

# DEPARTMENT 51

## 4-H FOODS & NUTRITION

BUILDING 4

**SUPERINTENDENT: JULIE MCCLURE**

**CONTACT: (509) 948-7700**

- ❖ Before entering please review the 4-H & FFA Still-life Rules
- ❖ Please see Tag Day, Registration Dates and Entry Days for the times and locations.

Pre-registration is mandatory: [Register Here!](#)

### PREMIUM POINTS

<u>BLUE</u>	<u>RED</u>	<u>WHITE</u>
15	10	8

#### **DIVISION – Limit 1 Per Entry**

- E. Decorated breads or cakes – Fair theme
- F. Decorative breads or cakes

#### **CLASS**

- 1. Junior
- 2. Intermediate
- 3. Senior

### PREMIUM POINTS

<u>BLUE</u>	<u>RED</u>	<u>WHITE</u>
10	8	6

#### **DIVISION – Limit 1 Per Entry**

- T. Centerpieces
- Y. Table setting -- must follow proper etiquette, EM3443, 4-H publication available from the WSU Extension Office. 1 place setting per entry **20"x 20" space allowed.**

#### **CLASS**

- 1. Junior
- 2. Intermediate
- 3. Senior