completed by 6pm
 - Department 53 4-H/FFA Plant Science
- **Tuesday 8/25**
 - Department 62 4-H Flower Arranging & Shadow Box 1pm - 4pm

4. **Release date and time**

- Entries will only be available for distribution at the 4-H barn Sat., 8/22 from 12 to 4 p.m., and Mon., 8/24 from 2 to 5 p.m.
- All exhibits will be released Sunday 8/30 from 8am - 10am Fair personnel of Superintendents are not responsible for anything left after 10am.

5. **Building Themes**

- Building 1
 - “The Best Week of Summer”
- Building 3
 - “The Best Week of Summer.....is a Celebration with Red, White and Blue!”
- Building 4
 - “The Best Week of Summer.....it’s a YOUTH thing!”
- Building 5.
 - “The Best Week of Summer.....Old Hollywood Glamor”

6. **Judging**

- **Department 46 Educational Displays**
 - All members must be enrolled in the project they wish to exhibit. See Judging Guideline ([CLICK HERE](#)) for further information about your posters. The display may include sound, motion etc. NO Copyrighted illustrations or cartoons may be used in educational displays or posters.
- **Dept 56 4-H/FFA Photography**
 - With the exception of classes 13, 21, and 22, all other entries will be judged and scored according to the following criteria:
 - Correct Category - 10%
 - Composition and Interest - 45%
 - Quality - 30%

- Mounting and Borders - 15%
- **Department 58 4-H Public Presentation**
 - Call Superintendent between 8/5 - 8/9 to request a time
 - Kevin McClure (509) 948-5990
- **Department 59 4-H In Action**
 - Contestants must sign-up for a time by calling the superintendent by Aug. 12.
 - Diane Bigelow (509) 987-9049
 - Once judging begins, the parents of contestants are not allowed to talk to the judge or contestants until judging ends.
- **Department 61 4-H Food Contest**
 - 4-H member must call superintendent between 8/1-8/16 to SCHEDULE time for the Kitchen Activity.
 - Alice Bankemper (509) 547-3987
 - C1099E "4-H Food Activity Worksheet" (available at <http://pubs.wsu.edu>) must be completed by the 4-H member prior to arriving for the scheduled activity. Your appointment will be forfeited if paperwork is not completed at the onset of your appointment. If you need help completing this form, arrive at least 30 minutes prior to your appointment to receive assistance. Completed worksheet along with 1 copy of the recipe(s) written in proper form will be given to the judge upon entering the kitchen before beginning activity. The exhibitor will need a second copy of their recipe(s) for their own use. This copy can be written with step-by-step instructions to help exhibitor better organize their kitchen activity.
- **BROWN BAG ACTIVITY**
 - **TIME LIMIT:** 30 Minutes
 - **PURPOSE:** Contestant will demonstrate the ability to pack an interesting, nutritious and appealing lunch which can be safely stored at room temperature for at least five (5) hours.
 - **GUIDELINES:** The nutritional value of the packed lunch should contribute to the day's total food intake. In addition to creativity, contestant will be judged on sanitary and safety practices, nutritional value of the lunch and the safety of the lunch for storage at room temperature for five (5) hours.
- **Saturday 8/10**

