

Program and Premium List

***174th* Annual**

CANFIELD FAIR

**MAHONING COUNTY
AGRICULTURAL
SOCIETY**

**P.O. BOX 250
CANFIELD, OHIO
44406**

www.canfieldfair.com

Telephone:
Office - (330) 533-4107

**WEDNESDAY, SEPTEMBER 2, 2020 through
LABOR DAY, SEPTEMBER 7, 2020**

“Making the Best Better”



Welcome to the 174th Canfield Fair!

If you are reading this, you are one of the hundreds of exhibitors who help make the fair a success, or you may be one of the hundreds of volunteers who make our fair the best county Fair in our state. Being the director in charge of Junior Fair the last 14 years I have been fortunate to witness how much time and energy the volunteers put in to educate our youth for the future. The youth learn so much whether it be from the thrill of victory or the agony of defeat.

The Canfield Fair Board would like to thank all the volunteers and exhibitors for making our fair one of the best fairs in the country.

It is amazing to me how far agriculture has come in the last 174 years. At that time a large majority of our ancestors were farmers. Today less than 2% of the population is farming. Therefore it is very important to continue to educate our community in the ways of agriculture. From horse drawn equipment as can be seen in our antique equipment display to the state of the art equipment you can view on machinery row.

As far back as I can remember our Fair has been considered one of the best county fairs in the state. The Fair Board is building a new Junior Fair complex to be used year round as a community facility. The new facility is being built by a joint effort between the fair board and donations from the community. Therefore the theme for this years' fair is “Making the Best Better.”

Please join us at the 2020 Fair in “Making the Best Better.”

Ward Campbell, President

MARK YOUR CALENDAR!

Annual Exhibitor's Meeting
Saturday, January 16, 2021 at 1:00 P.M.
at Colonial Inn on the Fairgrounds

BOARD OF DIRECTORS 2020

TERM EXPIRES NOVEMBER, 2020

	<u>Township</u>	<u>Mailing Address</u>	
James R. Brown, Jr.	Canfield	19A Hunters Woods, Canfield	44406
Billy Cappabianca	Green	9855 Salem Warren Road, Salem	44460
Andrew Frost	Austintown	5240 Nashua Dr., Austintown	44515
Robert Jarvis	Goshen	14375 West Calla Road, Salem	44460
Craig L. Myers	Berlin	14137 Leffingwell Rd., Berlin Center	44401
George Roman, III	Canfield	15 Kirk St., Canfield	44406

TERM EXPIRES NOVEMBER, 2021

	<u>Township</u>	<u>Mailing Address</u>	
Scott Hunter	Boardman	7857 Huntington Circle, Boardman	44512
David Mannion	Smith	11210 North 12 th Street, Beloit	44609
Steve Moff	Beaver	14200 New Buffalo Rd., Columbiana	44408
Frank Paden	Boardman	7465 Jaguar, Boardman	44512
Tony Parks	Green	P. O. Box 268, North Lima	44452
Timm B. Schreiber	Austintown	6361 Timberidge Dr., Youngstown	44515

TERM EXPIRES NOVEMBER, 2022

	<u>Township</u>	<u>Mailing Address</u>	
Chuck Booth	Milton	355 Forest Ave., Lake Milton	44429
Ward Campbell	Ellsworth	11440 Palmyra Rd., North Jackson	44451
David Dickey	Beaver	12606 Crouse Dr., North Lima	44452
George F. Less	Green	12420 Washingtonville Rd., Salem	44460
Elwood Woolman	Berlin	8560 Bedell Road, Berlin Center	44401

HONORARY DIRECTORS

Kathryn Bennett, George Berlin, Don Booth, Joseph H. Dickey, Jr.,
Lee Kohler, Mark Makoski, Howard Moff, David C. Myers,
David Royer, Donald Snyder, Jr., Lisa Toy

EX-OFFICIO MEMBERS

Traci Hostetler
Superintendent of Schools
Mahoning County

Eric Barrett
OSU Extension – Mahoning County

Officers for 2020

WARD CAMPBELL.....	President
11440 Palmyra Rd., North Jackson 44451	
ROBERT JARVIS.....	Vice President
14375 West Calla Road, Salem 44460	
FRANK PADEN.....	Secretary/Treas.
7465 Jaguar Drive, Boardman, OH 44512	
BEVERLY FISHER.....	Fair Manager
P. O. Box 250, Canfield, OH 44406	



WARD CAMPBELL



ROBERT JARVIS



FRANK PADEN



BEV FISHER
Fair Manager

Fair Board meets the second Tuesday of each month at 7:30 p.m. in the Administration Building #20 on the Fairgrounds. Time and place of special meetings will be posted at Building #20, Administration, 24 hours in advance.

DIRECTORS



CHARLES BOOTH



JAMES BROWN JR.



WARD CAMPBELL



BILLY CAPPABIANCA



DAVID DICKEY



ANDREW FROST



SCOTT HUNTER



ROBERT JARVIS



GEORGE F. LESS

DIRECTORS



DAVID MANNION



STEVEN MOFF



CRAIG L. MYERS



FRANK PADEN



ANTHONY PARKS



GEORGE ROMAN III



TIMM SCHREIBER



ELWOOD WOOLMAN

Department Managers

Advertising and Grandstand, Special Attractions.....	George Roman III
Arts & Crafts, Floral, Fine Arts.....	Billy Cappabianca
Cattle.....	Steve Moff
Concessions.....	Frank Paden, George Roman III, David Dickey
Educational.....	David Dickey
Fair Manager.....	Bev Fisher
Fire, Red Cross, First Aid, Medical.....	Andy Frost
Fruit, Trailer Park.....	George Less
Grain, Hay, Farm Machinery, Speed.....	Elwood Woolman
Horses, Ponies.....	David Mannion, Billy Cappabianca
International.....	Andy Frost
Junior Fair.....	Ward Campbell, Robert Jarvis
Old MacDonald's Farm, Antique Equipment.....	James Brown Jr., David Mannion
Parking, Transportation.....	Chuck Booth, George F. Less
Pig Iron Derby.....	Robert Jarvis
Police, Traffic.....	Scott Hunter
Pumpkin Show, Farm Products and Granges.....	Craig Myers
Sheep, Goats, Rabbits, Poultry.....	Tony Parks
Tickets, Gates.....	Timm Schreiber
Tractor Pull.....	Craig Myers
Western Reserve Village.....	Timm Schreiber, Chuck Booth

EACH DIRECTOR HAS THE AUTHORITY TO MAKE ADMINISTRATIVE DECISIONS, AT THEIR DISCRETION, WITHIN THEIR DEPARTMENT.

DOMESTIC ARTS AND CRAFTS COMMITTEE

Lisa Toy, Superintendent

Kathryn Bennett, Lynn Booth, Sandie Brown, Pam Campbell, Cherry Cappabianca,
Dawn Dickey, Charlotte Frost, Michelle Hunter, Rita Jarvis, Penny Less,
Mariann Mannion, Jane Moff, Shirley Myers, Tracey Parks, Debbie Roman,
Debbie Schreiber, Cheryl Woolman

Booklets and Entry Forms For:
Arts & Crafts Department,
Floral and Fine Arts

Available on our website @
www.Canfieldfair.com or at Fair Office
Questions, please call 330/533-4107

FINANCIAL STATEMENT
MAHONING COUNTY AGRICULTURAL SOCIETY
December 1, 2018 - November 30, 2019

RECEIPTS

Gate Admissions.....	\$1,147,897.00
Grandstand Admissions.....	892,148.00
Concession Admissions.....	70,473.00
Sale of Memberships.....	162.00
Concession Privilege Fees.....	1,065,724.00
Class Entry Fees.....	17,220.00
Taxes: Sales and Pari-Mutuel.....	3,020.00
Speed Fees.....	28,800.00
State Racing Aid.....	9,969.00
State Premium Aid.....	4,132.00
County Aid.....	0.00
Sales.....	26,217.00
Sponsorships.....	196,093.00
Utility Expense Reimbursement.....	134,924.00
Rentals.....	357,179.00
Miscellaneous (Sale of Assets).....	41,724.00
Interest.....	16,945.00
Total Receipts for the Year.....	<u>4,012,627.00</u>
Balance Beginning of the Year.....	1,695,236.00
TOTAL.....	\$5,707,863.00

EXPENDITURES

Wages and Salaries.....	970,024.00
Benefits (Employer's Share).....	69,051.00
Administrative Expense.....	49,088.00
Resale Supplies.....	6,397.00
Office Supplies.....	19,412.00
Ground Maintenance.....	140,744.00
Utilities.....	255,483.00
Racing Purses & Expenses.....	139,828.00
Professional Services.....	261,937.00
Special Attractions & Shows.....	834,887.00
Sanitation.....	51,212.00
Property Expense & Taxes.....	48,688.00
Advertising & Printing.....	87,534.00
Equipment & Motor Vehicle Repairs.....	53,794.00
Insurance.....	84,094.00
Rentals.....	199,492.00
Capital Improvements.....	225,614.00
Interest Payments.....	0.00
Judges.....	13,664.00
Senior Fair Premiums, Ribbons & Trophies.....	141,802.00
Contest Expenses.....	35,512.00
Junior Fair Premiums & Expenses.....	82,941.00
Miscellaneous.....	1,227.00
Total Expenditures for the Year.....	<u>3,772,425.00</u>
Balance in Treasury End of the Year.....	1,935,438.00
TOTAL.....	\$5,707,863.00

I hereby certify this is a correct financial statement of the Mahoning County Agricultural Society for the period from December 1, 2018 through November 30, 2019.

Frank Paden, Secretary - Treasurer

Revised Constitution
-OF THE-
MAHONING COUNTY AGRICULTURAL SOCIETY

ARTICLE I

The Association shall be known as the Mahoning County Agricultural Society.

ARTICLE II

The object of this Society shall be to promote improvements in agriculture, livestock, domestic arts and industries in Mahoning County.

ARTICLE III

Any person, who has reached the age of 18 years and is a resident of Mahoning County, may become a member of this Society by paying 50 cents annually for a membership certificate.

ARTICLE IV

Section 1. Each membership certificate shall bear the day and year it begins and shall expire on January 1st of the following year and shall bear the signature of the holder thereof. Only those persons who present such certificates and whose names appear on the membership list of the Society shall be qualified to vote at the annual election of the Society or to hold office therein.

Section 2. Beginning December 15 of each year, agricultural membership certificates for the following year shall be placed on sale and their sale continued at least 30 hours each week until the Fair convenes. Then memberships will be on sale until 12:00 noon each day of the Fair, ending the last day of the Fair at 12:00 Noon. Notice of the time and place of such sale shall be published in the annual Premium List and in a newspaper of general circulation in the county.

ARTICLE V

Section 1. The Board of Directors of the Society shall consist of individuals residing in townships located entirely within Mahoning County. The Board shall consist of seventeen (17) members, no more than two (2) of whom shall be from any one (1) of the following geographical territories: Austintown Township, Beaver Township, Berlin Township, Boardman Township, Canfield Township, City of Youngstown, Coitsville Township, Ellsworth Township, Goshen Township, Green Township, Jackson Township, Milton Township, Poland Township, Smith Township, and Springfield Township. No more than two (2) of the geographical territories listed above may have three (3) members elected or appointed to the Board of Directors. The maximum number of Directors serving on the Board shall remain at 17. The two (2) geographical areas may change as new Directors are either elected or appointed to the Board.

For purposes of this Article, any municipality or incorporated area located within the original territory of a township shall be considered part of that township.

Section 2. Directors must be residents of the county and shall serve until their successors are elected and/or appointed by the Board of Directors. No Director, elected or appointed shall be an employee of the Mahoning County Agricultural Society.

Section 3. Any individual first elected or appointed as a Director of the Society after January 1, 2005 must retire on or before December 31 of the calendar year in which that individual reaches the age of 72. All Directors elected or appointed before January 1, 2005 shall remain in office without the mandatory retirement age applying to them.

Section 4. The tenure of office of Directors shall be three years and so arranged that as nearly as possible the terms of one-third of the members shall expire annually.

Section 5. All vacancies occurring by reason of refusal to serve, resignation, removal from the county or death, may be filled by the Board of Directors until next regular election, at which time a Director shall be elected for the unexpired term.

Section 6. A member of the Society, desiring to become a Director must file with the Secretary at least seven days before the annual election of Directors is held, a petition signed by not less than ten members of the Society. Only candidates who have met this filing requirement shall be eligible for election as Directors. Those filing requirements shall be announced in the annual Premium List and at least twice in one newspaper of general circulation in the County.

Petitions shall be furnished by and must be procured from the Secretary.

Section 7. The election of Directors must be by ballot and voting by proxy will not be permitted.

Section 8. A majority of the Board shall constitute a quorum for the transaction of business.

Section 9. All members of standing committees must be Directors, Honorary Directors, Ex-Officio Members, or Officers and shall be appointed by the President, subject to the approval of the Board.

Section 10. Directors who retire from the Board after not less than five years' service may be elected an Honorary Director of the Society, with all the powers of an elected director of the Society except the right to vote when recommended for such membership by the Executive Committee and approved by not less than three-fourths of all the members of the Board.

Section 11. Directors shall receive such compensation as the Board of Directors may determine, not to exceed the limit established in accordance with the rules and regulations of the Ohio Department of Agriculture Section 901-5-09.

Section 12. As determined by the Board from time to time the Society may use moneys provided by the state, county or another source, to acquire alcoholic beverages (beer and wine) and obtain a liquor permit to sell the beverages at an event that is open to the public and conducted on the Society's fairgrounds and retain the revenue derived from such sales.

AMENDED DATE: November 7, 2018

ARTICLE VI

Section 1. The Officers of the Society shall be President, Vice President, Secretary and Treasurer. The President, Vice President, Secretary and Treasurer shall be elected by the Board of Directors. The Fiscal Officer and Fair Manager shall be appointed by the Board of Directors and shall serve at the pleasure of the Board of Directors.

Section 2. The Officers shall post bonds in an amount approved by the Board of Directors, but not less than \$5,000 each. Notwithstanding the above, bonds shall not be required for Officers insured by the Society for theft coverage as members of the insured class of the Society's insurance coverage.

Section 3. The Treasurer, Secretary, and Chairman of the Grounds Committee may receive compensation for their services.

ARTICLE VII

Section 1. The annual meeting of the Society for the election of Directors shall be held in Canfield the first Wednesday in November in each year, between the hours of 12:00 Noon and 4:00 P.M. Notice of the time and place of this election shall be published at least twice in a newspaper of general circulation in the County.

Section 2. The annual meeting of the Society for the revision of the Premium List shall be held the first Saturday in January or within 20 days thereof.

Section 3. The annual meeting of the Directors for the election of Officers shall be held in November after the election of Directors.

BY-LAWS

ARTICLE I

Section 1. The annual election of the Society shall be held on the first Wednesday in November, at 12:00 noon.

Section 2. All persons residents of Mahoning County and holding a membership certificate shall be entitled to a vote at the annual election.

ARTICLE II

Section 1. The President shall preside at all meetings of the Society and the Board of Directors.

Section 2. In the absence of the President, the Vice-President shall perform such duties as are assigned to the President.

Section 3. The Secretary shall keep the minutes of all meetings of the Society and of the meetings of the Board of Directors, conduct the correspondence of the Society, notify the Directors of the meeting of the Board and cause to be published the time and place of meetings of the Society, keep a correct account of all monies received and disbursed by the Society, prepare the annual report to the State Board of Agriculture and submit the same, and perform such other duties as may be required.

Section 4. All monies received by the Society shall be deposited by an appointee of the Board to the credit of the Mahoning County Agricultural Society in a bank to be designated by the Directors annually, and all obligations of the Society shall be paid by check signed by any two appointees of the Board.

Section 5. To the fullest extent allowed by law, the Society will indemnify its directors, officers and employees against whom an action, claim or proceeding is brought or threatened, as a result of said individual's good faith performance of the duties on behalf of, or at the direction of the Society, and in all cases in which the action, claim or proceeding is covered, in whole or in part, by a policy of insurance. This indemnification will be against, and is limited to, expenses, including attorney fees, judgments, penalties, fines, costs and amounts in settlement actually and reasonably incurred in connection with the action to the proceeding.

For indemnification to be provided, the Board member, officer or employee of the Society must have acted in good faith and in a manner that he or she reasonably believed to be in the best interest of the Society; and with respect to criminal action or proceedings, said individual must have had no reasonable cause to believe that his or her conduct was unlawful.

Indemnification pursuant to this policy will not take place for a breach of duty to the Society, an act or omission not in good faith, or that otherwise involves intentional misconduct or a knowing violation of the law; a transaction from which the individual derived an improper personal benefit; or an act or omission that is grossly negligent or for an individual seeking indemnification under this policy who fails to provide timely notice of any action, claim or proceeding, or who fails to fully and completely cooperate with the society in defending the action, claim or proceeding.

This indemnification will be made only as authorized in a specific case upon application by a Board Member, officer or employee and, after determination that an indemnification is proper in the circumstance and that the individual has met the applicable standards of conduct set forth herein.

Section 6. As determined by the Board from time to time the Society may use moneys provided by the state, county or another source, to acquire alcoholic beverages (beer and wine) and to obtain a liquor permit to sell the beverages at an event that is open to the public and conducted on the Society's fairgrounds and retain the revenue derived from such sales.

ARTICLE III

The Rules and Regulations of the Ohio Department of Agriculture pertaining to County and Independent Societies shall govern the Mahoning County Agricultural Society.

ARTICLE IV

This Constitution and By-Laws may be altered or amended by a majority of the membership present and voting at the annual meeting for the election of the Board of Directors. Notice of any proposed alteration or amendment to the Constitution and By-Laws shall be published in a newspaper of general circulation in the County not less than three or more than ten days before it is to be voted upon.

Amendments to the Constitution or By-Laws may be proposed by -

(A) A majority of the Board of Directors at a regular meeting voting in favor of placing the amendment on the ballot, or

(B) Filing a petition with the Secretary of the Society at least fourteen days prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and must be signed by not less than 25 members of the Society.

ADOPTED MAY 3, 1956

AMENDED NOVEMBER 7, 2018

RULES AND REGULATIONS

Please Read Carefully

ENTRIES-PREMIUMS

**All entries must remain on exhibit until Monday, September 2,
time to be determined.**

1. Entries designated to compete for premiums must be registered with the proper department.
2. Entries must specify the Exhibitor's Name and Address, County, Department, Class and Item Number, as specified in the Premium List. There are entry forms in the back of the book for your convenience.
Premium Book entries may be submitted online @ www.canfieldfair.com.
Exceptions: Rabbits, Antique Equipment, Arts & Crafts, and Floral.
3. A list of entries in the Livestock Departments should be submitted to the Director in charge by August 10 (except Horse and pony which is due August 1).
4. If mailing, a list of entries (not articles) for all departments must be postmarked by August 10 and mailed to: *Canfield Fair Entry, P.O. Box 250, Canfield, Ohio 44406.* **EXCEPTIONS: Department A and Department Q are due August 1; Department H, Department I, Department J, Department K, Department L, Department M and Department N are due August 20. Please note some of these dates are new.**
5. Enclose entry fee (SHOWN UNDER EACH CLASS) and \$1.00 to cover office fees.
6. Entry tag showing number and class (available in building) must be attached to the entry competing for premiums, and delivered to the Superintendent of the proper department by dates and times specified under each Department listing.
7. Special take in dates and/or instructions for Vegetables see page 69; Jr. Garden & Flowers see page 72; Pumpkins/Squash see page 73; Hay, Grain and Honey see pages 79, 81 and 82. Floral entries refer to flyer.
8. Persons exhibiting livestock must furnish pedigree of the same to the Superintendent in charge of the Class or Department in which said stock is entered.
9. Owners of stock must be prepared, if called upon by the Judge, to give certificate of registration.
10. No stock above the age of one year shall be permitted to enter the ring for exhibition unless manageable under halter and in the care of some competent person.
11. Owners of animals entered for competition and not exhibited in the ring in the class in which they are entered, will be charged \$10.00 per day for the use of stalls.
12. Department "B" Classes 15 to 26 inclusive will be exhibited in the Cattle Arena and exhibitors must hold themselves in readiness to exhibit their stock at the hour appointed by their classes or division thereof. A disregard of this rule will subject the exhibitor to forfeiture of premium.
13. All FRUIT, SEEDS and VEGETABLES must be grown by the exhibitor; otherwise any and all premiums will be forfeited.
14. Managers will be in attendance at the hall on the grounds to arrange exhibits and suitable persons will be stationed in the halls to protect the articles during the fair.

15. **EVERY ARTICLE MUST REMAIN ON DISPLAY IN THE HALL AND ALL LIVESTOCK IN THE STALLS, UNTIL MONDAY, SEPTEMBER 2 (TIME TO BE DETERMINED) OR FORFEIT ALL PREMIUMS AWARDED.**
16. All exhibits must be removed by noon SEPTEMBER 3, 2019.
17. Premium cards or ribbons have no value as to the payment of premiums as premiums are paid only by the records of the Judges' books.
18. All premiums must be claimed prior to November 1st or they will be deemed forfeited to the Society.
19. THE DECISION OF JUDGES IS FINAL.

PROHIBITED.

"NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATION OF ANY NATURE ON THE FAIRGROUNDS EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACES. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISE MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT."

JUDGES

1. Judges will familiarize themselves with the Premium List pertaining to the department they are to judge.
2. Judges will note the time of judging and arrange to start promptly at the scheduled hour.
3. No person can act as Judge or Clerk in any class in which he or she may be an Exhibitor.
4. Judges will make awards only on entries which are worthy of premiums. Entries not deemed worthy of premiums, where there is no competition, will be so reported, and any entry which deserves special commendation, the judges will so report. Decision of Judge is final.
5. No premiums are to be awarded to unsound animals, or to cows that have not produced a living calf for 18 months. (This will not apply if they are with calf at time of exhibition.)
6. Judges on animals will have regard to symmetry, early maturity, size and general characteristics of the animals they judge. They will make proper allowance for age, feeding and other circumstances of the character and condition of the animal. They are particularly required not to give encouragement to over-fed animals for breeding purposes.
7. Judges in all classes are particularly requested to report to the Manager of their department any attempt to influence or interfere with their decisions.
8. If it be ascertained that any exhibitor has made or caused to be made any false statements to, or has in any manner directly or indirectly, interfered with any of the judges, such exhibitor shall be excluded from all competition and shall forfeit all premiums, if any be awarded.
9. If any disrespect be shown on an award or toward the judge by the exhibitor, or his agent, he shall forfeit all awards made him, and the Superintendent in charge shall report the same to the Secretary upon return of any class book, which will be received only from him or her, and make any explanation required.

MEMBERSHIPS

Membership certificates for the current year may be purchased at the following places at the time designated:

ADMINISTRATION BUILDING (#20) on the Fairgrounds, Monday through Friday, from 9:00 A.M. to 4:00 P.M. until the Fair starts. During the Fair, membership will be on sale from 9:00 A.M. to 12:00 Noon.

Membership certificates may also be purchased from any officer or member of the Board of Directors of the Society.

All sales will end at 12:00 Noon on the last day of the Canfield Fair (Monday, September 2).

NO PERSON SHALL SECURE OR PAY FOR MORE THAN ONE MEMBERSHIP AND THAT MEMBERSHIP SHALL BE FOR HIMSELF OR HERSELF.

DIRECTORS

A member of the Society desiring to become a Director must file with the Secretary at least seven days before the annual election of Directors is held, a petition signed by not less than ten members of the Society. Only candidates who have met this filing requirement shall be eligible for election as Directors. Petitions shall be furnished by the Secretary.

MISCELLANEOUS

1. Golf carts or similar equipment are not permitted on the grounds without written approval of board.
2. Trailer Park sites, with or without electricity, must be rented. Reservations must be made with the Fair Secretary.
3. Exhibitors and concessionaires are requested to refrain from driving in congested areas between the hours of 10 A.M. and 10 P.M. Special gate stickers will be issued to permit automobiles and trucks to enter the gate nearest their exhibits.
4. Every species of gambling, either for money or goods, is absolutely prohibited. No intoxicating liquors of any kind or beer will be permitted to be brought upon or kept upon the grounds. The Superintendent shall reserve the right of cancellation at any time for reasons satisfactory to himself, of all contracts made with Concessionaires, and persons found violating this rule shall forfeit their privilege money.
5. Police are required to report promptly at the time and place designated by the Superintendent of Police. Policemen seeing intoxicated persons or hearing any person using profane language will escort such persons from the grounds. Failure to do so will be cause for discharge.
6. Police and fire protection will be provided both day and night, and all possible efforts will be made to prevent loss or damage to all exhibits and to protect all persons and property on the grounds, but the Society, its officers and employees assume no responsibility for loss or damage to exhibits or other property, or injury to persons while on the grounds.
7. Under no circumstances will any person or firm be permitted to place advertising matter of any kind upon any building, tree, pole or other place on the grounds. No person or firm will be allowed to distribute advertising matter of any kind on the grounds without a written permit from the Secretary.
8. No person will be allowed to show outside the Fairgrounds on the public highway any curiosity for pay or set up for profit any ride or refreshment stand of any kind, within the distance described by law, and under penalty of the law.
9. Exhibition buildings will open 9 A.M. and remain open until 11 P.M.
10. Concession space will be rented for the sale of any commodity permitted by the Board or by the Fair Manager and it is urged that reservations be made as early as possible.

11. Riding of motorcycles, motor scooters, go-carts, golf carts, horses or ponies is prohibited on the Fairgrounds, except by permit from the Fair Board. Bicycles are permitted only outside the inside fence. Dogs must be kept on leashes and are not permitted on the midways at any time.

PRICE OF GATE ADMISSIONS

EVERYDAY

Children: 6 years and under..... FREE

WEDNESDAY

Youth: ages 7 to 12..... \$3.00

Adults: 13 years and over..... \$6.00

Senior Citizen: 62 years and over..... \$4.00

THURSDAY

Children: 12 years & under..... FREE

Youth: Ages 13 to 17..... \$3.00

Adults: 18 years and over..... \$8.00

FRIDAY

Youth: ages 7 to 12..... \$3.00

Adults: 13 years and over..... \$8.00

Senior Citizen: 62 years and over..... \$6.00

SATURDAY AND SUNDAY

Youth: ages 7 to 12..... \$3.00

Adults: 13 years and over..... \$8.00

MONDAY:

Youth: ages 7 to 12..... \$2.00

Adults: 13 years and over..... \$6.00

Parking..... FREE

NOTICE TO LIVESTOCK EXHIBITORS

STATE OF OHIO

DEPARTMENT OF AGRICULTURE

COLUMBUS, OHIO

901:1-18-01 CHAPTER'S APPLICATION

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS. As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711 of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.

