2018 BRAZORIA COUNTY FAIR ASSOCIATION

ENTRY FORM – MARKET ANIMAL ONLY

Steers, Goats, Lambs, Swine, Turkey, Broiler, Market Rabbits

(BRAZORIA COUNTY 4-H CLUBS AND FFA CHAPTERS ONLY)

Entry Deadline is September 7, 2018, in the Fair office. Please check with your club leader for the club entry deadline.

All blanks and required signatures must be completed for entry to be valid.

PLEASE PRINT CLEARLY

Exhibitor Name_____ **Date of Birth**_____ **Age as of 09-01**_____
Last **First**

Mailing Address_____ **City**_____ **Zip** _____

Email Address_____ **Parent Phone Number (_____)** _____

Club_____ **School**_____ **Grade**_____

Steer - $40 Tag#_____ Tag#_____ Tag#_____	**Total $**_____	**Total Entry Fees Paid** **$**
Goat - $20 Tag#_____ Tag#_____ Tag#_____	**Total $**_____	
Lamb - $20 Tag#_____ Tag#_____ Tag#_____	**Total $**_____	
Swine - $20 Tag#_____ Tag#_____	**Total $**_____	
Circle # of turkeys being entered **Turkey - $10** 1 2 3	**Total $**_____	
Circle # of pens being entered **Broiler - $10** 1 2 3	**Total $**_____	
Circle # of pens being entered **Rabbit Pen - $10** 1 2	**Total $**_____	
Circle # of singles being entered **Rabbit Single - $5** 1 2	**Total $**_____	
Feed Pass - $40 **Only one per family may be purchased, this will allow 1 (one) person entry @ Gate 2 (Main Cattle Barn).**	**Total $**_____	

I hereby make application to enter the above entry, subject to rules and regulations as published in the Brazoria County Fair Catalog, all of which I have read and agree to the provisions contained therein as part of this contract.

_____ _____
Signature of Exhibitor **Date**

I certify that the entrant fed and cared for the above entry/entries under my supervision and is eligible to show in the Brazoria County Fair.

_____ _____
Signature of 4-H Club Manager/FFA Chapter Leader **Date**

Brazoria County Fair Association reserves the right and participants, parents and guardians agree to grant permission, to publish any and all photos of the Brazoria County Fair exhibitors for use on the website, sponsorship packages, and promotional materials.

_____ _____
Signature of Parent/Guardian **Date**