

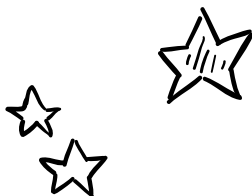
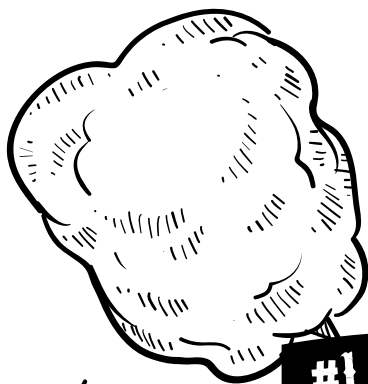
JULY 16-21, 2019

169TH

**CARROLL
COUNTY FAIR**

est. 1850

Carrollton, OH



#1 FAMILY

ENTERTAINMENT



Deluxe Body and Towing Inc.

WE MEET



BY ACCIDENT

**1040 CANTON ROAD
CARROLLTON, OHIO 44615**

330-627-2055

Welcome To The Carroll County Fair



Carroll County Sheriff Dale Williams

The Carroll County Sheriff's Office will be here to provide security and any other assistance you may need during your visit. Feel free to stop by our headquarters located at the south end of the midway.

330-627-2141 or dial 911

Enjoy The Fair

Paid for by Dale Williams, 443 Ray Ave. S.E. Carrollton, Ohio 44615

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GREETINGS

The Carroll County Fair Board welcomes you to the **169th** Carroll County Fair. The county fair is a showplace for the creative skills of people of all ages and a place to see new products and visit with friends. We encourage you to visit the barns, exhibit hall and the many vendors. Our goal is to create an event the whole family will enjoy. Welcome to the fair.

The office will be open beginning:

July 1, 2, 3 and 5th from 9:00 a.m. to 12:00 p.m.

July 8 thru the 13th from 9:00 a.m. to 4:00 p.m.,

July 15 thru 21st from 8:00 a.m. to 9:00 p.m.

July 22 & 23 from 10:00 a.m. to 1:00 p.m.

SEASONAL ADMISSION TO GROUNDS

Members and Exhibitors Ticket (Fair Pass)..... \$30.00

Exhibit Hall Ticket (Fair Pass) Carroll Co. Residents ... \$15.00
(one day admission and able to display in Exhibit Hall)

Single Admission Ticket

Includes Free Rides and Grandstand

Wednesday Senior Citizens (65 and older).. FREE Until Noon

Active Military will be admitted FREE any day of the week,
with proper identification.

Veterans admitted free each day.

All persons four years of age and older must have a ticket, except for residents of the Golden Age Retreat (County Home). If an exhibitor enters and brings a project to the fair (livestock or still project), they will receive a free wrist band that will allow them to enter the fair without paying admission. Those who have a wrist band, can purchase, from the Secretary's office, a Ride Band for \$30, which will enable them to ride each day. Club advisors will pay \$7/wrist band and Cloverbuds will pay \$2/wrist band. Boy Scouts and Girl Scouts will pay \$5/wrist band for youth and \$7/wrist band for leaders. Limit two Scout leaders per troop. Advisors & leaders will have wrist bands for admission. If lost, there will be a \$10.00 cost to replace. They must pay \$10.00 to ride each day.

People holding a membership or exhibitors pass who wish to ride mechanical rides must pay \$10.00 each day.

Membership and Exhibitor tickets entitle the holder to enter the fairgrounds, with the exception of the Exhibit hall pass, which allows a one day admittance. All memberships, exhibitor and Junior Fair passes will be punched each day they are used and cannot be used again that day. If you plan to leave the grounds and return, you must have a ride band or a Carroll County Fair wristband to be re-admitted. These may be obtained at any entry or exit gate.

Memberships may be purchased from the Secretary's Office. Only exhibitors tickets will be sold at the gates, but this may be exchanged for a membership at the Secretary's office. Membership tickets entitle the holder, who must be a resident of Carroll County and 18 years old or older, to vote at the annual Fair Board election or to hold office in the Carroll County Agricultural Society. Membership must be purchased on or before the last day of the fair.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket.

Due to limited space, the camper area will be for livestock exhibitors and concession people only. The fee will be at least \$150.00 for each space, more if in place early. Everyone staying in a camper must have a membership or fair pass. ALL CAMPERS MUST HAVE A PERMIT PRIOR TO SETUP! Permits are available at the secretary's office.

Visit us online @
www.carrollcountyfairhio.com

Commissioners of Carroll County
Jeff Ohler Bob Wirkner Lewis Mickley

Officers for 2019
Jim Long, President Wendy Davis, Secretary
Jessica Ujcich, Vice President Cheri Whipkey, Treasurer

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Carrollton, OH

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CARROLL COUNTY FAIRGROUNDS - CARROLLTON, OHIO

SPONSORED BY:

H & M TIRE



5:00 PM START TIME

1 DRIVER/TRACTOR

2 CLASSES/TRACTOR

\$20 HOOK FEE

\$120 PURSE/CLASS

CLASSES:

4500 - 4 MPH

5500 - 5 MPH

6500 - 6 MPH

8500 - 8 MPH

11,500 - 8 MPH

13,500 - 8 MPH

Helmet Required:

6000 - Open Antique

6500 - Unlimited Open Farm Tractor

Featuring: Love's Decision Maker Sled

Pulling order determined day of pull



WELCOME TO THE CARROLL COUNTY FAIR

"The place to be for
family fun "

Judge John S. Campbell CARROLL COUNTY PROBATE AND JUVENILE COURT

**Thanks to the Fair Board, all the hard-
working 4-H clubs, kids, and advisors for
making this a really great year for the Fair!**

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Vern Yoder, Auctioneer 330-466-0520

Vance Samblanet, Trucking 330-206-3701

Board Members

Term Expire November 30, 2019

Dennis Frase (ROSE TWP)
6164 Bachelor Rd. NW, Waynesburg

Richard Popadak (BROWN TWP)
Tongo Rd., Carrollton

Pete McIntire (MONROE TWP)
4048 Antigua Rd. Carrollton

Kevin Host (FOX TWP)
7111 Salineville Rd. Mechanicstown

Sherman Oyer (EAST TWP)
9228 Bane Rd NE., Kensington

Term Expires Nov. 30, 2020

Zeb Casper (CENTER TWP)
141 Wood Rd. Carrollton

Larry Jenkins (HARRISON TWP)
3011 Canton Rd. Carrollton

James Long (UNION TWP)
2147 Antigua RD SW, Carrollton

Mike Lozier (AUGUSTA TWP)
4073 Aurora RD NE, Mechanicstown

Jessica Ujcich (PERRY TWP)
220 Amsterdam Rd. SW, Bowerston

Term Expires November 30, 2021

Wayne Ferguson (LEE TWP)
1392 Steubenville Rd., Carrollton

Ray Rummell (ORANGE TWP)
6063 Deer RD SW, Sherrodsville

Vanessa Shepherd (LOUDON TWP)
6225 Lee Circle, Amsterdam

Bethany Burger (WASHINGTON TWP)
5171 Avon Rd. NE, Carrollton

Jessica Ujcich (PERRY TWP) (appointed, will run 2019)
220 Amsterdam Rd. SW, Bowerston

Annual Fair Board Elections will be **October 19, 2019**
Secretary's Office 10:00 AM until 2:00 PM

Honorary Life Members

Elizabeth Neider	2005 Montero RD NW, Carrollton
Robert Bland	6304 Apollo RD SE, Amsterdam
Harold Barber	8248 April RD NE, Salineville
Ed Trushel	P.O. Box 245, Carrollton
Dave Seck	Gallo Rd. Carrollton

Official Veterinarians

Dr. Jason Marteney of Rebel Rd. Carrollton

Dr. John Walters of 1050 Steubenville Rd. SE, Carrollton

2019 ASSIGNMENTS

First Dept. Horses.....	None
Second Dept. Cattle.....	Long & Ferguson
Third Dept. Sheep.....	Oyer & Rummell
Fourth Dept.	None
Fifth Dept. Horticulture/Vendors.....	McIntire & Oyer
Sixth Dept. Floral Hall	Burger
Seventh Dept. Education	Local Principals
Jr. Fair Work	Rummell & Ferguson
Supt. of Speed	Ferguson
Supt. of Police	Casper & Host
Supt. of Gates	Host, Ujcich & Popadak
Supt. of Parking.....	Shepherd, Frase & Long
Concessions Managers/Vendors (under grandstand)	Burger & Jenkins
Grounds Committee. Host, Lozier, Long, Casper, Rummell & Oyer	
Horse Pull Committee	McIntire
Co. & Antique Tractor Pulls.....	Oyer, Casper & Lozier
Full Production Pull.....	Lozier & Casper
Demo Derbies.....	Jenkins & Lozier
Pedal Pull.....	Oyer, Casper & Lozier
Building (Maint.).....	Oyer, Long, Rummell, Host, & Lozier
Entertainment Committee.....	Casper, Lozier, Jenkins, Ujcich & Popadak
Camping	Ujcich
Carroll County 4-H Program Assistant.....	Michelle Moon
Carroll County Ext. Ag. & Natural Resources Educator	Sandy Smith

- No sawdust or bedding will be furnished in 2019.
- No person shall be permitted to make solicitations of any nature on the Carroll County Fairgrounds except in contracted concession or commercial rented space. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract. By order of the Carroll County Agricultural Society.

THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS DURING THE FAIR IN 2019.

****Make entries on line this year- see instructions in the back of the book****

Carroll County Fair

SCHEDULE OF EVENTS

**ALL GRANDSTAND AND TRACK SEATING MUST BE
CLEARED OUT AFTER EVERY EVENT!**

Monday, July 15, 2019

2:00 – 6:00 P.M. Exhibit Hall Items received

Tuesday, July 16, 2019

8:30 A.M. **Fair Officially Opens**

9:00 A.M. **Judging - Horticulture and Floral Hall**

9:00 A.M. **Open Class Dairy & Jr. Fair Dairy Show-Combined**

12:00 P.M. **Flag Raising by Carroll County Council of the VFW**

12:00 P.M. **Harness Racing (Pari-Mutuel) Colt Racing**

1:00 P.M. **Flower Show Open – Friendship Center**

3:30 P.M. **Fair Royalty Presentation**

5:00 P.M. **Harness Racing Filly Racing**

Wednesday, July 17, 2019

9:00 A.M. Weigh-in for Pedal Tractor Pull. Male and female will pull together in all classes.

Classes are:

- | | |
|------------------------|---------------------------------|
| 1. 0 to 45 lbs. | 6. Over 100 to 125 lbs. |
| 2. Over 45 to 55 lbs. | 7. Over 125 to 150 lbs. |
| 3. Over 55 to 65 lbs. | 8. Over 150 lbs. |
| 4. Over 65 to 75 lbs. | 9. Senior citizens, 55 or older |
| 5. Over 75 to 100 lbs. | |

9:30 A.M. **ATV Rodeo**(sign up from 7:30 a.m. to 9:00 a.m.)

10:00 A.M. **Pedal Tractor Pull-in front of grandstand**

9:00 - NOON **Tractor Games**, sponsored by Carroll County Antique Tractor Club

11:00 AM **Senior Sing-Along in Friendship Center**, prizes will be awarded for longest married couple, oldest gentleman, oldest lady, newest married couple and person with most grandchildren

5:00 P.M. **Open Class Sheep Judging**

7:00 P.M. **ATV Race**(sign up and practice from 4 p.m. to 6:00 p.m.)