- (D) "Licensed and accredited veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules-Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition.
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection, when required, for an animal brought to the exhibition.
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious diseases.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied. Eff 1/30/91

901:1-18-04 EXHIBITORS:

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:
- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A) (2), (A) (3), and (A) (4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule. Eff 3/12/90

901:1-18-06 CATTLE

All health papers for cattle will be checked Wednesday of Fair.
Canfield Fair Rule: All Cattle must follow Rule B-(1)

- (A) All cattle moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone; Eff 6/01/01
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code; Eff 6/01/01
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a Brucellosis Class A state or area/zone must be negative to an official Brucellosis test within thirty days of the opening date of the exhibition unless; they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four-months of age (beef); and
 - (6) If from a Brucellosis Class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a Brucellosis certified free herd or class free state or area/zone are not required to be Brucellosis tested. Eff 1/30/91

901:1-18-07 GOATS

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in Rule 901:1-13-04 of the Ohio Administration Code.

Canfield Fair Rule: All Goats must follow Rule B-1.

- (B) Goats imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in Rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 HORSES, MULES AND PONIES

- (A) Horses, mules and ponies moved within Ohio for exhibition:
 - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
 - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 SHEEP

- (A) Sheep moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in Rule 901:1-13-04 of the Ohio Administrative Code.

Canfield Fair rule: All sheep must follow Rule B-1.

- B) Sheep imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproduction tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the State of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States Food and Drug Administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the Department of Agriculture created under Section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the director of agriculture appointed pursuant to Section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of Section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with Rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to Division (A) (1) of Section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to Rule 901-5-11 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately," means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States Food and Drug Administration. Eff 06/01/01
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States Food and Drug Administration; and information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943 of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock. Eff 2-17-06
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks. Eff. 2-17-06

- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in Division (g) of Section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to Section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in Division (I) of Section 941.01 of the Revised Code.
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (LL) "Slick clipping" or "body shaving" means having hair that is less than 1/2" in length on the body of market hogs. Eff 2/15/03
- (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in Division (A)(2) of Section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States Food and Drug Administration.
- (OO) "Unlawful substance" means any of the following:
 - (1) Any drug prohibited by Division (E) (1) (b) of Section 901.76 of the Revised Code; or
 - (2) A substance which is not normally found in or does not naturally occur in livestock; or
 - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
 - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (a), (b) or (c) of Rule 901-19-04 of the Administrative Code.
- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741 of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter.

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows: market beef steer, market hog, market lamb, market dairy steer, veal calf and market goat unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair. Eff 06/01/01
- (C) All livestock which participate in a terminal show shall be consigned to either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the U. S. Department of Agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
 - (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.

- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility or until the sponsor approves movement of the livestock to another secure area for:
 - (1) Disease control in accordance with paragraph (B) (4) of Rule 901:1-18-03 of the Administrative Code; and
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with Section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
 - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows.

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of Rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 Prohibited practices.

This is a mandatory rule. No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose; and
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code. Eff 06/01/01
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
 - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) Only for a valid medical purpose; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of Rule 901-19-06 of the Administrative Code. Eff 06/01/01
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with the extra label directions provided by the veterinarian;

- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose;
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of Rule 901-19-06 of the Administrative Code; and, Eff 06/01/01
- (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in Rule 901-19-03.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A),(B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by Section 901.73 of the Revised Code.

901-19-05 Responsibilities of an exhibition sponsor.

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under Rule 901-19-06 of the Administrative Code.
 - (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of Rule 901-19-06 and Rule 901-19-07 of the Administrative Code.
 - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of Rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Ohio Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
 "Chapter 901-19, of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or adult advisor, upon request."
- (F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition, "the exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

901-19-06 Drug use notification.

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form may be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating goats exhibited in a junior livestock show at a fair.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed; an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
 - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality Assurance.

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University extension, Ohio agricultural education, or agricultural commodity organizations.
- (B) At the discretion of Ohio State University extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (12 to 14 or 15 to 18) under the supervision of Ohio State University extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (19 or older on Jan. 1st of their last year). Minimum standards for youth food animal quality assurance are as set forth in Appendix A, available in fair office.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of Rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
 - (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
 - (2) The drug is administered or used only in accordance with label directions or the prescription;
 - (3) The drug is administered or used only for medical purposes; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of Rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this Rule, shall not be used for human consumption.

901-19-10 Testing requirements and test results.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the Ohio Department of Agriculture's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock.

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "Code of Practices" of the Ohio Livestock Coalition.

901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety and welfare of livestock.

- (A) Adding caffeine-free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian; Eff 03/21/16
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices.

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of federal regulations;
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of Rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under Paragraph (Q) of Rule 901-19-12 of the Administrative Code. Eff 03/21/16

901-19-19 Absolute liability.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under Rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under Rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this Rule upon a person may mitigate the discipline imposed based upon one or more of the following facts if established:
 - (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
 - (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
 - (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action.

This is a mandatory rule.

- (A) Any person who violates a provision of Sections 901.70 through 901.76 inclusive or any provision of this chapter, is subject to any of the following disciplinary actions:
 - (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums or proceeds; or
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates Rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 Responsibilities of, and assistance to, Junior Fair exhibitors.

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members;
 - (2) Household members;
 - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Vocational agriculture instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 Breed shows or classes.

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 Prohibited grooming practices.

This is a mandatory rule.

Eff. 03/21/16

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under Rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

Eff 02/15/03

901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, and a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "Caring for Animals" handout or by viewing the "Caring for Animals Video" available from a county extension office.

901-19-35 Recognition of disciplinary actions.

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of Sections 901.70 to 901.76 or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating Sections 901.70 to 901.76, inclusive, of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive or unacceptable practices.

This is a mandatory rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
 - (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of Rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms or changes the true confirmation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership Requirements.

Eff 06/01/01

- (A) No person shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this Rule unless the household, as defined in paragraph (R) of Rule 901-19-01, at which the exhibitor is registered and has owned the livestock for not less than the length of time listed:
 - (1) Market steers - 150 days;
 - (2) Market dairy steers - 150 days;
 - (3) Market hogs - 60 days;
 - (4) Market lambs - 60 days;
 - (5) Market goats - 60 days;
 - (6) Veal calves - 60 days; and
 - (7) Market poultry - within five days of hatch including all individual participants in a cooperativeEff 2-17-06
- (B) No exhibitor shall register, enter or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of Rule 901-19-01, at which the exhibitor is registered and has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this Rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

901:1-13-01	Definitions
901:1-13-02	Reporting Requirements
901:1-13-03	Quarantine
901:1-13-04	Identification
901:1-13-05	Flock and Herd Plans

LIVESTOCK TAMPERING AND/OR MISREPRESENTATION

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid, or gaseous state. Transparent grooming materials only may be used.

THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.

Upon hearing the case, the Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund *all* premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

RACING PROGRAM



Director in Charge

Elwood Woolman

Speed Committee - Jim Criss, Shane Heasley & Ron Stacy

Phone: (330) 533-4416 - Racing Office

September 4th, September 5st & September 7th, 2020

FRIDAY MORNING, September 4, 2020 -- Post Time 11:00 A.M.

Trot	3-year-old filly - Home Talent Colt Stakes	Closed
Pace	3-year-old filly - Home Talent Colt Stakes	Closed
Pace	Non-Winners of One (1) Pari Mutual race or NW or \$7,500 Life Time.	\$1,600
Trot	FFA Trot "The Darnley"	\$4,000
Pace	FFA Pace "The Single G"	\$4,000
*Trot	Non-Winners of 2 races or \$12,000 lifetime	\$1,500
* sub races may be used if overnights do not fill		

SATURDAY MORNING, September 5, 2020 -- Post Time 11:00 A.M.

Pace	3-year-old colt – Home Talent Colt Stakes	Closed
Trot	2-year-old filly - Home Talent Colt Stakes	Closed
Pace	2-year-old filly - Home Talent Colt Stakes	Closed
Trot	Non-Winners of One (1) Pari Mutual race or NW or \$7500 Life Time	\$1,600
Pace	Canfield Pacing Derby – Signature Series	
	Ohio Sired or Ohio Owned Preferred.	\$7,500
	One division by highest money winnings in 2020	
*Pace	Non-Winners of 2 races or \$12,000 lifetime	\$1,500
* sub races may be used if overnights do not fill		

MONDAY AFTERNOON, September 7, 2020-- Post Time 12:00 P.M.

Trot	2-year-old colt – Home Talent Colt Stakes	Closed
Trot	3-year-old colt – Home Talent Colt Stakes	Closed
Pace	2-year-old colt – Home Talent Colt Stakes	Closed
Trot	Canfield Trotting Derby – Signature Series	
	Ohio Sired or Ohio Owned Preferred.	\$7,500
	One division by highest money winnings in 2020	
Pace	Open – Half Mile Dash - "The Hollywood Gaming Dash"	\$2,600

CONDITIONS

NOTE:

Entries close at 11 A.M. Tuesday for Friday Program
Entries close at 11 A.M. Wednesday for Saturday Program

*****Entries close at 11 A.M. Thursday for Monday Program (4-day Box)*****

1. Online entries @ www.ustrotting.com are encouraged.
All telephone entries must be accompanied by the following information or they cannot be accepted:
 - a. Money winnings in 2020
 - b. Negative Coggins Test (Proof)
 - c. Date and place of horse's last pari-mutuel start and complete information on the last 3 starts if at a fair.
 - d. **Social Security Number A MUST.**
2. Entrance fees for Signature Series \$50.00. All other overnights have no entry fee.
3. Two horses or colts of same interest may start in the same event.
4. Overnights - Five monies each dash: Divided 50% - 25% - 12% - 8% - 5%.
HTCS – Payouts are listed in circuit rules
5. Five starters required for each event but reserve the right to race with less and to race elimination dashes, split a race, or change a program as conditions may require.
6. Colt stakes will race under rules of Ohio Fair Fund law. OSRC rules to govern.
7. All drivers, trainers and owners are encouraged to be members of the O.H.H.A.
8. The Society reserves the right to reject any entry, to change program and to declare off any race.
9. The Society assumes no liability in case of accidents.
10. If overnight races, split purses to be determined by Society.
11. Overnight races can start up to nine (9) horses at discretion of Judge.
12. Stalls will be assigned
13. ***Note: Start Times**
11:00 a.m. on Friday and Saturday • 12:00 p.m.(Noon) on Monday*
14. Claiming authorization papers must be on file with the Presiding Judge prior to racing.
15. Purses will have same day payout!!





WIENER DOG DERBY RACING AT THE CANFIELD FAIR

Saturday, September 5th - Check-in Time at 10:30 am

1. Online entries @ www.canfieldfair.com. No Entry fee. All canines must be pre-registered prior to August 29th. A total of 80 canines will be allowed to participate.
2. Participating canines must be **pure bred dachshunds**. There are no weight or age restrictions. Photo of dog and current license & rabies vaccination must be submitted with application.
3. Each dachshund will race 20 yards on the Canfield track.
4. Each participating dachshund will need to bring two (2) humans. All humans are required to sign a consent waiver releasing The Canfield Fair from all liabilities and allowing The Canfield Fair to use their names and likenesses in promotional advertising. (This must be completed before race time)
5. Remember these races are for fun only! Judges' decisions are final. For the safety of everyone concerned, Canfield Fair reserves the right to refuse participation to humans and canines that don't meet all qualifications of the race. Any aggressive canines or canines exhibiting dangerous behavior will be asked to exit the Track.
6. These races are held rain or shine.

***See application for complete rules and regulations located online at www.canfieldfair.com**

MULE RACING AT THE CANFIELD FAIR

Monday, September 7th at 12:30 pm

1. Entrants are to call Sarah Campbell (Mule Racing Superintendent) at 330-360-2939 by September 1st. The first 21 entries will be accepted for program. For more information please contact Sarah Campbell.
2. No Entry fee and each entry will receive a \$50 travel fee.
3. Mules to be "shipped in" on race day, out of state mules must have coggins and health papers.
4. The Mules will race on Monday, September 7th at 12:30 pm, at a distance of 1/8 mile.

<u>Pavoff per Heat</u>		<u>Pavoff for The Final Runoff</u>	
First.....	\$50.00	First.....	\$100.00
Second.....	\$30.00	Second.....	\$ 65.00
Third.....	\$20.00	Third.....	\$ 35.00



CANFIELD FAIR 59TH ANNUAL ANTIQUE ENGINE/TRACTOR DISPLAY (Machinery of Yesteryear)



James R. Brown, Jr.
Director in Charge



David Mannion
Director in Charge

- A. All tractors and steam/gas powered equipment **MUST** be pre-registered. Form available at Fair Office (Administration Building #20). No tractor attachments unless **pre-approved**.
- B. Entries (complete name and actual street address, no PO Boxes) are to be submitted to Fair Office no later than **August 1st****
 *Antique Display Exhibitors cannot enter online.
No entries will be accepted after August 1st**
- C. Tractors are to be 1958 or older. **All powered units must have Serial Number on entry form or entry will not be accepted!**
- D. **All tractor units must enter grounds under their own power.**
Riding mowers and small engines must run.
- E. Antique Equipment can be brought in starting Saturday, August 29th, 8 am to 6 pm; Sunday, August 30th, 12 pm to 6 pm; Monday, August 31st and Tuesday, September 1st, 10 am to 8
- F. Exhibitors are limited to three (3) entries per category per person, immediate family, or organization —

Category 1 - Tractors
Category 2 - Steam/gas powered engines
- G. Tractors are to be farm stock (OEM)
- H. No unauthorized movement of tractors. Exhibitor (owner/driver) **MUST** have current driver's license and be 16 years of age.
- I. No passengers allowed on tractors unless a proper seat is provided **and** authorization has been given by the Director-in-Charge.
- J. Stationary Engine displays must be manned during the fair.
- K. This display is a non-commercial, non-profit display. No selling of any item or "For Sale" signs permitted.
- L. No space reserved from year to year; you will be directed by the department head where to place your display. Director in charge will rule on any dispute.
- M. Exhibits are dismissed Monday, September 7th, time to be determined. **NO earlier**
- N. Extra equipment brought in for display is totally at the discretion of the Director-in-Charge.

Mail to: Canfield Fair
P.O. Box 250
Canfield, OH 44406

CANFIELD DRAFT HORSE PIG IRON PULLING DERBY



Director in Charge

Robert Jarvis

Entry fee is \$10.00. Pullers limited to the first 25 qualified teams entered.

Entries to be mailed or telephoned to: Canfield Fair

**Attn: Bob Jarvis, Pig Iron Derby
P.O. Box 250, Canfield, Ohio 44406
Telephone #330/533-4107**

****NEW** RULES for WEDNESDAY – Gates open 8 A.M.**

1. All Teams are to enter the Fairgrounds at Gate #3 located on Fairground Blvd. Use cross-over and unload in the infield then proceed to Barn #32 – (Outside shed rows only). Those wishing to stay overnight must go to Administration Building #20 for parking pass and admission tickets. All horses must be out of stalls by 8 P.M. Thursday. Stalls must be cleaned, or a fee will be deducted from winnings and/or a bill sent.
2. It is requested that all teams weigh in at scale located at the blacksmith's shop east of Barn #32 from 2:00 to 3.00 P.M. on the day of pull. Weighing done on loose leads.
3. Drivers will be allowed two helpers in hitching, but in no case, will the helpers be allowed to touch the horses or speak to them. No profane language will be permitted. Drivers shall not touch or whip the horses. Violation of this rule disqualifies the team for the contest.
THIS RULE APPLIES TO HORSES ANYWHERE ON THE GROUNDS.
4. Helpers must remain back of hooking point before command or signal to start the pull. Emergency heading for any reason will warrant unhooking, corrections made, then hitched by regular procedure.
5. Drivers of teams must keep their teams in view of the judge of the contest at all times. They must be ready to pull in regular order. Canfield Pulls will allow two (2) minutes for hitching time after clearance of the sled by prior puller or an authorized delay by the track judges. Unnecessary delay will result in loss of pull.
6. The distance of the pull shall be 27 feet for horses.
7. The distance between side boundaries shall be approximately 15 feet. Crossing the boundary disqualifies the pull in progress.
8. First and second pulls shall be in the direction indicated by the judge. If the owner unhitches after the first pull, he indicates he is passing up his second pull. The third and final pull may be taken in either direction, if adequate length for a completed pull.
9. **The third and final pull MUST be in line with the order that all teams originally pulled.**
10. The use of open bridles is prohibited. Use of unusual harness or hitch may be prohibited by the judge.
11. Any forward movement of the sled after the driver gives a command to pull will be counted as a pull and the measurement recorded. In case of breakage the team is entitled to another pull.
12. A whistle signal will be given when the team has made the full distance or when forward movement of the sled stops or when an error has been committed.
13. Random drug testing.
14. There will be no instant replay view from any camera. Judge's decision will be final.
15. **No Teams Tied to Trailers!**

WEDNESDAY

**CANFIELD DRAFT HORSE
PIG IRON PULLING DERBY
OPEN PULL 6:00 P.M.**

TWO CONTESTS: Teams pulling on same weights

1. Teams weighing 3,400 Pounds and less:

2. Teams weighing 3,401 Pounds and more.

First	\$600.00	Sixth	\$140.00
Second	\$500.00	Seventh	\$130.00
Third	\$400.00	Eighth	\$120.00
Fourth	\$300.00	Ninth	\$110.00
Fifth	\$250.00	Tenth	\$100.00

1. Teams below 10th place which pull three successive times will be awarded \$40.00 each.
2. Each team will drop out of the contest as soon as placing in the contest is decided.
3. Blood or urine samples may be taken from selected entries. Any entry testing positive will forfeit premium and/or trophy or plaque and in addition shall be ineligible for year 2021 pulls. Additional state sanctions may be enforced.
4. “BEST DRIVER” to be selected by Malcomson Family. Trophy presented in memory of Tim Malcomson.
5. PREMIUM CHECKS, RIBBONS and TROPHIES OR PLAQUES will be mailed out after the results of all the tests



SATURDAY

**CANFIELD DRAFT PONY
PIG IRON PULLING DERBY**
Robert Jarvis, Director In Charge
8:00 A.M. to 11:00 A.M.
Total purse \$2,000.00

****NEW** RULES for SATURDAY:**

1. Teams enter Fairgrounds at Gate #3 on Fairground Blvd. to designated crossover. Teams may unload in track infield then proceed to the registration station, where entries will be completed.
2. It is requested that all teams enter/register from **6:30 to 7:30 A.M.** on day of pull.
3. All teams must be properly handled and under control at all times during the contest.
4. The pulling contest will be conducted under the Central Ohio Draft Pony Pulling Club, LLC (CODPPC) Rules and Regulations.

**CENTRAL OHIO DRAFT PONY PULLING CLUB, LLC
RULES AND REGULATIONS**

1. Rules of entry at all CODPPC sponsored pulls shall be as follows \$5.00 per entry per pull; \$20.00 for membership and \$10.00 for insurance per year.
2. All drivers must be a member to drive including helper on lines.
3. All ponies must have CODPPC cards at time of pull. Classification of ponies will be light/small 52" and under, heavy/large 56" and under.
4. Only CODPPC cards will be honored. If a pony is sold a new card will be made out to the new owner. Ponies do not have to be remeasured. Any person who tries to violate this rule in any way will, along with the pony involved, be barred from any association event for a period of one year from the time of infraction.
5. Anyone will be allowed to pull or pass first load. When pulling together 56" class can pass 2nd load.
6. All teams must cross the first official load to receive payback.
7. Ponies can only pull in one class per event. No split teams.
8. No open bridles permitted.
9. CODPPC reserves the right to test any pony at any time. If ponies are tested, all monies will be held and monies will not be paid until negative tests are back.

HITCHING AND COURT

10. The distance between the boundary lines shall be 15 ft. Teams must stay inside the boundary or pull will be disqualified. Any pony that steps on or over the rope loses the pull even though the driver says whoa. (NO EXCEPTIONS).
11. The distance for each pull will be 14 ft. Distances less than 14 ft. will be used to determine placings. The chain will be fastened to the center of the rear of the sled. Second or third best distance will count in case of a tie.
12. There will be no heading or flagging of ponies on first or third pulls. Ponies can be headed on the second pull if they are already hooked on the sled.
13. The first and second pulls shall be in the direction indicated by the judges. The third pull can be taken in either direction, providing there is room in the court. If the driver unhitches after the first pull it indicates he is passing the second pull.

14. The direction of the sled will not change after adding weight.
15. Any forward movement of the sled after the driver gives the command to pull will be counted as a pull, and the measurement recorded. A whistle signal will be given when a team has made the distance or when the forward motion of the sled stops. If a driver or helper breaks a rule or regulation while a pull is in progress, a whistle signal will be given and the pull will be disqualified.
16. If a team has a break down or gets tangled up on the first or third pull, they must unhitch, go outside the boundaries (ropes) and straighten things out. They will come back in at the end of the round.
17. There must be a first-place winner determined by pulling the sled. A pull can't end with all final teams passing.

DRIVERS INFORMATION

18. All teams must be properly driven and handled. No pony shall be mistreated in any way. No profane language shall be permitted. The enforcement of this rule shall be up to the judges of the event and their decisions will be final.
Violation of this rule during pull or elsewhere in fairgrounds may disqualify the driver and team from the contest.
19. Three tries to get hitched to the sled will be counted as a pull.
20. Drivers will be allowed two helpers to hitch, but the helpers will stay clear of the ponies and sled after the command to pull is given.
21. Drivers will be allowed a helper on the lines.
22. Each team will have only one driver, except in case of injury or illness.
23. Each team will have one minute after he hitches to the sled to get it in motion. He will have one-minute rest between first and second pull.
24. Drivers, when at all possible, shall keep their teams in full view of the judges. The judges shall use their own judgement in enforcing this regulation. They must be ready to pull in their regular order. Unnecessary delay in getting to the sled can result in the judges disqualifying that team.
25. If a team runs away at an event, free from driver and helpers, the team is sent to the trailer and disqualified.
26. All decisions of the judge are final. Any unreasonable argument with any judge can result in disqualification of the team and driver from the event

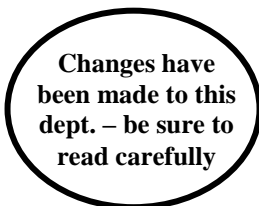
MEASURING

27. Ponies will not be allowed to be measured with the harness or collar on.
28. All ponies that are five years old (full mouth) or older shall be issued a CODPPC lifetime measuring card. Any pony under five will be issued a CODPPC temporary measuring card.
 - A. A 4'x8' sheet of plywood will be used for measuring.
 - B. Allowance for shoes will be from the ground up.
 - C. 5 minute set up time or less, once stick is set 30 seconds to set stick.
 - D. You will have two chances at each event per class to measure a pony.
 - E. Stick set at where mane begins and goes straight down.
 - F. No excessive leaning of pony by discretion of measuring committee.
 - G. All 4 heels must touch measuring board.
 - H. Only measure man can hold measuring stick.
 - I. All ponies measure in same direction at each event.

DEPARTMENT A DRAFT HORSES AND PONIES



David Mannion
Director in Charge



Billy Cappabianca
Director in Charge

Mike Rudloff – Superintendent

Judy Riggs and Diane Dickerhoof – Draft Horse & Pony Secretaries

GENERAL INSTRUCTIONS:

Recommended

Entries may be submitted online @ www.canfieldfair.com

Or mailed to: **Canfield Fair / Horse & Pony Department**
P.O. Box 250, Canfield OH 44406

**Entries must be submitted (with payment in full)
and postmarked by AUGUST 1st**

1. Please submit entries Online @ www.canfieldfair.com or use Entry Blank located in back of book.
2. **Entry fee is 15% of each first premium.**
3. All ponies and horses must be stabled on the fairgrounds by 8:00 P.M. on Tues., September 1st and remain there until Monday evening, September 7th, time will be determined, **or forfeit all premiums.**
4. **NO ENTRIES WILL BE ACCEPTED AFTER THE AUGUST 1ST DEADLINE OR AFTER SUFFICIENT ENTRIES TO FILL ALL STALLS HAVE BEEN RECEIVED. NO ADDING OR CHANGING CLASSES WILL BE ALLOWED AFTER THE DEADLINE. NO EXCEPTIONS.**
5. NO hay or straw furnished.
6. Exhibitors **must** pick up numbers between 5:00-8:00 pm, Monday, August 31st or 1:00-6:00 pm, Tuesday, September 1st.
7. Barns and stable areas must be kept clean and swept at all times. Stable areas are to be clean by 10:00 A.M. each day of the Fair.
8. Horses and ponies from out of state must have evidence of a negative coggins test and a health certificate. This does not apply for Ohio-owned horses.
9. Please read "Special Notice to Livestock Exhibitors", page 15-18.
10. The Mahoning County Agricultural Society reserves the right to reject any entry and/or make changes.

RULES GOVERNING SHOWING OF DRAFT HORSES AND PONIES:

1. Exhibitors are hereby notified that any act of discourtesy, or disrespect by them, their riders, drivers, groomers, trainers and/or agents to the Judges, Stewards, Announcers, or any other Show Official or Staff shall cause the forfeiture of all premium money won and that they may be asked to leave the show grounds.
2. Handler and assistant in all halter and performance classes must be suitably dressed. No tank tops, shorts or short skirts.
3. **Youth 18 years and under MUST wear an approved helmet in all performance classes.**
4. All entries shall be ready well in advance of class time to avoid delays.
5. In order to protest a class, you **MUST** have an entry and show proof of registration in the class and a fee of \$50.00 must be deposited with the Director in Charge, or his secretary, within one hour after the protested class has been judged.
6. If entries are made and not shown in any entered classes, **STALL RENT** of \$10.00 a day will be charged.
7. First and Second place ponies and horses must compete in the championship classes.
8. Youth under the age of 14 are not permitted to show stallions in halter classes.
9. The show will be Governed by the Draft Horse Pony Staff in accordance with the Mahoning County Agricultural Society.