- **Department 60 4-H Fashion Revue**
 - [Contestants must make an appointment for a judging time by calling the Superintendent July 23-27.] At the 4-H building at the fairgrounds. Contestants are expected to be in their garments and ready to be judged 30 minutes prior to their judging appointment. Commentaries are due at judging.
 - Contact your leader or the extension office for details at 545-3511.
- **Sunday 8/23**
 - **Department 49 Textile Arts**
 - Interview judging will take place Sunday afternoon as the exhibits arrive. Be sure to have exhibitor's card prior to judging. Interviews will be according to junior, intermediate and senior.
- **Monday 8/24**
 - **Department 45 4-H S. T. E. M. 6pm**
 - **Department 55 4-H Social Sciences 6pm**
 - **Department 53 4-H/FFA Plant Science**
 - **PREPARING EXHIBITS TO BE JUDGED**
 - You will be given a label to complete; include the division, class and the complete common or botanical name.
 - **Quality: Ripeness, Color, Size, Shape, Crisp, Firm, Free of insects and damage & uniformity among the lot amounts.**
 - **Presentations: clean, cut appropriately & ready to display. We will have containers for you.**
- **Tuesday 8/25**
 - **Department 23 FFA Displays by 7pm**
 - Booths shall be judged and awarded ribbons: 1st through 5th place. Remaining placings will receive participation ribbons. Ribbons will be displayed on the booths and remain there throughout the Fair.
 - **Department 58 Public Presentation (Horse Department exhibitors only)**
 - Call Superintendent between 8/5 - 8/9 to request a time
 - Kevin McClure (509) 948-5990
- **Department 62 4-H Flower Arranging & Shadow Box Contest**

- Exhibitors must create arrangements with NO assistance from others (friends, parents, etc.), except to line the shadow box. 1pm - 4pm
- **Wednesday 8/26**
 - **Department 50 Consumers of Fashion**
 - Call superintendent between August 17 - 20 to schedule a time. Fashion show to follow at 5:30pm
 - Kristi Ruth Ellis (509) 943-2371
 - All judging of these activities will be done on stage before the public. This includes both modeling and interview judging.
 - **Department 57 Photography Judging Contest 10am - 3pm**

7. **Attachments: Info Cards**

- **Department 46 Educational Displays**
 - Attach a 3" x 5" index card or ([CLICK HERE](#)) for a printable template of what is needed on card. Information needed is exhibitor name, division, class, number of years in project, number of years in 4-H, title of poster/description, club name, club advisor's signature and your sources.
- **Departments 45 4-H S. T. E. M.**
 - Attach a 3" x 5" index card to entry stating what the item is, its use, what you did, and what was learned
- **Department 47 4-H Expressive Arts**
 - 3" x 5" index card must accompany each entry. Card MUST INCLUDE: (each of the following are worth 2 pts each)
 - Exhibitor number (NO NAME IS TO BE ON THIS CARD)
 - Grade 4-H Exhibitors completed in 2019
 - What materials were used
 - A brief description of the entry
 - What did you like best about making the item?
- **Department 49 4-H Textile Arts**
 - All garments must have care information included. This could be a permanently attached care label or a temporarily attached 3" x 5" card with written care instructions and how many years in project.
- **Department 50 Consumers of Fashion**
 - Each separate piece must have a permanently attached care label or 3" x 5" card with care instructions.
- **Department 51 4-H Foods & Nutrition**
 - All entries must include a 3" x 5" card with complete recipe and an explanation of what was learned in preparing the item. Exhibit will

be dropped one ribbon placing, at the judge's option, if the card is missing or incomplete.

- **Department 52 4-H Textile Arts**
 - All garments must have care information included. This could be a permanently attached care label or a temporarily attached 3" x 5" card with written care instructions and how many years in project.
- **Department 54 4-H Family & Consumer Science**
 - Each entry must have a 3" x 5" card explaining what it is, why selected to make, how it will be used, and a list of contents. Card should always include the age of the child the items were made from and care instructions
- **Department 60 4-H Fashion Revue**
 - Garments must have a care label attached or a separate 3" x 5" card with written care instructions.
- **Department 64 Cloverbuds**
 - Each exhibit must have a 3" x 5" card with exhibitor name, grade completed, project title, a description of the exhibit and what the exhibitor has learned.

8. Department Limitations:

- **Department 6 4-h, FFA & Open Class wool**
 - Fleece may be moved from one lot to another at the discretion of the judge. Fleece must be in a clear plastic bag; no tied fleeces.
 - All fleeces will be judged on hand spinning quality and character, stressing cleanliness, strength, and uniformity.
 - LIMIT: Two fleece per class.
- **Department 32 FFA Ag Mechanics**
 - All entries must be the handiwork of agriculture education students who are active FFA members during the current year and entered in their names.
 - Batteries are to be disconnected from power driven projects.
 - All entries must be neatly and clearly marked with entry tags and display cards obtained from Department Superintendent.
 - Chapters may be asked to help assist in the exhibit area.
 - Giant construction includes an entry such as a stock trailer, hay trailer or equivalent.
 - Each exhibitor will be paid on no more than two (2) entries per lot
 - NOTE: advisors are asked to please contact the superintendent prior to the fair in order to assure adequate space for large projects.