Thursday, July 18, 2019

9:00 A.M. **Carroll County Tractor Pull Dead Weight**

12:30 P.M. **Open Class Beef Cattle Judging**

7:00 P.M. **OSTPA Sanctioned State Points Tractor & Truck Pull**
Track Seats \$5.00 each.

Friday, July 19, 2019

9:00 A.M. **Carroll County Tractor Pull Dead Weight**

1:00 P.M. **Flower Show Open – Friendship Center**

7:00 P.M. **FULL PULL PRODUCTIONS Tractor & Truck Pulls**
Track Seats \$5.00 each.

Saturday, July 20, 2019

10:00 A.M. **Pony Pull**

7:00 P.M. **Monster Truck Racing League- featuring BIGFOOT**
Brought to you by Sarchione Ford of Waynesburg

Sunday, July 21, 2019

8:00 A.M. **Weigh In Mod Rod Pullers**

9:00 A.M. **Mod Rod Pullers Finish 2:00 P.M.**

10:00 A.M. **Church service with The Bridge – Metal Barn**

2:00 P.M. **Combine Demo-Derby**

6:00 P.M. **Demolition Derby**

(Must have Pit Pass to Enter Pit Area)

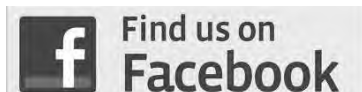


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Daily Ride Schedule

Tuesday	1:00 – 5:00 & 6:00 – 11:00
Wednesday	1:00 – 5:00 & 6:00 – 11:00
Thursday	1:00 – 5:00 & 6:00 – 11:00
Friday	1:00 – 5:00 & 6:00 – 12:00
Saturday	1:00 – 5:00 & 6:00 – 12:00
Sunday	1:00 – 5:00 & 6:00 – 10:00

2019 CARROLL COUNTY JR. FAIR PROGRAM

Sat July 6 – 9:00 am – Livestock Knowledge Judging

Sat July 6 – 9:00 am - 12:00 pm – OME Judging

Sun July 14 – 12:00pm - 4:00 pm – Jr. Fair Arm Band
Pickup – Sr. Fair Office

Monday, July 15

7:00 am – Jr. Fair Animals May Begin Arriving

2:00 - 6:00 pm – Jr. Fair Arm Band Pickup – Sr. Fair Board
Office

4:00 pm – Small Animal Pictures Taken Until Small Animal
Weigh-In Is Finished – Jr. Fair Dairy Barn

5:00 pm – **ALL JR. FAIR** Animals Are To Be On The
Grounds And Stalled

5:00 pm – Weigh Market Hogs – Rosebud Mining Complex,
With Pictures Taken At That Time (Barn closed
for weigh-in)
Weigh Market Chickens Following Hogs

5:00 pm – Weigh Market Lambs & Goats - Small Animal
Barn
Weigh Market Turkeys & Ducks Following
Market Lambs & Goats

5:00 pm – Weigh Market Rabbits - Small Animal Barn

6:00 pm – Weigh Market Steers – (Barn closed for weigh-in)
Weigh Dairy Beef Feeders and Dairy Steers
Following Beef Steers

5:00 - 9:00 pm – Large Animal Pictures Taken – Jr. Fair
Dairy Barn

9:00 pm – All Junior Fair Booths To Be In Place – Exhibit
Hall

Tuesday, July 16

9:00 am – Poultry Judging & Showmanship – Small Animal
Barn

9:00 am – Dairy Breed Classes Followed By Showmanship –
Metal Barn with Open Class

9:30 am – 4-H Booth Judging – Exhibit Hall

3:30 pm – Fair Royalty Presentation, Followed By The
Cowboy & Cowgirl Presentation – Sr. Friendship
Center

5:00 pm – Swine Showmanship & Market Hog Show – Metal
Barn



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Wednesday, July 17

- 7:00 am – Jr. Fair Horses May Begin Arriving
- 9:00 am – Goat Judging & Showmanship – Metal Barn
- 1:00 pm – Jr. Fair Horse Vet Check-In (with Vet Check Papers) – Horse Barn
- 1:00 pm – FFA Crop & Show Judging – Exhibit Hall
- 5:30 pm – Breeding Sheep Show – Open Class Sheep Barn with Open Class
- 7:00 pm – Sheep Showmanship & Market Lamb Show – Metal Barn
- 6:30 pm – Still Project Auction – Show Stage

Thursday, July 18

- 9:00 am – Dog Show – AEP Speed Barn
- 9:00 am – Rabbit Judging & Showmanship – Small Animal Barn
- 9:00 am – Western & English Horse Classes – Horse Ring
- 12:30 pm – Beef Breed Classes – Metal Barn with Open Class
- 2:30 pm – Dairy Beef Feeder & Market Dairy Steer Show – Metal Barn
- 6:30 pm – Beef Showmanship, Beef Feeder Calf, & Steer Show – Metal Barn

Friday, July 19

- 9:00 am – Super Showmanship – Metal Barn
- 11:30 am – Horse Performance Classes – Horse Ring
- 1:30 pm – Pee Wee Showmanship – Small Animal Barn
- 3:00 pm – Small Animal Dress Up – Small Animal Barn
- 6:00 pm – Large Animal Sale (Market Steers, Market Hogs, Dairy Beef Feeders, Market Lambs, Dairy Product Baskets, & Dairy Market Steers) – Metal Barn

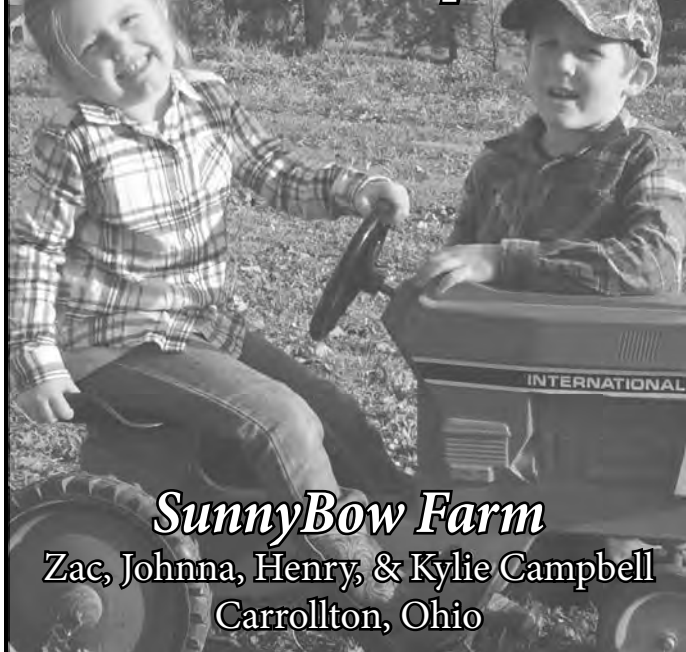
Saturday, July 20

- 9:00 am – Horse Contesting Events – Horse Ring
- 1:30 pm – Small Animal Sale (Market Chickens, Market Turkeys, Market Goats, Market Ducks, & Market Rabbits) – Metal Barn
- 9:00 pm – Square Dance – Metal Barn

Sunday, July 21

- 10:00 am – Horse Dress Up Contest Followed By Mounted Games
- 11:00 am – Dairy Cow Dress Up – Metal Barn
- 1:00 pm – Trophy Presentation – Metal Barn
- 4:00-6:00 pm – Rosebud Mining Complex Closed for Market Hog Load-Out
- 4:00 pm – Junior Fair Market Livestock Dismissal, Except Market Poultry
- 4:00 pm – Junior Fair Horse Dismissal
- 7:00 pm – All Other Junior Fair Livestock Dismissal
- 7:00 pm – 4-H Booth Dismissal
- 8:00 pm – Open Livestock Dismissal
- 8:30 pm – Market Poultry Dismissal
- 11:00 pm – Vehicles Permitted on Midway

***Good Luck To All 2019
Jr. Fair Participants!***



SunnyBow Farm

**Zac, Johnna, Henry, & Kylie Campbell
Carrollton, Ohio**

**WELCOME
TO THE
CARROLL COUNTY
FAIR**

JUDGE GARY L. WILLEN



***Enjoy a safe week at the fair!
Wishing all of the Jr. Fair Members
Good Luck with their projects and
auctions. We appreciate all of the
hard work and dedication...
that both Jr. and Sr. Fair Boards
provide our community!***

Judge Gary Willen & Syndy Willen

Paid for by Gary L. Willen

Visit us online @
www.carrollcountyjrfairohio.com

GENERAL RULES

1. **Competitors for premiums must have membership or exhibitor ticket.** Parties must decide for themselves in what class their animal or article should be entered, and when entered no change shall be made except on written order of Department Superintendent.
2. The class and entry number must be written on the entry tag, which must be attached to articles or animals exhibited and entry fee paid or no premium awarded.
3. All articles for competition in classes 54 to 67 inclusive must be entered before 6:00 p.m., Monday, **July 15th, 2019.**
4. Cattle and sheep entries will close **July 8th, 2019 4:00 P.M.**
(Entry Fee after 7-8-19 \$25 per head, NO ENTRIES after 7-12-2019)
5. Junior Fair animals sold for slaughter will be released at 4:00 p.m. Sunday, **July 21, 2019.** Other Junior Fair Animals will be released at 7:00 p.m.
6. Competitions for premiums open to the world (except otherwise provided).
7. The board will take every precaution in its power for the safe preservation of stock and articles on exhibition, including Jr. Fair exhibits, after their arrival and arrangement on the ground, but will not be responsible for any damages that might occur. Exhibitors are requested to give attention to their articles at the close of the fair and to attend to their removal.
8. No horses, carriages, wagons or vehicles will be permitted to remain inside the enclosure, except those admitted under the foregoing rules and regulations, and such other vehicles that are necessary to contain and preserve article owned by any person involved in business traffic, or articles or animals exhibited for pay.
9. The board reserves the right to withdraw or hold, for good cause, any premium awarded.
10. If any disrespect is shown an award, the awarding committee or members in charge, by an exhibitor or his agent, he shall forfeit all awards made to him in all classes and be disbarred from exhibiting thereafter until reinstated by action of the board. It shall be the duty of the member in charge to report the disrespect shown on return of the class books to the Secretary and make any explanation required.
11. Should a premium be found to have been obtained by false evidence or any misrepresentation or violation of any rules of the Society on the part of the exhibitor, they will forfeit all premiums awarded.

