

Bonner County 4-H Horse Leaders Council

*presents*

# THANK GOODNESS!

## It's the LAST Horse Show of the Season

INVITATIONAL OPEN CLASS HORSE SHOW



September 15 & 16, 2018

Bonner County Fairgrounds, Sandpoint, Idaho

**Judge**

Monty Collison  
Spokane, WA

**Show Secretary**

Krissy Peck  
(208) 920-1386  
krissypeck@outlook.com



**Trail Judge**

Gail Curless  
Sandpoint, ID

**Announcer / Show Manager**

Amy Lyman  
(208) 920-0331  
Amyschroeder425@gmail.com

**UNIVERSITY OF IDAHO COOPERATIVE EXTENSION SERVICE**

# THANK YOU!

**THIS SHOW AND OUR 4-H HORSE PROGRAM WOULD NOT BE A SUCCESS WITHOUT YOU!**

Proceeds from this show benefit the Bonner County 4-H Horse Program for safety and performance clinics, sponsorships to horse camp and sponsoring our state and national Judging, Horse Bowl, and Hippology teams and our top demonstration and public speaking presenters. We can't thank our sponsors or our exhibitors enough!

## AWARDS

Awards to 1<sup>st</sup>, ribbons 2<sup>nd</sup> through 6<sup>th</sup> in each class.

## HIGH POINT and RESERVE HORSE AWARDS

All High Point Awards are tabulated using one horse/one rider combination.

### PERFORMANCE

13 & under  
14-18  
19+

### CLASSES TO COUNT

1, 4, 18, 21, 25, 29  
2, 5, 19, 22, 26, 30  
3, 6, 20, 23, 27, 31

### HIGH POINT SPONSOR

Wood's Hay & Grain  
Peck Dirtworks  
Spokane Tack Trunk

### RESERVE SPONSOR

Anne Coward  
Anne Coward  
Anne Coward

### GAMES

13 & under  
14-18  
19+

### CLASSES TO COUNT

40, 43, 46, 49, 52, 55  
41, 44, 47, 50, 53, 56  
42, 45, 48, 51, 54, 57

### HIGH POINT SPONSOR

Steve Peck Fabrication  
Lawnco  
5<sup>th</sup> Avenue Car Wash

### RESERVE SPONSOR

AAA Sweetwater Drilling  
Wood's Crushing & Hauling  
Wood's Meat Processing

*Ribbon Exchanges Every Day!*



**THANK YOU!**

## MULTIPLE CLASS SPONSORS

**Mary Marienau**



**SHADOWLAND  
SPORTS  
HORSES**  
(208) 263-3987

**ROXANNE CONRAD**



*Service at its Best!*



**Northwest Animal  
Chiropractic**

(208) 704-5879

<https://m.facebook.com/NWAnimalChiro>



## UNIVERSITY OF IDAHO COLLEGE OF AGRICULTURE

To enrich education through the University of Idaho an equal opportunity/affirmative action employer and educational institution, the University of Idaho and U.S. Department of Agriculture cooperating.

