

# DEPARTMENT 45A

## 4-H EDUCATIONAL DISPLAYS

BUILDING 4

SUPERINTENDENT: CHRISTINA PHIPPS

CONTACT: (509) 366-2152

Pre-registration is mandatory: [Register Here!](#)

1. Before entering, refer to General Information and Youth Rules. Informational brochure and flyer available upon request from WSU Extension office or department superintendent.
2. Exhibits must be hand delivered to the WSU Franklin County Extension Office at 404 W. Clark Street, Pasco WA 99301 by Thur., 8/2. All entries MUST BE IN THE OFFICE BY THURSDAY NO LATER THAN 4:00PM. NO LATE ENTRIES ACCEPTED.
3. One entry per division UNLESS showing multiple animals.
4. All members must be enrolled in the project they wish to exhibit.  
The size may range from small poster board 14" x 22" to tri-fold. The display may include sound, motion, etc. Poster must be readable from a distance of 10 feet. No copyrighted illustrations or cartoons may be used in educational displays or posters.
5. Attach a 3" x 5" index card to back of poster stating: exhibitor name, division, class, number of years in project, title of poster, club name, club advisor's signature and information source list.
6. Entries will only be available for distribution at the 4-H barn **Sat., 8/18 from 12-4 p.m., and Mon., 8/20 from 1-5 p.m.**

### SPECIAL AWARDS

Grand Champion - Ribbon  
Reserve Grand Champion - Ribbon  
Best of Show – Ribbon  
Fair Theme – Ribbon

### PREMIUM POINTS

<u>BLUE</u>	<u>RED</u>	<u>WHITE</u>
12	8	6

**DIVISION**

- A. Posters, 14"x 22" minimum
- B. Charts or Graphs, 14"x 22" minimum
- C. Mobile
- D. Three-Dimensional Clothing Project Display
- E. Three or More Posters in One Display
- F. Large Display (contact Superintendent)

**CLASS**

- 1. Junior
- 2. Intermediate
- 3. Senior