RULES GOVERNING HITCH CLASSES

1. Mares, Gelding and Stallions are eligible for all hitch classes.
2. In all hitch classes, horses and ponies shall be shown hitched to a suitable vehicle.
3. Hitch classes with 4 or more draft horses and 3 or more ponies may be made up of animals owned by one or more exhibitors.
4. No more than two persons shall be permitted on box or wagon while in show ring.
EXCEPTION: Costume Classes.
5. Any driver in hitch class age 14 years old and under (for draft horses) and 12 years old and under (for ponies) must be accompanied by an adult.
6. All entries shall be ready well in advance of the class time to avoid delays. **HITCHES NOT READY WHEN CLASS IS CALLED WILL HAVE 6 MINUTES MAXIMUM FROM THE TIME THE FIRST EXHIBITOR ENTERS THE RING.**
7. Hitch classes will be judged on the following:

*Performance 60%

*Equipment 20%

*Conformation 20%

RULES GOVERNING PONY DIVISIONS

****Registration papers will be required at time of check-in for all animals entered in registered classes****

1. Ponies entered in one division are not eligible to enter in any other division.
EXCEPTION: DIVISION 15 IS OPEN TO ALL DIVISIONS.
2. REGISTRATION PAPERS ARE REQUIRED TO ENTER ANY REGISTERED BREED CLASS – EXCEPTION: FOAL OF CURRENT YEAR MAY BE PENDING
3. **WELSH** - DIVISION 9 - All ponies in this division must be registered with the Welsh Pony & Cob Society of America, Inc.
3. **SHETLANDS** – FORMERLY DIVISION 12 - All ponies in this division must be registered in the American Shetland Pony Club Stud Book.
4. **HAFLINGERS** - DIVISION 13 - All ponies in this division must be registered in the American Haflinger Registry.
5. **MINIATURE HORSES** - DIVISION 14 - All horses entered in this division may be registered in any miniature horse registry.

BARN STALL DECORATING: There will be awards presented to two separate exhibitors for the best barn stall decorations.

DRAFT HORSE AND PONY DIVISIONS

DIVISION 1 DRAFT HORSE YOUTH CLASSES

1. Please note "**General Instructions**" on page 35.
2. Rules governing Hitch classes are on page 36.

ADDITIONAL INSTRUCTIONS

1. Judging will be Thursday, September 3rd, at 5:00 p.m.
2. No stallions permitted in showmanship classes.
3. Open to any boy or girl, 10 to 18 years old as of January 1.
4. YOUTH drivers, age 14 and under, **MUST** be accompanied by an adult.
5. Any Draft horse breed may be shown in the following classes.
6. Youth's name to be listed on entry blank located in back of premium book.

Class No.	1st	2nd	3rd	4th	5th	6-8th
101. Horse Decorating	35.00	26.00	18.00	14.00	11.00	7.00
Roll the mane and tie the tail. Time limit: 30 minutes						
102. Junior Showmanship	35.00	26.00	18.00	14.00	11.00	7.00
Exhibitor age 10 to 14 years.						
Juniors to show horse in hand at the discretion of the Judge.						
103. Senior Showmanship	35.00	26.00	18.00	14.00	11.00	7.00
Exhibitor age 15 to 18 years.						
Seniors to show horse in hand at the discretion of the Judge.						
104. Horse under Saddle	35.00	26.00	18.00	14.00	11.00	7.00
English or Western tack. Shown at walk & trot only.						
105. Single Hitch	45.00	35.00	25.00	20.00	15.00	9.00
106. Team Hitch	60.00	45.00	30.00	25.00	20.00	15.00

Youth Champion..... Champion will be determined by total accumulated points won in classes 101 through 106.

Trophy presented by Ohio Valley Draft Horse Association



DRAFT HORSES

1. Please note "General Instructions" and "Rules for Showing" on Pages 35 & 36.
2. Judging will be Friday, September 4th, starting at 8:30 A.M.
3. Entries, conditions, classes and premiums are the same in Divisions 2, 3, 4 and 16.

BELGIANS PERCHERONS CLYDES *REG'D*

Stallion, 3 years and older.....	201.....	301.....	401.....	1601
Stallion, 2 years and under 3.....	202.....	302.....	402.....	1602
Stallion, 1 year and under 2.....	203.....	303.....	403.....	1603
Stallion, Foal under 1 year.....	204.....	304.....	404.....	1604

*STALLION GRAND CHAMPION AND RESERVE.....

Mare, 4 years and older.....	206.....	306.....	406.....	1606
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*Not eligible if entered in Classes 208, 308, 408, 1608

Mare, 3 years and under 4.....	207.....	307.....	407.....	1607
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Brood Mare, 4+ years with nursing foal.....	208.....	308.....	408.....	1608
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*Not eligible if entered in Classes 206, 306, 406, 1606

*MARE SENIOR CHAMPION AND RESERVE.....

Mare, 2 years and under 3.....	210.....	310.....	410.....	1610
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Mare, 1 year and under 2.....	211.....	311.....	411.....	1611
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Filly foal under 1 year.....	212.....	312.....	412.....	1612
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*MARE JUNIOR CHAMPION AND RESERVE.....

*MARE GRAND CHAMPION AND RESERVE.....

Senior and Junior Champions and Reserves must compete

Mare and Foal, each to count 50%.....	215.....	315.....	415.....	1615
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Produce of Mare, 2 head, any age.....	216.....	316.....	416.....	1616
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Best Matched Pair Mares or Stallion.....	217.....	317.....	417.....	1617
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One ownership

Get of Sire, 3 head any age.....	218.....	318.....	418.....	1618
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Combined ownership permitted

Stallion and 2 Mares, one ownership.....	219.....	319.....	419.....	1619
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Best 3 head, any age, sex, breed and.....	220.....	320.....	420.....	1620
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owned by Exhibitor

Registered Draft Breeds – Spotted Draft, American Crème, Drum, Shire, Suffolk Punch

Premiums paid in each Division/each Class number

1st - \$35.00 2nd - \$26.00 3rd - \$18.00 4th - \$14.00 5th - \$11.00 6-8th - \$7.00

ALL BREEDS

CHAMPION MARE, ALL BREEDS.....	Rosettes
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CHAMPION STALLION, ALL BREEDS.....	Rosettes
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DIVISION 5

GRADE AND DRAFT HORSES

1. Please note "General Instructions" and "Rules for Showing" on Pages 35 & 36.
2. Judging will be Friday, September 4th, after the registered hand classes.
3. Attributes of "Draft type" should be evident in horses entered in these classes.
4. Certain characteristics of the draft horse breed should be evident in the looks and confirmation of the grade and cross breed horse entered in this class.

	1st	2nd	3rd	4th	5th	6-8th
Premium (Class Number 501-508)	35.00	26.00	18.00	14.00	11.00	7.00
Class No.						

501. Gelding, Belgian 4 years and over.....	Not eligible if in 502, 503, 504
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502. Gelding, Percheron 4 years and over.....	Not eligible if in 501, 503, 504
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503. Gelding, Clydesdale 4 years and over.....	Not eligible if in 501, 502, 504
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504. Gelding, Any Breed, 4 years and older....	Not eligible if in 501, 502, 503
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505. Gelding, Any Breed, 3 years and under	
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GELDING GRAND CHAMPION AND RESERVE.....Rosette

507. Draft Grade Mare of any age	
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508. Best Matched Pair, Horses at halter	
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DIVISION 6

DRAFT HORSE HITCH CLASSES

1. Please note "General Instructions" and "Rules for Showing" on Pages 35 & 36.

2. Judging will be Saturday, September 5th at 10:00 A.M.

	1st	2nd	3rd	4th	5th	6-8th
Premium (Class Number 601-610)	45.00	35.00	25.00	20.00	15.00	9.00
Class No.						

601. Belgian, Single Hitch, Gentleman to Drive

A Trophy presented in Memory of Charlie Stingle by his family

602. Percheron, Single Hitch, Gentleman to Drive

603. Clydesdale, Single Hitch, Gentleman to Drive

604. All Breeds, Single Hitch, Gentleman to Drive Not Eligible if in class No. 601-603

605. Belgian, Single Hitch, Lady to Drive

606. Percheron, Single Hitch, Lady to Drive

607. Clydesdale, Single Hitch, Lady to Drive

608. All Breeds, Single Hitch, Pleasure, Lady to Drive Not Eligible if in class 605-607

609. Registered Mare in Cart with Show Harness, Single Hitch, Lady or Gentlemen to Drive

610. All Breeds, Single Hitch, Farm Harness and Attire Not eligible if in class 601-603, 605-607

	1st	2nd	3rd	4th	5th	6-8th
Premium (Class Number 611-616)	60.00	55.00	50.00	40.00	30.00	15.00

611. All Breeds, Tandem Hitch, One Ownership

45 MINUTE BREAK

612. All Breeds, Team Hitch, Farm Harness and attire. Not eligible if in class number 613 - 615

A Trophy presented in Memory of Jim Best, Sr.

613. All Breeds, Team Hitch, One Ownership Gentleman to drive

614. All Breeds, Team Hitch, Pleasure Driving, Not Eligible if in class 613, 615, 616

615. All Breeds Team Hitch, One ownership, Lady to Drive

616. All Breeds, Team Hitch, Registered Mares, One Ownership

	1st	2nd	3rd	4th	5th	6-8th
617. Divisions 200, 300, 400, 1600 Draft Horse under Saddle, English Tack Walk, Trot	35.00	26.00	18.00	14.00	11.00	7.00
618. Friesian, Cross Bred, Grade, Draft Horse, under Saddle, English Tack, Walk, Trot	35.00	26.00	18.00	14.00	11.00	7.00
619. All Breeds, Unicorn Hitch, One Ownership	75.00	62.00	52.00	42.00	37.00	20.00

A Trophy sponsored by Graft Electric will be presented

620. Divisions 200, 300, 400, 1600 Draft Horse under Saddle, Western Tack, Walk, Trot

621. Friesian, Cross Bred, Grade, Draft Horse, under Saddle, Western Tack, Walk, Trot

622. All Breeds, Four Horse Hitch

A Trophy sponsored by Graft Electric will be presented

623. Divisions 200, 300, 400, 1600, Draft Horse, Saddled, English or Western, Walk, Trot, Canter

624. Friesian, Cross Bred, Grade, Draft Horse Saddled, English or Western Walk, Trot, Canter

625. All Breeds, Draft Horse, Six Horse Hitch

A Trophy sponsored by United Rentals will be presented

EXHIBITORS SHOW

THE EXHIBITORS SHOW IS SPONSORED BY OHIO VALLEY DRAFT HORSE ASSOCIATION HELD SUNDAY AFTERNOON, SEPTEMBER 6th, APPROXIMATELY 1:00 PM

MAKE ENTRIES ON SUNDAY, SEPTEMBER 6th

DIVISION 7 DRAFT PONIES

1. Please note "General Instructions" and "Rules for Showing" on Pages 35 & 36.
2. Halter classes to be judged Thursday, September 3rd, at 9:00
3. See "Show Schedule" on Pages 48, 49, 50 and 51 for performance classes.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class Number 701-724)	25.00	15.00	9.00	6.00	4.00	2.00

Class No.

701. Stallion, 2 years and older, 58" and under
702. Stallion, 1 year old and under 2, 58" and under
703. Stallion, foal of current year, 58" and under
- STALLION GRAND CHAMPION AND RESERVE**.....
705. Mare, 3 years and older, 42" and under
706. Mare, 3 years and older, Over 42" to 46"
707. Mare, 3 years and older, Over 46" to 50"
708. Mare, 3 years and older, Over 50" to 58"
709. Mare, 2 years old and under 3
710. Mare, 1 year old and under 2
711. Mare, foal of current year
712. Mare, and foal of current year

Rosettes

MARE GRAND CHAMPION AND RESERVE.....**Rosettes**

714. Gelding, any age, 42" and under
715. Gelding, any age, Over 42" to 46"
716. Gelding, any age, Over 46" to 50"
717. Gelding, any age, Over 50" to 58"

GELDING GRAND CHAMPION AND RESERVE.....**Rosettes**

719. Mare or Gelding, any age, shown by Jr. Exhibitor age 12 years and under
720. Mare or Gelding, any age, shown by Jr. Exhibitor age 13 thru 18 yrs old
721. Best Matched Pair, 42" and under
722. Best Matched Pair, Over 42" to 46"
723. Best Matched Pair, Over 46" to 50"
724. Best Matched Pair, Over 50" to 58"

DIVISION 8 GRADE PONIES, OVER 46" AND UNDER 58"

1. Please note "General Instructions" & "Rules for Showing" on Pages 35 & 36.
2. See "Show Schedule" on Pages 48, 49, 50 and 51 for hitches and saddle classes.
3. Halter classes to be judged Thursday, September 3rd, approximately 1:00 P.M.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class No. 801-811)	25.00	15.00	9.00	6.00	4.00	2.00

Class No.

801. Stallion, 3 years and over
802. Stallion of current year thru 2 years old

STALLION GRAND CHAMPION AND RESERVE.....**Rosettes**

804. Mare, 3 years and over
805. Mare of current year thru 2 years old

MARE GRAND CHAMPION AND RESERVE.....**Rosettes**

807. Gelding, any age 46" to 58"
808. Mare or Gelding, Shown by Jr. Exhibitor age 12 and under
809. Mare or Gelding, Shown by Jr. Exhibitor age 13 thru 18 years old
810. Mare or Gelding, Showmanship Shown by Jr. Exhibitor age 18 & under

PLEASE NOTE: HAT, GLOVES & BOOTS ARE REQUIRED FOR THIS CLASS

811. Best Matched Pair, any age

DIVISION 9

FORMERLY DIVISIONS 9 WELSH; 11 HACKNEY & 12 SHETLAND

1. Please note "General Instructions" and "Rules for Showing" on Pages 35 & 36.
2. Halter classes to be judged Friday, September 4th, at 9:00 A.M.
3. Please see "Show Schedule" on Pages 48, 49, 50 and 51 for hitches.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class No. 901-931)	25.00	15.00	9.00	6.00	4.00	2.00

Class No.

901. Welsh Stallion, 3 years and older

902. Hackney Stallion, 2 years and older

903. Shetland Stallion, 2 years and older, 46" and under

904. Welsh Stallion of current year thru 2 years old

905. Hackney Stallion of current year and under 2 years

906. Shetland Stallion of current year thru 2 years old, 46" and under

WELSH STALLION GRAND CHAMPION AND RESERVE.....Rosettes

HACKNEY STALLION GRAND CHAMPION AND RESERVE.....Rosettes

Hackney Grand Champion and Reserve ~ Perpetual Trophy in Memory of Harold Waller, Jr.

SHETLAND STALLION GRAND CHAMPION AND RESERVE.....Rosettes

Shetland Grand Champion Stallion ~ Perpetual Trophy in Memory of Harold Waller, Jr.

910. Welsh Mare, 4 years and older

911. Hackney Mare, 2 years and older

912. Shetland Mare, 2 years and older, 46" and under

913. Welsh Mare, 3 years old

914. Hackney Mare of current year and under 2 years

915. Shetland Mare, of current year and under 2, 46" and under

916. Welsh Mare, 2 years old

HACKNEY MARE GRAND CHAMPION AND RESERVE.....Rosettes

Hackney Grand Champion Mare ~ Perpetual Trophy in Memory of Harold Waller, Jr.

SHETLAND MARE GRAND CHAMPION AND RESERVE.....Rosettes

Shetland Grand Champion Mare ~ Perpetual Trophy in Memory of Harold Waller, Jr.

919. Welsh filly, yearlings

920. Shetland Mare and foal of current year, 46" and under

921. Welsh filly foal of current year

922. Hackney Gelding, any age

WELSH MARE GRAND CHAMPION AND RESERVE.....Rosettes

924. Shetland Gelding, any age, 46" and under

925. Welsh Get of Sire, 3 animal/same sire/combined owners allowed

926. Hackney Mare or Gelding, Jr. Exhibitor

927. Welsh Produce of Dam, 2 animal/same Dam. Combined owners allowed

928. Welsh Brood Mare and Foal

929. Shetland Mare or Gelding, 46" and under, Jr. Exhibitor

Perpetual Trophy in Memory of Harold Waller, Jr.

930. Welsh Gelding, any age

931. Welsh Mare or Gelding, any age Jr. Exhibitor, age 18 and under



DIVISION 10 GRADE PONIES 46" AND UNDER

1. Please note "General Instructions" and "Rules for Showing" on Pages 35 & 36.
2. Halter classes to be judged Friday, September 4th, at 1:00 p.m.
3. See "Show Schedule" on Pages 48, 49, 50 and 51 for hitches and saddle classes.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class No. 1001-1018)	25.00	15.00	9.00	6.00	4.00	2.00

Class No.

1001. Stallion, 3 years and over
 1002. Stallion, 1 year and under 3
 1003. Stallion, foal of current year

STALLION GRAND CHAMPION AND RESERVE.....Rosettes

1005. Mare, 3 years & older 40" & under
 1006. Mare, 3 years & older 41" thru 46"
 1007. Mare, 1 year old thru 2 years old
 1008. Mare Foal of current year

MARE GRAND CHAMPION AND RESERVE.....Rosettes

1010. Brood Mare and Foal of Current Year
 1011. Gelding, 4 years and over
 1012. Gelding, 3 years old and under

GELDING GRAND CHAMPION AND RESERVE.....Rosettes

1014. Mare or Gelding, any age, Shown by Jr. Exhibitor 8 & under
 1015. Mare or Gelding, any age, Shown by Jr. Exhibitor 9 thru 12
 1016. Mare or Gelding, any age, Shown by Jr. Exhibitor 13 thru 18
 1017. Herd of Four, 1 stallion & 3 mares, One ownership
 1018. Best Matched Pair, any age, at halter

DIVISION 13 REGISTERED HAFLINGER PONIES

1. Please note "General Instructions" and "Rules for Showing" on Pages 35 & 36.
2. Halter classes to be judged Wednesday, September 2nd, approximately 3:00 pm
3. See "Show Schedule" on Pages 48, 49, 50 and 51 for performance classes.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class No. 1301-1314)	25.00	15.00	9.00	6.00	4.00	2.00

Class No.

1301. Stallion, 2 years old and older

A Trophy will be presented in Memory of Harold Waller, Jr.

1302. Stallion, of current year and under 2

STALLION GRAND CHAMPION AND RESERVE..... Rosettes

1304. Mare, 3 years old and over
 1305. Mare, 1 year old and under 3
 1306. Mare, foal of current year
 1307. Mare and Foal of current year

MARE GRAND CHAMPION AND RESERVE.....Rosettes

1309. Mare or Gelding, age shown by Junior Exhibitor age 12 and under
 1310. Mare or Gelding, any age shown by Jr. Exhibitor age 13 thru 18 years old
 1311. Gelding, any age
 1312. Best Matched Pair, any age at halter
 1313. Herd of four, 1 stallion & 3 mares, one ownership
 1314. Get of Sire, 3 head

DIVISION 14-A REGISTERED MINIATURE HORSES – UNDER 34”

1. Please note “General Instructions” and “Rules for Showing” on Pages 35 & 36.
2. Halter classes to be judged Saturday, September 5th, at 9:00 A.M.
3. See “Show Schedule” on pages 48, 49, 50 and 51 for hitch classes.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class No. 1401-1441)	25.00	15.00	9.00	6.00	4.00	2.00

Class No.

1401. Stallion, Colt of current year

1402. Stallion, 1 year old and under 2

1403. Stallion, 2 years old and under 3

STALLION JUNIOR CHAMPION AND RESERVE..... Rosettes

1407. Stallion, 3 years old and older

STALLION SENIOR CHAMPION AND RESERVE..... Rosettes

GRAND CHAMPION STALLION MUST BRING BACK JUNIOR AND SENIOR WINNERS

1411. Mare, Filly of current year

1412. Mare, 1 year old and under 2

1413. Mare, 2 years old and under 3

MARE JUNIOR CHAMPION AND RESERVE..... Rosettes

1417. Mare, 3 years old and older

MARE SENIOR CHAMPION AND RESERVE..... Rosettes

GRAND CHAMPION MARE MUST BRING BACK JUNIOR AND SENIOR WINNERS

SUPREME CHAMPION STALLION AND MARE (From A & B).....Rosette

1422. Mare and Foal, current year

1423. Mare, any age, shown by Jr. Exhibitor 8 years old and under

1424. Mare, any age, shown by Jr. Exhibitor 9 thru 12 years old

1425. Mare, any age, shown by Jr. Exhibitor 13 thru 18 years old

1426. Mare, any age, shown Showmanship Jr. Exhibitor 12 years old & under

Award will be presented by the Allen Family

PLEASE NOTE: HAT, GLOVES AND BOOTS REQUIRED FOR THIS CLASS

1427. Mare, any age, shown Showmanship by Jr. Exhibitor 13 thru 18 years old

Award will be presented by the Allen Family

PLEASE NOTE: HAT, GLOVES AND BOOTS REQUIRED FOR THIS CLASS

1428. Gelding, any age

GELDING CHAMPION AND RESERVE.....Rosettes

1432. Gelding, any age shown by Jr. Exhibitor 8 years old & under

1433. Gelding, any age shown by Jr. Exhibitor 9 thru 12 years old

1434. Gelding, any age shown by Jr. Exhibitor 13 thru 18 years old

1435. Gelding, any age shown Showmanship by Jr. Exhibitor 12 years old & under

Award will be presented by the Allen Family

PLEASE NOTE: HAT, GLOVES AND BOOTS REQUIRED FOR THIS CLASS

1436. Gelding, any age shown Showmanship by Jr. Exhibitor 13 thru 18 years old

Award will be presented by the Allen Family

PLEASE NOTE: HAT, GLOVES AND BOOTS REQUIRED FOR THIS CLASS

1439. Get of Sire, 3 head

1440. Produce of Dam, 2 head

1441. Best Matched Pair

DIVISION 14-B REGISTERED MINIATURE HORSES - OVER 34" TO 38"

1. Please note "General Instructions" and "Rules for Showing" on Pages 35 & 36.
2. Halter classes to be judged Wednesday, September 2nd at 9:00 am
3. See "Show Schedule" on pages 48, 49, 50 and 51 for hitch classes.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class No. 1450-1490)	25.00	15.00	9.00	6.00	4.00	2.00

Class No.

1450. Stallion Colt of current year

1451. Stallion 1 year old and under 2

1452. Stallion 2 years old and under 3

STALLION JUNIOR CHAMPION AND RESERVE.....Rosettes

1456. Stallion 3 years old & older

STALLION CHAMPION AND RESERVE.....Rosettes

GRAND CHAMPION STALLION MUST BRING BACK JUNIOR AND SENIOR WINNERS

1460. Mare, Filly of current year

1461. Mare, 1 year old and under 2

1462. Mare, 2 years old and under 3

MARE JUNIOR CHAMPION AND RESERVE.....Rosettes

1466. Mare, 3 years old & older

MARE SENIOR CHAMPION AND RESERVE.....Rosettes

GRAND CHAMPION MARE MUST BRING BACK JUNIOR AND SENIOR WINNERS

1470. Mare and Foal, current year

1471. Mare, any age, shown by Jr. Exhibitor 8 years old and under

1472. Mare, any age, shown by Jr. Exhibitor 9 thru 12 years old

1473. Mare, any age, shown by Jr. Exhibitor 13 thru 18 years old

1474. Mare, any age, shown Showmanship by Jr. Exhibitor 12 years old and under

PLEASE NOTE: HAT, GLOVES AND BOOTS REQUIRED FOR THIS CLASS

1475. Mare, any age, shown Showmanship by Jr. Exhibitor 13 thru 18 years old

PLEASE NOTE: HAT, GLOVES AND BOOTS REQUIRED FOR THIS CLASS

1476. Gelding, any age

GELDING CHAMPION AND RESERVERosettes

1480. Gelding, any age, shown by Jr. Exhibitor 8 years old and under

1481. Gelding, any age, shown by Jr. Exhibitor 9 thru 12 years old

1482. Gelding, any age, shown by Jr. Exhibitor 13 thru 18 years old

1483. Gelding, any age, shown Showmanship by Jr. Exhibitor 12 years old and under

PLEASE NOTE: HAT, GLOVES AND BOOTS REQUIRED FOR THIS CLASS

1484. Gelding, any age, shown Showmanship by Jr. Exhibitor 13 thru 18 years old

PLEASE NOTE: HAT, GLOVES AND BOOTS REQUIRED FOR THIS CLASS

1487. Get of Sire, 3 head

1488. Produce of Dam, 2 head

1489. Best matched pair

1490. Up and Over Class - A & B minis.

(Class size is limited to 10 entries total – A's and B's)

PLEASE NOTE: THIS CLASS IS FOR A AND B MINI ENTRIES.

DIVISION 15

LEAD LINE PARADE, COSTUME AND MULTIPLE HITCH

1. Please note "General Instructions" & "Rules for Showing" on Pages 35 & 36.
2. Regardless of breed, only ponies 58" and under are eligible
EXCEPTION: Multiple Hitches with Haflingers - No Height Limit
3. To be shown Sunday, September 6th, 10:00 AM
4. Hitches may be made up of any breed or combination of breeds.
5. **Riders in Walk/Trot classes are not eligible for the Walk/Trot Canter classes**

Premiums

1st	2nd	3rd	4th	5th	6th	7th	8th
25.00	15.00	9.00	6.00	4.00	2.00	2.00	2.00

Multiple Hitch Premiums

	1st	2nd	3rd	4th	5th	6th	7th	8th
Random - 3 Ponies in a Line	45.00	32.00	20.00	15.00	8.00	6.00	6.00	6.00
Six Pony Hitch	95.00	70.00	52.00	34.00	22.00	22.00	22.00	22.00
Eight Pony Hitch	125.00	90.00	70.00	50.00	26.00	26.00	26.00	26.00
Ten Pony Hitch	140.00	110.00	80.00	60.00	30.00	30.00	30.00	30.00

Class No.