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12. No person shall be permitted to engage in any kind of traffic or exhibition on the grounds without a permit from the superintendent of the grounds.
13. Any person who may procure a permit from the Superintendent of the grounds by misrepresenting his business or traffic upon complaint of person or persons shall forfeit the permit and be ejected from the grounds.
14. No action, decision or ruling of any officer or director shall be considered binding on the Board or Society unless it be in accordance with all the rulings governing the Board and the exhibitions, or duly constituted committee empowered by the Board.
15. Disorderly conduct of any kind is forbidden. Those indulging therein will forfeit their right to remain longer on the grounds and will be promptly rejected. Rights reserved for any director or officer to visit any show or privilege.
16. The sale of intoxicating drinks of all kinds and drinking of same and any immoral exhibition of any kind are strictly forbidden on the grounds during the Carroll County Fair. Sale of beer with more than one tenth percent alcohol is prohibited.
17. Every species of gambling, under whatever name, is strictly prohibited.
18. No person shall be permitted to make solicitations of any nature on the Carroll County Fairgrounds except contracted concession or commercial rented space. No person will be permitted to post or display signs, distribute handbills or advertising material, or sell or distribute free, any merchandise, except persons under contract.
19. No person other than the judges will be permitted in the ring when stock is being shown, except the officers of the association, Marshal and groomsmen.
20. Evidence satisfactory to the members in charge will be required that the animals exhibited are not barren and no award will be made on such stock.
21. All bills or money against the Society from the week of the fair must be presented to the Secretary on or before Sept. 1 following the fair.
22. Directors of the fair are not allowed to serve as committeemen in any class.
23. Persons living at a distance desiring to make entries before the fair can do so by mailing a list of entries, with the class to which they properly belong, together with the exhibition fee of \$15.00 to the Secretary, then the entries will be made and membership tickets, admission tickets and entry tags be laid aside for them.
24. Exhibitors having numerous entries to make will confer a favor on the Secretary by preparing a written list of the same.
25. Send in your list one or two weeks in advance and thus help the Secretary in her work and save delay for yourself when you come.
26. Board will make a charge of \$5.00 per pen of 4 head or 1 stall for stock penned and not entered for premiums.
27. Mail your entries early and avoid a long wait on the day entries close. Catalogs and entry blanks mailed on

application to C.C.A.S. PO BOX 263, Carrollton, OH 44615

28. **All checks are void after 60 days of date written.** There will be a \$30.00 charge for any and all NSF checks.
29. The Carroll County Agriculture Society reserves the right to cancel or modify, with or without notice, any or all of the provisions, premiums, or purses specified in this program book, without recourse, if required to do so by strikes, war, weather, or other conditions beyond our control, which would be in the opinion of the Board of Directors of the Carroll County Society, to justify such action.
30. The only dogs allowed on the Carroll County Fairgrounds, fair week, will be those that are entered for exhibition. No dogs or other pets including cats, snakes, etc. allowed on the midway at anytime during the fair.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

PROHIBITED

Concessionaires ARE NOT permitted...

To sell toy guns

To Sell Silly String and Hair Paint

To Sell Fireworks, Bang Caps or Snaps, fart bombs, stink bombs

To use power tools for digging. All post holes must be dug by hand.

(BEFORE DIGGING CONTACT FAIR BOARD)

To sell or use laser pointers

To stretch or sell stretched glass bottles

TO EMPTY WASTE WATER IN ANY PLACE ON GROUNDS, EXCEPT IN SEWERS

TO DISPOSE OF ANYTHING, EXCEPT WATER, IN THE SEWERS, WILL MEAN EVICTION FROM THE GROUNDS... WITHOUT COMPENSATION.

To make hearing tests.

To conduct raffles of any kind

To sell bullwhips, squirt guns, or sell or display pins, badges, sweaters or posters with obscene decorations or anything of obscene nature.

To sell or have available for prizes nude pin-ups or pictures or partial nudity of any kind.

To sell items or carry on business other than indicated on contract without written consent of Management. If approved, a list of prizes and winners must be furnished to Concession Manager.

To set-up concession until location has been approved by Concession Manager. Setting beyond designated lines will result in forfeiture of space.

To transfer/sublet any part of space assigned, or move to another location without written consent of Concession Manager

To have concession (stand, tent, trailers, etc.) without a responsible adult in charge at all time.

To under-charge or over-charge. Prices must be reasonable and signs showing prices of items for sale must be on view at all times.

TO USE NOISY INSTRUMENTS FOR THE PURPOSE OF ATTRACTING ATTENTION.

PUBLIC ADDRESS SYSTEMS MAY BE USED ONLY WITH THE WRITTEN CONSENT OF MANAGEMENT AND ABUSE OF THE PRIVILEGE WILL RESULT IN ITS FORFEITURE.

To make deliveries on midways after 11:00 a.m. or before 11:00 p.m., except in case of emergency and written consent of Management.

TO PUT ADVERTISING OF ANY KIND, ON ANY BUILDING, TREE OR POLE.

To sell or advertise by “roaming”

To distribute handbills or other advertising, except in or on rented space

To bring intoxicating beverages of any kind on fairgrounds

To practice extortion of any kind

To promote gambling or raffles for either money or goods

To take bottles in or on the Grandstand

To have NO GLASS bottles in Grandstand

To “hawk” ware in Grandstand during performance of shows.

Breaks or intermissions are acceptable

TO USE ANY TYPE OF COIN OPERATED MACHINE WITHOUT WRITTEN CONSENT OF MANAGEMENT TO START “TEARING DOWN” CONCESSION BEFORE 11:00 P.M. ON LAST NIGHT OF FAIR

To ride bicycles, motorcycles, motor scooters and carts on grounds. Dogs must be kept on leashes and are not permitted on midways at anytime.

The speed limit on all fairground roads shall not be over 5 miles per hour during the fair and 10 miles per hour other times.

NO UNAUTHORIZED GOLF CARTS, ATV’S or UTILITY VEHICLES WILL BE ALLOWED ON THE GROUNDS AFTER 11 A.M.

THE UNATTENDED RESERVING OF SEATS IN THE GRANDSTAND DURING THE FAIR OR OTHER FAIR BOARD ACTIVITIES IS PROHIBITED. THIS INCLUDES TAPING OF BLANKETS TO SEATS ETC....

ALL GRANDSTAND AND TRACK SEATING MUST BE CLEARED OUT AFTER EVERY EVENT!

By Order of the Fair Board



CARROLL **C**OUNTY
Democratic **P**arty
Welcomes You To The Fair!
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Carroll County Agricultural Society

CONSTITUTION & BY-LAWS

Article I - Name

This Society shall be known as Carroll County Agricultural Society of Carroll County, Ohio, with its object and purpose to promote the agriculture and other such interests of the county and of the state.

MISSION STATEMENT

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment, together with all other industrial, commercial and educational interests of the County of Carroll and the State of Ohio.

It is also the purpose of the Carroll County Agricultural Society to serve and benefit the citizens of Carroll County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Carroll County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio.

Article II - Membership

- A. There shall be one (1) type of Membership: Regular.
- B. The regular membership shall be available to all residents of Carroll County who are eighteen (18) years of age or older and pay the annual membership fee. The term of this membership shall be from December 1st to November 30th of each year. The cost of this membership will be established by the Board of Directors. Membership certificates must be purchased on or before the last day of the annual fair.

Article III - Directors

- A. Representation of the Board of Directors shall consist of one (1) Director from each township in Carroll County. The Society shall be governed by a Board of Directors which board shall consist of a maximum of fourteen (14) elected members whose term of office shall be three (3) years; one third (1/3) of whom shall be elected annually and all of whom must be members of the Society. Term of office shall start on the 1st day of December in the year of which the director is elected. Should a Director fail to be a resident of his respective township or political subdivision for three (3) consecutive months, then in that event, a vacancy shall be declared and the provision of Article VI Vacancies shall be followed
- B. A Director shall be deemed to qualify if he meets all of the following criteria:
 - 1. Have attained the age of eighteen (18) years;
 - 2. Possess a current annual membership;
 - 3. Resides in the County of Carroll;
 - 4. Take the oath of affirmation as provided in Article V-B and sign and affirm to abide by the Board of Directors Code of Ethics annually.
- C. The Society may also have Honorary Directors who can contribute expertise to the Society not resident within the

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Family,
Celebrating
Life.”***



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elected Board of Directors. The Honorary Director(s) shall be designated by the board of Directors. Honorary Directors shall act in an advisory capacity and have no voting power.

- D. Any Board member whose behavior is deemed by a majority of the Board of the Carroll County Agricultural Society to be rowdy, unruly, disruptive, obstructive, obnoxious or offensive, shall be issued a warning. Upon the second finding of the Executive Committee of such conduct by a Board Member in any one term, the Board Member in violation shall appear before the Board of Directors to answer as to why the offending Board Member should not be expelled from the Board. After said hearing, a majority vote of the Board to expel the offending Board Member, said offending Board Member shall be forthwith expelled, the expelled Board Member's position to be filed pursuant to Article VI herein.

Article IV - Annual Election

- A. The annual election for directors to serve for the ensuing year shall be by ballot at a time and place fixed by the Board of Directors. Due notice must be given as is required by law. The election should be held prior to November 15th each year.
- B. Candidates for the office of Directors of the Carroll County Agricultural Society must file a written Petition signed by at least ten (10) members of the Society. Said Petition must be filed with the Secretary of said Society at least 14 days prior to the annual election.
- C. Only members in good standing, residing in Carroll County and eighteen (18) years of age or older, who have paid their dues for the current year shall be eligible to vote for members of the Board of Directors.

Article V – Annual Meetings & Reorganization Meetings of Directors

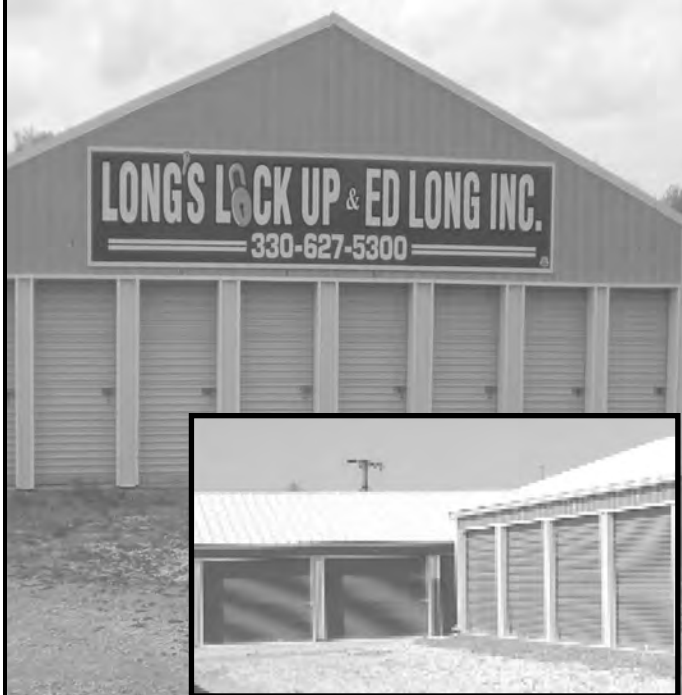
- A. The Board of Directors shall hold their annual meeting prior to November 30th each year at a place and time to be established by the Board.
- B. The Board of Directors shall meet prior to December 31st each year, at a time and place established by the Board, to elect a President, Vice President, Secretary, Treasurer and such other officers as they deem proper. The President and Vice-President shall be elected to serve a one year term with a term limit of three years. These officers shall serve until their successors are elected and qualified. The President and Vice President must be an elected board member. The Secretary and Treasurer may or may not be elected board member.
- C. At the December meeting, all newly elected Directors and officers shall qualify by taking the following Oath of Affirmation: "I do solemnly swear (or affirm) that I will support the Constitution of the United States; the Constitution of the State of Ohio; and the Constitution of this Society; and the Rules and Regulations of the Ohio Department of Agriculture as pertains to County Fairs;

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In Carrollton*



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and to the best of my ability perform the duties of the Director of the Carroll County Agricultural Society, So help me God.”

