

# DEPARTMENT 63

## 4-H RECORD BOOK CONTEST

**BUILDING 4**

**SUPERRINTENDENT: EMBER MCKEE**

**CONTACT: (509) 492-0594**

- ❖ Before entering please review the 4-H & FFA Still-life Rules
- ❖ Please see Tag Day, Registration Dates and Entry Days for the times and locations.
- ❖ This is a **Virtual Show Only**. Instructions on how to upload videos/photos will be posted at a later time.

Pre-registration is mandatory: [Register Here!](#)

### **PREMIUM POINTS**

<u>BLUE</u>	<u>RED</u>	<u>WHITE</u>
50	40	20

### **SPECIAL AWARDS**

- Best of Show (one per class) - Ribbon
- Grand Champion (one per lot) – 100 pts.
- Reserve Grand Champion (one per lot) – 75 pts.

### **DIVISION – 1 Entry Per Division**

- A. Record Book Contest

### **CLASS**

1. Junior
2. Intermediate
3. Senior