Riders in Lead Line Classes NOT Eligible in Riding Classes

1501. Lead Line Pleasure pony type equipment.
Rider 4 years and under and pony 46" and under
1502. Lead Line Pleasure pony type equipment.
Rider 4 years and under and pony over 46" to 58"
1503. Lead Line Show Pony type equipment. Rider 6 years and under, fancy tack/clothing
1504. Lead Line Pleasure Pony type equipment.
Rider 5 thru 6 years old and pony 46" and under.
1505. Lead Line Pleasure Pony type equipment.
Rider 5 thru 6 years old and pony over 46" to 58".
1506. Lead Line Pleasure Pony type equipment.
Rider 7 thru 10 years old and pony 46" and under.
1507. Lead Line Pleasure Pony type equipment.
Rider 7 thru 10 years old and pony over 46" to 58"
1508. Random - 3 Ponies in a Line, any age, pony under 50"

A Trophy will be presented by the Mahoning Valley Pony Breeders Assoc.

1511. Hackney Roadster Stake
1512. Random, 3 ponies in a Line, any age pony over 50" to 58"

A Trophy will be presented by the Mahoning Valley Pony Breeders Assoc.

1515. Walk, Trot, Pony Western Rider 8 years old and under
1516. Six Pony Hitch, over 38" and under 46"
1517. Walk, Trot, Canter, Pony Western Rider 13 thru 18 years old
1518. Eight Pony Hitch 46" and under
1519. Six Pony Hitch over 46"

Trophy donated by Broadview Acres Resort

(Continued on next page)

DIVISION 15, Continued

- 1522. Walk, Trot, Pony, Western Rider 13 thru 18 years old
- 1523. Hackney Harness Pony Open
- 1524. Eight Pony Hitch, over 46"
- 1525. Walk, Trot, Pony, Western Rider 9 thru 12 years old
- 1526. Ten Pony Hitch 46" and under
- 1527. Walk, Trot, Canter Pony English Rider 13 thru 18 years old
- 1528. Ten Pony Hitch over 46"
- 1529. Walk, Trot Pony English Rider 13 thru 18 years old
- 1530. Walk, Trot, Pony, English Rider 9 thru 12 years old

A Trophy will be presented in Memory of Myron H. Samuels by the Samuels Family

- 1533. Walk, Trot, Pony English Rider 8 years old and under

**Trophies in Lead Line and Walk Trot Classes will be donated by
Donna Forney of Canfield, Ohio**

- 1536. Costume Driven Single/Team or Under Saddle by Men Adult over 18
- 1537. Costume Driven Single/Team or Under Saddle Ladies Adult over 18 years
- 1538. Costume Children's, Age 8 years and under

A Trophy will be presented by the Kaschak Family of Maple Leaf Farm

- 1541. Costume Children's, Age 9 years thru 12 years

A Trophy will be presented by the Postlewait Family of Maple Leaf Farm

- 1544. Costume Children's Age 13 years and under 18 years

A Trophy will be presented by the Postlewait Family of Maple Leaf Farm



MONDAY FUN SHOW

Located @ Pony Palace *Immediately following Rooster Crowing Contest

Sponsored by: **Mahoning Valley Pony Breeders Association**

DIVISION 17

WEDNESDAY NIGHT SHOW SCHEDULE

Under Saddle and Single Hitch Premiums

1st	2nd	3rd	4th	5th	6th-8th
\$25.00	\$15.00	\$9.00	\$6.00	\$4.00	\$2.00

Tandem and Team Hitch Premiums

1st	2nd	3rd	4th	5th	6th-8th
\$35.00	\$22.00	\$15.00	\$10.00	\$8.00	\$6.00

Unicorn and Random Premiums

1st	2nd	3rd	4th	5th	6th-8th
\$45.00	\$32.00	\$20.00	\$15.00	\$8.00	\$6.00

Four Hitch Premiums

1st	2nd	3rd	4th	5th	6th-8th
\$75.00	\$52.00	\$40.00	\$26.00	\$18.00	\$8.00

Wednesday Evening, September 2nd at 6:00 P.M.

Class No.

1701. Mini Single Hitch Pleasure Driving 34" and under, Men to Drive.

1702. Hackney Pony Amateur

1703. Mini Single Hitch Pleasure Driving 34" and under, Lady to Drive

1704. Grade Roadster, Class Open to Ponies over 38"

1705. Welsh Single Hitch Pleasure Driving

1706. Mini Single Hitch Pleasure Driving Men to Drive Over 34" thru 38"

1707. Welsh Single Hitch Pleasure Driving Jr. Exhibitor

1708. Mini Single Hitch Pleasure Driving Lady to Drive Over 34" thru 38"

1709. Registered Welsh Stake

1710. Mini Single Hitch Draft Harness Men to Drive 34" & under

1711. Haflinger Single Hitch Pleasure Driving Men to Drive

A Trophy will be presented in Memory of Harold Waller, Jr.

1712. Mini Single Hitch Draft Harness Ladies to Drive 34" and under

A Trophy presented in Memory of Julia Converse

1713. Haflinger Single Hitch Pleasure Driving Ladies to Drive

A Trophy will be presented in Memory of Bob Burkett by his family

1714. Mini Single Hitch Draft Harness Men to Drive 34" to 38"

1715. Grade 46" and under Single Hitch Ladies to Drive

A Trophy in Memory of Joyce Jordan presented by Cozy Neuk Farm

1716. Mini Single Hitch Draft Harness Ladies to Drive 34" to 38"

1717. Haflinger Single Hitch Pleasure Driving Jr. Exhibitor

1718. Grade 46" and under Single Hitch Pleasure Driving Jr. Exhibitor

1719. Grade 46" & under Single Hitch Pleasure Driving, Men to Drive

**DIVISION 18
THURSDAY NIGHT SHOW SCHEDULE**

Thursday Evening, September 3rd at 6:00 P.M.

Class No.

1801. Mini Single Hitch Pleasure Driving 38" and under and Jr. Exhibitor 13 years to 18 years old.

1802. Draft Single Hitch 42" and under Men to Drive

1803. Mini Single Hitch Pleasure Driving 38" and under, Jr. Exhibitor 12 years and under.

1804. Draft Single Hitch 42" and under Ladies to Drive

1805. Draft Single Hitch Jr. Exhibitor 42" and under

A Trophy Presented by Lynn Pony Farm

1808. Welsh Single Hitch Draft Harness

1809. Draft Single Hitch over 46" to 50" Men to Drive

1810. Draft Tandem Hitch 42" and under

1811. Hackney Harness Pony Amateur

1812. Draft Single Hitch over 46" through 50" Lady to Drive

1813. Draft Team Hitch 42" and under

**A Trophy Presented in Memory of Joann & Gene Lynn by
the Lynn Pony Farm**

1816. Draft Single Hitch, Jr. Exhibitor over 42" and under 50"

1819. Hackney Harness Pony driven by Jr. Exhibitor

1820. Draft Tandem Hitch over 46" through 50"

1823. Grade 46" and under Single Hitch Fine Harness

1824. Mini Roadster Open under 34"

**A Trophy in Memory of Harold Waller, Jr. presented by
Cedar Lake Farm**

1827. Haflinger Pleasure Pony Walk Trot Open Jr. Exhibitor.

Not eligible if entered in classes 1804 or 1818

A Trophy will be presented by The Kemmer Family

1830. Grade over 46" thru 58" Single Hitch Pleasure Driving by Adult

1831. Mini Roadster Open over 34" and under 38"

**A Trophy in Memory of Harold Waller, Jr. presented by
Cedar Lake Farm**

1834. Draft Team Hitch over 46" through 50"

1835. Grade over 46" thru 58" Single Hitch Pleasure Driving by Jr. Exhibitor

A Trophy Presented in Memory of Charles W. Kelso by his family

1838. Draft Pony Walk, Trot, Jr. Exhibitor

We welcome you to stop by and see the many classes, hitches and entries this department has to offer. We appreciate our exhibitors and the time they put into each entry. May you find pleasure in watching the many different events in our area!

DIVISION 19
FRIDAY NIGHT SHOW SCHEDULE

Friday Evening, September 4th at 6:00 P.M.

Class No.

- 1901. Single Hackney or Harness Pony Pleasure Driving Amateur
- 1902. Shetland Single Hitch 46" and under Jr. Exhibitor age 18 & under
- 1903. Shetland Single Hitch Men or Ladies to Drive 46" & under
- 1904. Grade Pleasure Pony Walk Trot 46" thru 58" 13 thru 18 years old
- 1905. Hackney Roadster under Saddle Ridden by Jr. Exhibitor 18 years & under
- 1906. Mini Single Hitch Draft Harness Jr. Exhibitor 12 years old & under
- 1907. Draft Single Hitch over 42" to 46" Men to Drive
- 1908. Mini Single Hitch Draft Harness Jr. Exhibitor 13 thru 18 years old
- 1909. Draft Single Hitch over 42" to 46" Ladies to Drive
- 1910. Mini Tandem Hitch Draft Harness
- 1911. Haflinger Single Hitch Draft Harness Men to Drive
- 1912. Draft Single Hitch 42" to 46" Jr. Exhibitor 18 years & under
- 1913. Grade Pleasure Pony Walk Trot Age 12 & under 46" thru 58"

A Trophy presented by the Postlewait Family

- 1916. Draft Tandem Hitch over 42" to 46"
- 1917. Haflinger Single Hitch Draft Harness Ladies to Drive
- 1918. Haflinger Single Hitch Draft Harness Jr. Exhibitor 18 years & under
- 1919. Draft Team Hitch over 42" to 46"

A Trophy presented in Memory of Tuffy and Audrey Ritchie

- 1922. Grade Pleasure Pony Walk Trot Canter 12 thru 18 yrs over 46" & under 58"
- 1923. Draft Unicorn Hitch 46" and under
- 1924. Haflinger Tandem Hitch
- 1925. Draft Four Pony Hitch 46" and under



DIVISION 20
SATURDAY NIGHT SHOW SCHEDULE

Saturday Evening, September 5th at 6:00 P.M.

Class No.

- 2001. Mini Team Hitch Draft Harness Men or Ladies to Drive
- 2002. Shetland Roadster 46" and under, any driver
- 2003. Grade Pleasure Pony 46" & under Walk Trot 18 years & under
- 2004. Mini Team Draft Hitch Jr. Exhibitor 18 years & under
- 2005. Hackney Roadster
- 2006. Draft Single Hitch Over 50" to 58" Men to Drive

A Trophy in Memory of Dale Beight presented by his family

- 2010. Hackney Roadster Amateur

A Trophy presented in Memory of Linda "Patton" Molnar by Cozy Neuk Farm

- 2013. Draft Single Hitch over 50" to 58" Ladies to Drive
- 2014. Hackney Roadster Driven by Jr. Exhibitor 18 & under
- 2015. Draft Single Hitch Over 50" to 58" Jr. Exhibitor to Drive
- 2016. Haflinger Team Hitch
- 2017. Draft Tandem Hitch over 50" thru 58"
- 2018. Haflinger Unicorn Hitch
- 2019. Draft Team Hitch over 50" thru 58"

A Trophy presented in Memory of George W. Kelso by his family

- 2022. Mini Unicorn Hitch Draft Harness
- 2023. Draft Team Hitch Jr. Exhibitor 18 years & under (MUST be accompanied by Adult Driver!)
- 2024. Mini Four Horse Hitch Draft Harness
- 2025. Haflinger Four Pony Hitch
- 2026. Draft Unicorn Hitch over 46" thru 58"
- 2027. Mini Six Horse Draft Hitch
- 2028. Draft Four Pony Hitch over 46" to 58"



DIVISION 21
ADULT RIDING CLASSES

Exhibitors in these classes are to walk their ponies to and from the Draft Horse ring in the interest of safety.

**Draft Horse
Ring**

- 1. Please note "General Instructions" & "Rules for Showing" on Pages 35 & 36.
- 2. Regardless of breed, only ponies 58" and under are eligible
EXCEPTION: Haflingers - No Height Limit
- 3. To be shown Saturday, September 5th, following the Draft Horse Hitch Classes (Div. 6) located in the Draft Horse Ring.
- 4. **Riders in Walk/Trot classes are not eligible for the Walk/Trot Canter classes**

Premiums

1st	2nd	3rd	4th	5th	6th	7th	8th
25.00	15.00	9.00	6.00	4.00	2.00	2.00	2.00

Class No.

- 2101. Pony 58" & Under Saddle Walk Trot, Adult over 18 years old
(Riders in Classes 1522 and 1531 not eligible)
- 2102. Grade Pleasure Pony English 58" and under Walk Trot Canter Adult over 18
- 2103. Haflinger Pleasure Pony Walk Trot Canter English Adult over 18
- 2104. Walk, Trot, Canter Pony English Rider Adult over 18
- 2105. Walk, Trot, Canter Pony Western Adult over 18
- 2106. Grade Pleasure Pony Western 58" and under Walk Trot Canter Adult over 18
- 2107. Haflinger Pleasure Pony Walk Trot Canter Western Adult over 18

DEPARTMENT B - CATTLE



Director in Charge

Steve Moff

Entries close August 10th and should be mailed to:

Canfield Fair, ATTN: Cattle Dept.

P. O. Box 250

Canfield, OH 44406

330/533-4107

Please submit Entries Online @ **www.canfieldfair.com**

Or use Entry Blank located in back of premium book.

**NO ENTRIES WILL BE ACCEPTED AFTER SUFFICIENT ENTRIES TO
FILL ALL STALLS HAVE BEEN RECEIVED.**

No hay or straw will be furnished.

CATTLE CLASSES AND PREMIUMS

Instructions:

1. All cattle must be stalled by 11:00 P.M., Tuesday, September 1st and remain on exhibit until Monday, September 7th, time to be determined, or forfeit all premiums.
2. **Entry fee is 10% of first premium.**
3. 4H Entries are \$1.00 per animal, for open class
4. No Exhibitor shall make more than two (2) entries for any one premium.
5. Substitutions will be allowed within the classes but not between classes.
6. All cattle shown must be registered in their respective breed organization and the exhibitor's name. Registration and health papers will be checked Tuesday, September 1st.
7. Copies of registration papers must be turned in to the cattle office in order to receive exhibitor's passes.
8. **All cattle must be accompanied by a Certificate of Veterinary Inspection issued within 60 days prior to the opening of the Fair.**
9. To aid in recording correct placings a show harness is required. Can buy or borrow at Cattle Dept.
10. All Group classes **MUST** be made with Entries.

DAIRY CLASSES:

4-H DAIRY SHOW

Class 15 Brown Swiss

Class 16 Ayrshire

Class 17 Milking Shorthorn

Class 18 Holstein

Class 19 Jersey - District 4 Show

Class 20 Guernsey

To be Judged:

Thursday, September 3 8:30 A.M.

Thursday, September 3 4:00 P.M.

Thursday, September 3 4:00 P.M.

Thursday, September 3 4:00 P.M.

Friday, September 4 9:00 A.M.

Saturday, September 5 9:00 A.M.

Saturday, September 5 9:00 A.M.

ENTRY NUMBERS, PREMIUMS AND QUALIFICATIONS

THE SAME IN EACH CLASS.

CATTLE CLASSES AND SPECIAL TROPHIES

GUERNSEY

Spring Calf-----	Jim & Susan Cooper In Memory of James W. Cooper
Winter Calf-----	Baker Acres
Fall Calf-----	Metts Family Farm
Summer Yearling-----	Lumley Holsteins
Spring Yearling-----	Damascus Water Conditioning
Winter Yearling-----	Damascus Livestock Auction
Fall Yearling-----	Brent Baker In Memory of Jennifer Baker
Junior Champion-----	Triple J Guernseys
Junior Best Three Females-----	Kiko Auctioneers
Junior Two Year Old Cow-----	Willowbrook Farm
Senior Two Year Old Cow-----	Canfield Fair
Junior Three Year Old Cow-----	Den Be Farm
Senior Three Year Old Cow-----	Witmer Feed and Grain
Intermediate Champion-----	Dr. Todd and Jody Plocher
Four Year Old Cow-----	Graft Electric
Five Year Old Cow-----	Matt and Kate Aiken
Aged Cow-----	Country Saw and Knife, Inc.
Dry Cow, 3-4 Years-----	Heritage Cooperative
Dry Cow, 5 Years and Over-----	Beloit Fuel
Grand Champion-----	COBA Select Sires
Best Bred and Owned-----	Wade & Ruth Wehr Family
Dam and Daughter-----	Metts Family Farm
Senior Best Three Females-----	Lisbon Veterinary Clinic
Premier Breeder and Exhibitor-----	COBA Select Sires

MILKING SHORTHORN TROPHIES

Junior Champion-----	Todd & Lynsey Bricker
Grand Champion-----	COBA Select Sires
Premier Breeder and Exhibitor-----	COBA Select Sires

AYRSHIRE TROPHIES

Jr. Champion-----	Jeff Henry
Grand Champion-----	COBA Select Sires
Reserve Grand Champion-----	Todd & Lynsey Bricker
Premier Breeder and Exhibitor-----	COBA Select Sires



OHIO DISTRICT 4 JERSEY SHOW

Special trophies will be awarded to exhibitors living in District 4 of the Ohio Jersey Breeders Association which includes Ashtabula, Carroll, Columbiana, Geauga, Lake, Mahoning, Portage, Stark and Trumbull counties.

---JUNIOR SHOW---

Ohio Junior Jersey Breeders offer trophies for the Junior Champion Female and the Senior Champion Female.

DISTRICT 4 JERSEY TROPHIES

Spring Calf-----	Beardsley Holsteins
Winter Calf-----	Wild Duck Hollow
Fall Heifer Calf-----	L.O.C. Jerseys
Summer Yearling-----	Moonshine Jerseys
Spring Yearling Heifer-----	Frog Hollow Jerseys
Winter Yearling Heifer-----	Jim & Susan Cooper in Memory of James W. Cooper
Fall Yearling Heifer-----	Mahlon & Elaine Hippley in Memory of Mahlon Hippley Sr.
Junior Champion Female-----	Mvue Jerseys
Milking Yearling-----	Duane T Cole DDS
Junior Two Year Old Cow-----	Shoemaker Dairy Farm
Senior Two Year Old Cow-----	Canfield Fair
Junior Three Year Old Cow-----	Char-Ja Farm
Senior Three Year Old Cow-----	Dana Boyce In Memory of Dave Boyce
Intermediate Champion-----	In Memory of Willard & Esther Cope
Four Year Old Cow-----	Metts Family Farm
Five Year Old Cow-----	UFashion Jerseys LLC
Aged Cow-----	Matt and Ruth Boyce
Dry Cow, 3-4 Years-----	Steve & Diane Shoemaker In Memory of Gene Shoemaker
Dry Cow, 5 Years & Over-----	Jim Ray In Memory of Bob Wiley
Senior Champion-----	Slagle's Jerseys
Grand Champion-----	COBA Select Sires
Best Bred and Owned-----	Phillisway Farms LLC
Dam and Daughter-----	Ray Janik Family
Produce of Dam-----	Coppercrest Jerseys
Senior Best Three Females-----	N-Joy Jerseys
Dairy Herd-----	N-Joy Jerseys
Premier Breeder and Exhibitor-----	COBA Select Sires

BROWN SWISS TROPHIES

Spring Calf-----	Ralph & Chris Wince
Winter Calf-----	Todd & Linsey Bricker
Fall Calf-----	Carter-Rita
Fall Yearling-----	Carter-Rita
Junior Champion-----	Brian & Brianne Bagwell in Memory of Robert Witmer
Junior Best Three Females-----	Mark and Linda Witmer
Grand Champion-----	COBA Select Sires
Best Bred and Owned-----	Lou Ida Farms
Best Three Females-----	Mark and Linda Witmer
Dam and Daughter-----	Kibler Dairy Farm Inc. in Memory of Rita Kibler
Premier Breeder and Exhibitor-----	COBA Select Sires

HOLSTEIN TROPHIES

Spring Calf -----	Beardsley Holsteins
Winter Calf -----	Bob & Myrna Osner
Fall Heifer Calf -----	Robert and Linda Hippely
Summer Yearling -----	Bill McKarns Family
Spring Yearling -----	Ruthrauff Farms In Memory Of Bob & Jane Ruthrauff
Winter Yearling -----	R & P Kiko Farms
Fall Yearling Heifer -----	Hipalane Farm
Jr Champion Female -----	Mike Schmuck
Jr Best Three Females -----	Lorawae Holsteins
Jr Two Year Old Cow -----	Ronald Cook & Family in Memory of Russell & Vera Cook
Sr Two Year Old Cow -----	Over the Top Holsteins/Robert Durr & Family
Jr Three Year Old Cow -----	Paul Eick
Sr Three Year Old Cow -----	Shoemaker Dairy Farm
Intermediate Champion -----	Lumley Holsteins
Reserve Intermediate Champion -----	Miller Family In Memory of Ed Karlen
Four Year Old Cow -----	Ouric Holsteins
Five Year Old Cow -----	Lou Ida Farms
Aged Cow -----	Phillisway Farms LLC
100,000 Pound Cow -----	Heritage Cooperative
Dry Cow, 3 & 4 Years -----	Doug and Marty Dye
Dry Cow, 5 Years & Over -----	Jim Ray In Memory of Bob Wiley
Senior Champion -----	District 2 Holstein Club
Reserve Senior Champion -----	Miller Family In Memory of Ed Karlen
Grand Champion -----	COBA Select Sires
Reserve Grand Champion -----	Katey Lora
Honorable Mention Banners -----	Doug Dye Family
Best Bred and Owned -----	In Memory of Anada Phillis
Dam and Daughter -----	Lorawae Holsteins
Produce of Dam -----	Whiteleather Farms
Senior Best Three Females -----	Lisbon Veterinary Clinic
Dairy Herd -----	Donna Karlen Beardsley In Memory of Norm & Clara Karlen
County Herd -----	In Memory of Mark Pudgely Shiderly
Premier Breeder and Exhibitor -----	COBA Select Sires

DON'T FORGET!

Dress - A - Cow Contest - Sunday, September 6th at 1:00 P.M.*

- CLASSES:
1. Dairy Promotion - all ages.
 2. Beef Promotion - all ages.
 3. Miscellaneous - Dairy - 14 years & under
 4. Miscellaneous - Beef - 14 years & under
 5. Group classes - Dairy or Beef - all ages

4-H Dairy Cheese Auction - Sunday, September 6th, at 1:45 P.M.*

Wee - Ones Showmanship - Sunday, September 6th, at 3:30 P.M.*

ALL TIMES ARE APPROXIMATE

INVITATIONAL JUDGING CONTEST FOR JRS - Monday, September 7th, at 9:30 A.M.

ADULT SHOWMANSHIP CONTEST

Monday, September 7th, 12:00 P.M. (approximate time)

CLASSES 1. After 4-H to 27 yrs. 2. Yrs. 28 to 40 3. Yrs. 41 and up

Winner of classes will vie for Award presented by Fred & Yvonne Bennett

THANKS TO CANFIELD FAIR FOR PROVIDING AWARDS

**THANKS TO HERITAGE COOPERATIVE, C.O.B.A., AUSTINTOWN DAIRY AND DEAN FOODS FOR
VARIOUS AWARDS IN THE CATTLE DEPARTMENT.**

EXHIBITORS PARTY - MON., SEPTEMBER 7th, 2:00 P.M. IN SHOW ARENA

OFFICIAL DAIRY ENTRIES AND DATES

Entry No.

1. **Spring Heifer Calf** born March 1, 2020 and over 4 mo of age
2. **Winter Heifer Calf** born Dec. 1, 2019 thru Feb. 28, 2020
3. **Fall Heifer Calf** born Sept.1, 2019 thru Nov. 30, 2019
4. **Summer Yearling Heifer** born June 1, 2019 thru August 31, 2019
5. **Spring Yearling Heifer** born March 1, 2019 thru May 31, 2019
6. **Winter Yearling Heifer** born Dec. 1, 2018 thru Feb. 28, 2019
7. **Fall Yearling Heifer** born Sept. 1, 2018 thru Nov. 30, 2018

JR. CHAMPION AND RESERVE JR. CHAMPION.....ROSETTES

Entry No.

10. **Jr Get of Sire** 3 animals, under two years
None of which has freshened from same sire. Get need not be owned by exhibitor

	1st	2nd	3rd	4th	5th	6th	7th	8-15th
Premiums	21.00	19.00	18.00	17.00	16.00	14.00	13.00	5.00

Entry No.

11. **Jr. Best Three Females** 3 animals, under two years of age
None of which has freshened, all bred & at least one owned by exhibitor
 12. **Milking Yearling** born September 1, 2018 thru November 30, 2018
 13. **Jr. Two year Old Cow** born March 1, 2018 thru August 31, 2018
 14. **Sr. Two year Old Cow** born Sept. 1, 2017 thru Feb. 28, 2018
 15. **Jr. Three year Old Cow** born March 1, 2017 thru August 31, 2017
 16. **Sr. Three year Old Cow** born Sept. 1, 2016 thru Feb. 28, 2017
- INTERMEDIATE CHAMPION AND RESERVE INTERMEDIATE CHAMPION.....BANNER**

19. **Four year Old Cow** born Sept. 1, 2015 thru August 31, 2016
20. **Five year Old Cow** born Sept. 1, 2014 thru August 31, 2015
21. **Aged Cow** born before Sept. 1, 2014
22. **100,000 Pound Cow** cow that has produced 100,000 pounds of milk
Test sheets at ringside
23. **Dry Cow, 3 and 4 years** born Sept. 1, 2015 thru August 31, 2017
any cow freshening will move to appropriate class
24. **Dry Cow, 5 years & over** born prior to Sept. 1, 2015
any cow freshening will move to appropriate class

SR. CHAMPION AND RESERVE SR. CHAMPION FEMALE..... BANNER
GRAND CHAMPION AND RESERVE GRAND CHAMPION..... BANNER

	1st	2nd	3rd	4th	5th	6th	7th	8-15th
Premiums	30.00	25.00	23.00	21.00	19.00	15.00	14.00	5.00

Entry No.

29. **Best Bred and Owned** 1 entry per exhibitor - papers at ringside
30. **Dam and daughter**
31. **Produce of Dam** 2 animals any age
32. **Sr. Best Three Females** 3 animals, All must have freshened
All bred & at least one owned by exhibitor
33. **Dairy Herd** 4 cows freshened all owned by exhibitor
34. **County Herd** 5 head, one entry per county, any make-up

No entry fee required for County Herd

	1st	2nd	3rd	4th	5th	6th	7th	8-15th
Premiums	30.00	25.00	23.00	21.00	19.00	15.00	14.00	5.00

35. Cow for Milk A Cow - NO ENTRY FEE-LIMITED ENTRIES - \$100.00 for 4 days
36. Premier Breeder and Exhibitor based on no more than 6 animals
30 Head must be exhibited within the breed.....**BANNER**
Supreme Champion to be shown Saturday, August 31st at 3:00 pm.
 Grand Champion of each Dairy breed eligible, award by C.O.B.A. Select Sires.
 Supreme Junior Champion award by Kibler Dairy Farm, in Memory of Rita Kibler.