Article VI - Vacancies on the Board

- A. Any vacancies caused by death, resignation, refusal to qualify, removed from County or other cause may be filled by the Board of Directors until the next annual election when a Director shall be elected for the unexpired term. Such appointee shall be a member of the Carroll County Agricultural Society and must live in the applicable township. Any Director who fails to qualify within three (3) months, after the election will be deemed to have forfeited his office and a vacancy will be declared.

Article VII - Meetings

- A. Regular meetings of the Board of Directors shall be determined by the Board of Directors at their re-organizational meeting. Special meetings of the Board of Directors shall be called by the Secretary and held at the request of the President or any four (4) of the Directors. The July meeting date will be determined by board.

Article VIII - Compensation

- A. Officers and Directors of the corporation shall receive as their compensation such amount as is determined by the Board of Directors and such compensation shall not exceed the limits specified in the Ohio Department of Agriculture Rule 901:5-09 and may be changed by the Board of Directors as they deem proper.

Article IX- Duties of Officers

- A. President: The President shall preside at all meetings of the membership of Directors. He shall exercise, subject to the control of the Directors, a general supervision over all affairs of the society and shall perform generally all duties incident to the office and such other duties as may be assigned to him by the Board of Directors from time to time.
- B. Vice President: The Vice President shall perform all duties of the President in his absence or during his inability to act and shall have such other and further other powers and shall perform such other and further duties as may be assigned to him by the Board of Directors.
- C. Secretary: The Secretary shall:
 - 1. Keep a list of all members of the Society
 - 2. Keep accurate record of all proceedings of the Society and the Board
 - 3. Notify all members of the Board of the time and place of all special meetings
 - 4. Give members of the Society notice of the time and place of the annual meeting and annual election of the Board of Directors.

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Closed Sundays

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the 2019 Carroll
County Fair!***



5. Keep strict account of all money that may come into their hands and deposit accordingly.
6. Make out the annual report to the Ohio Department of Agriculture.
7. Perform such other duties as may be determined by the Board.

D. Treasurer: The Treasurer shall:

1. Assume custody and responsibility of all funds and/or Securities of the Society.
2. Be responsible for maintaining an accurate and legible accounting system and associated records.
3. Be responsible to receive all money coming into the Society, legible accounting system and associated records.
4. Be responsible for a receipting system to show the source of revenue.
5. Be responsible for disbursements of all monies by check, cash, money orders, etc.
6. Be responsible for preparing a monthly and an annual report of any monies received and /or disbursed during each respective reporting period.
7. Be responsible for the computations of the payroll and maintaining the payroll records.
8. Be responsible for submitting all Federal, State & Local tax reporting requirements.
9. Maintain a file of financial records as may be required by Federal, State and Local law.
10. Be responsible for preparing the portion of the Ohio Department of Agriculture's report which require financial information.
11. Coordinate as needed with the Secretary and Directors any money receipts/disbursements required in their respective area of responsibility.
12. Perform such duties as may be assigned by the Board of Directors

- E. Both the Secretary and the Treasurer shall serve under bond or dishonesty clause in an amount to be determined by the Board of Directors and paid for by the Society.

Article X - Operations of the Fair and Fairgrounds Facility

- A. There shall be held a fair and annual exhibit of the Society each year in the County of Carroll, State of Ohio at the time and place designated by the Board of Directors at their annual meeting, if said dates are approved by the Ohio Director of Agriculture.
- B. The Board of Directors shall prescribe such rules and regulations as are necessary to carry on the purpose of this organization by conducting a County Fair and ancillary uses and activities of the fairgrounds facility.
- C. They shall determine all matters of policy in the matter of the fair and operations of the fairgrounds and may employ such individuals as are necessary to properly promote and conduct such fair and operations of the fairgrounds.

Article XI - Order of Business

- A. Insofar as is practical the order of business of the meetings of the Directors shall be as follows: (1) Call meeting to order; (2) Roll Call; (3) Reading and disposal of previous minutes; (4) Reports of Officers and Committees; (5) Unfinished Business; (6) New Business and (7) Adjournment.

Article XII - Committees and Superintendents

- A. The President shall appoint committees, superintendents and heads of the various departments as the Board of Directors may deem necessary and such appointments shall be confirmed by the Board.

Article XIII - Amendments

- A. Amendments to the constitution and by-laws may be proposed by:
1. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or
 2. Filing a petition with the Secretary of Society at least 30 days prior to the annual meeting of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.
- B. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the Society. Said amendment shall be published in at least one newspaper of general circulation in Carroll County, no less than 3 but not more than 10 days before it is to be voted on.
- C. When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.
- D. If the majority of the membership voting on the proposed amendment shall adopt such an amendment, it shall become part of the constitution (or) by-laws (as intended).

Article XIV - Quorum

- A. A majority of the Board of Directors of the Carroll County Agricultural Society shall constitute a quorum. For the transaction of any or all business coming before the Board, a majority vote of the quorum is necessary.

Adopted November 4, 2016

PONY PULL CONTEST SCHEDULE

Member in Charge McIntire

Saturday, July 20, 2019

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket.

Ponies will follow Central Ohio Pony Pullers Rules

9:00 AM Weigh In

10:00 AM Pony Pull

Total Purse \$2,000

JOE AND LEO KRANTZ RACE NIGHT

Member in Charge: Lozier

Wednesday July 17, 2019 – 9:30 a.m.

Classes

Barrel

Slalom

____ 0-50cc

____ 0-90 cc

____ 0-125cc

____ 0-400 cc

____ 401 and up (Sport Quad)

____ Utility

____ Side by Side

Open Quad Drag Race (No Snowmobiles)

Open Dirt Bike Class

Carroll County Fair and Fair Board are not responsible for any accidents or injuries. NO PIT RIDING!

Parent signature required if rider is under 18 years of age,

Registration is from 7:30 a.m. to 9:00 a.m. Race begins at 9:30 a.m.

\$ 5.00 ENTRY FEE

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**THANK YOU FOR SUPPORTING
OUR CARROLL COUNTY FAIR
ENJOY!**

GOOD LUCK TO THE JR. FAIR EXHIBITORS!

Sherman & Patti Oyer

July 16-21, 2019

**Carroll County Fair
CARROLLTON, OHIO
“WHERE THE ACTION IS”**

July 16th, 2019

SPEED PROGRAM

PARI-MUTUEL WAGERING

Tuesday Afternoon, July 16, 2019- Post Time 12:00 P.M.

Pace - 2 Year Old Colt – Home Talent Closed
Trot - 2 Year Old Filly - Home Talent Closed
Pace - 3 Year Old Filly - Home Talent Closed
Trot - 3 Year Old Colt - Home Talent Closed
Pace - Free For All Added \$1,000

Tuesday Evening, July 16, 2019-Post Time 5:00 P.M.

Pace - 2 Year Old Filly - Home Talent Closed
Trot - 2 Year Old Colt - Home Talent Closed
Pace - 3 Year Old Colt - Home Talent Closed
Trot - 3 Year Old Filly - Home Talent Closed
Trot - Free For All Added \$1,000

Conditions

3 Day Entry Box

Entries for all races must be in entry box before 11:00 A.M.,
THREE DAYS before race is scheduled.

Entry fee for Overnights \$50.

Colt and Filly races governed by Home Talent Colt Stakes,
ORC and USTA Rules. Entry fee \$100.

Owners, trainers and drivers should be a member of OHHA.

Entries will be refused unless a past performance record is
given when entry is made stating number of 1st, 2nd, 3rd and
fastest winning record, and total money winnings in 2013 and
2014.

The right to change the program or declare off any or all races
on account of weather, track or other conditions is reserved by
the Fair Board.

Horses are brought on to the Fairgrounds at owners' risk. The
Fair Board assumes no liability of any kind in case of
accident.

Money divided: 50% - 25% - 12% - 8% - 5%

* Federal identification or social security number of owners
will be required before any purse money will be paid.

Lasix veterinarian on grounds.

SPEED OFFICE PHONE: (330) 627-2300

Wayne Ferguson, Supt. of Speed

P.O. Box 263 Carrollton, Ohio 44615

FAIR SECY. PHONE: (330) 627-2300 FAIR FAX: (330) 627-0043

ROY DEVALT, Presiding Judge

ROD NEWHART, Racing Secretary

MIKE HIGH, Race Announcer

GRETCHEN LINSOTT, Photo Finish

MIKE WALLENBURG, Starting Gate



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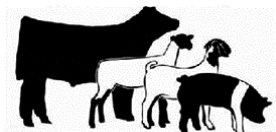
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COUNTY TRACTOR PULLING CONTEST RULES

Members in Charge Lozier, Oyer & Casper
Thursday, July 18, @ 9 a.m. & Friday, July 19 @ 9 a.m.
Cut off time of 4:00 p.m.

CARROLL COUNTY RESIDENTS ONLY

All contestants to purchase Membership or Exhibitor Pass and \$5.00 entry fee per class.

- All rules will be strictly enforced.
- All minors (under 18) must have written consent of parents or -guardian to enter contest. Driver may enter one tractor per class only. -All contestants enter the contest at their own risk. All tractors will be weighed by a board member or official with the driver on the tractor. -Hitch will be checked at the scales.
- As soon as the class is finished, all winners must go to the scales to be weighed out.
- Chain must be tight before pull starts. Only tractors on rubber tires are eligible for the contest. No cut tires, tire chains, four wheel drive tractors, home-made tractors, steel wheels, spade lugs, or dual wheels will be permitted to participate. Hitching device must be parallel to the ground. There is to be no up & down movement or side to side movement of the hitch.
- Each tractor must hitch to a stationary drawbar, height which must not exceed 20" from the top of the drawbar to the ground. Minimum drawbar length, 18" from the center of the rear axle to the point of hook. Hole or clevis must be at least 3" diameter.
- Only one driver will be allowed on a tractor. No passengers allowed. All tractors must stay in boundaries at all times, or you will be disqualified. The driver must stay on the tractor seat at all times while pulling in the contest.
- Each contestant will be given two pulls on each weight. Second pull will get choice of direction if there is room for a pull providing the sled stays within boundary.
- Tractor weights must be securely fastened. If weight or any object falls off the tractor while pulling, the driver is disqualified for that pull. No weights to exceed 60" back from the center of the rear axle.
- All tractors must be operated in a safe manner. All tractors are to be of standard block and fuel systems.
- Distance for full pull will be 20' on a dead weight sled.
- Each contestant will be given two pulls on each weight. Second pull will get choice of direction if there is room for a pull without going out of bounds.

Thursday, July 18, 2019 at 9:00 AM

Classes are as follows:

4,000 lbs.
5,500 lbs.
7,000 lbs.

Friday, July 19, 2019 at 9:00 AM

Classes are as follows:

8,500 lbs. 14,000 lbs.
10,000 lbs.
12,000 lbs.

Decision of the judge is final.

First Place	\$30 and Trophy
Second Place	\$25
Third Place	\$20
Fourth Place	\$15
Fifth Place	\$10

Trophies donated by Country Side Equipment Sales.

The Carroll County Agriculture Society will furnish purses. Pull cut off time - 4:00 P.M. must have weigh out ticket to collect purse money.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE AFTER EACH CLASS. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 22ND AFTER 6:00 P.M. AND MONDAY, JULY 23RD AND TUESDAY, JULY 24TH BETWEEN 10:00 A.M. & 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

2019 Ohio State Tractor Pullers Association TRUCK & TRACTOR PULL

Members in charge Lozier & Casper
Thursday, July 18, 2019 - 7:00 P.M.

