DEPARTMENT 53 4-H PUBLIC PRESENTATIONS

BUILDING 4

SUPERINTENDENT: JONI BIGELOW

CONTACT: (509) 392-2846

Pre-registration is mandatory: <u>Register Here!</u>

- 1. Before entering, refer to General Information and Youth Rules.
- 2. SCHEDULING:
 - a. You must call the superintendent between 8/6-8/10 to request a time.
 - b. Please have the PRESENTATION TITLE, PROJECT NAME and LENGTH OF TIME.
 - c. You will be assigned to an hour block of time and need to be seated in the public presentation area for that hour. This ensures both an audience for other members and efficient use of the judges' time.
- 3. Tue., 8/21, will be designated for Horse Department exhibitors.
- 4. TOPIC: Public presentations must relate to project(s) in which the 4-H member is enrolled.
- TEAMS: Team presentations (two members of the same 4-H age group) are encouraged.
 One team score will be earned, a ribbon and premium points given to each member.
- VISUAL AIDS: The exhibitor may not remove any item on exhibit or display at this year's Fair for use in the public presentation. This includes stall posters (exception for live animals).
- TIME LIMIT: A maximum of 20 minutes is allowed for each presentation, including set-up, giving the presentation, answering questions, judges' comments, cleaning up and removing equipment. Recommended time limits are: Juniors, 3-8 minutes; Intermediates, 5-15 minutes; Seniors, 8-20 minutes.
- 8. NUMBER: A member may give up to two (2) public presentations, provided that each relates to a different 4-H topic.
- 9. EQUIPMENT AVAILABLE: Easels, tables, electrical outlet and microphone will be provided. All participants will use a microphone. Exhibitors are expected to provide additional equipment.
- 10. SCORING:
 - a. Public presentation evaluation (CO430) will be used to score all presentations.

- b. Members will talk to the judges following the presentation. Ribbons and score sheets will be posted on the wall until Sun., 8/26.
- c. Members and leaders, refer to publications EM4787 and EM 4788 to prepare and practice. Publication EM4903 is for public speaking.
- d. Public presentations may not be read. While a few note cards may be used for reference, members should have practiced so that they are talking to the audience.
- 11. FOOD PRODUCTS: No food products may be offered to the general public. Judges may choose to sample offered items at their discretion.
- 12. FIREARMS: Only posters are allowed, no models.
- 13. LIVE ANIMALS:
 - a. Only one animal may be used.
 - b. The animal must be entered in the Benton Franklin Fair.
 - c. Only the 4-H member giving the public presentation and his/her parent or leader may hold or handle the animal.
 - d. The equipment used for holding the animal during the public presentation should be sturdy to ensure the safety of the public.
 - e. The 4-H member must be responsible for proper care of the animal during the presentation. Carrier may be used in the 4-H building. Members MUST SANITIZE tables and clean floor areas after presentation.
 - f. LARGE animals may be used in a public presentation only when given in the appropriate 4-H barn.
- 14. NATIONAL EQUINE PRESENTATION CONTEST:
 - a. A copy of the rules for the National Equine Presentation Contest is available online at <u>http://4h.wsu.edu/statefair/contests.htm.</u>

PREMIUM POINTS

<u>BLUE</u>	<u>RED</u>	<u>WHITE</u>
25	15	10

DIVISION

A. Public speaking

<u>DIVISION</u> - NATIONAL EQUINE PRESENTATION CONTEST

- B. Public presentation individual
- C. Public presentation team (2)
- D. Persuasive speech individual

<u>CLASS</u>

- 1. Junior
- 2. Intermediate
- 3. Senior