- **Department 46 Educational Displays**
 - One entry per division UNLESS showing multiple animals.
- **Department 47 4-H Expressive Arts**
 - **LIMIT: 10 TEN entries per EXHIBITOR.** No more than 3 entries per class. Every exhibitor must be pre-registered. All entries must be made within the current 4-H year.
 - Claim tickets can be picked up at the fair office in advance, and will also be provided on the day of entry.
 - All pictures, drawings, paintings and wall hangings must be suitably matted. Charcoal, pastel, etc., must be protected by transparency. (No glass frames).
 - No projects over 5 pounds. (please)
 - Entries made from Lego's, Lincoln Logs, 3-D Puzzles, etc. including anything that could fall apart, must be firmly mounted and supported on a sturdy platform or it will not be judged. Acceptance is at the discretion of the superintendent. Projects should be glued or adhered in some way.
 - Jewelry items must be attached to a sturdy board and protected by plastic wrap. Please no board larger than 12" x 12". **MUST** be attached and covered.
 - Displays will be moved periodically. They must be able to stay together during movement. Any display that falls apart prior to judging will not be judge. Very important.
- **Department 48 4-H Poetry & Writing**
 - Limit 2 entries per Division.
 - Entries are to be the original, unpublished work of the exhibitor not previously exhibited at the Fair.
 - Poems not to exceed 50 lines.
 - Short Fiction and Essay must be double space with 1-inch margins and with pages sequentially numbered. Short Fiction and Essays must not exceed 1500 words.
 - Font size must be equivalent to Arial 12.
- **Department 49 Textile Arts**
 - Only six entries per project are allowed. Any article, outfit or educational exhibit is one entry. An outfit is two or more coordinated pieces of clothing.
 - Garments for Fashion Review may not be entered in this department.
- **Department 50 Consumers of Fashion**
 - **LIMIT: One entry per contestant.**

- To earn premium points you must enter in both divisions. Division A: Modeling & Division B: Consumer Knowledge. Detailed Creative Consumer of Fashion requirements will be available from the Benton & Franklin County Extension Office in early July. Contact your leader or the Extension Office 554-3511.
- All sleepwear made for children through size 12 must be made of flame-retardant fabrics.
- The contestant must participate in the modeling judging, interview judging and fashion show, and display their garments for the balance of the Fair to be able to earn premium points.
- **Department 51 4-H Foods & Nutrition**
 - LIMIT: Six different entries per division accepted, except divisions E & F (only one entry).
 - All entries must demonstrate knowledge gained from projects in which 4-H member is currently enrolled.
 - Exhibitors may not enter the same food in both Open Class & 4-H.
 - Food items needing refrigeration will not be accepted (ex: Cool Whip, raw egg, milk not cooked, buttercream frosting, etc.)
 - Anything with cream cheese will not be accepted.
- **Department 53 4-H/FFA Plant Science**
 - One entry per class; amounts will be listed, be sure to bring the right amount.
- **Department 55 4-H Social Sciences**
 - Before entering, refer to General Information and Youth Rules.
 - One entry per class.
 - All members must be enrolled in the project they wish to exhibit.
 - Each exhibit must be properly labeled and classified where appropriate.
 - Items not listed in the project material, but similar in subject matter, are encouraged and should be entered in appropriate project.
 - Group entries are to be entered only in Division G.
- **Department 56 4-H/FFA Photography**
 - Before entering, refer to General Information and 4-H & FFA Rules.
 - Exhibitors must be currently enrolled in a 4-H photography project or FFA school program. Entries must be original work, taken by the exhibitor during the current 4-H year (October 2018 through August 2019). Images may be professionally developed and printed.

