

# CALDWELL WESTERN HERITAGE FOUNDATION

P. O. Box 98  
Caldwell, ID 83606-0098  
208 459-2060

The Caldwell Western Heritage Foundation Board of Directors will award a minimum of six (6) \$2000.00 scholarships per year to deserving high school seniors or full-time college or vocational educational students who have shown a farm, agriculture, or rodeo interest.

**Applications must be submitted to the Caldwell Western Heritage Foundation with a postmark no later than March 20<sup>th</sup>, 2019.** The scholarship awards will be made the first part of May 2019. Scholarships may be used at any accredited Idaho or Eastern Oregon University, College or Vocational Education School. Awards will be made to the specified College or University in the recipient's name.

## ELIGIBILITY:

1. Must be a residence of Southwestern Idaho or Eastern Oregon.
2. Must be a High School Senior or full-time student at a College, University or Vocational Educational School.
3. Must have an accumulative GPA of at least 3.0.
4. Must provide **current school** transcript with application.
5. Scholarship must be used within a year from the date of the award.
6. Must submit three (3) letters of reference.

## PERSONAL INFORMATION:

Applicant's Name: \_\_\_\_\_

Applicant's Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Email Address \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Applicant's High School or College: \_\_\_\_\_ Advisor's Name: \_\_\_\_\_

High School or College Address: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ Accumulative GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_

Name of school you will be applying to: \_\_\_\_\_

## CLUB MEMBERSHIPS/ACTIVITIES:

Please type and attach club name, offices held, years a member, Advisor name and phone number to application.

## COMMUNITY/VOLUNTEER WORK:

Please type and attach any community or volunteer work you have been involved with in the last four years.

## ESSAY:

Please attach a typed essay with a minimum of 500 but not more than 1,000 words. This year's topic is **"What is the impact of CNR to the community"**. Please include what your plans are after you finish college or your vocational education.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_