- **Pro Stock Tractors**
- **Pro Stock 4WD**
- **Pro Stock Semi's**
- **7500 lb. Modified Tractors**
- **Light Limited Pro Stock Tractors**

EVENT PRODUCED BY: OSTPA

Full Pull Productions, Inc.

Members in charge Lozier & Casper
Friday, July 19, 2019 - 7:00 P.M.

USA-EAST SLED PULLING—SANCTIONED BY: USA-EAST PULLING, INC.

- **7600 lb. Run What Ya Brung 4x4 Trucks**
- **7700 lb. Classic Super Stock**
- **6300 lb. LLSS Tractors**
- **8700 lb. Lim Pro/Super Farm Tractors**
- **6500 lb. Hot Rod V-8 Tractors**

EVENT PRODUCED BY: Full Pull Productions, Inc.

Information Line: 1.888.FULLPUL

RULES: www.fullpullproductions.com

2019 STATE OF OHIO FAIR HEALTH REGULATIONS

The following are regulations (Chapter 901:1-18 of the Ohio Administrative Code) concerning health requirements of livestock exhibited at all Ohio fairs and livestock exhibitions. Health papers are required for most species this year. Pay close attention to which requirements you must meet for your livestock, and be sure to have veterinarian work completed according to the prescribed time period. **If you have questions regarding regulations, contact your veterinarian, or the Carroll County Fair Veterinarian, Dr. Jason Marteney.** County specific health rules are listed in that respective Department.

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901:1-18-01 Chapter's Application

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter .
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions

- (A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180(2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6(2017), or any other substance governed by 21 C.F.R. 556(2017).

901:1-18-03 Exhibitions: Sanitation, Inspection and Records

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
 - 1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
 - 2) Have the approved veterinarian:
 - a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and

WELCOME TO THE FAIR!



**Good luck to all Jr. Fair exhibitors.
Have a great week!!**

Village of Carrollton Clerk-Treasurer Darla Tipton & Family

Paid for by Darla Tipton, 546 8th St. NW, Carrollton, OH 44615

Have a Family Fun Time at the Fair!



Prosecutor Steve Barnett & Family

Paid for by the Committee to Elect Steve Barnett,
Dena Barnett Treasurer
11 Alleghany Trail Malvern, OH 44644

- c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
- 3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
- 4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

901:1-18-04 Exhibitors

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department .
- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this Chapter shall forward a copy of the certificate of veterinary inspection to the department .
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

901:1-18-05 Poultry and Fowl

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:
 - 1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - 2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - 3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - 4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and, pigeons are exempt from this rule.

901:1-18-06 Cattle

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.

WELCOME TO THE CARROLL COUNTY FAIR



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- (B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

901:1-18-07 Goats

- (A) Goats moved within Ohio for exhibition:
 - 1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - 2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-08 Horses, Mules, Asses, and Ponies

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 Sheep

- (A) Sheep moved within Ohio for exhibition:
 - 1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - 2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 Swine

- (A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.

901:1-18-11 Camelids

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

OHIO LIVESTOCK HEALTH EXHIBITION RULES.

All equine (horses, Ponies & Mules) must have Rhino pneumonitis Influenza vaccination. All livestock must have been inspected by Veterinarian within 30 days of the closing date of the Carroll County Fair 2019. BY ORDER OF JASON MARTENEY, D.V.M., OFFICIAL CARROLL COUNTY FAIR VETERINARIAN.

SECOND DEPARTMENT CATTLE

Members in Charge Long & Ferguson

Entries close 4 P.M. July 8, 2019

Shown on Thursday, July 18, 2019 at 12:30 P.M.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

FIRST DIVISION BEEF CATTLE

Open To the World

Stalls will be assigned by the member in charge. Trucks and trailers will be parked in area designated by the Fair Board. No exceptions.

THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2019.

Exhibitors limited to two entries in each class.

When making entries, list the number of animals to be shown. An entrance fee of \$2.50 per entry will be charged. Late entries will be accepted until **July 12, 2019** at \$25 per entry. Do not make entries in champion classes. All animals must be accompanied by a health certificate.

All exhibitors must remain in place until 8:00 P.M., Sunday, **July 21st.**

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. & 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

Certificate of registration or transfer showing ownership must be produced by exhibitors when requested by the superintendent in charge. All animals regardless of age must be recorded and appear in the name of the exhibitor on the records of their respective association by the closing date for entries. Entries will not be accepted unless animals are registered.

Any paper used for decoration must be fire resistant.

Will show in metal barn - will not rotate breeds

NO BEDDING FURNISHED

Class 19 - Herefords

Class 20 - Aberdeen Angus

Class 21 - Maine - Anjou

Class 22 - Limousin

Class 23 - Shorthorn

Class 24 - Simmental

Class 24a - Murray Grey

Class 24b - Any Other Beef Breed

Premiums:

First Place: \$25, Second Place: \$17, Third Place \$ 10, Fourth Place \$7, Fifth Place \$5

1. Junior Heifer Calves, born on or after Jan. 1, 2019
2. Senior Heifer Calves, born Sept. 1, 2018 to Dec. 31, 2018
3. Late Summer Yearling Heifers, born July 1, 2018 to Aug. 31, 2018
4. Early Summer Yearling Heifers, born May 1, 2018 to June 30, 2018
5. Late Junior Yearling Heifers, born March 1 to April 30, 2018
6. Early Junior Yearling Heifers, born Jan. 1 to Feb. 28, 2018
7. Senior Yearling Heifers, born Sept. 1 to Dec. 31, 2017
8. Aged Cow Class, Two years old & older
9. Cow & Calf, calf born after Jan. 1, 2019
10. Champion Female - All class winners eligible
11. Reserve Champion Female - Remaining class winners and second place winner from class that produced the champion is eligible.
12. Junior Bull Calves, born on or after Jan. 1, 2019
13. Senior Bull Calves, born Sept. 1 to Dec. 31, 2018
14. Late Summer Yearling Bulls, born July 1 to Aug. 31, 2018
15. Early Summer Yearling Bulls, born May 1 to June 30, 2018
16. Late Junior Yearling Bulls, born March 1 to April 30, 2018
17. Early Junior Yearling Bulls, born Jan. 1 to Feb. 28, 2018
18. Senior Yearling Bulls, born Sept. 1 to Dec. 31, 2017
19. Late Two Year Old Bulls, born May 1 to Aug 31, 2017
20. Early Two Year Old Bulls, born Jan. 1 to April 30, 2017
21. Champion Bull - All class winners eligible
22. Reserve Champion Bull - Remaining class winners and second place winner from the class that produced the champion bull are eligible.
23. Pair of Calves, one bull from class 12, 14 or 15 and one heifer from class 1, 2 or 3.
24. Pair of Yearlings, one bull from class 15, 16, or 17 and one heifer from class 4, 5, 6 or 7.
25. Get of Sire, 4 animals, both sexes represented, get of one sire, owned by one exhibitor.
26. Produce of Dam, 2 animals, either sex from above classes, produce of one Dam, owned by one exhibitor.

SECOND DIVISION - DAIRY CATTLE

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!
(That does not include 4-H, Girl or Boy Scout and FFA wristbands)**

Open To the World

Entries close 4 P.M., **July 8, 2019.**

Shown on Tuesday, **July 16, 2019** at 9:00 A.M.

Stalls will be assigned by the member in charge. Trucks and trailers will be parked in area designated by the Fair Board.

No exceptions.

THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2019.

Any paper used for decoration must be fire resistant.

News

The Carroll County **MESSENGER**

Wishing everyone a safe and enjoyable fair!

Saluting the Sr. Fair Board Members
and

Staff for their dedication and hard work!

Congratulations to the Jr. Fair Members
and good luck with your fair projects!

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Exhibitors limited to two entries in each class (except group classes 1 entry per exhibitor).

The milking parlor will not be open this year.

When making entries, list the number of animals to be shown.

An entrance fee of \$2.50 per entry will be charged. Late entries will be accepted until **July 12, 2019** at \$25 per entry. Do not make entries in champion classes. All animals must be accompanied by a health certificate.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. & 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

All exhibitors must remain in place until 8:00 P.M., **Sunday, July 21, 2019.**

Certificate of registration or transfer showing ownership must be produced by exhibitors when requested by the superintendent in charge. All animals regardless of age must be recorded and appear in the name of the exhibitor on the records of their respective association by the closing date for entries. Entries will not be accepted unless animals are registered. All animals entered in class 30A (Red and White) must be registered with the Red and White Dairy Cattle Association or Holsteins USA showing the suffix "Red". Exhibitors must be members of Red and White Dairy Cattle Association. Animals to show in one breed only. Animals show in one breed only.

ALL EXHIBITORS SHOWING MILKING COWS WILL BE REQUIRED TO FILL OUT DRUG USE FORMS FOR THE FAIR.

As long as Carroll County exhibitors leave ALL non-lactating animals, milking cows may be taken home following the show.

However ALL Jr. Fair non-lactating animals must remain!

ALL cattle exhibited by NON-RESIDENTS of Carroll County will be released immediately following the open class dairy show.

Class 29 - Jerseys

Class 32 - Milking Shorthorns

Class 30 - Holsteins

Class 33 - Brown Swiss

Class 30A - Red and Whites

Class 34 - Ayrshire

Class 31 - Guernsey's

Class 35 - Any other Breed

PREMIUMS:

First Place: \$25, Second Place: \$17, Third Place: \$10, Fourth Place \$7, Fifth Place \$5.

1. Spring Heifer Calf, born on or after March 1, 2019 and over 3 months of age
2. Winter Heifer Calf born Dec. 1, 2018 to Feb. 28, 2019
3. Fall Heifer Calf, born Sept. 1, 2018 to Nov. 30, 2018
4. Summer Yearling Heifer, born June 1, 2018 to Aug. 31, 2018
5. Spring Yearling Heifer, born March 1, 2018 to May 31, 2018
6. Winter Yearling Heifer, born Dec. 1, 2017 to Feb. 28, 2018
7. Senior Yearling Heifer, born Sept. 1, 2017 to Nov. 30, 2017.

8. Junior Champion Female, Ribbon
- 8a. Supreme Junior Champion. Winners of Class 8 in all breeds are eligible.
9. Junior Best Three Females - Group to consist of three females, under 2 years of age, bred and owned by exhibitor.
10. Junior Two Year Old Cow, born March 1, 2017 to Aug. 31, 2017
11. Senior Two Year Old Cow, Sept. 1, 2017, to Feb. 28, 2017
12. Junior Three Year Old Cow, March 1, 2016 to Aug. 31, 2016
13. Three Year Old Cow, Sept. 1, 2016 to Feb. 28, 2015
14. Four Year Old Cow, Sept. 1, 2015 to Aug. 31, 2014
15. Five Year Old Cow, Sept. 1, 2012 to Aug. 31, 2011
16. Aged Cow, born before Sept. 1, 2011
17. Dry Cow 2 years and older and has freshened at least once
18. Senior Champion Female, Ribbon
19. Champion Female, Ribbon
20. Supreme Grand Champion. Winners of Class 19 in all breeds are eligible.
21. Best Three Females - three females, any age, all three bred and at least one animal owned by exhibitor.
22. Dam & Daughter, shall consist of two animals, dam & her own daughter at any age.
23. Produce of Dam, shall consist of two animals, any age, the produce of one cow.