- Video photography project exhibits should be entered in Department 54, 4-H In Action.
- In order to meet state guidelines, entries **MUST** meet the following requirements:
 - Be firmly mounted on matte board, **NOT** poster board or foam core, per state requirement.
 - Minimum matte margin of 1 inch on all sides and maximum matte margin is 2 ½ inches on all sides. Poster board covering on the **MATTE FRAME** must cover the back of the photo. Framed entries and non-mounted entries will not be judged.
 - All entries must be printed on photographic paper. Entries printed on paper, cardstock, poster board, etc. will not be judged.
- Use photo glue or other suitable substitute to attach photo and optional matte frame firmly to the mat board backing. Unmounted pictures and pictures in picture frames will not be judged.
- With the exception of classes 14 through 20, the visible part of the photography must be 5"x7", 8"x10", 8"x12", 4"x12" or 5"x14". Photos not meeting these exact sizes will not be judged.
- Classes 14 through 20 must be 3 ½"x5", or 4"x6" photographs.
- In conjunction with the 4-H vision of promoting healthy lifestyle choices, photos depicting otherwise will be disqualified (ex. smoking, alcohol, drugs/paraphernalia, etc.)
- **IMPORTANT** - Fill out the WSU label C0890 and attach to the back of the matte board. Even though the title of photo is optional, please complete this field as this caption helps us correlate the photo to the score sheet. You can get the label from the Extension Office before the fair, or download the form <https://pubs.wsu.edu/ItemDetail.aspx?ProductID=13185&SeriesCode=€CategoryID=€Keyword=C0890>
- Please complete photo label(s) prior to arriving at fairgrounds. If they are not completed you will be asked to step aside to fill them out. Be sure to include a description of the photo in the 'variety' section on your exhibitor card(s), which can be the same as the caption on the WSU photo label C0890.
- **Department 60 Fashion Review**
 - One (1) entry per exhibitor.
 - Exhibits must enter Division A: Modeling and Division B: Construction
 - the fashion Revue entry must be the same for both classes. Division A € Division B.

- Revue registration forms must be completed and mailed or brought to the Pasco Extension Office by 8/1. Detailed Fashion Revue requirements will be mailed from the Franklin County Office to
- **Department 61 4-H Food Contest**
 - LIMIT: One entry per division.
 - Safe food handling practices are of the utmost importance in the kitchen. The safe transportation of perishables in cooler(s) with adequate amounts of ice is a must.
 - 4-H member will do all necessary cleanup in the kitchen before leaving.
 - Alcoholic beverages will not be used.
 - Food from the activity will not be offered to the general public.
 - Only 4-H members are allowed in the kitchens. With permission of the superintendent, parents may help carry in supplies and equipment.
- **Department 62 4-H Flower Arranging & Shadow Box**
 - Any 4-H members may compete.
 - Exhibitors will be required to provide their own flowers, containers (vase) and mechanics (pin holder, floral tape, wire, clay, etc.) The basis of scoring is specified in the 4-H flower arranging bulletin EM2593.
 - Shadow Box - make arrangement in 24" tall x 18" wide x 12" deep wooden box, lined with fabric or wallpaper, and decorate with fresh or dried flowers. "The Best Week of Summer" judged by design and use of theme. Wooden box is provided to exhibitors on Tuesday at the Fair. Exhibitors are responsible for the rest of the materials.
- **Department 63 4-H Record Book Contest**
 - Before entering, refer to General Information & Youth Rules.
 - All 4-H members are encouraged to exhibit their record books. Books must be up-to-date with story and permanent record completed. Financial records must be complete-to-date, with totals entered in pencil. Books should be in 4-H record book folder or a 4-H green colored term paper type binder (NO 3-RING BINDERS).
 - DO NOT put any personal information other than your name on front of your record book.
 - Only COMPLETED record books will be judged
- **Department 64 Cloverbuds**

