

DEPARTMENT 12

ALFALFA HAY KING CONTEST

SUPERINTENDENT: STEVE NORBERG

CONTACT: (509) 545-3511

Pre-registration is mandatory: [Register Here!](#)

Winner to be designated Benton/Franklin County Alfalfa Hay King 2017 Hay King is Ruben Holt

1. Before entering, refer to General Information.
2. Hay to arrive on grounds between 1-6 p.m. Mon., 8/20. Late registrations accepted Monday at the Fair Office (\$5 late fee charged).
3. Hay exhibitors will compete on Benton/Franklin County Level by bringing either: (A) three (3) 2 or 3-tie conventional bales or (B) one big (4x4, 3x4, etc.) bale for core sampling. All hay must be left for exhibit. All small bales will be sold at the 4-H/FFA Market Stock sale. Any surplus leftover after all prizes are paid will be used by the Market Stock committee for youth projects on the grounds. Big bales will be returned to the entrant and must be picked up by 10 a.m. Sun., 8/26 or be donated to the auction. The hay must be produced on the exhibitor's farm during the current year.
4. The Pasco Chamber of Commerce awards plaques to the top-placing exhibitors of each class.
5. Core sampling for forage quality analyses are done on Dairy Alfalfa, Domestic Grass, Grass & Legume, and Export Alfalfa.
6. Scoring is based on visual characteristics in all classes plus forage quality analysis for Dairy Alfalfa, Domestic Grass, Grass & Legume, and Export Alfalfa.
7. Results will be posted at the Hay King Tent.
8. Each exhibitor must register at the Fair Office to obtain an exhibitor's number.

**Benton/Franklin County "Hay King" or "Hay Queen"
is selected from the top finisher among the six-alfalfa class.**

The "Hay King" or "Hay Queen" will receive a one year membership to the Washington State Hay Growers Association & free admission into the Northwest Hay Expo, provided by the WSHGA.

AWARDS

(paid to the top five overall standings amongst all six alfalfa classes)

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
Special Cash Awards	\$20	\$16	\$12	\$8	\$6
Paid by Hay Sales	\$80	\$44	\$28	\$17	\$11
TOTAL	\$100	\$60	\$40	\$25	\$17

If you are a member of 4-H or FFA, this must be a registered project with 4-H or FFA.

Please bring updated record books to the Fair.

DIVISION

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| A. Dairy Alfalfa | D. Domestic Grass |
| B. Export Alfalfa | E. Export Timothy |
| C. Feed Store Alfalfa | F. Grass/Legume Mixed |

CLASS

1. Three (3) 2 or 3 tie bales or one big bale