

20 **COMMERCIAL HEIFER VALIDATION CERTIFICATE**  
**BRAZORIA COUNTY FAIR**

FAMILY \_\_\_\_\_ INDIVIDUAL \_\_\_\_\_

SINGLE \_\_\_\_\_ PEN \_\_\_\_\_

USE ONE CARD PER ANIMAL  
OWNERSHIP CANNOT BE TRANSFERRED AFTER VALIDATION  
*IF FAMILY ENTRY LIST EACH ADDITIONAL EXHIBITOR ELIGIBLE TO SHOW THIS ANIMAL ON THE BACK OF THIS CARD*

1. \_\_\_\_\_  
EXHIBITOR'S NAME BIRTHDATE (M/D/Y) AGE  
\_\_\_\_\_  
SCHOOL ATTENDING AT FAIR TIME GRADE CLUB

MAILING ADDRESS CITY STATE ZIP  
(PLEASE LIST A PHYSICAL ADDRESS AS WELL IF USING PO BOX)

EXHIBITOR'S SIGNATURE PARENT OR GUARDIAN SIGNATURE ( ) PHONE #

HEIFER BIRTHDATE BRAHMAN BLOOD \_\_\_\_\_ Less than 1/2 \_\_\_\_\_ 1/2 or More \_\_\_\_\_ None

\*\*\*\*\*  
**FOR OFFICE USE ONLY**

Description of Animal \_\_\_\_\_

Class # \_\_\_\_\_ Ear Tag # \_\_\_\_\_ Less than 6 months; not vaccinated \_\_\_\_\_

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**ONLY FILL OUT IF THIS IS A FAMILY VALIDATED/ENTRY HEIFER**

2. \_\_\_\_\_  
**EXHIBITOR'S NAME** \_\_\_\_\_ **BIRTHDATE (M/D/Y)** \_\_\_\_\_ **AGE** \_\_\_\_\_  
\_\_\_\_\_  
**SCHOOL ATTENDING AT FAIR TIME** \_\_\_\_\_ **GRADE** \_\_\_\_\_ **CLUB** \_\_\_\_\_

3. \_\_\_\_\_  
**EXHIBITOR'S NAME** \_\_\_\_\_ **BIRTHDATE (M/D/Y)** \_\_\_\_\_ **AGE** \_\_\_\_\_  
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**SCHOOL ATTENDING AT FAIR TIME** \_\_\_\_\_ **GRADE** \_\_\_\_\_ **CLUB** \_\_\_\_\_

4. \_\_\_\_\_  
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