- **LIMIT: 10 exhibits per exhibitor.**
- **Educational posters can be done on any animal. No live animal exhibits.**

9. Additional Information:

- **Eligibility of all 4-H and FFA Divisions is limited to enrolled members of 4-H Clubs and FFA Chapters. 4-H Members must be enrolled by 3/1/2020 (late enrollment carries a penalty fee between 3/1/2020 and 5/31/2020; no enrollments after 5/31/2020).**
- **Exhibitors must meet age requirements and must state such on entry form. Classifications are as follows:**

4-H CLOVERBUD (5-7 as of 10/01/19)

4-H JUNIOR (8-10 as of 10/01/19)

4-H INTERMEDIATE (11-13 as of 10/01/19)

4-H SENIOR (14 to less than 19 as of 10/01/19)

FFA (must be enrolled in Junior High or High School Program School Year Prior to Showing)

- **4-H and FFA Departments are open to enrolled members in projects and organizations in which they expect to exhibit.**
- **4-H and FFA Exhibitors living in or attending school in Benton and Franklin counties or in the Burbank School District may participate in the Fair.**
- **Department 32 FFA Ag Mechanics**

- **Each exhibitor will be paid on no more than two entries per lot**
- **Large exhibits may be exhibited outdoors, depending on available space**
- **Welding display boards are to be captioned and labeled to identify the process and weld type demonstrated on each board, and each group of entries is to include a display poster that explains the significance of the processes demonstrated. Welding display boards are in two divisions.**
 - **All displays will be attractive, technically correct, and educational to the public. Each project (or group of similar projects) must be related to agriculture.**
 - **Entries will be screened for quality and appearance when entered. Screening will be based on the same score card as used for judging.**
 - **The recommended size for display boards is 12" x 24". Chapters are responsible for their chapter display board arrangements. Display stands are mandatory and are to be provided by the chapter.**

- **Division G: Large Display Boards (five items) require three processes represented and demonstrate five different skills.**
- **Division H: Small Display Boards (three items) is limited to three skills using one process.**
 - **Electrical boards must meet state standards and all connections on electrical boards must be clearly visible to the judge.**
 - **Chapters who enter more than 10 items of the same lot or theme, i.e. 10 welding boards, 10 knot boards, etc., must include a display card with each group that is prominently displayed in order to qualify the entries for premium points. The display cards will be furnished by the FFA Exhibition. They identify the exhibits for the public and describe their importance or relation to agriculture.**
- **Department 47 4-H Expressive Arts**
 - **A special award will be given to all exhibitors that have entered items in at least 10 of the following classes. The exhibitors from each age group that receive the most blue ribbons that enter in at least 10 classes will be awarded Expressive Arts sash for their accomplishment. In the event of a tie we will use the highest point value from judge's forms.**
- **Department 48 4-H Poetry & Writing**
 - **Before entering, refer to General Information and Youth Rules.**
 - **Submit two copies of each entry as follows:**
 - **Copy one is for judging. Short Fiction and Essays shall have paged sequentially numbered. They shall have the exhibitor's number, title of work, Division, and Class. It must be submitted on 8 ½ x 11 white paper, using Arial font size 12, in black ink.**
 - **Copy two is for display purposes and should have the title and exhibitor's name on the front and Division and Class on the back. It can include drawings, illustrations, or any art work you wish to add. Poems MUST be matted or framed and Short Fiction and Essays MUST be in a presentation folder.**
 - **Entries will be judged on the following criteria: creativity, originality, grammar, spacing, font, spelling, punctuation, and APPEARANCE AND QUALITY OF THE DISPLAY COPY.**
- **Department 49 Textile Arts**