BEEF SHOW

Entry number and premiums are the same in each class

BEEF CLASSES:

TO BE JUDGED:

Class 21	Purebred Hereford.....	Friday, September 4	7:30 P.M.
Class 22	Purebred Maine Anjou.....	Friday, September 4	5:15 P.M.
	Jr. Fair Beef Breeding.....	Saturday, September 5	4:00 P.M.
Class 23	Beef Shorthorn ...District Show.....	Saturday, September 5	6:00 P.M.
Class 24	Purebred Aberdeen Angus.....	Friday, September 4	5:30 P.M.
Class 25	Purebred Simmental.....	Friday, September 4	6:30 P.M.
Class 26	Purebred Limousin.....	Friday, September 4	5:00 P.M.
Class 27	All Non-Purebred Beef.....	Friday, September 4	7:00 P.M.

Supreme Champion to be shown Saturday, September 5, following the Beef Shorthorn Show

Shorthorn Regulation

All Shorthorn animals (both sexes) must be at least 15/16% Shorthorn in order to show at the Canfield Fair. This is a regulation of the American Shorthorn Association for sanctioned shows.

VETERINARIAN

The responsibility of the Fair veterinarian is to inspect the livestock for evidence of any contagious or infectious disease and to check required health certificates.

Exhibitors may engage their own veterinarian for any usual consultation, diagnosis and treatment work.

Duties beyond this will be at the discretion of the Fair veterinarian and the department director.

BOVINE BEAUTIES
Performing Twice Daily
At The Milking Parlor
Great Entertainment for The Whole Family!

TO AID IN RECORDING CORRECT PLACINGS
A SHOW HARNESS IS REQUIRED!
CAN BUY OR BORROW AT CATTLE OFFICE.

Entry No.**BEEF CATTLE ENTRIES**

1. Jr. Heifer Calf	calved after Jan. 1, 2020						
2. Winter Heifer Calf	calved between Nov. 1 and Dec. 31, 2019						
3. Sr. Heifer Calf	calved between Sept. 1 and Oct. 31, 2019						
	1st	2nd	3rd	4th	5th	6th	7-15
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION CALF.....	from entries 1, 2 & 3.....						25.00 and rosette
RESERVE CHAMPION CALF.....	from entries 1, 2 & 3.....						15.00 and rosette

6. Late Summer Yearling Heifer	calved between July 1 and Aug. 31, 2019						
7. Early Summer Yearling Heifer	calved between May 1 and June 30, 2019						
8. Spring Yearling Heifer	calved between March 1 and April 30, 2019						
	1st	2nd	3rd	4th	5th	6th	7-10
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION JR FEMALE.....	from entries 6, 7, 8.....						25.00 and rosette
RESERVE CHAMPION JR FEMALE.....	from entries 6, 7, 8.....						15.00 and rosette

11. Jr. Yearling Heifer	calved between Jan. 1 and Feb. 28, 2019						
12. Sr. Yearling Heifer	calved between Sept. 1 and Dec. 31, 2018						
	1st	2nd	3rd	4th	5th	6th	7-10
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION SR FEMALE.....	from entries 11 & 12.....						25.00 and rosette
RESERVE CHAMPION SR FEMALE.....	from entries 11 & 12.....						15.00 and rosette
GRAND CHAMPION FEMALE.....							25.00 and banner
RESERVE GRAND CHAMPION FEMALE.....							15.00 and banner

17. Cow and calf	calf born after Jan 1, 2020						
18. Pair of Heifers	owned and bred by exhibitor						
19. Jr. Bull Calf	calved after Jan.1, 2020						
20. Winter Bull Calf	calved between Nov. 1 and Dec. 31, 2019						
21. Sr. Bull Calf	calved between Sept. 1 and Oct. 31, 2019						
	1st	2nd	3rd	4th	5th	6th	7-10
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION BULL CALF.....	from entries 19, 20, 21.....						25.00 and rosette
RESERVE CHAMPION BULL CALF....	from entries 19, 20, 21.....						15.00 and rosette

24. Late Summer Yearling Bull	calved between July 1 and Aug. 31, 2019						
25. Early Summer Yearling Bull	calved between May 1 and June 30, 2019						
26. Spring Yearling Bull	calved between March 1 and April 30, 2019						
	1st	2nd	3rd	4th	5th	6th	7-10
Premium	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION JR BULL.....	from entries 24, 25, 26.....						25.00 and rosette
RESERVE CHAMPION JR BULL.....	from entries 24, 25, 26.....						15.00 and rosette

29. Jr. Yearling Bull	calved between Jan. 1 and Feb. 28, 2019						
30. Sr. Yearling Bull	calved between Sept. 1 and Dec. 31, 2018						
31. Two year old Bull	calved between Jan. 1 and Aug. 31, 2018						
	1st	2nd	3rd	4th	5th	6th	7-10
Premium	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION SR BULL.....	from entries 29, 30, 31.....						25.00 and rosette
RESERVE CHAMPION SR BULL.....	from entries 29, 30, 31.....						15.00 and rosette
GRAND CHAMPION BULL.....							25.00 and banner
RESERVE GRAND CHAMPION BULL.....							15.00 and banner

36. Two Bulls	bred and owned by exhibitor						
37. Produce of Dam	2 animals, either sex						
38. Pair of Yearlings	owned by one exhibitor. One junior, spring or summer yearling bull and one junior, spring or summer yearling heifer.						
39. Pair of Calves	One senior, winter or junior bull calf and one senior, winter or junior heifer calf.						
40. Get of Sire	all animals must be shown in previous classes. Three animals, both sexes represented, all sired by one bull and all owned by one exhibitor.						
	1st	2nd	3rd	4th	5th	6th	7-10
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00

*****To qualify for Champion Class premiums: 25 head MUST be exhibited within the breed, and will have a modified show schedule.**

DEPARTMENT C — SHEEP



Director in Charge

Anthony Parks

See Special Notice to Livestock Exhibitors, Pages 15-18

Entry Form Deadline - August 1st or prior when pens are full.

Director in Charge reserves the right to close entries.

Please submit entries: Online @ www.canfieldfair.com

Or by mail to: Canfield Fair P.O. Box 250, Canfield, OH 44406

Entry Fee is 10% of first premium of each class entered.

1. All animals exhibited in open class must be pre-registered!
2. Entries are limited to two in the classes and one in groups.
3. Exhibitors are required to have exhibitor tags with them in ring and to know their exhibitor number.
4. The number of pens required must be reserved. Please reserve only the number of pens needed for sheep.
5. All sheep entered in this department **MUST BE REGISTERED** and evidence furnished to the Superintendent if required.
6. All sheep exhibited must be accompanied by a certificate of health issued by a licensed veterinarian and indicate that the veterinarian has inspected the flock of which the exhibits are a part and found them free from Scrapies and other transmissible diseases.
7. All sheep and goats to be exhibited at the Canfield Fair **MUST** be identified by an official USDA identification (USDA approved tags or USDA recorded tattoo for identification in the Scrapies program). For Canfield Fair, this requirement will include all ewes/does, rams/bucks and wethers regardless of age. Each individual will be responsible for their own animals' Scrapies identification. This official USDA identification must be in animals' ear to be exhibited & the tag/tattoo number will need to be documented on animal health paper, Canfield Fair entry form for open class exhibition; and for Junior Fair exhibition on animal health paper, drug notification form, and Junior Fair entry sheet. Exhibitor must meet USDA requirements - on file in fair office. Exhibitor must have record of farm origin to correspond with USDA tag/tattoo. These records should be maintained by exhibitor for 5 years. This record is kept to monitor Scrapie, which is a disease which can be found in sheep and goats. This Scrapies identification system has been mandated by the USDA. Rules will be strictly enforced. Sheep/Goats without official USDA identification (tag and/or tattoo) will not be permitted to exhibit. To obtain Official Herd Scrapies identification Tags/Tattoo registration, first contact herd of origin. If not available, contact USDA Scrapies Identification at 1-866-873-2824 or 614-856-4735.
8. Sheep & Goat exhibition requirements on file in fair office.
9. **All sheep must be accompanied by a Certificate of Veterinary Inspection issued within 60 days prior to the opening date of the Fair.**
10. Hay or straw will not be furnished.
11. **All sheep must be in place by 8:00 P.M., Tuesday, September 1** and must remain on exhibit until Monday, September 7, time to be determined, or forfeit all premiums.
12. 4-H Exhibitors are permitted to show one free entry in open class Market Lambs and Pygmy Goats.

Judged Friday, September 4th, 9:00 AM

- ## PREMIUMS

BREED CLASSIFICATIONS ELIGIBLE TO RECEIVE PREMIUMS

Class 30 — Shropshire

4 breeding animals from same sire

CHAMPION OF CHAMPIONS EWE~~~~~20.00

Page 60

CLASS 40 — WOOL SHOW

In addition to the general rules governing entries, exhibits and awards, the following rules apply specifically to the wool exhibits.

This exhibit will be judged from the Standard of Market Requirement for each breed.

1. All wool exhibited must be shown within the year shorn.
2. Exhibitors are limited to two entries in each class.
3. All fleeces entered in the show must have been grown on sheep owned by the exhibitor and shown under his or her name.
4. All fleeces must be tied with paper twine.
5. Fair Management will not be responsible for returning or forwarding fleeces at the conclusion of the Fair. All exhibitors must claim fleeces at the close of the Fair.

Entry Book No.

1. Merino Type C
2. Rambouillet
3. Oxforddown
4. Hampshire
5. Southdown

Entry Book No.

6. Shropshire
7. Suffolk
8. Cheviot
9. Dorset

Entry Book No.

10. Corriedale
11. Columbia
12. Montadale
13. Natural Colored

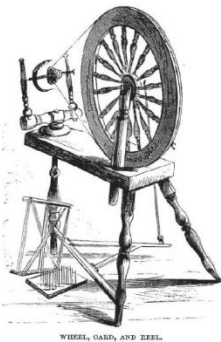
PREMIUMS:

1st ~ \$8.00

2nd ~ \$6.00

3rd ~ \$4.00

4th ~ \$2.00



CANFIELD LEAD LINE
Friday, September 4th ~ 7:00 P.M.

ENTRY FORM AND COMMENTARY DEADLINE - AUGUST 1st

****NO EXCEPTIONS****

Mail entries to: Canfield Fair, P O Box 250, Canfield, OH 44406 ~ No Online Entries

1. Lead Line contestants must be 5 years and older as of show date. (September 4th).
2. No entry fee - Open to all - Guys and Gals.
3. **Breeding ewes only** or market lambs may be used (No rams permitted).
4. Sheep in these classes must be fitted and trained to show at halter.
5. Entrants do not need to be an exhibitor of sheep at the Canfield Fair.
6. A minimum of 50% of the contestant's wearing apparel must be of wool or wool blend and does not have to be home sewn.
7. Costumes made by the contestant will be awarded a 3 point bonus.
8. 1st place winning outfits may NOT compete the following year.
9. Be at the Sheep Building for the show by 6:15 P.M.
10. ***NEW*** Participants under the age of 18 will be divided into 2 classes (Class 43 and Class 44) according to age and number of entries.

LEAD LINE JUDGING STANDARDS	
SENIOR, JUNIOR AND YOUTH	SENIOR AND YOUTH DECORATIVE
*NO decorations on animal or halter 1. Contestant's Appearance and Poise 2. Appearance of Costume 3. Presentation, Conformation and Control of Animal	Sheep decorated 1. Promotion by Pair 2. Originality of Theme 3. Coordination of Pair

CLASS 42 — SENIOR LEAD LINE Entrants must be 18 years or older

Trophy	First Place	Courtesy of Tina Ohlin Cummings	New Springfield, OH
Trophy	Second Place	Courtesy of Dave Clouser, Sheep Shearing	Polk, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

CLASS 43 — JUNIOR LEAD LINE *Age range TBD based on entries

Trophy	First Place	Courtesy of Karry & Don Snyder, Jr.	New Springfield, OH
Trophy	Second Place	Courtesy of Dave Clouser, Sheep Shearing	Polk, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

CLASS 44 — YOUTH LEAD LINE *Age range TBD based on entries

Trophy	First Place	Courtesy of Witmer's Feed & Grain, Inc.	Garfield, OH
Trophy	Second Place	Courtesy of Lisbon Vet Clinic, Inc.	Lisbon, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

CLASS 45 — SENIOR DECORATIVE LEAD LINE Entrants must be 14 years or older

Sheep decorated

Trophy	First Place	Courtesy of Tracey & Tony Parks	Toots Corner, OH
Trophy	Second Place	Courtesy of Cope Farm Equipment	Alliance, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

CLASS 46 — YOUTH DECORATIVE LEAD LINE Entrants must be 5-13 years old

Sheep decorated

Trophy	First Place	Courtesy of Travis Johnson	Carrollton, OH
Trophy	Second Place	Courtesy of Cope Farm Equipment	Alliance, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

Ribbons in all Classes Courtesy of: Leland Van Camp Beloit, OH

PREMIUMS - LEAD LINE CLASSES:

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$6.00 5th - \$5.00 6th - \$4.00 HM-Ribbon

BEST OF SHOW - Wool Item

DEPARTMENT E — GOATS



Director in Charge

Anthony Parks

See Special Notice to Livestock Exhibitors, Pages 15-18.
No Hay or Straw Furnished

Entry Form Deadline - August 1st or prior when pens are full.

Director in Charge reserves the right to close entries.

Please submit Entries: Online @ www.canfieldfair.com
Or by mail to: Canfield Fair P.O. Box 250, Canfield, OH 44406
Entry Fee is 10% of first premium of each class entered.

1. Please specify number of pens required, entries will be accepted as received to the limit of space available. **Director in charge reserves the right to close entries.**
2. Competition open to all exhibitors.
3. Exhibitor must be owner of animal exhibited.
4. An exhibitor is limited to two entries in single classes and one entry in the groups.
5. The base date for computing the age of animals is August 29th, the date the animal is to be judged.
6. All sheep and goats to be exhibited at the Canfield Fair **MUST** be identified by an official USDA identification (USDA approved tags or USDA recorded tattoo for identification in the Scrapies program). For Canfield Fair, this requirement will include all ewes/does, rams/bucks and wethers regardless of age. Each individual will be responsible for their own animals' Scrapies identification. This official USDA identification must be in animals' ear to be exhibited & the tag/tattoo number will need to be documented on animal health paper, Canfield Fair entry form for open class exhibition; and for Junior Fair exhibition on animal health paper, drug notification form, and Junior Fair entry sheet. Exhibitor should have record of farm origin to correspond with this USDA tag/tattoo. These records should be maintained by exhibitor for 5 years. This record is kept to monitor Scrapie, which is a disease which can be found in sheep and goats. This Scrapies identification system has been mandated by the USDA. Rules will be strictly enforced. Sheep/Goats without official USDA identification (tag and/or tattoo) will not be permitted to exhibit. To obtain Official Herd Scrapies identification Tags or Tattoo registration, first contact herd of origin. If not available, contact USDA Scrapies Identification at 1-866-873-2824 or 614-856-4735.
7. Goat & Sheep exhibition requirements on file at fair office.
8. **All goats must be accompanied by a Certificate of Veterinary Inspection issued within 60 days prior to the opening date of the Fair.**
9. Animals must show in single class to show in group classes.
10. In classes where there is no competition, the judge will place animals according to merit.
11. All goats entered in these shows must be in place by 8:00 P.M. Tues., Sept. 1st and remain on exhibit until Mon., Sept. 7th, time to be determined, or forfeit all premiums.
12. Exhibitors are required to have exhibitor tags with them in the ring and to know their exhibitor number.
13. 4-H exhibitors are permitted to show one free entry in open class Market Lambs and Pygmy Goats.
14. The milking doe can either be shown in her age class or milking class, but not both.

CLASS 45 — PYGMY GOATS
To Be Judged Thursday, September 3rd at 5:30 P.M.

PREMIUMS:	1st ~ \$10.00	2nd ~ \$8.00	3rd ~ \$6.00	4th ~ \$4.00
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WETHER SHOW

- | | |
|--------------------------|----------------------|
| 1. Wethers/Bucks-Jr. Kid | 0 to 3 months |
| 2. Intermediate Kid | 3 months to 6 months |
| 3. Senior Kid | 6 months to 1 year |
| 4. Wethers-Yearling | 1 to 2 years |
| 5. Wethers | 2 to 4 years |
| 6. Aged | 4 years and over |

GRAND CHAMPION WETHER~~~~~Rosette

RESERVE GRAND CHAMPION WETHER~~~~~Rosette

JUNIOR DOE SHOW

- | | |
|----------------------|----------------------------------|
| 9. Junior Kid | 0 to 3 months of age |
| 10. Intermediate Kid | 3 months to 6 months |
| 11. Senior Kid | 6 months to 1 year |
| 12. Yearling | under 24 months, never freshened |

GRAND CHAMPION JUNIOR~~~~~Rosette

RESERVE GRAND CHAMPION JUNIOR DOE~~~~~Rosette

SENIOR DOE SHOW

- | | |
|---------------------|------------------------|
| 15. Freshened Doe | under 24 months |
| 16. Two Year Olds | 2 years to under 3 |
| 17. Three Year Olds | 3 years to under 5 |
| 18. Aged | 5 years and over |
| 19. Milking Doe | hand milked or nursing |

GRAND CHAMPION SENIOR DOE~~~~~ Rosette

RESERVE GRAND CHAMPION SENIOR DOE~~~~~Rosette

GRAND CHAMPION DOE~~~~~ Rosette

GROUP CLASSES

- | | |
|----------------------|----------------------------|
| 24. Dam and Daughter | |
| 25. Produce of Dam | 2 or more does from 1 dam |
| 26. Get of Sire | 2 or more does from 1 sire |



DEPARTMENT F — POULTRY AND PET STOCK

This will be a Classified Show



Director in Charge

Anthony Parks

See "Special Notice to Livestock Exhibitors, Pages 15-18.
Feed will be furnished.



Entries close August 1st or prior if pens are full.

Director in Charge reserves the right to close entries.

**Please submit Entries: Online @ www.canfieldfair.com
Or by mail to: Canfield Fair P.O. Box 250, Canfield, OH 44406**

1. Please submit Entries Online @ www.canfieldfair.com or use entry blank located in back of premium book.
2. Exhibitors are limited to two (2) entries of each gender for each variety.
3. Entry Book Number must be shown on your entry blank. Poultry will not be accepted unless entered in proper category.
4. For everyone's safety, leg band identifications are required.
5. Entry tags will be on cages by entry day – Tuesday, September 1st.
6. Poultry must be in place by Tuesday, September 1st, at 8:00 P.M.
7. An attendant will be on duty during fair hours
8. **Poultry must remain in the building until Monday, September 7th, time to be determined, or forfeit all premiums.**
9. Ribbons are passed out at the barn prior to fair ending. Any premiums awarded will be mailed.
10. It is suggested that the birds entered, or the entire flock from which they come, be immunized against diseases for which approved vaccines are available.
11. Any bird showing signs of disease or illness upon entry after inspection will be removed from the fairgrounds and forfeit entry fee.
12. The Mahoning County Agricultural Society shall not be held responsible for accidents or loss of stock.

ENTRY FEES

CHICKENS.....All entries.....\$.75 each bird

PREMIUMS

Judging and Premiums will be awarded in accordance with the
American Standards on all breeds listed.

CHICKENS	1st	2nd	3rd	4th
Cock, Cockerel, Hen, Pullet	3.00	2.00	1.25	1.00

BEST OF SHOW TROPHIES — will be awarded to:

The best Male and Female (Standard and Bantams)

COCK	A male fowl, 1 year and older.
COCKEREL	A male fowl less than 1 year old.
HEN	A female fowl 1 year and older.
PULLET	A female fowl less than 1 year old.

TO BE JUDGED WEDNESDAY, SEPTEMBER 2nd ~ 9:00 A.M.

Premiums will be paid on the following varieties only.

STANDARD CHICKENS

CLASS 1 -- AMERICAN

BREED -- PLYMOUTH ROCK

Entry No.

1. Barred
2. White
3. Buff
4. Silver Penciled
5. Partridge
6. Columbian

BREED -- WYANDOTTE

7. Silver Penciled
8. Silver Laced
9. Gold Laced
10. White
11. Buff
12. Black
13. Partridge
14. Colombian
15. Blue

BREED -- RHODE ISLAND RED

16. Single Comb
17. Rose Comb

BREED -- MISC. AMERICAN

18. Jersey Giant Black
19. Jersey Giant White
20. Dominiques
21. Buckeyes
22. New Hampshire

CLASS 2 --ASIATIC

BREED -- BRAHMAS

23. Light
24. Dark
25. Buff

BREED -- COCHIN

26. Buff
27. Black
28. Blue
29. White
30. Partridge

BREED -- LANGSHAN

31. White
32. Black

CLASS 3 --ENGLISH

BREED -- CORNISH

33. Dark
34. White
35. White Laced Red

BREED -- ORPINGTON

36. White
37. Black
38. Buff

BREED -- MISC. ENGLISH

39. Silver Gray Dorking
40. Speckled Sussex
41. Australop
42. Redcaps

CLASS 4 -- MEDITERRANEAN

BREED -- LEGHORN

43. Single Comb Dark Brown
44. Single Comb Light Brown
45. Rose Comb Dark Brown
46. Rose Comb Light Brown
47. Rose Comb White
48. Single Comb Buff
49. Single Comb White
50. Single Comb Black
51. Silver
52. Red

BREED -- MINORCAS

53. Single Comb Black
54. Rose Comb Black
55. Single Comb White
56. Rose Comb Buff

BREED -- ANCONAS

57. Single Comb
58. Rose Comb

BREED --MISC. MEDITERRANEAN

59. Sicilian Buttercup
60. White Faced Black Spanish
61. Blue Andalusians

CLASS 5 -- CONTINENTAL

BREED -- HAMBURGS

62. Black
63. White
64. Golden Penciled
65. Golden Spangled
66. Silver Penciled
67. Silver Spangled

BREED -- POLISH

68. White Crested Black
69. White Crested Blue
70. Golden
71. Silver
72. Buff Laced Plain
73. Buff Laced Bearded
74. White

BREED -- MISC. CONTINENTAL

75. Houdans (Mottled)
76. Campines (Silver)
77. Faverolles (Salmon)
78. Campines (Golden)

CLASS 6 -- ALL OTHER STANDARD

79. Sultan (White)
80. Aracauna (All Varieties)
81. Sumatra (Black)
82. Ameraucana (All Varieties)
83. Phoenix (Silver)
84. Phoenix (Gold)
85. Old English Game (All Varieties)
86. All Other Clean Leg
87. All Other Feather Leg

BANTAM CHICKENS

CLASS 7 – GAME BIRDS

BREED -- Modern Game

- 88. Birchen
- 89. Black Breasted Red
- 90. Silver Duck Wing
- 91. Red Pyle
- 92. Brown Red
- 93. Black
- 94. All Other Varieties

BREED -- Old English

- 95. Black
- 96. Black Breasted
- 97. Silver Duck Wing
- 98. Spangled
- 99. Blue
- 100. White
- 101. Red Pyle
- 102. Wheaten
- 103. Creole
- 104. Birchen
- 105. All Other Varieties

CLASS 8 – SINGLE COMB CLEAN LEG

BREED -- Japanese

- 106. Black Tailed White
- 107. White
- 108. Black
- 109. Black Tailed Buff

BREED -- Leghorn (SC)

- 110. White
- 111. Light Brown
- 112. Dark Brown
- 113. Black

BREED -- Plymouth Rock

- 114. Barred
- 115. White
- 116. Partridge
- 117. Columbian
- 118. Silver Pencil
- 119. Buff

BREED -- Rhode Island Red (SC)

- 120. Rhode Island Red

BREED -- New Hampshire

- 121. New Hampshire

BREED -- Orpington

- 122. Buff
- 123. White

BREED All Other Single Comb Clean Leg

- 124. All Other Single Comb Clean Leg

CLASS 9 – ROSE COMB CLEAN LEG

BREED -- Belgian Bearded D'Anver

- 125. Antwerp Quail
- 126. White
- 127. Black
- 128. Gray

BREED -- Rhode Island Red (RC)

- 129. Rhode Island Red

BREED -- Leghorn (RC)

- 130. White
- 131. Light Brown

BREED -- Hamburg

- 132. Silver Spangled

CLASS 9 – ROSE COMB CLEAN- (CONT'D)

BREED -- Sebright

- 133. Golden
- 134. Silver

BREED -- Rose Comb

- 135. White
- 136. Black

BREED -- Dominique

- 137. Dominique

BREED -- Wyandotte

- 138. White
- 139. Partridge
- 140. Colombian
- 141. Black
- 142. Buff
- 143. Silver Penciled
- 144. Golden Lace
- 145. Silver Lace
- 146. Buff Colombian
- 147. Barred

BREED --All Other Rose Comb Clean Leg

- 148. All Other Rose Comb Clean Leg

CLASS 10--ALL OTHER COMB CLEAN LEG

BREED -- Cornish

- 160. Mottled
- 161. White
- 162. Buff
- 163. Black
- 164. Dark

BREED -- Malay

- 165. Black
- 166. Black Breasted Red
- 167. White

BREED -- Buckeye

- 168. Buckeye

BREED -- Ameraucana

- 169. Ameraucana

BREED -- Polish

- 170. White Crested Black

BREED -- Turken

- 171. Turken-Naked Neck

BREED -- All Other Comb Clean Leg

- 172. All Other Comb Clean Leg

CLASS 11 – FEATHER LEG

BREED -- Belgian Bearded D'Uccle

- 180. Mottled
- 181. Mille Fleur
- 182. Porcelain

BREED -- Brahma

- 183. Light
- 184. Dark
- 185. Buff

BREED -- Cochín

- 186. Buff
- 187. Partridge
- 188. White
- 189. Black
- 190. Barred
- 191. Mottled
- 192. Colombian
- 193. Blue
- 194. Frizzle
- 195. Red

BANTAMS (CONTINUED)

CLASS 11 – FEATHER LEG (CONT'D)

BREED -- Silke

- 196. Non-Bearded White
- 197. Bearded White
- 198. Non-Bearded Black
- 199. Bearded Black

BREED -- Langshan

- 200. Black
- 201. White

BREED -- Sultan

- 202. White

BREED -- Faverolles

- 203. Salmon
- 204. White

BREED -- All Other Feather Leg

- 205. All Other Feather Leg

GUINEAS

Premiums:

**1st
\$1.00/pair**

**2nd
75¢/pair**

**3rd
50¢/pair**

CLASS 18 – GUINEAS

- 300. White and Pearl Guinea (Entry Fee: 10¢ per pair)

ROOSTER CROWING CONTEST

Open to Poultry Exhibitors at CANFIELD FAIR — LABOR DAY, 2020

What is a Rooster Crowing Contest?