THIRD DEPARTMENT SHEEP

Members in Charge Oyer and Rummell

Entries close 4 p.m. July 8, 2019

Shown on Wednesday, July 17, 2019 at 5 p.m.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

All exhibits must be in place by 9:00 p.m.

Monday, July 15, 2019.

All exhibits must remain in place until 8 p.m.

Sunday, July 21, 2019.

When making entries be sure to list number of animals to be shown. All animals must be accompanied by a health certificate.

THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2019.

Entry fees must be paid at time of making entries. Exhibitors limited to 2 entries in each class.

The management further reserves the right to take any additional measures prior to assigning entries to pens or during the fair that may be deemed necessary to protect the health of sheep shown at the fair. Sheep to show in ring. No sheep can be shown in more than one class. One judge. When placed, must stay in line until books are marked. **A fee of 10% of the first premium will be charged on each entry in this department.**

Stalls will be furnished free by the association.

Exhibitors must follow instruction of Supt. or be excused from show.

Any paper used for decoration must be fire resistant.

No bedding furnished.

Class 35 Merino (C)	Class 41 Hampshire
Class 36 Corriedale	Class 42 Ramboulett
Class 37 Southdown	Class 43 Cheviot
Class 38 Shropshire	Class 44 Suffolk
Class 39 Dorset Horned	Class 45 Oxford
Class 39A Dorset Polled	Class 46 Columbia
Class 40 Montadale	Class 46A any other breeds
1. Yearling Ram	\$10, \$8, \$7, \$6
2. Ram Lamb	\$10, \$8, \$7, \$6
3. Pair Ram Lambs	\$10, \$8, \$7
4. Yearling Ewe	\$10, \$8, \$7, \$6
5. Pair Yearling Ewes	\$10, \$8, \$7
6. Ewe Lamb	\$10, \$8, \$7, \$6
7. Pair Ewe Lambs	\$10, \$8, \$7
8. Pen of 4 Lambs	\$10, \$8, \$7
9. Breeders Young Flock	\$10, \$8, \$7
10. Champion Ram	\$5
11. Champion Ewe	\$5

Specifications of groups and classes:

1. Breeder young flock: one yearling ram or ram lamb; two yearling ewes; and two ewe lambs.
2. Pen of lambs: four lambs of either sex weaned within the year shown, shall constitute a pen, in all classes of pens of lambs not specifying the number and sex.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

FOURTH DEPARTMENT

NO OPEN GOATS 2019

FIFTH DEPARTMENT HORTICULTURE HALL

Entries close 6 P.M. Monday, July 15, 2019

Rules for Exhibitors Classes 54 - 59

Members in Charge: Oyer & McIntire

1. All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)
2. All entries must be brought to the hall between 2:00 P.M. and 6:00 P.M. Monday, July 15. All exhibits except baked goods remain in place until 6:00 p.m. Sunday, July 21st.

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Thank you for visiting the 2019 Carroll County Fair. We appreciate your support of this great county! We would also like to thank all of the vendors, Board members, and employees that make this event possible each year. We hope you enjoy yourselves and we wish all of the exhibitors and Jr. Fair members good luck!

-Commissioner Lewis A. Mickley & Family

Paid for by: Committee to Elect Lewis Mickley

3. Exhibitors in all classes of department must be residents of Carroll County. Except Class 56-All members of Carroll County Bee Club may show or residents of Carroll County may show.
4. Exhibitors must decide for themselves in what classes their article should be shown.
5. Exhibitors should prepare a written list of every article exhibited and give it to the secretary when exhibits are entered.
6. Exhibitors are responsible for the removal of their articles after 6:00 p.m. Sunday, **July 21, 2019**.
7. The Carroll County Agriculture Society will take due caution, but cannot be responsible for damage or loss.
8. Exhibitors limited to (1) entry in each variety in grain show.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

Division 54 GRAINS/FORAGE

Premiums

First Place \$4.00, Second Place \$3.50, Third Place \$3.00
(Confined to County)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!

All small grains to be exhibited in a quart jar with lid, and can be from previous year harvest season.

1. Wheat One quart any variety accepted. Exhibitor must list variety on entry tag.
2. Oats One quart Any variety accepted. Exhibitor must list variety on entry tag.
3. Field Corn Six ears any variety accepted. Exhibitor must list variety on entry tag.
4. Shelled Corn One quart any variety. Exhibitor must list variety on entry tag.
5. Barley One quart any variety accepted. Exhibitor must list variety on entry tag.
6. Speltz - One quart
7. Soy Beans - One quart
8. Hay - whole bale to be displayed
 - A. 1st Cut Alfalfa
 - B. 2nd Cut Alfalfa
 - C. 1st Cut Red Clover
 - D. 2nd Cut Red Clover
 - E. 1st Cut Mixed
 - F. 2nd Cut Mixed
 - G. 1st Cut Orchard Grass
 - H. 2nd Cut Orchard Grass
 - I. 1st Cut Timothy
 - J. 2nd Cut Timothy
 - K. 1st Cut Any other Variety
 - L. 2nd Cut Any other Variety
9. Round Bale- Any size round bale, to be delivered to fairgrounds and displayed for the week.

Wishing everyone a safe and enjoyable time at the Carroll County Fair!

Bob & Diane Wirkner



We salute the Jr. Fair members and wish them good luck with their fair projects. A thank you to the Sr. and Jr. Fair Boards for all their hard work and dedication.

The Wirkner Family

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If a hay preservative was used please specify on entry tag. All hay in this exhibit must be grown locally and cut in **2018**.

All 1st place winners in the Hay category will be judged for Best Overall 1st and 2nd cutting and will receive a plaque.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 22ND AFTER 6:00 P.M. AND MONDAY, JULY 23RD AND TUESDAY, JULY 24TH BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT RECEIVED BY TUESDAY ARE FORFEITED.

Division 55 PRODUCE

Note General Exhibitor Rules

**Must be brought to hall on July 16th between
2:00 P.M. & 6:00 P.M.**

**All persons who wish to exhibit at the Carroll County Fair
are required to have a membership or exhibitor ticket!!
(That does not include 4-H, Girl or Boy Scout and FFA
wristbands)**

**Produce will not be allowed to be switched out or replaced
during the county fair.**

Premiums

First Place \$4.00, Second Place \$3.50, Third Place \$2.00

POTATOES Plate of 5

1. Kenebec
2. Yukon Gold
3. Russet Burbank
4. Pontiac
5. Norland
6. Any other Variety

MISCELLANEOUS

1. Green Beans (plate of 12)
2. Yellow Beans (plate of 12)
3. Any other variety Beans (plate of 12)
4. Beets (plate of 4)
5. Broccoli head
6. Cabbage head
7. Carrots (plate of 4)
8. Cucumbers slicing (plate of 2)
9. Burpless Cucumbers
10. Cucumbers pickling (plate of 2)
11. Green Sweet Peppers (plate of 4)
12. Any other Variety Peppers (plate of 4)
13. Peas (12 peas in hull on plate)
14. Peas (12 edible pod peas on plate)
15. Hot Peppers (plate of 4)
16. Radishes (plate of 4)
17. 4 stalks of Rhubarb
18. 1 Acorn Squash
19. 1 Banana Squash
20. 1 Crooked Neck Squash
21. Zucchini (over 10 inches)
22. Small Zucchini (under 10 inches)

23. Zucchini (Stripped)
24. Largest Zucchini

ONIONS Plate of 4

1. All White-green (without tops)
2. Any Yellow-Green (without tops)
3. Any Red Large (without tops)
4. Any Yellow (without bulb-table eatable)
5. Any White (without bulb-table eatable)
6. All White-green (with tops)
7. Any Yellow-Green(with tops)
8. Any Red Large (with tops)
9. Any Yellow (with tops-table eatable)
10. Any White (with tops-table eatable)

Tomato Plate of 4

1. Any hybrid list kind
2. Any standard variety list kind
3. Cherry Tomatoes
4. Cluster Tomatoes
5. PlumTomatoes

Eggs

1. Chicken Eggs - 1 dozen White
2. Chicken Eggs - 1 dozen Brown
3. Chicken Eggs - 1 dozen Any other Color
4. Goose Eggs - ½ dozen
5. Duck Eggs - ½ dozen

(Due to no refrigeration, eggs will be discarded at the conclusion of the fair)

OTHER

Premiums

First Place \$7.00 Second Place \$5.00 Third Place \$4.00

1. Best Vegetable Display (10 different vegetables)
2. Vegetable Oddities – quirks of nature, unusual growth

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

Division 56 HONEY DEPARTMENTS

RULES

1. Only one entry in each class may be made by an exhibitor.
2. All apiary product exhibits shall be produced by the exhibitor in his own apiary in the 12 months prior to the Fair.
3. Open to all Carroll County Bee Club members or residents of Carroll County.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

26. Cookies, dropped or rolled, no icing 6 per entry on 6 or 7 inch paper plates
27. Candy, any variety, ¼ pound on 6 or 7 inch paper plate
- *Glass jars for extracted honey entries must be Classic, Gamber or Queenline jars.

Division 57 BAKED GOODS

(Confined to County)

Must be brought to hall between 2 P.M. and 6:00 P.M.

July 15, 2019

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!

(That does not include 4-H, Girl or Boy Scout and FFA wristbands)

All entries exhibit must be homemade by exhibitor and in plastic type wrap or in a suitable container if exhibitor wishes to take 3/4 of exhibit with them. Members cannot be responsible for condition of baked goods if not in a suitable container. **All entry tickets must be completely filled out or exhibit will not be judged.** Best decorated cakes can be false cakes since only the decorating will be judged. Commercial mixes for baked goods will be disqualified. All baked goods will be released on **Tuesday, July 16th**, between 4:00 & 6:00 P.M. One fourth of all baked articles will be kept along with any prize ribbons so they may be displayed.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. ANY PREMIUM NOT PICKED UP BY TUESDAY IS FORFEITED.



CAKES

Premiums

1st Place \$7.00, 2nd Place \$5.00, 3rd Place \$3.00

1. Angel food (not iced)
2. Cupcakes (iced) plate of 6
3. Any other cake (2 layer – iced)

Best of Show \$5.00 and Ribbon

BEST DECORATED CAKES

1. Wedding
2. Any other occasion

Best of Show \$5.00 and Ribbon

Premiums

1st Place \$5.00, 2nd Place \$4.00, 3rd Place \$3.00

COOKIES (Plate of 4)

1. Chocolate Chip
2. Peanut Butter
3. Sugar – plain no icing
4. Cut – outs (iced)
5. Any other variety

Best of Show \$5.00 and Ribbon

4-H ... Teaching Our Youth to Become True Leaders

#TrueLeaders



Good Luck

to all the Jr. Fair Exhibitors!

**The Carroll County
OSU Extension Office**

18 USC 707

PROGRAMS OFFERED:

4-H Youth Development
Agriculture and Natural Resources
Family and Consumer Sciences & SNAP-Ed

Be sure to visit our exhibits at the fair!