### GENERAL RULES

1. All persons attending this show do so at their own risk. Neither the management, Bonner County nor the University of Idaho will be responsible for damages or injuries to personal property for any loss whatsoever. Presentation of entry shall be deemed acceptance of this rule.
2. USEF Rule will be used as guidelines for this show.
3. Approved helmets REQUIRED in youth gaming classes 18 & under.
4. Rider and horse ages are determined by January 1<sup>st</sup> of the current year.
  - a. **Junior Horse** – defined as 5 years old and under.
  - b. **Senior Horse** – defined as 6 years old and older.
  - c. **All Ages** - defined as a class open to horses of all ages.
  - d. **Green Horse** is defined as a horse of any age in the 1<sup>st</sup> and 2<sup>nd</sup> year of showing.
  - e. **Novice Horse** is one that has no more than three 1<sup>st</sup> places prior to January of the current year.
5. The decision of the judge is final.
6. All horses staying on the grounds overnight must be stalled. The office will assign stalls before they are occupied. No sleeping in stalls. Bedding will be provided. Stall fees are \$20 a day or \$40 for the weekend with a \$10 refund on cleaned stalls. All stall refunds will be given after the stall manager has inspected the stall. No refunds will be mailed.
7. No horses to be kept in the round pen either during the day or overnight. Used for lunging and warm-up only.
8. Any exhibitor making a protest shall lodge protest with show secretary within 12 hours of the time of protest. No protest will be entertained by office unless accompanied by a \$250 deposit cash or money order which shall be forfeited if protest not sustained. A protest committee of two show officials will adjudicate protest not involved in the protest. The following are not protestable: judges decisions on lameness of horse, a judge's decision, representing his/her individual preferences unless alleged to be a violation of the rules.
9. No refunds will be made on stall or entry fees without a signed vet or doctor's certificate, and will be charged a \$5 office charge. All claims must be made no later than the last class of the show and will not include any classes in which the horse or rider has already competed. The show treasurer will mail all refunds after checks have cleared the bank.
10. All pets must be kept under control at all times. No dogs will be allowed adjacent to the arena while classes are in progress.
11. The show reserves the right to refuse entry because of disrespect for the rule, intoxication, and /or rough treatment of animals or any other reason the management might deem necessary.
12. Gate holds will be granted only if requested at least 3 classes prior to the one being requested for.
13. While in competition, all exhibitors shall wear numbers on their backs or on both sides of the saddle pad, clearly visible to judge at all times. All exhibitors shall appear in the ring properly attired according to the rules of that particular class.
14. No one shall approach the judge with regards to a decision unless he/she first obtains permission from the show committee or show ring steward, who shall arrange an appointment with the judge at the proper time and place. No exhibitor has the right to inspect the judge's cards without his/her permission. THE JUDGE'S DECISION IS FINAL IN ALL CLASSES.
15. No entry will be accepted where an exhibitor prescribes conditions under which he/she will exhibit.
16. Returned checks by the bank for any reason will be charged a \$25 penalty and will be added to the amount owed. Accounts will be given 10 days to be paid in full with cash or money order or they will be turned over to the sanctioning organization and be suspended from further shows put on by this organization.
17. No stallions allowed in youth classes.
18. ALL VEHICLES AND TRAILERS MUST BE PARKED 20 FEET AWAY FROM ALL BUILDINGS, INCLUDING BARN. MEASURE IT OR YOU WILL BE ASKED TO MOVE. NO ELECTRICAL HOOK-UPS EXCEPT IN DESIGNATED CAMPER AREAS.

## THANK YOU CLASS SPONSORS!

Monica Gunter

Michael Wilkinson McLaughlin

Tina Redding

Pend Oreille Insurance

Western Pleasure Guest Ranch

Mary Marienau

Marilynn Moyle, DMV

Petal Talk

Litehouse Foods

Rachel Marienau

Wendy Klappenbach



# Saturday, September 15, 2018, 8:00 a.m.

## ENGLISH CLASSES

### CLASS

1. English Equitation Hunt or Saddle Seat 13 & Under
2. English Equitation Hunt or Saddle Seat 14-18
3. English Equitation Hunt or Saddle Seat 19+
4. English Pleasure Hunt or Saddle Seat 13 & Under
5. English Pleasure Hunt or Saddle Seat 14-18
6. English Pleasure Hunt or Saddle Seat 19+
7. Green Horse English Pleasure Hunt or Saddle Seat Horse All Ages (*see rule #4*)
8. Color English Pleasure Hunt or Saddle Seat All Ages
9. Non-Color English Pleasure Hunt Or Saddle Seat All Ages
10. Senior Horse English Pleasure Hunt or Saddle Seat All Ages (*see rule #4*)
11. Junior Horse English Pleasure Hunt or Saddle Seat All Ages (*see rule #4*)
12. Registered Part or Purebred Saddle/Light Type Horse English Pleasure Hunt or Saddle Seat All Ages (*Arabian, Saddlebred, Tennessee Walker, Morgan, Friesian, etc*)
13. Registered Stock Type Horse English Pleasure Hunt or Saddle Seat All Ages (*Quarter Horse, Appaloosa, Paint, etc*)
14. Non-Registered English Pleasure Hunt or Saddle Seat All Ages (*Including Ponies*)
15. English Dressage Suitability All Ages

### SPONSOR

Shadowland Sports Horses  
Shadowland Sports Horses  
Shadowland Sports Horses  
Shadowland Sports Horses  
Shadowland Sports Horses  
Memory of Ann Gerrity  
Memory of Ann Gerrity  
Memory of Ann Gerrity  
Memory of Ann Gerrity  
Memory of Ann Gerrity  
Wendy Klappenbach  
Century 21 - Riverstone  
Century 21 - Riverstone  
Century 21 – Riverstone