It's a contest to determine how many times a rooster can crow during a 30 minute period.

How are the birds made to crow?

They are not MADE to crow. They crow of their own volition...Experience has shown that a rooster crows most in his home surroundings, so it is best to cage him several days before the contest and move him about in strange surroundings. It is also best to keep the cage covered or dark and to take off the wraps just before the contest starts. This fools him into thinking it is morning.

SOUND INTERESTING? YES, INDEED!

Plan Now to Enter or Attend the Contest!

TWO CLASSES

Class 1 — Under 16 years of age.

Class 2 — 16 years and over.

AWARDS FOR EACH CLASS

TROPHIES AND MONIES DONATED BY DIRUSSO SAUSAGE

	1st	2nd	3rd	4th	5th
Premiums:	25.00	20.00	15.00	10.00	5.00
Plus a trophy to be awarded the champion of each class					

RULES AND REGULATIONS

1. The Canfield Fair ROOSTER CROWING CONTEST will be held:
Monday, September 7th from 9:30 A.M. to 10:00 A.M. at Coliseum #8.
2. At the director's discretion, in case of inclement weather the event will be moved inside.
3. The contest is open to Canfield Fair exhibitors.
4. Only two (2) entries are allowed each Poultry exhibitor (Junior Fair or Open Class)
5. No entry fee will be charged.
6. Any ties will be "crowed off" by rules set up by the committee.
7. Qualified judges will be assigned to record the number of crows during the specified time.
8. Roosters will be penned in individual coops and handlers may use any method to get their exhibit to crow, without touching the bird. (talk, mimic, clap sides with hands, throw food, etc., etc.)

DEPT. G — RABBIT SHOW



Director in Charge

Anthony Parks

Open Class - All age exhibitors

THE FOLLOWING RULES & REGULATIONS REGARDING RABBITS WILL BE ENFORCED

Canfield Fair requests all rabbits be in pens on
Tuesday, September 1, 2020 from 8:00 am to 8:00 pm.

All rabbits are to be in the building by 8 pm, no exceptions, and remain until 9 pm
Monday, September 7, 2020 to receive ribbons and premiums.

The open Show is Thursday, September 3, 2020 starting at 8 am.

Entry due date is August 1st, 2020 to the Fair Office



Mail entries to: Canfield Fair, P.O. Box 250, Canfield, OH 44406
Checks or Money orders made payable to:
Canfield Fair (Entry fee is \$1.50 per rabbit)

Rabbit Classes:

Junior: 3 month – 9 months

Senior: 10 months and over

1. Checks or money orders, payable to **Canfield Fair**. Entry fee: \$1.50 per rabbit.
2. All Rabbits must have tattoo identification in left ear prior to entry day.
3. Rabbits are judged according to the latest Standard of Perfection of the American Rabbit Breeders Association.
4. Due to limited coops available the **Fair has discretion to refuse entries.**
5. Canfield Fair will not be responsible for any stock after **11:00 pm on Monday, September 7, 2020.**
6. Any rabbit showing signs of disease will be rejected and must be removed from grounds.
7. Canfield Fair reserves the right to remove from the exhibit, all diseased or unsightly rabbits during the Fair.
8. Rabbit food will be provided by Canfield Fair.
9. Canfield Fair will not be responsible for any accident or loss of stock due to any unforeseen events; however, a reliable attendant will be on duty.
10. **Premiums:**

1 st place \$2.00	2 nd place \$1.50
3 rd place \$1.25	4 th place \$1.00

BEST OF SHOW: \$3.00
11. Ribbons and remark cards will be passed out at the rabbit building upon release of rabbits. Premium checks will be sent out by Canfield Fair office.

***Thank you to our Exhibitors
for participating in the Fair!***

Class 1: American Fuzzy Lop

200 Broken
201 Solid

Class 2: Angora

202 English Colored
203 English White
204 French Colored
205 French White
206 Satin Colored
207 Satin White

Class 3: Chinchilla

208 American
209 Giant
210 Standard

Class 4: Dutch

211 Black
212 Blue
213 Chocolate
214 Gray
215 Steel
216 Tortoise

Class 5: Flemish Giant

217 Black
218 Blue
219 Fawn
220 Light Gray
221 Sandy
222 Steel Gray
223 White

Class 6: Havana

224 Black
225 Blue
226 Chocolate
227 AOV

Class 7: Himalayan

228 Black
229 Blue
230 Chocolate
231 Lilac

Class 8 Jersey Wooly

232 Agouti
233 Shade
234 Self
235 Tan
236 AOV

Class 9: Lionhead

237 Chocolate
238 Sable
239 Seal
240 Tortoise Shell

Class 10: Lop English

241 Broken
242 Solid

Class 11: Lop French

243 Broken
244 Solid

Class 12: Lop Holland

245 Broken
246 Solid

Class 13: Mini Lop

247 Broken
248 Solid

Class 14: Mini Rex

249 Black
250 Blue
251 Broken
252 Castor
253 Chocolate
254 Lilac
255 Lynx
256 Opal
257 Redi
258 Tortoise
259 White
260 AOV

Class 15: Mini Satin

261 Black
262 Blue
263 Broken
264 Chocolate
265 Copper
266 Red
267 Siamese
268 White
269 AOV

Class 16: Netherland Dwarf

270 Agouti Chestnut
271 Agouti Lynx
272 Agouti Opal
273 Black
274 Blue
275 Chocolate
276 Lilac
277 Ruby
278 Sable
279 Tan
280 AOV

Class 17: New Zealand

281 Black
282 Blue
283 Broken
284 Red
285 White

Class 18: Rex

286 Black
287 Blue
288 Broken
289 Castor
290 Chocolate
291 Lilac
292 Lynx
293 Opal
294 Red
295 Sable
296 Seal
297 White
298 AOV

Class 19 Silver Marten

299 Black
300 Blue
301 Chocolate
302 Sable

Class 20 Tan

303 Black
304 Blue
305 Chocolate
306 Lilac



DEPARTMENT H - FARM PRODUCTS



Director in Charge

Craig Myers

1. **Entry Fee: \$0.50 cents for first entry and \$0.10 cents for each additional entry.**
2. Entries **MUST BE pre-registered by August 20th. Only one entry per exhibitor per item number.**
3. Please **submit Entries online @ www.canfieldfair.com or** use entry blank located in the back of the premium book.
4. No tags will be mailed.
5. Entries to be brought to Vegetable Building on Monday, August 31st, 11AM – 7PM
6. Entries will be judged Tuesday, September 1st.
7. All entries must be grown by exhibitor.
8. Products must be exhibited as designated and as “market ready”, or they will not be accepted.
9. Exhibits in “Any other named variety” MUST have variety name written on the entry blank or they will not be judged.
10. **Entry may fall into more than one lot. Pick the most appropriate or enter in multiple lots. It is up to the discretion of staff and judges if entry is placed into a different lot or class.**
11. Any exhibit that becomes unfit for display will be removed from the hall.
12. All entries must remain on exhibit until Monday, September 7th, 9 PM, or forfeit all premiums.
13. **Pick-up is Monday, Sept. 7th, from 9PM-10PM and Tuesday, Sept. 8th, from 8AM-Noon.**
14. Awards are based on a point system and number of entries. Breakdown can be seen below.



Class 1 – ASPARAGUS – 10 stalks

1. Any other named variety

Class 2 – BEAN – One Quart Dry

- | | |
|-----------|----------------------------|
| 2. Lima | 4. Pinto |
| 3. Kidney | 5. Any other named variety |

Class 3: BEAN IN POD – No less than 20 & No more than 30 on plate

- | | | |
|-----------|------------------|-----------------------------|
| 6. Green | 8. Lima | 10. Any other named variety |
| 7. Yellow | 9. Multi-Colored | |

Class 4: BEET – 4 Quart Market Basket

- | | | |
|----------|-----------|-----------------------------|
| 11. Long | 12. Round | 13. Any other named variety |
|----------|-----------|-----------------------------|

Class 5: BROCCOLI – 2 Bunches

14. Any other named variety

Class 6: BRUSSEL SPROUT – 1 Quart Market Basket

15. Any other named variety

Class 7: CABBAGE – 1 Head

- | | | |
|-----------|---------|-----------------------------|
| 16. Green | 17. Red | 18. Any other named variety |
|-----------|---------|-----------------------------|

Class 8: CARROT – 4 Quart Market Basket

- | | |
|------------|-----------------------------|
| 19. Orange | 20. Any other named variety |
|------------|-----------------------------|

Class 9: CAULIFLOWER – 1 Head

- | | | |
|-----------|------------|-----------------------------|
| 21. White | 22. Purple | 23. Any other named variety |
|-----------|------------|-----------------------------|

Class 10: CELERY – 1 Bunch

24. Any other named variety

Class 11: CORN – 5 Ears Partly Husked

- | | |
|------------|-----------------------------|
| 25. Yellow | 27. Bi-Colored |
| 26. White | 28. Any other named variety |

Class 12: CUCUMBER

- | | | |
|--------------------------------------|--------------------------|-----------------------------|
| 29. Pickling – 1 Quart Market Basket | 30. Large Long – ½ dozen | 31. Any other named variety |
|--------------------------------------|--------------------------|-----------------------------|

Class 13: EGGPLANT – 3 Vegetables

- | | |
|------------|-----------------------------|
| 32. Purple | 33. Any other named variety |
|------------|-----------------------------|

Class 14: GARLIC – 5 Heads

- | | | |
|--------------|--------------|-----------------------------|
| 34. Softneck | 35. Hardneck | 36. Any other named variety |
|--------------|--------------|-----------------------------|

Class 15: GREENS

- | | | |
|----------------------------------|-------------------------------------|--|
| 37. Kale – 1 Quart Market Basket | 39. Swiss Chard – 5 Stalks | 41. Any other named variety – 1 Quart Market Basket or 1 bunch |
| 38. Leek – 5 Stalks | 40. Spinach – 1 Quart Market Basket | |

Class 16: MELON – 2 Fruit

- | | | |
|------------------------|----------------|-----------------------------|
| 42. Cantaloupe or Musk | 43. Watermelon | 44. Any other named variety |
|------------------------|----------------|-----------------------------|

Class 17: ONION – 4 Quart Market Basket

- | | |
|------------|-----------------------------|
| 45. White | 47. Red |
| 46. Yellow | 48. Any other named variety |

Class 18: PEPPER – 5 Vegetables

- | | | |
|-------------------------|-------------------|-----------------------------|
| 49. Multi-Colored Sweet | 56. Red Hot | 62. Italian Fryer |
| 50. Green Sweet | 57. Yellow Hot | 63. Jalapeno |
| 51. Red Sweet | 58. Orange Hot | 64. Banana |
| 52. Yellow Sweet | 59. Cayenne | 65. Cubanelle |
| 53. Orange Sweet | 60. Hungarian Hot | 66. Cherry |
| 54. Multi-Colored Hot | 61. Pimento | 67. Any other named variety |
| 55. Green Hot | | |

Class 19: POTATO – 8 Quart Market Basket

- | | | |
|-------------------|-----------------|---------------------------------|
| 68. Irish Cobbler | 71. Pontiac Red | 74. Display – 3 Named Varieties |
| 69. Katahdin | 72. Russet | 75. Any other named variety |
| 70. Kennebec | 73. Yukon Gold | |

Class 20: SWEET POTATO – 5 Vegetables

- | |
|-----------------------------|
| 76. Any other named variety |
|-----------------------------|

Class 21: RADISH – 1 Quart Market Basket

- | |
|-----------------------------|
| 77. Any other named variety |
|-----------------------------|

Class 22: RHUBARB – 10 Stalks

- | |
|-----------------------------|
| 78. Any other named variety |
|-----------------------------|

Class 23: SUMMER SQUASH – 3 Vegetables not over 10"

- | | |
|------------|-----------------------------|
| 79. Yellow | 81. Zucchini |
| 80. Green | 82. Any other named variety |

Class 24: TOMATO – 5 Vegetables

- | | | |
|------------|--------------------------|-----------------------------|
| 83. Green | 88. Yellow | 93. Cherry |
| 84. Orange | 89. Striped &/or Spotted | 94. Grape |
| 85. Pink | 90. Brown &/or Black | 95. Pear |
| 86. Red | 91. Blue &/or Purple | 96. Any other named variety |
| 87. White | 92. Paste | |

Class 25: MISCELLANEOUS - Market Quantity – 1 Bundle, 1 Bunch, 1 Quart Market Basket, 5 Vegetables, 1 Head, etc.

- | |
|-----------------------------|
| 97. Any other named variety |
|-----------------------------|

Class 26: BEST ZUCCHINI – 1 Vegetable

- | | | |
|---------------------|---------------|----------------------|
| 98. Longest | 100. Fattest | 102. Best Appearance |
| 99. Longest Hanging | 101. Curviest | |

Class 27: VEGETABLE ODDITY – 1 Vegetable

103. Asparagus	111. Celery	119. Potato
104. Bean	112. Corn	120. Sweet Potato
105. Beet	113. Cucumber	121. Radish
106. Broccoli	114. Eggplant	122. Rhubarb
107. Brussels Sprout	115. Garlic	123. Squash
108. Cabbage	116. Cantaloupe or Musk Melon	124. Tomato
109. Carrot	117. Onion	125. Any other named variety
110. Cauliflower	118. Pepper	

Class 28: LARGEST SPECIMEN BY WEIGHT -1 Vegetable

126. Asparagus	134. Celery	142. Potato
127. Bean	135. Corn	143. Sweet Potato
128. Beet	136. Cucumber	144. Radish
129. Broccoli	137. Eggplant	145. Rhubarb
130. Brussels Sprout	138. Garlic	146. Squash
131. Cabbage	139. Cantaloupe or Musk Melon	147. Tomato
132. Carrot	140. Onion	148. Any other named variety
133. Cauliflower	141. Pepper	

Class 29: HORN OF PLENTY ARRANGEMENT – Approximately 1 Peck of Vegetables

149. Cornucopia with vegetables – No Fruit or Artificial Items

Premiums Paid on above classes	1st - \$8.00	2nd - \$6.00	3rd - \$4.00	4th - \$3.00
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Class 30: HEAVIEST WATERMELON

150. Watermelon – 1 Fruit

Premiums:	1st - \$20.00	2nd - \$15.00	3rd - \$10.00	4th - \$5.00	5th -7th - \$2.00
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Class 31: DRESS A VEGETABLE

151. Vegetables ONLY. MUST have a title.

*No clothes or other props. Paint, glue, and toothpicks are acceptable. Judged on originality.

Premiums:	1st - \$20.00	2nd - \$15.00	3rd - \$10.00	4th - \$5.00
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Class 32: COMMERCIAL DISPLAY

152. 12 8 Quart Baskets – Label your name on Underside of Basket

*No more than 3 vegetables from any one class (see Class 1 thru 25); No Gourds or Pumpkins

Premiums:	1st - \$200.00	2nd - \$165.00	3rd - \$135.00	4th - \$100.00	All others - \$75.00
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AWARDS: Presented to the winner in each of the divisions listed below. All judges’ decisions are final. Division winners are based on total points accumulated based on placement from the above classes.

1 st place – 4 points	2 nd place – 3 points	3 rd place – 2 points	4 th place – 1 point
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DIVISIONS:

	1 st	2 nd	3 rd	4 th
Overall Best of Show: Classes 1-32 with 5-20 Entries	\$25.00	\$20.00	\$15.00	\$10.00
Overall Best of Show: Classes 1-32 with over 20 Entries	\$35.00	\$30.00	\$25.00	\$15.00
Overall Best of Show: Commercial Exhibitor	\$25.00	\$20.00	\$15.00	\$10.00

CLASS 33: FARM AND GARDEN ART

Test your skills and creativeness by re-purposing those old materials found in the scrap or wood pile out back. It may be a wine rack built from an old pallet, a rooster made from an old shovel, or a flower made from old plates. The only limitation to this class is your imagination!

- 1. **Entry Fee: \$3.00 each item**
- 2. All entries must be the work of the exhibitor. No purchased or commercial entries will be accepted.
- 3. Please **submit Entries online @ www.canfieldfair.com** or use entry blank located in the back of the premium book.
- 4. No tags will be mailed.
- 5. Entries to be brought to the Vegetable Building on Monday, August 31st, 11AM-7PM.
- 6. Entries will be judged on Tuesday, September 1st. Judges decisions are final.
- 7. **Pick-up is Monday, Sept. 7th, from 9PM-10PM and Tuesday, Sept. 8th, from 8AM-Noon.**
- 8. Trophy or plaque awarded for “Best Display” in each category, as well as overall “Best of Show”.



WOOD PRODUCTS – Over 80% must be wood

- 153. Barn Quilts – Maximum size 2’x2’
- 154. Barn Quilts – Maximum size 4’x4’
- 155. Re-purposed Pallets
- 156. All Other

METAL PRODUCTS – Over 80% must be metal

- 157. Re-purposed farm scrap
- 158. Rooster Theme
- 159. All Other

GLASS AND PORCELAIN PRODUCTS - Over 80% must be glass or porcelain

- 160. Plate Flowers
- 161. Clay Pots
- 162. All Other

FAIRY GARDEN ART

- 163. Wheelbarrow Fairy Garden – wheelbarrow much be metal or wood; no plastic)

Premiums Paid on the above classes	1st \$20.00	2nd \$15.00	3rd \$10.00	4th \$8.00
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DEPARTMENT I - JR. GARDEN & FLOWERS



Director in Charge

Craig Myers

1. No entry fee required. **MUST BE PRE-REGISTERED by August 20th**. Please submit Entries Online @ www.canfieldfair.com or use Entry Blank located in back of premium book.
2. No tags will be mailed.
3. Age limit: 4 yrs. to 15 yrs. **Age must appear on entry form.**
4. Entries to be brought to Vegetable Building on Monday, August 31st, from 11:00 A.M. until 7:00 P.M
5. Products must be exhibited as designated or they will not be accepted.
6. All entries **MUST** be grown by exhibitor and **MUST BE CLEAN.**
7. Entries to be judged Tuesday, September 1st.

PREMIUMS (Classes 1-12) (except Class 10, entry 32)

1st	2nd	3rd	4th	5th	6th
2.00	1.75	1.50	1.25	1.00	.75

Class 1 - TOMATOES (5)

1. Red
2. Yellow
3. Cherry

Class 2 - PEPPERS (5)

4. Green Sweet
5. Hot Yellow
6. Red Pimento
7. Other

Class 3 - CUCUMBER (5)

8. Large Long
9. Pickling

Class 4 - MELONS (1)

10. Musk or Cantaloupe
11. Watermelon

Class 5 - BEANS (5)

12. Green in Pod
13. Yellow in Pod
14. Lima
15. Other

Class 6 - ONIONS (5)

16. White
17. Yellow

Class 7 - SWEET CORN (5 ears)

18. White
19. Yellow
20. Bi-Color

Class 8 - SQUASH (1)

21. Acorn
22. Zucchini
23. Other

Class 10 - MISCELLANEOUS

26. Beets (5)
27. Carrots (5)
28. Popcorn (5 ears)
29. Potatoes (5)
30. Eggplant (1)
31. Peanuts (1 plant)
32. Longest Bean (in pod).....4.00

Class 9 - CABBAGE (1 head)

24. Red
25. Other

Class 11 - FLOWERS

33. Best Mixed Bouquet -- 12" stem
34. Roadside Arrangement -- 12" stem
35. Best Marigolds (5) -- 4 to 8" stem
36. Best Zinnias (5) -- 4 to 8" stem
37. Largest Sunflower -- 1 Head only
38. Decorative Sunflower -- 1 Head only

Class 12-MISCELLANEOUS

39. Dress-a-Vegetable
Use vegetables only. No clothes or props. Painting is acceptable. Glue and toothpicks are accepted to adhere vegetables together. Judged on originality. **Dress A Vegetable Must Have A Title.**
40. Jr. Fairy Garden Art
Wheelbarrow Fairy Garden (wheelbarrow must be metal or wood; no plastic)
This entry pays: 1st \$7.00 2nd \$6.00 3rd \$5.00 4th \$4.00

DEPARTMENT J – BIG PUMPKIN SHOW



Director in Charge

Craig Myers

1. To qualify for display the exhibit must be a top quality specimen as to size, variety and conformation.
2. By common definition: Pumpkins have hard ribbed stems ~ Squashes have soft succulent stems
3. Classification of varieties will be determined by the judges.
4. Entries must be grown by the exhibitor.
5. *No double entries are allowed.* EXCEPTION: Class 6, Squash by weight.
6. Soiled, bruised, rotted, punctured or holes/cracks through to the cavity or chemical (fungicide) residue will not be admitted for display. **CAPTAN MUST BE WASHED OFF.**
7. Should spoilage occur during the fair, the entry will be discarded.
8. **Entry Fee:** 50 cents for first entry and 10 cents for each additional entry.
9. Entries **MUST be PRE-REGISTERED by August 20th**. Please submit Entries Online @ **www.canfieldfair.com** or use Entry Blank located in back of premium book.
10. No tags will be mailed.
11. Small pumpkin/squash which are displayed inside the Pumpkin Barn are to be brought in on Monday, August 31st from 1:00 P.M. to 8:00 P.M. Large pumpkin/squash which are displayed outside the Pumpkin Barn are to be brought in on Tuesday, September 1st from 8:00 A.M. to 12:00 Noon.
12. **Items must remain on display until Monday, September 7th** pick up times to be determined or Tuesday, September 8th from 8:00 A.M. to 12:00 Noon.
13. Judges' decisions are final.
14. "Top of the Tower Award" will be Director's Choice.
15. Additional bonus premium shall be paid to "Grand Champion" Pumpkin/Squash in the amount of \$1000.00.
Additional bonus premium shall be paid to "Reserve Champion" Pumpkin/Squash in the amount of \$500.00.

CLASS 1 - PUMPKINS

Entry Number		PREMIUMS			
		1st	2nd	3rd	4th
1.	Jack O'Lantern Type	8.00	6.00	4.00	3.00
2.	Pie or Sugar	8.00	6.00	4.00	3.00
3.	Orange Smoothie	8.00	6.00	4.00	3.00
4.	Miniature Pumpkins (Jack- Be-Little -5 to plate)	8.00	6.00	4.00	3.00
5.	Cheese – tan	8.00	6.00	4.00	3.00
6.	Baby-Boo – (5 to a plate)	8.00	6.00	4.00	3.00
7.	White Pumpkin – any type	8.00	6.00	4.00	3.00
8.	Cinderella	8.00	6.00	4.00	3.00
9.	Display of three named varieties (names must be on tag)	8.00	6.00	4.00	3.00
10.	Display of three named varieties not listed above (names must be on tag)	8.00	6.00	4.00	3.00



CLASS 2 - SQUASH - TRUE TO TYPE

Entry Number	Quantity	PREMIUMS			
		1st	2nd	3rd	4th
11. Cushaw – any color	Two	8.00	6.00	4.00	3.00
12. Acorn or Table Queen	Two	8.00	6.00	4.00	3.00
13. Buttercup	Two	8.00	6.00	4.00	3.00
14. Butternut	Two	8.00	6.00	4.00	3.00
15. Golden Crookneck	Two	8.00	6.00	4.00	3.00
16. Golden Nugget	Two	8.00	6.00	4.00	3.00
17. Spaghetti	Two	8.00	6.00	4.00	3.00
18. Zucchini	Two	8.00	6.00	4.00	3.00
19. White Scallop or Patty Pan	Two	8.00	6.00	4.00	3.00
20. Cocozelle	Two	8.00	6.00	4.00	3.00
21. Carnival	One	8.00	6.00	4.00	3.00
22. Delicata	One	8.00	6.00	4.00	3.00
23. Green or Warty Hubbard	One	8.00	6.00	4.00	3.00
24. Light Green or Blue Hubbard	One	8.00	6.00	4.00	3.00
25. Golden Hubbard	One	8.00	6.00	4.00	3.00
26. Turks Turbans	Three	8.00	6.00	4.00	3.00
27. Any other named variety	Two	8.00	6.00	4.00	3.00
28. Display of three varieties (names must be on tag)		8.00	6.00	4.00	3.00

CLASS 3 - OTHER PUMPKINS/SQUASH – TRI-COUNTY THIS CLASS OPEN ONLY TO EXHIBITORS FROM MAHONING, COLUMBIANA AND TRUMBULL COUNTIES

Entry Number		PREMIUMS			
		1st	2nd	3rd	4th
29. Heaviest Squash Any type		200.00	150.00	125.00	100.00
30. Jack O'Lantern Heaviest by weight		20.00	15.00	10.00	5.00
31. Big Max / Big Hybrid Heaviest by weight		20.00	15.00	10.00	5.00
32. Cushaw – Heaviest by weight		10.00	8.00	5.00	3.00
33. Zucchini or Cocozelle Heaviest (True Varieties)		10.00	8.00	5.00	3.00
34. Banana - Heaviest by weight		10.00	8.00	5.00	3.00
35. Tan Cheese Heaviest by weight		10.00	8.00	5.00	3.00
36. Light Green or Blue Hubbard Heaviest (True)		10.00	8.00	5.00	3.00
37. Best Lettered: "174 th CANFIELD FAIR"		20.00	15.00	10.00	5.00
Lettering must be done with pin or needle when squash or pumpkin is small		Trophy or plaque will be awarded for lettered. Judges decision final.			

