

# DEPARTMENT 38

## 4-H AND FFA POULTRY

**SUPERINTENDENT: ALLEN AND MARY WALCH**

**CONTACT: (509) 586-0237**

*Before entering, refer to General Information, Livestock Rules and Regulations, Youth Rules, and Market Stock Rules.*

**All exhibitors will be required to sign a release form regarding their birds health before their fowl will be allowed in the building.**

1. **REGISTRATION:** Pre-registration is mandatory: [Register Here!](#)
2. **YQCA Certification:** All department 38 exhibitors must have current Youth for the Quality Care of Animals (YQCA) Certification by July 1 in order to be eligible to show at fair. This certification can be completed online <http://yqca.org> or classes offered. Please contact Kennewick Extension Office at (509) 735-3551.
3. Birds to arrive on the grounds between 10 a.m.–8 p.m. Mon., 8/20. Birds to leave the grounds between 8–10 a.m. Sun., 8/26. Superintendents and Fair NOT responsible for birds left after that time.
4. **LIMIT:** Two entries per variety, per age, per sex (i.e. 2 Rhode Island Red Cockerels, 2 Rhode Island Red Cocks, 2 Rhode Island Red Young Trio, etc.), not to exceed 12 total entries. No limit on Division J, Eggs.
5. Birds will be judged Tue., 8/21.
6. Fitting and Showing will be held Tue., 8/21. Seniors and FFA at 4 p.m., Intermediate and Juniors to follow. Fitting and Showing winners will advance to the Small Animal Round Robin at 5 p.m., Wed., 8/22. All exhibitors must enter Fitting and Showing in order to receive premium points.
7. All exhibitors must sign up for barn duty times during the Fair. Herdsmanship includes the entire barn. All exhibitors must keep their animals, barn area and grooming area clean or premium monies will be withheld. Cages must be cleaned by 9 a.m. daily.
8. Exhibitors must provide their own feed and shavings for the entire week. Shavings will be available for purchase at the Fair Office or you may bring your own. All livestock exhibitors will be subject to a \$5 bedding fee, which includes one bag of shavings.
9. Superintendents are not responsible for providing or caring for supplies or equipment.

10. There will be a poultry auction at noon Fri., 8/24. Exhibitors wishing to sell in the Poultry Auction must pick-up a form from the superintendent at time of check-in and return it by 10 p.m. Wed., 8/22. Registration online under division K is also required.

### **FITTING AND SHOWING**

4-H and FFA members MUST exhibit in Fitting and Showing to be eligible for any premium points. Be sure to mark Fitting and Showing on the entry form or it will be returned. Champion showmen will compete in the Round Robin on Wednesday.

#### **PREMIUM POINTS**

<u>G. CHAMPION</u>	<u>RES. CHAMPION</u>	<u>BLUE</u>	<u>RED</u>	<u>WHITE</u>
100	75	30	22	15

#### **DIVISION**

- A. Fitting and Showing

#### **CLASS**

- |                 |           |
|-----------------|-----------|
| 1. Junior       | 3. Senior |
| 2. Intermediate | 4. FFA    |

#### **PREMIUM POINTS**

	<u>BLUE</u>	<u>RED</u>	<u>WHITE</u>
<b>Single Entry</b>	12	8	6
<b>Trio Entry</b>	20	15	10

#### **SPECIAL AWARDS**

- Best of Class - Ribbon
- Grand Champion (per class) - Ribbon
- Reserve Grand Champion (per class) - Ribbon

#### **DIVISION**

- B. Large chickens - Birds to be judged by APA standards; must list breed, variety, sex and age category on the cage tag.

#### **CLASS**

1. Single Bird
2. Trio - 2 females, 1 male

### **DIVISION**

- C. Bantam - Birds to be judged by APA standards; must list breed, variety, sex, and age category on the cage tag.

### **CLASS**

1. Single Bird
2. Trio- 2 females, 1 male

### **DIVISION**

- D. Meat chickens - All breeds of birds judged for meat production; list weight and age on the cage tag.

### **CLASS**

1. Young Fryer - Under 5 pounds or young broiler over 5 lbs.
2. Pen of three fryers

### **DIVISION**

- E. Egg production - All breeds of chicken judged for their capability to produce eggs; must list young or old on the cage tag.

### **CLASS**

1. Single bird
2. Pen of three

### **DIVISION**

- F. Ducks - Must list variety, sex, and age category on cage tag

### **CLASS**

1. Small Breed
2. Medium Breed
3. Large Breed

### **DIVISION**

- G. Geese - Must list variety, sex and age category on cage tag.

**CLASS**

1. Standard Bird
2. Young meat bird; may be crossbred.

**DIVISION**

- H. Turkeys - Must list variety, sex and age category on cage tag.
- I. Feather birds - this class is for bright-colored, barred, or dun old cocks, well-fitted, saleable for feather crafts.

**CLASS**

1. All breeds

**PREMIUM POINTS**

	<b><u>BLUE</u></b>	<b><u>RED</u></b>	<b><u>WHITE</u></b>
<b>Classes 1- 2</b>	12	8	6
<b>Classes 3 - 5</b>	18	12	8

**DIVISION**

- J. Eggs - no limit on this class

**CLASS**

1. White
2. Brown
3. Exotic, naturally colored
4. Collection: variety or chicken, duck, goose & turkey
5. Easter, decorated by exhibitor

**CLOVERBUD AND PEE-WEE SHOWMANSHIP**

Sign-up on Mon., Aug. 20 at the poultry barn for children not old enough to be in 4-H. Animals must already be entered in either open class or 4-H and must be on grounds. NOTE: No premiums paid in this class.

## **AUCTION RULES**

1. Auction is open to 4-H junior, intermediate, and senior exhibitors in Dept. 37 (Pigeons, Game Birds and Cage birds) and Dept. 38 (Poultry).
2. To enter the auction, exhibitor must pick-up an entry form at the poultry superintendent office and return it to the superintendents before 10 p.m. Wed., 8/22. Registration online under division K is also required to participate in the auction.
3. Each exhibitor will be limited to **two** classes, but a class may be single, pair or trio.
4. The birds may be sold as meat birds, egg producers or breeders.
5. The entries will be sold by the class, regardless of the number of birds in it.
6. Birds sold must be exhibited and judged at the Fair.
7. Each exhibitor may only sell birds shown in his/her name.
8. Exhibitor must show birds at sale time or make arrangements for help.
9. To cover the cost of checks and postage, \$2.00 will be deducted from each seller's total.
10. Birds sold at the auction will be released from 8-10 a.m. Sun., 8/26, unless special arrangements have been made with the Superintendent.