## WESTERN CLASSES *Trail classes will be held in the Jean Offermann Trail Course; open from 10:00 a.m. to 2:00 p.m.*

### CLASS

16. Leadline – Walk / Trot
17. Western / English Equitation Walk / Trot all ages (*may not cross with loping class*)
18. Western Trail 13 & Under
19. Western Trail 14-18
20. Western Trail 19+
21. Western Showmanship 13 & Under
22. Western Showmanship 14-18
23. Western Showmanship 19+
24. Western Bareback All Ages
25. Western Equitation 13 & Under
26. Western Equitation 14-18
27. Western Equitation 19+
28. Red Hat Pink Shirt All Ages Walk/trot  
*Must wear pink shirt and red hat. This class is held in memory and honor of our special Elizabeth O'Brien, Virginia Tibbs, Jean Offermann and all the other grand ladies who have gone on ahead. A special award for this class is given. Proceeds of this class donated to local cancer research.*
29. Western Pleasure 13 & Under
30. Western Pleasure 14-18
31. Western Pleasure 19+
32. Green Horse Western Pleasure Horse (*see rule #4*)
33. Color Western Pleasure All Ages
34. Senior Western Pleasure Horse 6 & over (*see rule #4*)
35. Junior Western Pleasure Horse 5 & under (*see rule #4*)
36. Registered Part Or Purebred Saddle/Light Type Horse Western Pleasure All Ages
37. Registered Stock Type Horse Western Pleasure All Ages
38. Non-Registered Western Pleasure All Ages (*including ponies*)
39. Western Pairs Matched Or Mismatched All Ages (*Two Entry Fees – 2 Sets Of Ribbons*)

### SPONSOR

Mary Marienau  
Mary Marienau  
Mary Marienau  
Mary Marienau  
Mary Marienau  
Tina Redding  
Mary Marienau  
Western Pleasure Guest Ranch  
Western Pleasure Guest Ranch  
Western Pleasure Guest Ranch  
Western Pleasure Guest Ranch  
Western Pleasure Guest Ranch  
Roxy Ireland  
Pend Oreille Insurance  
Pend Oreille Insurance  
Pend Oreille Insurance  
Pend Oreille Insurance  
Pend Oreille Insurance  
Monica Gunter  
Mary Marienau  
Rachel Marienau  
Michael Wilkinson McLaughlin  
Wood's Crushing & Hauling, Inc.  
Wood's Crushing & Hauling, Inc.

# Sunday, September 16, 2018, 9:00 a.m.



## GAMES

Approved helmets required in youth gaming classes 18 & under. Post entries sign-up by 8:30am.

### CLASS

- 40. Egg & Spoon Race, 13 & Under
- 41. Egg & Spoon Race, 14-18
- 42. Egg & Spoon Race, 19+
  
- 43. Keyhole, 13 & Under
- 44. Keyhole, 14-18
- 45. Keyhole, 19+
  
- 46. Flags, 13 & Under
- 47. Flags, 14-18
- 48. Flags, 19+
  
- 49. Bi-Wrangle, 13 & Under
- 50. Bi-Wrangle, 14-18
- 51. Bi-Wrangle, 19+
  
- 52. Barrels, 13 & Under
- 53. Barrels, 14-18
- 54. Barrels, 19+
  
- 55. Ride A Buck, 13 & Under
- 56. Ride A Buck, 14-18
- 57. Ride A Buck, 19+

Ride-A-Buck to be ridden on the rail, bareback. Bring your own buck.

### SPONSOR

*Marilynn Moyle, DMV*  
*Marilynn Moyle, DMV*  
*Marilynn Moyle, DMV*

*Litehouse Foods*  
*Litehouse Foods*  
*Litehouse Foods*

*Litehouse Foods*  
*Litehouse Foods*  
*Northwest Animal Chiropractic*

*Northwest Animal Chiropractic*  
*Northwest Animal Chiropractic*  
*Northwest Animal Chiropractic*

*Northwest Animal Chiropractic*  
*Petal Talk*  
*Century 21 – Riverstone*

*Century 21 - Riverstone*  
*TBD*  
*TBD*

## GOOD LUCK TO ALL OUR EXHIBITORS!

Please clean up after yourself & your horse - anywhere on the grounds & especially around your trailer.

Thank you!  
We really appreciate it!