CLASS 4 - OTHER PUMPKINS/SQUASH – OPEN THIS CLASS OPEN TO ANY AND ALL EXHIBITORS

Entry Number		PREMIUMS			
		1st	2nd	3rd	4th
38. Heaviest Squash Any type		200.00	150.00	125.00	100.00
39. Jack O'Lantern Heaviest by weight		20.00	15.00	10.00	5.00
40. Big Max / Big Hybrid Heaviest by weight		20.00	15.00	10.00	5.00
41. Cushaw – Heaviest by weight		10.00	8.00	5.00	3.00
42. Zucchini or Cocozelle Heaviest (True Varieties)		10.00	8.00	5.00	3.00
43. Banana - Heaviest by weight		10.00	8.00	5.00	3.00
44. Tan Cheese Heaviest by weight		10.00	8.00	5.00	3.00
45. Light Green or Blue Hubbard Heaviest (True)		10.00	8.00	5.00	3.00
46. Best Lettered: "174 th CANFIELD FAIR"		20.00	15.00	10.00	5.00
Lettering must be done with pin or needle when squash or pumpkin is small		Trophy or plaque will be awarded for lettered. Judges decision final.			

**CLASS 5 -- GOURDS
GROWN IN 2018 (EXCEPT 58-60) – SHOULD HAVE STEMS**

		PREMIUMS			
Entry Number	Quantity	1st	2nd	3rd	4th
47. Crown of Thorns	Three	8.00	6.00	4.00	3.00
48. Bottle or bird house	Three	8.00	6.00	4.00	3.00
49. Warties	Five	8.00	6.00	4.00	3.00
50. Spoons	Five	8.00	6.00	4.00	3.00
51. Small Matured –no warties	Ten	8.00	6.00	4.00	3.00
52. Batons	Five	8.00	6.00	4.00	3.00
53. Largest gourd by weight (Hard Shell type)		8.00	6.00	4.00	3.00
54. Largest Dipper gourd by length		8.00	6.00	4.00	3.00
55. Longest Baton gourd by length		8.00	6.00	4.00	3.00
56. Basket or Tray exhibit 2' x 2' maximum (10 varieties or more – Gourds only)		8.00	6.00	4.00	3.00
57. Basket or Tray exhibit 2' x 2' maximum (10 varieties or more –Predominantly Gourds with accessories)		8.00	6.00	4.00	3.00
58. Display Dried Gourds- Any year		10.00	8.00	5.00	3.00
59. Decorative Birdhouse from Dried Gourds (Carved, Painted, or Burned)		10.00	8.00	5.00	3.00
60. Usable Bottle or Birdhouse Gourd (Carved, Painted, or Burned – Will be hung for display)		10.00	8.00	5.00	3.00

**CLASS 6 -- PUMPKINS BY WEIGHT
EXHIBITS ARE LIMITED TO TWO ENTRIES IN AN ENTRY NUMBER
WITH A TOTAL OF SIX ENTRIES PER FAMILY IN CLASS 6**

Entry Number	PREMIUM
61. 100 – 200 pounds.....	30.00
62. 201 – 300 pounds.....	40.00
63. 301 – 400 pounds.....	50.00
64. 401 – 450 pounds.....	55.00
65. 451 – 500 pounds.....	60.00
66. 501 – 550 pounds.....	65.00
67. 551 – 600 pounds.....	75.00
68. 601 pounds and up.....	100.00

CLASS 7 -- DRESS – A – PUMPKIN

RULES

- A. Pumpkin must have a name displayed on sign no larger than 3" x 8"
- B. Pumpkin must be visible part of entry.
- C. Pumpkin may be painted, dressed up and props added to enhance entry
(Example; Skier might have painted face, hat, goggles, ski poles and skis.)
- D. Pumpkins are not to be carved, punctured or cut.

		PREMIUM			
Entry Number		1st	2nd	3rd	4th
69. Real People or Fictional Character		20.00	15.00	10.00	5.00
70. Some "Thing" Else		20.00	15.00	10.00	5.00
71. Canfield Fair Rooster		20.00	15.00	10.00	5.00

CLASS 8 -- 3' X 5' TABLE DISPLAYS PUMPKINS - SQUASH - GOURDS - COMBINATIONS

RULES

- A. A premium of \$30.00 will be paid for each display accepted by the committee.
- B. Space for this exhibit is limited and reservations must be made. Reservations accepted on a first come basis. No entries will be accepted after space is filled.
- C. This exhibit is open to clubs, groups, organizations or individuals.
- D. Limit of two displays per family – more if space allows.
- E. Trophy or plaque and Rosette awarded for “Best Displays”
- F. Display shall cover majority of 3' x 5' area.
- G. Majority of display shall be natural product grown by exhibitor(s).
- H. Judges decisions are final.

Entry Number

- | | | |
|-----|-----------------|---|
| 72. | 3' x 5' Display | Non Accessorized |
| 73. | 3' x 5' Display | Accessorized (Must specify if electric is needed) |
| 74. | 3' x 5' Display | Fair Theme for 2020 “Making the Best Better” |

CLASS 9 -- TRADITIONAL EXTERIOR SCARECROWS!!! FUN FOR THE CONTESTANTS TO CREATE AND THE FAIRGOERS TO SEE

Scarecrows may be attractive, funny, cute or following a theme. Must be tactfully presented. The Society reserves the right to withhold display of inappropriate entries.

RULES

- A. Entries are to be pre-registered by August 20th. Enter Online @ www.canfieldfair.com or use Entry form in back of premium book.
- B. Entries are to be placed in the Pumpkin Building, Monday, August 31st, 1:00-8:00
- C. **Unpainted wooden scarecrow face and stick MUST be purchased annually thru fair office for \$15.00 in addition to entry fee.**
- D. Scarecrows must be self-supporting and weather proof to be placed on soft ground outside.
- E. Only one entry per exhibitor.
- F. Height of the exhibit must be between 3' and 6'. Depth and width not to exceed 3'
- G. Perishable materials may be used, but no carving or puncturing as spoilage will occur.
- H. Use of commercial masks is prohibited.
- I. Entries will be judged on Tuesday September 1st. They will be judged on creativity, neatness and audience appeal.
- J. Scarecrows must be picked up on Monday, September 7th at a time to be determined or on Tuesday, September 8th between 8:00 and Noon.
- K. Fair reserves the right to display the entry either inside or outside.

Entry Number	PREMIUM			
	1st	2nd	3rd	4th
75. Scarecrow Senior Division	50.00	35.00	25.00	10.00

CLASS 10 -- BIRDHOUSE / BIRD FEEDER

RULES

- A. Entries are to be pre-registered by August 20th. Entry form in back of book.
- B. Entries are to be placed in the Pumpkin Building, Monday, August 31st, 1:00-8:00
- C. Only one entry per exhibitor.
- D. Entries will be judged on Tuesday September 1st. They will be judged on creativity, neatness and audience appeal.
- E. Birdhouses/Feeders must be picked up on Monday, September 7th at a time to be determined or on Tuesday, September 8th between 8:00 and Noon.
- F. Fair reserves the right to display the entry either inside or outside.

Entry Number	PREMIUM			
	1st	2nd	3rd	4th
76. Birdhouse (Decorative or Functional)	10.00	8.00	5.00	3.00
77. Bird Feeder	10.00	8.00	5.00	3.00

CLASS 11 -- JUNIOR DIVISION ENTRIES

Exhibitors must be 13 years and under on August 20, 2020. Entries must be grown and displayed by exhibitor. Junior division was created to provide fair and equal competition between exhibitors age 13 and under.

Entry Number

Pumpkins

81. Jack O'Lantern type
82. Miniature Pumpkins (Jack-Be-Little) 5 to a Plate
83. Display of three named varieties (names must be on tag)

Squash

Quantity

Quantity

- | | | | |
|--------------------------|-----|--------------------------------------|-----|
| 84. Acorn or Table Queen | Two | 85. Buttercup | Two |
| 86. Butternut | Two | 87. Spaghetti | Two |
| 88. Zucchini | Two | 89. Display of three named varieties | |
| | | (names must be on tag) | |

Other Pumpkins and Squash - Heaviest by Weight

- | | | | |
|---------------------|-------|--------------------------------|-------|
| 90. Zucchini | | 91. Coozelle | |
| Gourds | | | |
| 92. Winged | Five | 93. Birdhouse or Bottle Gourds | Three |
| 94. Crown of Thorns | Three | 95. Warties | Five |
| 96. Spoons | Five | 97. Small Matured (no warties) | Ten |

Premiums on Above Entries: **1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00**

Dress – A – Pumpkin (Senior Division rules apply -- see Class 7)

PREMIUM

Entry Number	1st	2nd	3rd	4th
98. Real People or Fictional Character	20.00	15.00	10.00	5.00
99. Some "Thing" Else	20.00	15.00	10.00	5.00
100. Canfield Fair Rooster	20.00	15.00	10.00	5.00

TRADITIONAL SCARECROWS (Senior Division rules apply -- see Class 9)

101. Scarecrow – Junior Division	20.00	15.00	10.00	5.00
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"BEST OF SHOW"

This class open to Senior exhibitors. First Place trophy or plaque will be awarded. Winners based on the following points and totals.

1st place – 4 points 2nd place - 3 points 3rd place – 2 points 4th place -- 1 point

PREMIUM

	1st	2nd	3rd	4th
A. Division 1 (5 – 20 entries)	20.00	15.00	10.00	5.00
B. Division 2 (over 20 entries)	25.00	20.00	15.00	10.00



DEPARTMENT K GENERAL AGRICULTURAL DISPLAY



Director in Charge

Craig Myers

OPEN TO GRANGES and MAHONING COUNTY FARM BUREAU BOARD & YOUTH

RULES:

1. Entry Fee is \$1.00 for Junior Division
2. Please submit Entries Online @ www.canfieldfair.com or use entry blank located in back of premium book.
Jr. Grange entry must be signed by the Jr. Leader
3. **Entries close August 20th.**
4. Exhibits must be in place by 7:00 P.M. Tuesday, September 1st.
5. Judging will take place Tuesday, September 1st, at 7:00 P.M.
6. All specimens exhibited must have been grown or manufactured by members of the organization exhibiting.
7. Exhibits must consist of a complete and attractively arranged display of all products named in the scale of points.
8. Exhibits may be removed on Monday, September 7th, time to be determined.

CLASS 1 PREMIUMS

YOUTH DISPLAY.....\$125.00 POMONA DISPLAY.....\$125.00

FARM BUREAU.....\$100.00

The Junior Grange is for boys and girls between the ages of 5 and 14. Although they meet at the same time as their parents, they have their own officers, conduct their own business meetings and plan their own projects and educational programs with the guidance of their adult leaders.

SCALE OF POINTS

1. GENERAL APPEARANCE		Total 35 points
Ability to hold attention	10	
Originality of presentation	5	
Neatness of balanced arrangement	10	
Presentation (must include name)	10	
2. VARIETY AND QUALITY OF EXHIBIT		Total 40 points
Hobbies & study objects	10	
Handicrafts	15	
Project activities (ex: gardening, nature)	15	
3. EFFECTIVENESS IN PORTRAYING JR. GRANGE IDEALS		Total 25 points
Community Service	10	
Contests & Projects-State & National	10	
Local Jr. Grange (co-operate with others)	5	

DEPARTMENT L - GRAIN



Director in Charge

Elwood Woolman

- A. Entries **MUST** be **PRE-REGISTERED** by **August 20th**. Please submit Entries Online @ **www.canfieldfair.com** or use the Entry Blank located in back of premium book.
- B. Exhibitors are limited to one entry of each kind of grain in each section of this show.
- C. Entry Fee: 50 cents for first entry and 10 cents for each additional entry.
- D. Entries to be brought to the Hay and Grain Building on Tuesday, September 1st, 8 A.M. to 5 P.M. Entry tags will be furnished at that time.
- E. All varieties must be labeled.
- F. Grain samples ARE NOT to be treated with seed treatment.
- G. Entries must remain on exhibit until Monday, September 7th. Time to be determined
- H. Will be judged Wednesday, September 2nd.

NOTICE - DEPARTMENT L - NOTICE

Points will be given for each place awarded plus points for Grand and Reserve Champion. The exhibitor with the most points will receive a "Top Exhibitor" award and \$20.00. The exhibitor with the *most combined* points in Department "L" and "M" will receive the "Premier Exhibitor" award and \$30.00.

CLASS 1 - Grain Seeds - Minimum of 4 quarts

- | | | |
|------------|---------------|------------|
| 1. Alfalfa | 2. Red Clover | 3. Timothy |
|------------|---------------|------------|

CLASS 2 - Wheat - Minimum of 4 quarts

- | | | |
|------------|----------------------|----------------------|
| 4. Dynasty | 5. Pioneer Varieties | 6. Agra Varieties |
| 7. Freedom | 8. Hopewell | 9. Any other variety |

CLASS 3 - Oats - Minimum of 4 quarts

- | | | |
|-----------|----------|-----------------------|
| 10. Noble | 11. Ogle | 12. Burton |
| 13. Armor | 14. Jay | 15. Any other variety |

CLASS 4 - Other Grain - Minimum of 4 quarts

- | | | |
|------------------------------------|--------------|-------------------|
| 16. Buckwheat | 17. Rye | 18. Spelt |
| 19. Shelled Corn | 20. Soybeans | 21. Winter Barley |
| 22. Black Oil or Striped Sunflower | | |

Premiums Paid on Classes 1-4:	1st - \$10.00	2nd - \$5.00	3rd - \$4.00	4th - \$3.00
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CLASS 5 - Sunflowers

All Sunflowers must be exhibited with root-ball 8 inches or less in diameter

- | | |
|--|--|
| 23. Tallest Stalk with flower | 25. Most flowers on regular sunflower |
| 24. Largest diameter flower on a stalk | 26. Most flowers on ornamental sunflower |

CLASS 6 - Stalk of Corn (Only One Entry per Farm)

Plaque or trophy will be awarded to Tallest Stalk of Corn

27. Tallest Stalk of Corn

Premiums Paid on Classes 5 & 6	1st - \$10.00	2nd - \$7.00	3rd - \$6.00	4th - \$5.00	5th - \$3.00
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CLASS 9- Corn grown in 2019

- A. More than one variety per COMPANY is permitted.
- B. ONLY one entry per VARIETY
- C. Entries to consist of 10 ears: HUSKS MUST BE REMOVED

HYBRIDS

35. Seed Consultants	40. Channel	45. Schlessman
36. DeKalb	41. Syngenta-NK	46. AgriGold
37. Doeblers	42. Great Lakes Seeds	47. Nu-Tech
38. Hubner	43. Brodbeck	48. Open Pollinated Field Corn
39. Cropland Genetics	44. Pioneer	49. Any other named varieties
GRAND CHAMPION ~~~~~		Award
RESERVE CHAMPION ~~~~~		Award

DECORATIVE, CALICO AND POPCORN

52. Regular Decorative or Calico	53. Miniature Decorative or Calico.	54. Popcorn
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Premiums Paid on Class 9 Entries 1st - \$10.00 2nd - \$7.00 3rd - \$6.00 4th - \$4.00

CLASS 10 - Corn grown in 2020

- A. More than one variety per COMPANY is permitted.
- B. ONLY one entry per VARIETY
- C. Entries to consist of 10 ears: HUSKS MUST BE REMOVED

HYBRIDS

58. Seed Consultants	63. Channel	68. Schlessman's
59. DeKalb	64. Syngenta-NK	69. AgriGold
60. Doeblers	65. Great Lakes Seeds	70. Nu-Tech
61. Hubner	66. Brodbeck	71. Open Pollinated Field Corn
62. Cropland Genetics	67. Pioneer	72. Any other named varieties
GRAND CHAMPION ~~~~~		Award
RESERVE CHAMPION ~~~~~		Award

DECORATIVE, CALICO, SWEET AND POPCORN

75. Regular Decorative or Calico	77. Popcorn	79. White Sweet Corn
76. Miniature Decorative or Calico	78. Yellow Sweet Corn	80. Bi-Color Sweet Corn

Premiums Paid on Class 10 Entries 1st - \$10.00 2nd - \$7.00 3rd - \$6.00 4th - \$4.00



Class 11 – Crop Art and Arrangements

Entry Fees: \$4.00 per entry (+ \$1.00 processing fee) -- Entry Deadline: August 20, 2020

Three Categories to choose from:

(1) Junior (16 and under); (2) Novice (over 16 years old); and (3) Group

This fun and exciting new Class is open to everyone; individual or group. Limited to one entry per individual or group. Only one member per family/household may make an entry in any class; if more than one family/household member wants to enter, they must enter as a group.

To request a copy of the rules and regulations and the entry form for this new Class, stop by the Administration Office at the Canfield Fair (Building 20) Monday thru Friday from 9 am to 4 pm. [Please note: the rules and regulations are available in PDF form online at www.canfieldfair.com from May to August 20th.]

Premiums Paid on Class 11 Entries 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 4th - \$7.00 5th - \$5.00

DEPARTMENT M - HAY & FERMENTED CROPS



Director in Charge

Elwood Woolman

- A. **Entries MUST be PRE-REGISTERED by August 20th. Please submit Entries Online @ www.canfieldfair.com** or use the Entry Blank located in back of premium book.
- B. Entry Fee: 50 cents for first entry and 10 cents for each additional entry.
- C. Each farm is limited to two entries under each entry book number.
- D. Entries to be brought to the Hay and Grain Building on Tuesday September 1st, 8 A.M. to 5 P.M.
- E. Show samples must be selected from this year's hay crop and must be placed in proper class by exhibitor.
- F. U.S. Department of Agriculture hay standards will be used in judging these exhibits.
- G. Entries must remain on exhibit until Monday, September 7th. Time to be determined
- H. Judging will be Wednesday, September 2nd.

NOTICE - DEPARTMENT M - NOTICE

Points will be given for each place awarded plus points for Grand and Reserve Champion. The exhibitor with the most points will receive a "Top Exhibitor" award and \$20.00. The exhibitor with the *most combined* points in Department "L" and "M" will receive the "Premier Exhibitor" award and \$30.00.

CLASS 1 - ONE BALE OF HAY

Minimum 14x18x36" Maximum 14x18x44"

Entry Book No.

- 1. Alfalfa - 1st cutting..... (90% or more alfalfa).....
- 2. Alfalfa - 2nd or 3rd cutting..... (90% or more alfalfa).....
- 3. Clover - Any kind-1st cutting..... (90% or more clover).....
- 4. Clover - Any kind-2nd or 3rd cutting.... (90% or more clover).....
- 5. Mixed 1st cutting (50-90% alfalfa, clover or other legumes).....
- 6. Mixed 2nd or 3rd cutting.(50-90% alfalfa, clover or other legumes).....
- 7. Light Mixed --- any cutting..... (10-50% legumes).....
- 8. Grass..... (90% or more grass).....
- GRAND CHAMPION BALED HAY ~~~~~ Award
- RESERVE GRAND CHAMPION BALED HAY ~~~~~ Award

**GRAND CHAMPION HAY for COLUMBIANA COUNTY & CANFIELD FAIR
AWARD and \$25.00 CASH AWARD**

CLASS 2 - FERMENTED CROPS

Entry Book No.

- 11. Corn Silage
- 12. High Moisture Corn
- GRAND CHAMPION SILAGE ~~~~~ Award
- RESERVE CHAMPION SILAGE ~~~~~ Award
- 15. Haylage (one peck)
- 16. Balelage (one peck)
- GRAND CHAMPION HAYLAGE ~~~~~ Award
- RESERVE GRAND CHAMPION HAYLAGE ~~~~~ Award

Premiums Paid on Classes 1 & 2 1st - \$12.00 2nd - \$7.00 3rd - \$5.00 4th - \$4.00 5th - \$3.00

CLASS 3 - HAY BALE DECORATING CONTEST

Contest open to any individual, team or group

No entry fee for this class

1. Entry forms must be received by August 1, 2020
2. To obtain an entry form:
Send a self-addressed stamped envelope requesting a form to:

Canfield Fair
P.O. Box 250
Canfield, OH 44406
3. The Mahoning County Fair will provide one (1) round bale for each entry. Each entry may also use a maximum of 8 small rectangular bales which the entrant must supply.
4. Round bales will be placed by the Fair either on their side or standing on end. Please specify your choice on the entry form.
5. Entries will be judged on eye appeal, construction, use of materials and creativity.
6. The bales must be decorated in a good clean wholesome nature. No vulgar or suggestive decorations will be allowed.
7. No commercial or political party signs of any kind are allowed.
8. Decorations should be wind and waterproof. They should be checked and maintained daily by entrants.
9. Latex paint may be applied to the bales only and not on any surrounding grass or blacktop.
10. Entrants can start decorating hay bales on Friday, August 29th starting at 9:00 a.m. and must be completed by Sunday, August 30th at 6:00 p.m.
11. Winners will be announced on Wednesday, September 1st, 2020.
12. Decorations may not be removed before Monday, September 7th at 9:00 p.m. and must be removed by Tuesday, September 8th at noon. Any decorations not removed will be discarded by the Fair.

The Fair Board reserves the right to limit the number of entries.

Premiums will be awarded to the first three places:

1st place \$100.00

2nd place \$50.00

3rd place \$30.00

EXAMPLES



DEPARTMENT N - HONEY AND BEES WAX



Director in Charge

Elwood Woolman

- A. Entries **MUST** be **PRE-REGISTERED** by August 20th. Please submit Entries Online @ www.canfieldfair.com or use the Entry Blank located in back of premium book.
- B. Entry Fee: 50 cents for first entry and 10 cents for each additional entry.
- C. Exhibitors are limited to one (1) exhibit per entry number.
- D. Entries to be brought to the Hay and Grain Building on Tuesday, September 1st, 8 A.M. to 5 P.M. Tags will be furnished at that time.
- E. Plaque or trophy awarded on total points system for all Classes combined.
- F. Entries must remain on exhibit until Monday, September 2nd, time to be determined.
- G. Judging will be Wednesday, September 2nd.

INSTRUCTIONS FOR DISPLAY

All items must have been produced between 2019 Fair and 2020 Fair.

****NOTE: Class 1: Entries 1, 2, 3 and 4:**

Must have 3 one pound Classic or Gamber style Queenline glass jars per entry.**

Class 1 - Liquid Honey

Entry 1 -- White Liquid Honey..... Water White, Extra White, White**

Entry 2 -- Light Amber Liquid Honey..... Extra Lt. Amber, Lt. Amber**

Entry 3 -- Amber Liquid Honey..... Amber**

Entry 4 -- Dark Amber Liquid Honey..... Dark**

*** Best of Show Ribbon - Class 1***

Class 2 - Honey & Comb

Entry 5 -- Cut Comb Honey..... Needs 3 (approx. 4" x 4") blocks in transparent container.

Entry 6 -- Round Comb Honey. Needs 3 round 4" diameter (Ross style)

Entry 7 -- Square Comb Honey. Needs 3 approx. 4" x 4" square (Basswood)

Entry 8 -- Extracting Frame..... Needs one shallow or medium frame. Extracting frames must be displayed with a clear bee-proof covering. Frames must be removable

Entry 9 -- Extracting Frame..... Needs one deep frame. Extracting frames must be displayed with a clear bee-proof covering. Frames must be removable.

Entry 10 -- Chunk Honey..... Needs one wide mouth pint jar.

Best of Show Ribbon - Class 2

Class 3 - Process Hive Products

Entry 11-- Crystallized Honey..... Needs one regular mouth pint jar.

Entry 12-- Bees Wax..... Needs molded block weighing at least 16 oz. and wrapped in clear plastic.

Entry 13-- Fancy Molded Bees Wax...Needs molded Bees Wax weighing not less than 2 oz. and wrapped in clear plastic. (NO Candles)

Entry 14-- Candles..... Dipped 1 pair (2 identical pcs.)

Entry 15-- Candles..... Molded 1 pair (2 identical pcs.)

Entry 16-- Candle..... Fancy Molded (1 pc) 8 oz or less

Entry 17-- Candle..... Fancy Molded (1 pc) more than 8 oz

Entry 18-- Honey Gift Package..... This display shall consist of a box or suitable container of packaged honey and honey bee related products. Total package (including container) to be 10 lbs or less and will be judged on attractiveness of package and quality of contents. **50% or more of the products produced by the exhibitor******

Entry 19-- Pollen..... Must have 1 one pound classic, Gamber or QueenLine glass jar for this entry.

Best of Show Ribbon - Class 3

Premiums Paid on Classes 1-3 1st - \$8.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00

GRAND CHAMPION ~~~~~ Award

RESERVE GRAND CHAMPION ~~~~~ Award

DEPARTMENT O - FRUIT



Director in Charge

George F. Less

INSTRUCTIONS FOR ENTERING:

1. **ENTRY FEE: 50 cents first entry and 10 cents for each additional entry.**
2. Fill out information requested on Entry Blank in the back of the Premium List.
3. **Please submit Entries Online @ www.canfieldfair.com** or use the Entry Blank located in back of premium book.
4. Entries must be received by August 10th.
5. Entry tags will be handed out Tuesday, September 1st.
6. **SINGLE ENTRIES ONLY ARE ALLOWED.**
7. All fruit must be on hand for arranging in the Hay, Grain and Fruit Building by Tuesday, September 1st, at 11:00 A.M. Display set-up until 4:00 P.M.
8. **JUDGING WILL BE WEDNESDAY, September 2nd, 10:30 A.M**
9. Any person interested in pre-packing apples call George Less at 330-533-4071.
10. All fruit must remain until Monday, September 7th, time to be determined.
11. No entries will be accepted after sufficient entries to fill all wall space have been received.
12. All specimens must be labeled with Entry Tags.
13. No awards will be made on any fruit showing insect or fungus injury.

SCORE CARD

Size.....	20%
Uniformity.....	15%
Color.....	20%
Condition.....	30%
Pack.....	15%

CLASS 1 - APPLES IN TRAYS

Premiums: 1st \$14.00	2nd \$12.00	3rd \$10.00	4th \$8.00	5th \$6.00
Entry Book No.	Entry Book No.		Entry Book No.	
1. Cortland	9. McIntosh		16. Jonagold	
2. Delicious Red	10. Melrose		17. Stayman Winesap	
3. Delicious Golden	11. Molly Delicious		18. Mutsu (Crispin)	
4. Rome	12. Northern Spy		19. Granny Smith	
5. Empire	13. Ohio Nonpareil		20. Fuji	
6. Grimes Golden	14. Paula Red		21. Honey Crisp	
7. Ida Red	15. Gala		22. Other not listed above	
8. Jonathan				

CLASS 2 - APPLES ON PLATES

Premiums: 1st \$4.00	2nd \$3.00	3rd \$2.00	4th \$1.50	5th \$1.00
Entry Book No.	Entry Book No.		Entry Book No.	
23. Cortland	31. McIntosh		38. Jonagold	
24. Delicious Red	32. Melrose		39. Stayman Winesap	
25. Delicious Golden	33. Molly Delicious		40. Mutsu (Crispin)	
26. Rome	34. Northern Spy		41. Granny Smith	
27. Empire	35. Ohio Nonpareil		42. Fuji	
28. Grimes Golden	36. Paula Red		43. Honey Crisp	
29. Ida Red	37. Gala		44. Other not listed above	
30. Jonathan				

47. Largest Single Apple.....1st - \$50.00 2nd - \$20.00 3rd - \$10.00
 - a. This category will be judged by weight
 - b. No awards will be made on any fruit showing insect or fungus injury or bruises of any kind.