- Interview judging is encouraged for all 4-H clothing members entering clothing projects. 4-Hers will discuss the project with the judge (fabric, care, construction, techniques, etc.). Interview judging will take place Sunday afternoon as the exhibits arrive. Be sure to have exhibitor's card prior to judging. Interviews will be according to junior, intermediate and senior.
- All exhibits will be judged by the quality standards in "PNW 197, Measuring Up: Quality Standards for Sewn Items/Projects," available at the extension offices
- Exhibits must be completed within this 4-H year and must be part of a 4-H project.
- Sleepwear sized 9 months - youth size 14 may be all cotton or cotton blend garments if they are form fitting. Youth gowns and robes (loose) must be made from flame retardant fabric to be labeled as sleepwear. Garments which are made from fabrics that are not considered flame retardant must be labeled and entered as loungewear. Infant sleepwear sized under 9 months are exempt as are adult sized garments.
- DIVISIONS N - ZZ must be accompanied by the completed form C1065E - 4-H Quilt Entrance Questionnaire.
<http://cru.cahe.wsu.edu/CEPublications/c1065e/c1065e.pdf> Also in quilting divisions (N -ZZ), a quilted entry is defined as a textile article consisting of layers of fabric stitched together by hand or machine and machine or hand quilted with single tacking stitches or multiple stitching lines. Fabrics may be whole cloth or pieced. They may be embellished with fiber art techniques and/or found items (beads, charms, feathers, etc).
- **Department 50 4-H Creative Consumers of Fashion**
 - Creative Consumer of Fashion is open to all qualified 4-H members. It is divided into two separate divisions. Each division requires a separate entry on the Fair entry form. Contestants must compete in both divisions to earn premium points. In Division A, the contestant will be judged for garment fit, accessory selection and modeling skills. In Division B, the contestant is judged for consumer knowledge such as the outfit's suitability for the intended purpose, whether the garments form a versatile part of the wardrobe, maintenance of the garments, etc.

- The outfit consists of garments and accessories purchased by the contestant and/or remodeled or recycled clothing. Complete data sheets, photos, etc., must be provided.
- **Department 53 4-H & FFA Plant Science**
 - **PREPARING EXHIBITS TO BE JUDGED**
 - You will be given a label to complete; include the division, class and the complete common or botanical name.
 - Quality: Ripeness, Color, Size, Shape, Crisp, Firm, Free of insects and damage & uniformity among the lot amounts.
 - Presentations: clean, cut appropriately & ready to display. We will have containers for you.
 - One entry per class; amounts will be listed, be sure to bring the right amount.
- **Department 58 4-H Public Presentation**
 - **SCHEDULING:**
 - You must call the superintendent between 8/5 and 8/9 to request a time.
 - Please have the PRESENTATION TITLE, PROJECT NAME and LENGTH OF TIME.
 - You will be assigned to an hour block of time and need to be seated in the public presentation area for that hour. This ensures both an audience for other members and efficient use of the judges' time.
 - Tue., 8/20, will be designated for Horse Department exhibitors.
 - **TOPIC:** Public presentations must relate to project(s) in which the 4-H member is enrolled.
 - **TEAMS:** Team presentations (two members of the same 4-H age group) are encouraged. One team score will be earned, a ribbon and premium points given to each member.
 - **VISUAL AIDS:** The exhibitor may not remove any item on exhibit or display at this year's Fair for use in the public presentation. This includes stall posters (exception for live animals).
 - **TIME LIMIT:** A maximum of 20 minutes is allowed for each presentation, including set-up, giving the presentation, answering questions, judges' comments, cleaning up and removing equipment. Recommended time limits are: Juniors, 3-8 minutes; Intermediates, 5-15 minutes; Seniors, 8-20 minutes.