# OUR SPONSORS & OUR EXHIBITORS

## MAKE THIS SHOW & PROGRAM A SUCCESS!

We greatly appreciate our sponsors, exhibitors, volunteers, county personnel and parents for your contributions to the development of our local youth. Our teams, 4-H members and our Horse Leader's Council can't thank you enough for supporting our program through this show. **THANK YOU!**

### THANK YOU!

## HIGH POINT SPONSORS



(208) 255-8408

Performance  
13 & Under



Performance  
14 - 18



Performance  
19 +



Gaming  
13 & Under



Gaming  
14-18



Gaming  
19+

### THANK YOU!

## RESERVE HIGH POINT SPONSORS

**ANNE  
COWARD**

Performance  
13 & Under



Gaming  
13 & Under

**ANNE  
COWARD**

Performance  
14 - 18



Gaming  
14-18

**ANNE  
COWARD**

Performance  
19 +



Gaming  
19+



# THANK GOODNESS IT'S THE LAST HORSE SHOW OF THE SEASON

**SATURDAY, SEPTEMBER 15 & SUNDAY, SEPTEMBER 16, 2018**

*Entry Fee is \$6 per class by September 8th. Post entry is \$8.00 per class. One entry form per exhibitor.*

Rider No:		Name of Exhibitor:						Age:						
Address:						City:		State:	Zip:					
Phone:			Email Address						Age as of Jan 1:					
Name of Horse Owner:			Address:			City:		State:	Zip:					
Name of Horse:			Breed:			Registration #:			Age as of Jan 1:					
Please Circle The Class Number of Each Class You Want to Enter														
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
46	47	48	49	50	51	52	53	54	55	56	57			

Number of classes before 9/8/18: \_\_\_\_\_ x \$6.00 = \$ \_\_\_\_\_  
 Number of post entered classes: \_\_\_\_\_ x \$8.00 = \$ \_\_\_\_\_  
 Grounds fee per horse: \_\_\_\_\_ x \$2.00 = \$ \_\_\_\_\_  
 Number of stalls (\$10 refund if cleaned): \_\_\_\_\_ x \$40.00 = \$ \_\_\_\_\_  
 Camping fee per night \_\_\_\_\_ x \$30.00 = \$ \_\_\_\_\_  
 Total: \_\_\_\_\_ \$ \_\_\_\_\_

- Did you include the waiver along with your entry?
- Did you include your payment?

**SEND ENTRY/CHECK:**  
 Amy Lyman  
 13801 West Pine Street  
 Sandpoint, ID 83864

Make checks payable to  
 Bonner County 4-H Horse  
 Leader's Council.

Entries must be postmarked  
 by 9/8/18 for early registration  
 discounts.

**STALLS: \$10 refund for cleaned stalls at end of show. Collect your refund onsite. Refunds will NOT be mailed.**

**MUST COMPLETE AND SUBMIT ATTACHED WAIVER TO BE OFFICIALLY ENTERED!**

**University of Idaho**

<b>College / Dept</b>	<b>College:</b>	Agricultural and Life Sciences 4-H	<b>Department:</b>	Extension/4-H	
<b>Activity Name</b>	Last Horse Show of the Season	<b>Date:</b>	September 15-16, 2018	<b>Location:</b>	Sandpoint, ID
<b>Participant's Name</b>	(First)	(Last)	(Age)	<input type="checkbox"/> Male	<input type="checkbox"/> Female
<b>Address</b>	(Home Address)			(City, State, Zip)	
<b>Phones</b>	(Cell)			(Home)	
<b>Emergency contact(s)</b>	<b>Primary Contact Name:</b>			(Relationship)	
	<b>WORK PHONE:</b>		<b>HOME PHONE:</b>	<b>CELL:</b>	
	<b>Secondary Contact Name:</b>			(Relationship)	
	<b>WORK PHONE:</b>		<b>HOME PHONE:</b>	<b>CELL:</b>	
<b>PLEASE NOTE:</b> Hospitals and clinics require proof of coverage before providing treatment unless a life threatening situation exists. It is suggested that participants bring a copy of their insurance card. <b>The participant is responsible for all medical expenses.</b>					

**Acknowledgment of Risk and Waiver of Liability**

**Read this** carefully and in its entirety. It is a binding legal document. **Sign and return** this form to University of Idaho, Bonner County Extension, Attn Suzanne Sawyer, 4205 N Boyer Ave, Sandpoint, ID 83864. **If you are under the age of 18**, this form must be signed by you as the participant AND by your parent or legal guardian.

