

# DEPARTMENT 49

## 4-H HOME ECONOMICS JUDGING ACTIVITY

BUILDING 4

**SUPERINTENDENT: JULIE MCCLURE**

**CONTACT: (509) 948-7770**

Pre-registration is mandatory: [Register Here!](#)

1. Before entering, refer to General information and Youth Rules.
2. This contest is open to any member enrolled in 4-H. See the Schedule of Events in 4-H Building date and time of contest.

### **PREMIUM POINTS**

<u>BLUE</u>	<u>RED</u>	<u>WHITE</u>
12	8	6

### **DIVISION**

- A. Food and Nutrition Judging
- B. Clothing Judging

### **CLASS**

1. Junior
2. Intermediate
3. Senior