- **NUMBER:** A member may give up to two (2) public presentations, provided that each relates to a different 4-H topic.
 - **EQUIPMENT AVAILABLE:** Easels, tables, electrical outlet and microphone will be provided. All participants will use a microphone. Exhibitors are expected to provide additional equipment.
 - **SCORING:**
 - Public presentation evaluation (CO430) will be used to score all presentations.
 - Members will talk to the judges following the presentation. Ribbons and score sheets will be posted on the wall until Sun., 8/25.
 - Members and leaders, refer to publications EM4787 and EM 4788 to prepare and practice. Publication EM4903 is for public speaking.
 - Public presentations may not be read. While a few note cards may be used for reference, members should have practiced so that they are talking to the audience.
 - **FOOD PRODUCTS:** No food products may be offered to the general public. Judges may choose to sample offered items at their discretion.
 - **FIREARMS:** Only posters are allowed, no models.
 - **LIVE ANIMALS:**
 - Only one animal may be used.
 - The animal must be entered in the Benton Franklin Fair.
 - Only the 4-H member giving the public presentation and his/her parent or leader may hold or handle the animal.
 - The equipment used for holding the animal during the public presentation should be sturdy to ensure the safety of the public.
 - The 4-H member must be responsible for proper care of the animal during the presentation. Carrier may be used in the 4-H building. Members **MUST SANITIZE** tables and clean floor areas after presentation.
 - **LARGE** animals may be used in a public presentation only when given in the appropriate 4-H barn.
 - **NATIONAL EQUINE PRESENTATION CONTEST:**
 - A copy of the rules for the National Equine Presentation Contest is available online at <http://4h.wsu.edu/statefair/contests.htm>.
- **Department 61 4-H Food Contest / Food Activities**

- 4-H member must read EM 4733E “Food Activity Guidelines.” (Available online at <http://pubs.wsu.edu>). This will be very beneficial in helping the contestant to get prepared. Pay particular attention to “General Guidelines for All Food Activities” 6, 8, 9 and 10. The more prepared the contestant is, the easier their activity will be.
- C1097E “4-H Food Activity Scoresheet Evaluation Criteria” and C1098E “Food Activity Scoresheet” will be used for all evaluations (available for online viewing at <http://pubs.wsu.edu>).
- 4-H members are encouraged to purchase fruits and vegetables to be served in their raw uncooked state from an approved food vendor. Home prepared or home canned food shall not be used in any food activity.
- Each kitchen has an electric stove with oven and timer as well as a refrigerator with an icemaker. One microwave is available for all contestants to share. Please make your request to use the microwave to superintendent at the time of scheduling your activity.
- Each kitchen will be supplied with sanitizing spray and paper towels, dish soap, hand soap and dish drainer. Proper sanitation requires that counters and work areas be pre-sanitized. Dishes will be washed by hand. Refer to EM4808 “Sanitizing Dishes” (available at <http://pubs.wsu.edu>). Bleach will be supplied in each kitchen.
- You must bring everything you will need for your activity. The following are suggestions and it will depend on the activity you have entered. Bring ingredients for recipe(s).

Sack for lunch	Cooking utensils	Hot pads
Dishcloth(s)	Paper plates	Containers for leftovers
Pots and pans	Dishtowel(s)	Paper bowls
Cutting board(s)	Knife	Hand towel(s)
Serving utensils	Napkins	Mixer
Rubber gloves	Flatware	Glassware
Table Dec.	Apron	Bread pans
Food processor	Dishes	Ziploc bags
Mixing bowl(s)	Can opener	Tablecloth
Cookie sheet	Measuring equipment	Cooler
Placemats	Hair Tie	Appropriate clothing
Appropriate shoes (closed toed)		

- **Department 60 4-H Fashion Revue**

- **Revue registration forms must be completed and mailed or brought to the Pasco Extension Office by 8/1. Detailed Fashion Revue requirements will be mailed from the Franklin County Office to 4-H clothing leaders in early July. Contact your leader or the extension office for details at 5453511. [Contestants must make an appointment for a judging time by calling the Superintendent July 23-27.]**
- **Open to any 4-H exhibitor enrolled in a clothing project. Fashion Revue is divided into two separate classes. The Fashion Revue entry must be the same for both classes. In division A, the garment will be judged on the 4-Her for fit, accessory selection, color, style for figure type and modeling skills. Division A will determine Fashion Revue Grand Champion and Reserve Grand Champion ribbons. In division B, the garment will be judged off the 4-Her. 4-Hers must be able to discuss the fabric, care, how the garment fits into the overall 4-H project, and construction techniques. Garments must have a care label attached or a separate 3" x 5" card with written care instructions.**