I, the undersigned participant or parent/guardian, am aware that participation in the Last Horse Show of the Season ("Activity") may include activities that are risky and dangerous. Both participant and his/her parent(s) / guardian(s) ("I") acknowledge and accept the risks and give permission for my participation in the Activity. I acknowledge that participation in this Activity has the following non-exhaustive list of particular activities that **bear risk and danger and from which bodily injury to myself, or my child, up to and including death**, may occur: risks include, but are not limited to, those arising from control and performance of horses that, with or without warning or any apparent cause and regardless of previous training and past performance, could make unpredictable movements, including but not limited to, bucking, kicking, rearing, running, jumping obstacles, stumbling, rolling, falling, biting, pawing, stepping on or moving people or things; physical activities that may involve strenuous exertion that could place stress on cardiovascular and/or musculo-skeletal systems including but not limited controlling a horse while on the ground or riding, lifting, pulling, stretching, or jumping that could result in bone fractures, muscle strains and sprains, head injuries and heart malfunctions; activities supplemental to the Activity, such as loading and unloading animals from horse trailers, controlling animals while in unfamiliar area and around other animals; use or operation, by me or others with varying skill levels, of animals, and tack, in the condition in which they are found; risks related to transit to or from the Activity locations including, but not limited to, travel by private auto, including travel in unpredictable or extreme weather conditions that affect the method of travel safety; use or operation, by me or others of equipment in the condition in which they are found; exposure to inclement weather including, but not limited to sun, rain, wind, and extremes of heat that could cause injury or illness including but not limited to heat exhaustion or stroke, sunburn, and dehydration; staying overnight ; contact with animals, plants, insects and biological or environmental hazards; use of facilities, roads, sidewalks, parking lots, and trails that may or may not be properly maintained; activities supplemental to the Activity, such as walking or hiking to and from sites of interest; exposure to contaminated food and untreated water; risk related to the rendering or receipt of emergency first aid, or other emergency treatment, and transport in medical emergencies; accident or illness in locations without access to appropriate medical facilities or supplies; and other unknown and unanticipated activities and risks.

In consideration of the University of Idaho ("UI") permitting me/my dependent to participate in the Activity, **I and my dependent hereby voluntarily accept all risks associated with participation. To the extent permitted by law, I agree to indemnify, defend, save, hold harmless, discharge and release the State of Idaho, the Regents of the University of Idaho, their agents and employees from any and all liability, claims, causes of action or demands of any kind and nature whatsoever that may arise out of or in connection with my participation in any activities related to the above-named Activity. I understand I am responsible for all medical expenses and/ or property losses.**

It is my express intent that this Acknowledgment of Risk and Waiver of Liability shall serve as a release, discharge and acceptance of risk for my heirs, estate, executor, administrator, assigns and all members of my family. The venue of any dispute that may arise out of my or my dependent's participation in the Activity, if the University is a party to the dispute, shall be in Latah County, Idaho.

I acknowledge that the university makes no representation with respect to the safety of any personally owned vehicle in which I may travel, or with respect to the qualifications of the driver of any personally owned vehicle. I understand that if I choose to travel in a personally owned vehicle, it is my responsibility to determine the safety of the vehicle and qualifications of the driver.



I hereby certify that I am in good health and I know of no medical reason why I am not able to participate in the Activity. If I or my dependent has a disability, food or drug allergy, dietary requirements, or any condition requiring accommodation, I will contact Disability Support Services (208) 885-6307 at least three weeks (21 days) prior to the start of the Activity. I hereby consent to first aid, emergency medical care and if necessary, admission to a hospital when necessary for administering such care, for treatment for injuries or illness that I may sustain while participating in the Activity.

Whether or not I am a student, I will abide by: the University of Idaho Student Code of Conduct, Articles II through IX at <http://www.webpages.uidaho.edu/fsh/2300.html>; the behavioral expectations of the Activity; and all applicable city, state and federal laws. My failure to do so may be considered grounds for denying my/my dependent's participation in the Activity.

I agree that you may photograph or video me in connection with the Activity. I agree that you shall be the exclusive owner of all images and all copyright and other rights in the images. I agree that you may use any image in any media you wish related to the University of Idaho. **If you DO NOT GIVE PERMISSION TO PRODUCE OR USE IMAGES, CHECK HERE ( ).**

I ( ) do ( ) do not **(please check one)** authorize the University of Idaho to use my or my child's/dependent's contact information to inform me/him/her of upcoming university events and activities.

Note: If participant is under 18 years of age, a parent/legal guardian must also sign and accept responsibility for the participant's actions and terms of the above agreement.

PARTICIPANT'S SIGNATURE	PARENT / GUARDIAN SIGNATURE
Participant's Name (PLEASE PRINT):	Parent/ Guardian Name (PLEASE PRINT):
Participant's Signature (PLEASE USE BLUE INK):	Parent/ Guardian Signature (PLEASE USE BLUE INK):
X	X
Date:	Date: