

# DEPARTMENT 46

## 4-H EXPRESSIVE ARTS

BUILDING 4

SUPERINTENDENT: CHERI RICHEY

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Pre-registration is mandatory: [Register Here!](#)

1. Before entering, refer to General information and Youth Rules.
2. Exhibits to arrive on the grounds between 12-8 p.m. Sun., 8/19. Exhibits to be released between 8-10 a.m. Sun., 8/26.
3. **LIMIT: 15 FIFTEEN entries per EXHIBITOR.** No more than 3 entries per class. Every exhibitor must be pre-registered. All entries must be made within the current 4-H year.
4. Claim tickets can be picked up at the fair office in advance, and will also be provided on the day of entry.
5. All pictures, drawings, paintings and wall hangings must be suitably matted. Charcoal, pastel, etc., must be protected by transparency. (Any artistic endeavor entered with a pen name must be registered with the superintendent).
6. All fabric items need to have a care label.
7. Entries made from Lego's, Lincoln Logs, 3-D Puzzles, etc. including anything that could fall apart, must be firmly mounted and supported on a sturdy platform or it will not be judged. Acceptance is at the discretion of the superintendent.
8. Jewelry items must be attached to a sturdy board and protected by plastic wrap. Please no board larger than 12" x 12".
9. Displays will be moved periodically. They will be able to stay together during movement. Any display that falls apart prior to judging will not be judge.
10. 3" x 5" index card **must accompany each** entry.
  - a. Card **MUST INCLUDE:** (each of the following are worth 2 pts each)
    - i. Exhibitors number (NO NAME IS TO BE ON THIS CARD)
    - ii. Grade 4-H Exhibitors completed in 2018.
    - iii. What materials were used
    - iv. A brief description of the entry
    - v. What did you like best about making the item
11. A special award will be given to all exhibitors that have entered items in at least 10 of the following classes. The exhibitors from each age group that receive the most blue ribbons that enter in at least 10 classes will be awarded Expressive Arts sash for their accomplishment. In the event of a tie we will use the highest point value from judge's forms.

## **SPECIAL AWARDS - In each division**

### **Rosette ribbon**

Grand Champion	Reserve Champion
Best of Show	Judge's Choice
Superintendent's Choice	People's Choice
Special Awards	

### **PREMIUM POINTS**

	<u>BLUE</u>	<u>RED</u>	<u>WHITE</u>
	12	8	4
<b>Division C</b>	8	5	2

### **DIVISION - ARTS AND CRAFTS**

- A. Drawing (charcoal, pen & ink, pencil, other)
- B. General Media Craft (clay, glass, metal, wood, leather, fiber, other)
- C. Item made from kits
- D. Jewelry (all jewelry, regardless of craft method)
- E. Needle Arts (stitching, weaving, latch-hook)
- F. Painting (watercolor, tempura, oil, acrylic, encaustic, other)
- G. Paper Crafts, scrap-booking (Must be a two-page layout with photos), cards, stamping
- H. Performing Arts Items (dioramas, displays, costumes, props, etc. made by the exhibitor - no notebooks allowed)
- I. Print making (relief, intaglio, lithograph, screen, other)
- J. Decorated Food - (cakes, cupcakes, cookies, edible food mixes) Artwork only is judged.
- K. Grain art (any item where grain, legumes, seeds cover at least 80% of the art work.
- L. Green art (pine cones, weeds, moss, leaves).
- M. Recycled art (any items completely made from trash turned into treasures)
- N. Lace (tatting, hairpin, bobbi)
- O. Any item made from Erector set, K'nex, Lego's, Lincoln Logs or Tinker Toys

### **CLASS**

- |                 |           |
|-----------------|-----------|
| 1. Junior       | 3. Senior |
| 2. Intermediate | 4. FFA    |