

BONNER COUNTY FAIR & RODEO ASSOCIATION  
P.O. Box 47  
Ponderay, ID 83852  
Office 208-263-8414 Fax 208-265-2214  
Email: [fairgrounds@bonnercountyid.gov](mailto:fairgrounds@bonnercountyid.gov)  
Website: [www.bonnercountyfair.com](http://www.bonnercountyfair.com)  
Facebook: [Facebook.com/BonnerCountyFair](https://www.facebook.com/BonnerCountyFair)

Fair Theme: **"BOUNTY OF THE COUNTY"**  
BONNER COUNTY FAIR: August 21-24, 2019  
Summer Nights Concert: August 22  
Challenge of Champions Bull Riding: August 23  
4-H Market Animal Sale: Saturday, August 24, 9 am  
Demolition Derby: Saturday, August 24, 2019, 7 pm



**APPLICATION/CONTRACT FOR EXHIBIT SPACE**

Please Fill out Completely  
Revised 2019

Date Received # \_\_\_\_\_  
Assigned Space # \_\_\_\_\_

Business or Organization/Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
City State Zip

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

What are you promoting? \_\_\_\_\_ Product(s) for Sale: \_\_\_\_\_ Exhibit Last Year: \_\_\_\_ New Exhibit: \_\_\_\_

**Booth spaces are approximately - Inside 8 x 8', Outside 10x10'**

SPACE REQUESTED: (Please check one)

---Commercial is defined as any entity that sells

**Inside**  
Commercial:  
\_\_\_ 8 x 8 \$150  
\_\_\_ 8 x 16 \$300  
\_\_\_ Deposit \$20

**Outside**  
Commercial:  
\_\_\_ 10 x 10 \$150  
\_\_\_ 10 x 20 \$325  
\_\_\_ Deposit \$20

---Community is defined as any community organization, political group, etc.

**Community:**  
\_\_\_ 8 x 8 \$75  
\_\_\_ 8 x 16 \$150  
\_\_\_ Deposit \$20

**Community:**  
\_\_\_ 10 x 10 \$75  
\_\_\_ 10 x 20 \$150  
\_\_\_ Deposit \$20

---Church is defined as any church club or Christian schools, etc.

**Church:**  
\_\_\_ 8 x 8 \$75  
\_\_\_ 8 x 16 \$150  
\_\_\_ Deposit \$20

**Church:**  
\_\_\_ 10 x 10 \$75  
\_\_\_ 10 x 20 \$150  
\_\_\_ Deposit \$20

---Agricultural is defined as any entity involved in agricultural, forestry, etc. pursuits

**Agricultural:**  
\_\_\_ 8 x 8 \$75  
\_\_\_ 8 x 16 \$150  
\_\_\_ Deposit \$20

**Agricultural:**  
\_\_\_ 10 x 10 \$75  
\_\_\_ 10 x 20 \$150  
\_\_\_ Deposit \$20

---Youth – any youth organizations is eligible

**Youth:**  
\_\_\_ 8 x 8 \$75  
\_\_\_ Deposit \$20

**Youth:**  
\_\_\_ 10 x 10 \$75  
\_\_\_ Deposit \$20

Miscellaneous Information: Will you have direct over-the-counter sale of merchandise? \_\_\_\_\_. If yes, you must file an Idaho Sales Tax Declaration Form ST-124; forms are available in the Fair Office. As required by law as a Promoter, we will file the form with the Idaho Tax Commission. Please note: No spaces are guaranteed year-to-year. If you plan to do a raffle, you will need to request an application for raffle; all raffles must be approved by the Fair Board prior to July 16, 2019. All raffles must be inside of booth! NO EXCEPTIONS! Will you have direct over-the-counter sale of raffle tickets? \_\_\_\_\_. If yes, what will be raffled? \_\_\_\_\_ Value? \_\_\_\_\_.

You will be responsible for your own tables, lattice paneling, etc. Fair does not provide tables or decorating materials.

Please check if requesting electricity

Please note, electrical outlets are limited; we will try to accommodate you needs. Please write comments below: (booth location request, etc.)

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I hereby request display space for the Bonner County Fair as indicated above. I have enclosed rental fee and deposit as required before July 16 in order to ensure my reservation. I made out **SEPARATE checks, one check for rental fee and one check for deposit**, payable to Bonner County Fair Association (if only one check is issued for both the deposit and the rental fee, the deposit fee will be considered a donation toward expenses). **Set-up Times: Indoor - Monday, August 19, 11 am - 6:30 pm and Tuesday, August 20, 7:30 am -11 am. Outdoor – Tues, Aug. 20, 11:30am – 7:30pm. When all objects have been removed from walls, floors and the booth has been swept, you may pick up your deposit in the Fair Office. If you do not clean your booth area or you do not pickup your deposit fee before 12 noon on Monday, August 26, it will be considered a donation and will be used toward fair expenses \***

**Take-down Times: Sunday, August 25 and Monday, August 26, 8 am to 12 noon. Absolutely no booths may be taken down on Saturday, August 24, 2018. All booths must be set-up by Tuesday, August 20. They will be judged at 8:00 am on Wednesday, August 21. We will be open to the public at 10:00 am on Wednesday, August 21.**

I FURTHER AGREE TO COMPLY WITH ALL THE RULES AND REGULATIONS GOVERNING DISPLAY SPACE. I REALIZE THAT IF I DO NOT COMPLY, I WILL FORFEIT ANY RENT/DEPOSIT AND MAY NOT BE CONSIDERED FOR SPACE AT FUTURE BONNER COUNTY FAIRS, AND I MAY BE REMOVED FROM THE FAIRGROUNDS.

Signature of Person Responsible \_\_\_\_\_ Date \_\_\_\_\_

**NOTE:** Receipt of this application/contract does not ensure display space will be available. You will be contacted after July 24, as to the status of your request. **NO REFUNDS** will be made to those who have been assigned space and then cancel.

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**OFFICE USE ONLY:**

Date Received: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_

Booth Cleaned: Yes \_\_\_\_\_ No: \_\_\_\_\_

Date Received Deposit: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_

Deposit Returned: \_\_\_\_\_ Date Deposit Returned: \_\_\_\_\_