CLASS 3 - COMMERCIAL EXHIBIT

Must consist of Entry Book No's 48, 49 and 50

48. Twelve Trays -not less than three varieties of apples; creative design is permitted
Premiums - 1st - \$300.00 2nd - \$280.00 3rd - \$260.00 4th - \$240.00
5th - \$120.00 6th - \$120.00 7th - \$100.00 8th - \$100.00
49. Four Pecks - not less than two varieties
Premiums - 1st - \$50.00 2nd - \$45.00 3rd - \$40.00 4th - \$38.00
5th - \$20.00 6th - \$20.00 7th - \$15.00 8th - \$15.00
50. Two one-half bushels - any variety
Premiums - 1st - \$50.00 2nd - \$45.00 3rd - \$40.00 4th - \$38.00
5th - \$20.00 6th - \$20.00 7th - \$15.00 8th - \$15.00

CLASS 4 - PEACHES

5 constitutes a Plate

51. Display of Varieties - must name varieties....maximum 5 Varieties....\$50.00 \$40.00 \$30.00 \$20.00

CLASS 5 - PEARS

5 constitutes a Plate

52. Display of Varieties - must name varieties....maximum 5 Varieties....\$35.00 \$30.00 \$20.00 \$15.00

CLASS 6 - PLUMS

Dozen to a plate of one variety

53. Display of Varieties - must name varieties....maximum 5 Varieties....\$16.00 \$14.00 \$10.00 \$ 8.00

CLASS 7 - GRAPES

3 Bunches to a Plate

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.50

54. Red 55. White 56. Blue

CLASS 8 - AMATEUR WINE MAKING

Entry Fees: \$.50 Entry Deadline: Aug. 10th. Entry Form located at back of book.

Entries may be submitted online @ www.canfieldfair.com. Will be judged, Monday, August 31st.

RULES:

1. Entries to be brought to the Hay, Grain & Fruit Building, Sunday, August 30th, 1 pm - 4 pm.
2. Wines must be amateur homemade by the exhibitor by the process of fermentation and **MUST NOT** be blended with commercial wines or distilled spirits.
3. Exhibitors must not be involved in any way with commercial winemaking or use the facilities of commercial wineries.
4. The exhibitor named must make all wine.
5. Wines may be made from grapes, other fruits, vegetables, grains, flower petals, or other suitable ingredients or blends of these. **Main ingredient and variety MUST be stated on entry blank for each entry. (Example: "Riesling", "Concord", etc.)**
6. Ingredients may be fresh, dried, canned, concentrated or otherwise preserved.
7. Still wines must be submitted in bottles that were made to hold wine and that:
 - A. Are clear, green, brown or blue glass.
 - B. Are standard .750 ml: Ice wines may be submitted in .375 ml bottles.
 - C. Are closed with a screw cap or with a standard cylindrical wine cork.
 - D. Are filled 3/4 to 1 inch of the cork or cap.
8. Wines should be clear of suspended particles and free of effervescence.
9. Do not label bottles. Labels will be provided when wine is brought to the Fair.
10. Wines may have been made any year or blended from any combination of years, however, any wine that wins a premium must not be entered in future years.
11. Wines should be room temperature.
12. The judges may move any incorrect entry into the proper entry number.
13. Scoring will be done according to the American Wine Society wine evaluation chart on a scale of 20 points consisting of the following:

Appearance/Clarity.....3	Aroma/Bouquet.....6	Taste/Texture.....6
Aftertaste.....3	Overall Impression.....2	
14. Empty bottles may be picked up Tuesday, September 8th, 10:00 a.m. - 12:00 noon.

RULE #5 ON ENTRY BLANK

**PLEASE SPECIFY NAME OF INGREDIENT/AND OR INGREDIENTS USED.
EXAMPLE: WHITE GRAPES. PEARS. ETC.**

Class 8 – Amateur Wine Making

		<i>Gold</i>	<i>Silver</i>	<i>Bronze</i>
Entry Numbers				
Entry 1.	Red Vinifera - Dry (not for kit wines, see Entry 6).....	8.00	6.00	4.00
Entry 2.	White Vinifera - Dry (not for kit wines, see Entry 7).....	8.00	6.00	4.00
Entry 3.	Native American Grape - Dry.....	8.00	6.00	4.00
Entry 4.	Red French Hybrid - Dry.....	8.00	6.00	4.00
Entry 5.	White French Hybrid - Dry.....	8.00	6.00	4.00
Entry 6.	Red/Kit - Dry.....	8.00	6.00	4.00
Entry 7.	White/Kit - Dry.....	8.00	6.00	4.00
Entry 8.	Fruit - Dry.....	8.00	6.00	4.00
Entry 9.	Berry - Dry.....	8.00	6.00	4.00
Entry 10.	Novelty - Dry.....	8.00	6.00	4.00
Entry 11.	Rose - Dry.....	8.00	6.00	4.00
Entry 12.	Red Vinifera - Sweet (not for kit wines, see Entry 17).....	8.00	6.00	4.00
Entry 13.	White Vinifera - Sweet (not for kit wines, see Entry 18).....	8.00	6.00	4.00
Entry 14.	Native American Grape - Sweet.....	8.00	6.00	4.00
Entry 15.	Red French Hybrid - Sweet.....	8.00	6.00	4.00
Entry 16.	White French Hybrid - Sweet.....	8.00	6.00	4.00
Entry 17.	Red/Kit - Sweet.....	8.00	6.00	4.00
Entry 18.	White/Kit - Sweet.....	8.00	6.00	4.00
Entry 19.	Fruit - Sweet.....	8.00	6.00	4.00
Entry 20.	Berry - Sweet.....	8.00	6.00	4.00
Entry 21.	Novelty - Sweet.....	8.00	6.00	4.00
Entry 22.	Rose - Sweet.....	8.00	6.00	4.00
Entry 23.	Sparkling - Sweet or Dry.....	8.00	6.00	4.00

BEST OF SHOW \$25.00 and Rosette

For the purpose of this judging, the following shall apply:

Novelty shall apply to wines made from an ingredient not covered in other classes; i.e., vegetable, cereal, herb, honey, flower, etc. Rose (blush) is usually considered a red wine made in a blush fashion.

Sparkling wines may be made from any ingredient as long as the wine has effervescence.



DEPARTMENT P - FLORAL



Director in Charge

Billy Cappabianca

****FLORAL DEPARTMENT LOCATED IN OUR EXPO BUILDING #44****

CLASS A	-	DESIGN ARRANGEMENTS	--	OPEN TO EVERYONE
CLASS B	-	DESIGN ARRANGEMENTS	--	USING ONLY DRIED MATERIALS
CLASS C	-	DESIGN ARRANGEMENTS	--	JUNIOR DIVISION
				subdivided: A. up to 12 years of age
				B. 13-18 years of age
CLASS D	-	HORTICULTURE	--	JUNIOR DIVISION
CLASS E	-	HORTICULTURE	--	ANNUALS
CLASS F	-	HORTICULTURE	--	MARIGOLD & PETUNIA
CLASS G	-	HORTICULTURE	--	ZINNIA
CLASS H	-	HORTICULTURE	--	PERENIALS
CLASS J	-	HORTICULTURE	--	DAHLIA
CLASS K	-	HORTICULTURE	--	ROSES
CLASS L	-	HOUSEPLANTS		
CLASS M	-	HANGING CONTAINER		
CLASS N	-	CONTAINER PLANTS		
CLASS O	-	COLLECTION		
				**MUST register for Class O by August 24th

**Entries delivered on Tuesday, September 1st, or Saturday, September 5th
Shuttles provided on Saturday.**

For more information on this department, please contact:

Canfield Fair
P.O. Box 250
Canfield, OH 44406
or call (330) 533-4107

Please note: Floral Exhibitors may not submit entries online.



DEPARTMENT Q - FINE ARTS



Director in Charge

Billy Cappabianca

Class 1 - Fine Arts

Entry Book No. 1-11: Adult Amateur Division age 18 and older

Entry Book No. 12-21: Youth Division - ages 5 thru 9; ages 10 thru 13; ages 14 thru 18

Entry Book No. 27-28: Professional Division - age 18 and older

Class 2 -- Photography

Entry Book No. 29-42: Adult Amateur Division - age 18 and older

Entry Book No. 43-45: Youth Division - ages 5 thru 9; ages 10 thru 13; ages 14 thru 18

Entry Book No. 46: Professional Division - age 18 and older

FEATURED Photography Categories:

Canfield Fair Nostalgic Treasures – taken before 1950

MUSIC – A photographic depiction of anything related to music

Senior Citizen (amateur over 65)

Specialty Categories

FLOWER POWER!

Entry Book No. 47 \$2.00 an entry Celebrate the power of flowers with a free-standing sculpture that will amaze fairgoers. Challenge your creativity – **DO NOT USE** any real or artificial flowers. . Size requirements are a minimum of 3 feet and maximum of 6 feet. Weight must be evenly distributed. Sculpture should be structurally sound, easy to move and not easy to overturn. Youth, amateur, professional may enter. Group, class, or family is allowed if entered under one name. Be GROOVY and have fun!

Miniatures in Art

*Youth, Amateurs & Professionals may enter. **LIMIT 2, please.***

Miniature paintings and sculpture are fine art on a small scale. As a guideline, the small-scale definition is that a subject should be no larger than 1/6th of actual size (human head is approximately 9" so a painted head should be no larger than 1½"). An important test for the miniature piece is how well its minute detail withstands scrutiny under magnification. Please follow hanging requirements.

Image size may not exceed 25 square inches. **Frame** size may not exceed 64 square inches.

Sculpture may not exceed 8" in any direction, including base.

Entry Book No. 48 2 Dimensional \$2.00 an entry

Entry Book No. 49 3 Dimensional \$2.00 an entry

Smartphone Camera Contest

Images of the 2020 Canfield Fair that have been taken and created with your phone app will be eligible. All entries submitted will be included in a Video Fusion Media Show that will run continuously during the last two days of the fair. One entry per person can be submitted via email. No pre-registration required. Specific entry guidelines will be available in August.

The Fine Arts and Photography entry form is a separate form available online at [1](#) or at the fair office. The form **MUST** be submitted via online, hand delivered or postmarked by August 1st. For more information, call 330/533-4107.

REMINDER: ENTRY FORM DEADLINE IS AUGUST 1ST

****Please submit Entries Online @ www.canfieldfair.com or use the Fine Arts Entry Blank****

DEPARTMENT R

Department of Education

MULTI-THEME DISPLAY



David Dickey
Director in Charge



Traci Hostetler
Supt. Mahoning County Schools and
Ex-Officio Member of the Fair Board

The Educational Department of the Mahoning County Fair is devoted to displaying accomplishments in creative arts by students of our local school districts. The exhibits in Educational Hall, located at the E.R. Zieger Memorial Entrance, are prepared by the students and educators of the below listed schools including Leonard Kirtz, the Mahoning County Career & Technical Center and the Mahoning County Educational Service Center.

A premium of \$100 will be paid to each school district completing a booth display. Districts select student artwork completed during the 2019-2020 school year which are assigned by grade level on a rotating basis. The assigned grade levels are Elementary Art grades K-4, Middle School Art grades 5-8, and High School Art grades 9-12. 2020 assigned booth displays:

<u>Elementary Art</u>	<u>Middle School Art</u>	<u>High School Art</u>
Austintown	Boardman	Campbell
Canfield	Columbiana Exp.	East Palestine
Jackson-Milton	Lowellville	Poland
Sebring	South Range	Springfield
Struthers	West Branch	Western Reserve
Windham	Youngstown	

School district art teachers should setup booth displays between Monday, August 17th and Friday, August 21st. No display may be removed from the hall before 9:00 pm on Monday, September 7th. Display items must be taken down and removed by school district teachers on Tuesday, September 8th between 3:00 pm and 6:00 pm.

Brie Little and Karen Summers from the Mahoning County Educational Service Center coordinate all educational displays and activities. Questions or requests for additional information may be referred to Brie (b.little@mahoningesc.org) at MCESC, 7320 N Palmyra Rd, Canfield, OH 44406. Phone: 330/533-8755 ~ Fax: 330/533-8777.

*School districts will be invited to Educational Hall to give demonstrations and hands-on activities to the public. If your district is interested in participating please contact Julie Bercik at the MCESC office at 330/533-8755.

HIGH SCHOOL CHEERLEADER DEMONSTRATION

Grandstand-FREE 11:00 A.M Wednesday, September 2, 2020

HIGH SCHOOL BAND SHOW

Grandstand-FREE 11:00 A.M. Thursday, September 3, 2020

DEPARTMENT S - JUNIOR FAIR



Ward Campbell
Director in Charge



Bob Jarvis
Director in Charge

The Junior Fair is that part of the Canfield Fair and Mahoning County Agricultural Society devoted to the activities of 4-H, Junior Granges, Future Farmers of America, Farm Bureau Youth Council, Camp Fire, Boy Scouts, and Girl Scouts.

Each youth organization will be allowed adult representation to assist with the Junior Fair as Junior Fair youth Advisors. Members of the Junior Fair are selected from the membership of the respective youth organizations listed above.

We have relocated! Come out and visit our *NEW* home!



Kimberly Moff - Manager of Junior Fair
Beth Smith - Extension Educator (4-H Youth Development)
Building #25 - Youth Educational Displays

JUNIOR FAIR FINANCES

1. **RIBBONS**.....\$20,308.08
Each 4-H Club and Club member who completes the project requirements and exhibits at the fair at the fair may receive a ribbon according to the grade they receive.
2. **CLUB EXHIBIT PREMIUMS**.....\$1,410.00
For the purpose of promoting more outstanding group displays among 4-H Clubs, each club making a group display satisfactory to the Extension Educator in charge, shall receive a club premium based upon the number of members enrolled in the club as of March 1st, as follows:

No. of Members	Amount
9 or less	\$ 15.00
10-24	25.00
25-49	40.00
50 or more	50.00
3. **TRIPS OR OTHER AWARDS**..... \$3,036.23
Trips or awards to outstanding 4-H club members and advisors of the county which may include Ohio 4-H Congress, State Leadership Camp or other suitable awards.

JUNIOR FAIR FINANCES (CONT'D)

4. **INDIVIDUAL AND GROUP EXHIBITS**.....\$4,220.00
Each 4-H club member who exhibits their project at the County Fair shall receive a cash premium for their exhibit if it is deemed worthy by the Extension Educator in charge. See Jr. Fair Premium Book for cash premiums.
5. **OTHER JUNIOR FAIR EXPENSES**.....\$53,966.69
Monies paid to Junior Fair judges, watchmen and various others; other expenses in conjunction with activities during Fair week including capital expenditures.

JUNIOR FAIR SPECIAL ACTIVITY AWARDS

In addition to the funds provided by the Mahoning County Agricultural Society, there are many contributions made to the Junior Fair, Junior Fair Activities and Junior Fair Youth Organizations by various donors. To all these donors we say a great big:

“THANK YOU”

JUNIOR FAIR LIVESTOCK

Exhibits in the Junior Fair Livestock exhibit area will have hay and straw bedding furnished. Sawdust is provided on a limited basis. Exhibitors are to furnish all other feed, feed pan, water bucket, cleaning equipment, show equipment, and a tack box. It is highly recommended that a lock is provided for the tack box. See Livestock Health Requirements.

Purebred animals may be exhibited in Open Class, without entry fee, provided the entry blank is filed with the Open Class Superintendent of the respective department by the specified due date.

PREMIUMS

Beef.....	\$7.00	Goats.....	\$5.00	Rabbits.....	\$2.00
Dairy.....	\$7.00	Llama.....	\$5.00	Saddle Horse...	\$5.00
Dog.....	\$2.00	Pocket Pets.....	\$2.00	Sheep.....	\$5.00
		Poultry.....	\$2.00	Swine.....	\$5.00

General Guidelines

1. All project animals are to be in place by 8:00 p.m., Tuesday, September 1, 2020, except Junior Fair Dairy animals, which must abide by Open Dairy check-in times.
2. Exhibits will be released Monday, September 7th, time to be determined.
3. Exhibitors are to check in at Junior Fair Office, except for Junior Fair Dairy exhibitors who should check-in at the Open Dairy Office. Current health papers must be stapled to the animal's pen immediately. (Check Livestock Health Requirements & Junior Fair Guidelines.)
4. Junior Fair Entry Sheets are due to the Canfield Fair Office by Tuesday, July 14th.
5. **All livestock exhibitors are asked to help provide an attractive and educational display for the general public. Please keep your animals and area clean at all times.**
6. Junior Fair members must show their own project animal. Exceptions are noted in the Junior Fair Guidelines. For specific Junior Fair schedule and guidelines, see the Junior Fair Premium Book.

PLEASE NOTE: ALL EXHIBITORS ASSUME LIABILITY FOR THE CARE AND CONTROL OF THEIR EXHIBITS. THE MAHONING COUNTY AGRICULTURAL SOCIETY ASSUMES NO LIABILITY FOR LOSS, THEFT, VANDALISM, OR NEGLIGENCE OF AN EXHIBITOR OR THEIR DESIGNEES.

OFFICIAL LIST OF OHIO FAIR DATES

COUNTY - CITY	DATE	CONTACT
Adams (West Union)	July 12-18	www.adamscountyfairground.org
Allen (Lima)	Aug 21-29	www.allencofair.com
Ashland (Ashland)	Sept 20-26	www.ashlandcountyfair.com
Ashtabula (Jefferson)	Aug 11-16	www.ashtabulafair.com
Athens (Athens)	Aug 7-15	www.athenscofair.org
Auglaize (Wapakoneta)	Aug 2-8	www.auglaizecountyfair.org
Belmont (St. Clairsville)	Sept 8-13	www.belmontcountyfair.org
Brown (Georgetown)	Sept 28-Oct 3	www.littlestatefair.com
Butler (Hamilton)	July 26-Aug 1	www.butlercountyohfair.org
Carroll (Carrollton)	July 20-26	www.carrollcountyfairohio.com
Champaign (Urbana)	Aug 7-14	www.champaigncountyfair.com
Clark (Springfield)	July 24-31	www.clarkcoag.com
Clermont (Owensville)	July 26-Aug 1	www.clermontcountyfair.org
Clinton (Wilmington)	July 11-18	www.clintoncountyfair.org
Columbiana (Lisbon)	Aug 3-9	www.columbianacountyfair.org
Coshocton (Coshocton)	Oct 2-8	www.coshoctoncountyfair.org
Crawford (Bucyrus)	July 20-25	www.crawfordcofair.com
Cuyahoga (Berea)	Aug 11-16	www.cuyfair.com
Darke (Greenville)	Aug 21-29	www.darkecountyfair.com
Defiance (Hicksville)	Aug 22-29	www.defiancefair.com
Delaware (Delaware)	Sept 19-26	www.delawarecountyfair.com
Erie (Sandusky)	Aug 11-16	www.eriefair.com
Fairfield (Lancaster)	Oct 11-17	www.fairfieldcountyfair.org
Fayette (Wash. C.H.)	July 20-25	www.fayetecofairoh.com
Franklin (Hilliard)	July 18-25	www.fcfair.org
Fulton (Wauseon)	Sept 4-10	www.fultoncountyfair.com
Gallia (Gallipolis)	Aug 3-8	www.galliacountyfair.org
Geauga (Burton)	Sept 3-7	www.geaugafair.com
Greene (Xenia)	Aug 2-8	www.greenecountyfair.com
Guernsey (Old Wash.)	Sept 14-20	www.guernseycountyfairgrounds.org
Hamilton (Carthage)	Aug 13-16	www.hamiltoncountyfair.com
Hancock (Findlay)	Sept 2-7	www.hancockfairgrounds.org
Hardin (Kenton)	Sept 8-13	www.hardincountyfair.org
Harrison (Cadiz)	June 22-27	www.harrisoncofairohio.com
Henry (Napoleon)	Aug 13-20	www.henrycountyfair.org
Highland (Hillsboro)	Sept 6-12	www.highlandcountyfair.org

COUNTY - CITY	DATE	CONTACT
Hocking (Logan)	Sept 14-19	www.hockingcountyfair.com
Holmes (Millersburg)	Aug 10-15	www.holmescountyfair.com
Huron (Norwalk)	Aug 17-22	www.huroncountyfair.com
Jackson (Wellston)	July 16-25	www.jacksoncofair.com
Jefferson (Smithfield)	Aug 16-23	www.thejeffersoncountyfair.com
Knox (Mt. Vernon)	July 25-Aug 1	www.knoxcountyfair.org
Lake (Painesville)	July 28-Aug 2	www.lakecountyfair.org
Lawrence (Proctorville)	July 11-18	www.lawrencecountyohiofair.com
Logan (Bellefontaine)	July 12-18	www.logancountyfair.org
Lorain (Wellington)	Aug 23-30	www.loraincountyfair.com
Lucas (Maumee)	July 13-19	www.LucasCountyFair.com
Madison (London)	July 12-18	www.madisoncountyfairoh.com
Mahoning (Canfield)	Sept 2-7	www.canfieldfair.com
Marion (Marion)	June 29-July 4	www.marioncountyfairgrounds.com
Medina (Medina)	Aug 3-9	www.medina-fair.com
Meigs (Pomeroy)	Aug 17-22	www.themeigscountyfair.com
Mercer (Celina)	Aug 14-20	www.mercercountyohiofair.com
Miami (Troy)	Aug 14-20	www.miamicountyohiofair.com
Monroe (Woodsfield)	Aug 24-29	www.monroecountyfair.org
Montgomery (Dayton)	July 12-18	www.montcofair.com
Morgan (McConnelsville)	Sept 8-12	www.morgan-county-fair.com
Morrow (Mt. Gilead)	Aug 31-Sept 7	www.morrowcountyfair.org
Muskingum (Zanesville)	Aug 16-22	www.muskingumcofair.com
Noble (Caldwell)	Aug 31-Sept 5	www.noblecountyfair.net
Ottawa (Oak Harbor)	July 20-26	www.ottawacountyfair.org
Paulding (Paulding)	June 13-20	www.facebook.com/PauldingCountyFair/
Perry (New Lexington)	July 20-25	www.perrycountyfair.com
Pickaway (Circleville)	June 20-27	www.pickaway.com/event/pickaway-county-fair/
Pike (Piketon)	July 31-Aug 8	www.pikecofair.org
Portage (Randolph)	Aug 25-30	www.randolphfair.com
Preble (Eaton)	Aug 1-8	www.preblecountyfair.org
Putnam (Ottawa)	June 22-27	www.putnamcountyfair.com
Richland (Mansfield)	Aug 9-15	www.richlandcountyfair.com
Ross (Chillicothe)	Aug 8-15	www.rosscountyfair.com
Sandusky (Fremont)	Aug 25-30	www.sanduskycountyfair.com
Scioto (Lucasville)	Aug 10-15	www.sciotocountyfair.org

COUNTY - CITY	DATE	CONTACT
Seneca (Tiffin)	July 27-Aug 2	www.senecacountyfair.org
Shelby (Sidney)	July 26-Aug 1	www.ShelbyCountyFair.com
Stark (Canton)	Sept 1-7	www.starkcountyfair.com
Summit (Tallmadge)	July 28-Aug 2	www.summitfair.com
Trumbull (Cortland)	July 6-12	www.trumbullcountyfair.com
Tuscarawas (Dover)	Sept 21-27	www.tusccountyfairgrounds.com
Union (Marysville)	July 25-Aug 1	www.ohiounioncountyfair.com
Van Wert (Van Wert)	Sept 1-7	www.vanwertcountyfair.com
Vinton (McArthur)	July 27-Aug 1	www.vintoncountyjrfair.com
Warren (Lebanon)	July 20-25	www.warrencountyfairohio.org
Washington (Marietta)	Sept 4-8	www.washcountyfair.com
Wayne (Wooster)	Sept 12-17	www.waynecountyfairohio.com
Williams (Montpelier)	Sept 12-19	www.wcofair.com
Wood (Bowling Green)	Aug 3-10	www.woodcounty-fair.com
Wyandot (Up. Sandusky)	Sept 15-20	www.thewyandotcountyfair.com

INDEPENDENT FAIRS

COUNTY - CITY	DATE	CONTACT
Albany (Athens Co.)	Sept 9-13	www.albanyfair.org
Attica (Seneca Co.)	Aug 11-15	www.atticafair.com
Barlow (Washington Co.)	Sept 24-27	www.barlowfair.com
Bellville (Richland Co.)	Sept 16-19	www.bellvilvestreetfair.org
Hartford (Licking Co.)	Aug 9-15	www.hartfordfair.com
Loudonville (Ashland Co.)	Oct 6-10	www.loudonvillefair.com
Richwood (Union Co.)	Sept 2-7	www.richwoodfair.com

THE OHIO STATE FAIR

Columbus	July 29-Aug 9	www.ohiostatefair.com
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Ohio Proud is a program initiated by the Ohio Department of Agriculture to encourage consumption of Ohio's raw and processed products through a logo identification program.

The Canfield Fair represents the very best in agriculture and hopes consumers associate Ohio Proud with the very best agricultural products. Canfield Fair salutes those exhibitors involved and their commitment to do "Ohio Proud".

IF YOU MOVE

Like most organizations, the Fair sends its premium books via BULK MAIL. While this cuts postage costs by more than half, it does mean that bulk rate mail is NOT forwarded by the Post Office when you change your address.

Therefore, when you move, be sure to advise us of your new address by sending your old and new address to us and indicate which premium book(s) you receive no later than February of the current year. This will ensure you receive all information on the upcoming Fair in a timely manner, will help us keep costs for mailing down, and prevent "lost" books that do not come back to us.

Your assistance is appreciated!

HAVE A GREAT YEAR AT THE FAIR!!