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4-H: @OSUCarroll4H

FCS: @osucarrollfcs



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COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



YEAST BREADS (One Loaf)

1. White Loaf
2. Wheat Loaf
3. Any other Loaf
4. Cinnamon Rolls
5. Parkerhouse Rolls

Best of Show \$5.00 and Ribbon

BREAD MACHINE (One Loaf)

1. White
2. Wheat
3. Any other Variety

QUICK BREADS

1. Any kind of Quick Bread

Best of Show \$5.00 and Ribbon

CANDY 1/2 Pound

1. Peanut Butter Fudge – with or without nuts
2. Chocolate Fudge- with nuts or without
3. Any other kind of candy

Best of Show \$5.00 and Ribbon

PIES 9” Size

Premiums

First Place \$6.00, Second Place \$5.00, Third Place \$4.00

1. Any kind of pie (Exception: no cream pies or those that need refrigeration)

Best of Show \$5.00 and Ribbon

<h2>Division 57A BAKED GOODS</h2>
--

Confined to all exhibitors under 18

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

Must be brought to hall between 2:00 P.M. and 6:00 P.M. July 15, 2019

CAKES

Premiums

First Place \$7.00, Second Place \$5.00, Third Place \$3.00

1. Any kind of Cake

BEST DECORATED CAKES

1. Any occasion

Premiums

1st Place \$5.00, 2nd Place \$4.00, 3rd Place \$3.00

COOKIES (Plate of 4)

1. Any variety of cookie

BREAD

1. Any variety

ROLLS

1. Any kind

CANDY 1/2 Pound

1. Any candy

PIES 9" Size

Premiums

First Place \$6.00, Second Place \$5.00, Third Place \$4.00

1. Any variety of pie

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

Division 58

CANNED FRUIT, VEGETABLES & JELLY

Confined to County

Must be brought to hall between 2:00 P.M. & 6:00 P.M. July 15, 2019

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

We reserve the right to open any articles in this class. All entries in exhibit must be products made or preserved this year (when possible), or be made or preserved the previous year. Use only specified jars or they will not be judged.

FRUITS Quart Jars

Premiums 1st Place \$4.00, 2nd Place \$3.50, 3rd Place \$3.00

- | | |
|-------------------|----------------------------|
| 1. Blackberries | 2. Red Cherries |
| 3. White Cherries | 4. Elderberries |
| 5. Peaches | 6. Pears |
| 7. Raspberries | 8. Spiced Fruit (any kind) |

9. Applesauce

Best of Show \$5.00 and a Ribbon

VEGETABLES Quart Jars

- | | |
|-----------------|-----------------|
| 1. Beets | 2. Green Beans |
| 3. Tomatoes | 4. Tomato Juice |
| 5. Yellow Beans | |

Best of Show \$5.00 and a Ribbon

JELLIES Standard Jars or Glasses

- | | |
|--------------|---------------|
| 1. Apple | 2. Blackberry |
| 3. Cherry | 4. Crab Apple |
| 5. Peach | 6. Elderberry |
| 7. Grape | 8. Strawberry |
| 9. Raspberry | |

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JAMS Standard Jars or Glasses

(No freezer jams permitted)

- | | |
|---------------|---------------|
| 1. Blackberry | 2. Cherry |
| 3. Grape | 4. Peach |
| 5. Raspberry | 6. Strawberry |

BUTTERS Pint Jars

1. Any variety

Class 6 PICKLES Pints

- | | |
|---------------------|------------------------|
| 1. Bread and Butter | 2. Dill |
| 3. Sweet | 4. Any other (specify) |

CLASS 7 MISCELLANEOUS

1. PEPPERS (PINT JAR)
2. CANNED MEAT ANY KIND (QUART JAR)
3. RELISHES (PINT JAR)
4. VINEGAR (QUART JAR)
5. SAUERKRAUT (QUART JAR)
6. SALSA (PINT JAR)

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

SIXTH DEPARTMENT

MEMBER IN CHARGE: BURGER

FLORAL HALL AND FLOWER SHOW

GENERAL RULES

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

1. ALL EXHIBITORS MAY REGISTER THEIR ENTRIES BY MAIL, OR AT THE SECRETARY'S OFFICE BY USING THE ENTRY FORM IN THE FAIR BOOK.
2. ALL MEMBERS ARE INVITED TO EXHIBIT IN THE FLOWER SHOW. OPEN TO VIEW AT 1:00 P.M. **TUESDAY, JULY 16TH AND 1:00 P.M. ON FRIDAY, JULY 19TH**. MEMBERS MAY ENTER EITHER OR BOTH SHOWS.
3. THE CARROLL COUNTY AGRICULTURE SOCIETY WILL TAKE DUE CAUTION, BUT CANNOT BE RESPONSIBLE FOR DAMAGE OR LOSS.
4. ALL CONTAINERS, ACCESSORIES, FIGURINES, ETC., MUST BE LABELED WITH NAME AND ADDRESS, BUT NOT VISIBLE TO VIEWERS.
5. ALL ENTRIES FOR BOTH FLOWER SHOWS WILL BE RECEIVED AT THE **FRIENDSHIP CENTER** THE DAYS OF THE SHOW OR AT THE SECRETARY'S OFFICE BEFORE SHOW DATES

6. LATE ENTRIES WILL BE RECEIVED, BUT NOT JUDGED.
7. EXHIBITS MAY NOT BE REMOVED OR DISTURBED BEFORE THE SPECIFIED TIME.
8. EXHIBITORS ARE CONFINED TO AMATEURS RESIDING IN CARROLL AND ADJACENT COUNTIES.
9. TIME OF ENTRIES AND REMOVALS. ENTRIES CLOSE AT RECEIVED TIME AND DATE.
10. ENTRIES WILL BE RECEIVED AT THE FRIENDSHIP CENTER BETWEEN **8 AM** AND **10 AM** THE DAY OF THE SHOW AND JUDGING WILL BEGIN AT 10:30 AM

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

CLASS 60

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

Section 5, 6, And 7

Received, **Tuesday July 16**, 9:00 A.M.

Removed, **Sunday, July 21** 6:00 P.M.

Merit Judging

Section 1, 2, 3, 4 And 8

Received 60a Tuesday, **July 16**, 9:00 A.M. - 11:00 A.M.

Removed 60a Thursday, **July 18**, 8:00 P.M. - 10 P.M.

Received 60b Friday, **July 19**, 9:00 A.M. - 11:00 A.M.

Removed 60b Sunday, **July 21**, 6:00 P.M.

Rules For Horticulture Department –For Amateur Gardeners

1. Entries Must Be Grown By Exhibitor.
2. House Plants Must Have Been In The Exhibitor's Possession For At Least Three Months. No Entry Will Be Accepted For Judging That Has Been Grown In Open Ground And Has Been Potted For Exhibit.
3. Exhibitors May Submit Horticulture Specimens To As Many Classifications As They Wish, Providing All Specimens Are Of Different Varieties.
4. All Exhibits Must Be Labeled Correctly With Variety Name, Section And Class For Placement.
5. Containers Will Be Provided For Sections 1, 2, 3 And 4 (Cut Flowers).
6. Plants Must Be In Clean Containers, Without Accessories Or Coverings On Containers. No Treating Of House Plants' Leaves.

Awards For Horticulture Department

Sections 1-7

Blue Ribbon

First Place

\$3.00

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TO THE
CARROLL COUNTY FAIR**
from the
**CARROLL COUNTY
REPUBLICAN PARTY**

County Commissioner
Jeffrey Ohler

County Commissioner
Robert Wirkner

County Commissioner
Lewis Mickley

Prosecuting Attorney
Steven Barnett

County Recorder
Patricia Oyer

County Treasurer
Jeffrey Yeager

County Auditor
Lynn Fairclough

County Engineer
Brian Wise

County Coroner
Mandal Haas

Judge of the Court of
Common Pleas
Michael Repella II

Judge of the Municipal Court
Gary Willen

*Thank you Carroll County
For Your Continued Support!*

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& EXECUTIVE COMMITTEE
JEFF MANGUN, CHAIRPERSON
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Red Ribbon	Second Place	\$2.00
White Ribbon	Third Place	\$1.50
Yellow Ribbon	Honorable Mention	\$1.00
Green Ribbon	Best Of Show	\$2.00
Purple Ribbon	Sweepstakes	\$3.00

Roses

Specimen Should Be Named And Consist Of One Stem, Foliage And Thorns Attached, But Disbudded Or Exhibited As A Single Bloom.

1. Hybrid Tea (Any Color)
2. Floridunda (One Cluster) (Any Color)
3. Miniature Rose (One Bloom Or Spray) (Any Color)
4. Any Other Rose (Bloom Or Spray)

Cut Flowers (Annuals)

1. African Or Giant Marigold (1 Bloom) Disbudded
2. French Or Dwarf Marigold (1 Spray)
3. Nasturtiums (3 Stems)
4. Snapdragons (1 Spike)
5. Cleosne (Spider Plant)
6. PETUNIA Single (One Stem) ANY COLOR
7. PETUNIA Double (One Stem) ANY COLOR
8. PETUNIA Fringed Or Ruffled (1 Spray) ANY COLOR
9. Pansies (3 Blooms) (Any Color)
10. Cosmos (3 Blooms)
11. Asters (3 Blooms) (Any Color)
12. Celosia Coxcomb Plumed (Any Color)
13. Celosia Coxcomb Crested (Any Color)
14. Calendula (1 Bloom)
15. Zinnia Large (1 Bloom)
16. Zinnia Small (1 Bloom)
17. Sunflower Large (1 Bloom)
18. Sunflower Small (1 Bloom)
19. Salvia (3 Stems)
20. Impatiens
21. Geranium (Single Or Double Bloom)
22. Any Other Cut Flower Not Listed

Cut Flowers (Perennials)

1. Phlox (1 Stem)
2. Sweet William (1 Stalk)
3. Lupine (1 Spike)
4. Coral Bells (3 Stems)
5. Daisy - Shasta (3 Stems)
6. Daisy - Rudbeckia (3 Stems)
7. Yarrow (1 Spike)
8. Delphiniums
9. Hydrangea Large (1 Stem)
10. Hydrangea Small (1 Stem)
11. Sweet Peas
12. Sedum (1 Stem) (1 Bloom)
13. Any Other Not Listed

Bulbs And Tuberous

1. Day Lily (Any Color) (1 Stem)
2. Tiger Lily (1 Stem)
3. Stargazer Lily (1 Stem)
4. Lily Any Other Color

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5. Gladiolus (1 Spike)
6. Cannas (1 Spike)
7. Dahlia Large (1 Bloom)
8. Dahlia Small (1 Bloom)
9. Begonia (1 Bloom) (Float In Water)
10. Any Other Not Listed

Blooming House Plants

1. Any Blooming Plant

Foliage House Plants

2. Any Foliage Plant

Hanging Baskets

1. Flowering
2. Foliage
3. Lavender
4. Any Other Not Listed

Rule Design Division For Amateur Gardeners

- No artificial material may be used in design division other than where specified
- Bases when used are considered part of the container
- Accessory is anything in addition to plant material, container, base or background
- Entries must be made by exhibitor only
- Material need not be grown by exhibitor
- Designs will be judged according to instructions given with each entry

Glossary of terms for design division

- Novice - one who has never won a blue ribbon in a flower show.
- Painted material - dried plant material whose appearance has been altered by application of paint. Permissible when specified in schedule.
- Stable - a static sculpture of construction which despite being fixed at its base has a distinct feeling of motion and differing from a mobile, does not actually move.
- Still life - inanimate articles may be combined because of texture, color and form or to carry out a theme, story or idea. The articles are usually more important than the plant material used.
- Interpretive design - transposing of an invisible idea or emotion into visual form.
- Free form - a design of curved lines having irregular contour free flowing, with no specifically defined pattern.
- Accessories when permitted, should not be dominant in the pot.

Awards For Design Division “Remembering”

Blue Ribbon	First Place	\$3.00
Red Ribbon	Second Place	\$2.00
White Ribbon	Third Place	\$1.50
Yellow Ribbon	Honorable Mention	\$1.00
Green Ribbon	Best Of Show	\$2.00
Purple Ribbon	Sweepstakes	\$3.00

Design Division - For Tuesday, July 16, 2019

1. WEDDING –All white arrangement in white container.
2. ROMANCE –Flower arrangement incorporating candle or candles as only accessory.
3. LABOR DAY- Arrangement with one tool in design.
4. TEA TIME – Arrangement using a tea cup and saucer as container.
5. 4-H – White arrangement in a green container with green foliage.
6. RAIN – Arrangement with water showing, one accessory permitted.
7. SONG OF NATURE – An arrangement using a bird as the only accessory.
8. FRIDAY THE 13TH – An arrangement using 13 flowers plus foliage, any variety or combination.
9. HOME SWEET HOME – Arrangement of flowers using a kitchen item for accessory.

Design Division - For Friday, July 19, 2019

1. REFRESHING – An arrangement using a pitcher as a container no accessory.
2. BEAT THE HEAT - A cool and tall arrangement.
3. FOOT HIGH BY THE 4TH OF JULY -Arrangement including corn.
4. CLOWNING AROUND THE FAIR- Arrangement using a clown.
5. BARN DANCE- Arrangement using pumpkins, gourds and scarecrows.
6. EVERY DAY IS EARTH DAY TO A FARMER – Must include some kind of grain in the arrangement.
7. PUT YOUR BEST FOOT FORWARD - Arrangement using a shoe or boot.
8. DOWN ON THE FARM – Designers choice.
9. LANDSCAPING –Designers interpretation.
10. FIREWORKS - A red and white flower arrangement in a blue container using one accessory.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. WINNINGS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

CLASS 61 DOMESTIC MANUFACTURE

(CONFINED TO COUNTY)

ENTRIES CLOSE 6:00 P.M. JULY 15 ENTRIES WILL BE
RECEIVED AT FRIENDSHIP CENTER FROM 2:00 P.M. TO 6:00 P.M.
MONDAY, JULY 15, 2019.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

NO SOILED OR WORN ARTICLES OR ANY THAT HAVE BEEN SHOWN MORE THAN ONE TIME PREVIOUSLY WILL BE CONSIDERED. THIS RULE WILL BE STRICTLY ENFORCED. ANY ARTICLE CONSIDERED UNWORTHY BY THE JUDGE, WHOSE DECISION IS FINAL, WILL NOT BE AWARDED A PREMIUM.

A JUDGE MAY AWARD MORE THAN ONE FIRST OR SECOND IN THIS CLASS.

PREMIUMS 1ST PLACE \$5.00 2ND PLACE \$4.00 3RD PLACE \$3.00

BEDDING

1. BEDDING

BEST OF SHOW - RIBBON AND \$5.00

AFGHANS

1. AFGHAN

BEST OF SHOW - RIBBON \$5.00

RUGS

1. RUG – ANY MATERIAL

BEST OF SHOW RIBBON AND \$5.00

MACHINE SEWING

1. MACHINE SEWING ITEM

BEST OF SHOW RIBBON AND \$5.00

HAND KNITTING

1. HAND KNIT ITEM

BEST OF SHOW RIBBON AND \$5.00

MACHINE KNITTING

1. MACHINE KNIT ITEM

BEST OF SHOW RIBBON AND \$5.00

WREATH

1. PATRIOTIC

2. BURLAP

3. HOLIDAY

4. ANY OTHER

BEST OF SHOW RIBBON AND \$5.00

PALLET ART

1. FURNITURE ITEM

2. DECORATIVE ITEM

BEST OF SHOW RIBBON AND \$5.00

UP-CYCLED OR RECYCLED

1. RECYCLED ITEM MADE FROM GLASSWARE

2. TOY MADE FROM RECYCLED MATERIAL

3. ANY OTHER ITEM MADE FROM RECYCLED MATERIAL

BEST OF SHOW RIBBON AND \$5.00

JUNIOR DIVISION - 18 YEARS AND YOUNGER

DUCT TAPE

1. DUCT TAPE CREATION - ALL TYPES – USE YOUR IMAGINATION

BEST OF SHOW RIBBON AND \$5.00

LEGO

1. ANY CREATION USING LEGO’S – LARGE ITEM

2. ANY CREATION USING LEGO’S – SMALL ITEM

BEST OF SHOW RIBBON AND \$5.00

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED BY TUESDAY WILL BE FORFEITED.

CLASS 62 FANCY WORK

(CONFINED TO COUNTY)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!
 Premiums 1st Place \$5.00 2nd Place \$4.00 3rd Place \$3.00

EMBROIDERY

1. BEST EMBROIDERY ITEM

CROCHET

1. BEST CROCHET ITEM

CROSS STITCH

1. BEST CROSS STITCH ITEM

MISCELLANEOUS

1. SPECIMEN WOOD PICTURE (FRAMED)
 2. PATCHWORK PILLOW (MADE UP)
 3. CROCHETED PILLOW (MADE UP)
 4. NEEDLEPOINT PICTURE (FRAMED)
 5. SOFT SCULPTURE (DOLLS OR ANIMALS)
 6. SPECIMEN, ANY SUBJECT
 7. DOLL CLOTHES
- BEST OF SHOW RIBBON AND \$5.00

CLASS 64 ART

(CONFINED TO COUNTY)

(EXHIBITORS TO BE 18 YEARS OF AGE OR OVER)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!

ALL WORK MUST BE FRAMED IN A COMPLETE FRAME FOR DISPLAY ON PEGBOARD HOOKS. NO ARTICLE THAT HAS BEEN SHOWN MORE THAN ONE TIME PREVIOUSLY WILL BE CONSIDERED. THIS RULE WILL BE STRICTLY ENFORCED. ANY ARTICLE CONSIDERED UNWORTHY BY THE JUDGE, WHOSE DECISION IS FINAL, WILL NOT BE AWARDED A PREMIUM. A BLUE RIBBON WILL BE AWARDED FOR THE BEST IN EACH DIVISION OF THIS CLASS.

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.

PAINTINGS – ANY MEDIUM

PREMIUMS 1ST PLACE \$3.00 2ND PLACE \$2.00

- 1. ANY SUBJECT**

PENCIL AND INK SKETCHING

PREMIUMS 1ST PLACE \$3.00 2ND PLACE \$2.00

- 1. ANY SUBJECT**

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CLASS 65 CHILDREN'S ART

(CONFINED TO COUNTY)

EXHIBITORS MUST BE UNDER 18 YEARS OF AGE.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

TO ASSIST THE JUDGES, THE CHILDREN ARE REQUESTED TO SUBMIT THEIR AGE ON THEIR ENTRY TICKETS. RULES OF CLASS 64 WILL APPLY.

PAINTINGS ANY MEDIUM

PREMIUMS 1ST PLACE \$3.00 2ND PLACE \$2.00

1. ANY SUBJECT

PENCIL AND INK SKETCHING

PREMIUMS 1ST PLACE \$3.00 2ND PLACE \$2.00

1. ANY SUBJECT

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP ON TUESDAY ARE FORFEITED.

CLASS 66 AMATEUR PHOTOGRAPHY

(CONFINED TO COUNTY)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

ALL PICTURES MUST BE FRAMED WITH GLASS AND BE READY FOR HANGING ON PEGBOARD HOOKS. PRINTS MAY NOT BE SMALLER THAN 5" BY 7" OR BIGGER THAN AN 8" BY 10". PRINTS SHOULD BE THE WORK OF THE EXHIBITOR. CONTESTANTS WILL BE

RESPONSIBLE FOR THE PROPER CLASSIFICATION AND TAGGING.

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.

PREMIUMS 1ST PLACE \$5.00 2ND PLACE \$4.00

COLOR DIVISION

- | | |
|-------------------------|------------------------------|
| 1. PORTRAIT | 2. LANDSCAPE |
| 3. STILL LIFE | 4. FLOWERS |
| 5. ANIMALS | 6. CHILDREN |
| 7. SPORTS | 8. CARROLL COUNTY FAIR SCENE |
| 9. CARROLL COUNTY SCENE | 10. LANDMARKS |



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SELFIE

1. MOST CREATIVE – SINGLE
2. MOST CREATIVE – GROUP
3. BEST CELL PHONE PHOTO – ANY SUBJECT

BEST OF SHOW RIBBON AND

\$5.00

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PHOTOGRAPHS CANNOT BE ALTERED IN ANY WAY. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

CLASS 67 PROFESSIONAL PHOTOGRAPHY

(CONFINED TO COUNTY)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

ALL PICTURES MUST BE FRAMED WITH GLASS AND BE READY FOR HANGING ON PEGBOARD HOOKS. PRINTS MAY NOT BE SMALLER THAN 5" BY 7" OR BIGGER THAN 8" BY 10". PRINTS SHOULD BE THE WORK OF THE EXHIBITOR. CONTESTANTS WILL BE RESPONSIBLE FOR THE PROPER CLASSIFICATION AND TAGGING.

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.

PREMIUMS 1ST PLACE \$5.00 2ND PLACE \$4.00

COLOR DIVISION

- | | |
|-------------------------|------------------------------|
| 1. PORTRAIT | 2. LANDSCAPE |
| 3. STILL LIFE | 4. FLOWERS |
| 15. ANIMALS | 6. CHILDREN |
| 7. SPORTS | 8. CARROLL COUNTY FAIR SCENE |
| 9. CARROLL COUNTY SCENE | 10. LANDMARKS |

BEST OF SHOW RIBBON AND

\$5.00

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PHOTOGRAPHS CANNOT BE ALTERED. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

SEVENTH DEPARTMENT EDUCATION

CLASS 68

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8 P.M. SUNDAY, JULY 21, 2019.

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THE SUPERINTENDENT OF SCHOOLS IN THE CARROLLTON EXEMPTED VILLAGE SCHOOL DISTRICT, SUPERINTENDENT OF MALVERN SCHOOLS; LOCAL PRINCIPALS AND COMMITTEE IN CHARGE OF EDUCATION EXHIBITS.

1. THIS YEAR NO COMPETITION FOR PRIZES AMONG SCHOOLS OR STUDENTS OF THE COUNTY. ANY SCHOOL MAY ARRANGE COMPETITION AMONG ITS STUDENTS IF IT DESIRES.
2. IF BOOTHS ARE ASSIGNED BY THE COMMITTEE, CEILINGS OF THE BOOTHS SHOULD BE DECORATED SO THAT THE ENTIRE DISPLAY WILL BE MORE ATTRACTIVE.
3. EACH SCHOOL IS EXPECTED TO HAVE AN EXHIBIT AND THE HEAD OF EACH SCHOOL IS TO BE EXHIBITED.
4. HOWEVER, EACH SCHOOL IS EXPECTED TO MAKE AN ATTRACTIVE EXHIBIT WHICH WILL BE REPRESENTATIVE OF ITS WORK. IT SHOULD BE ORIGINAL AND SHOULD NOT HAVE BEEN PREVIOUSLY EXHIBITED.
5. THE COMMITTEE IN CHARGE WILL NOT BE RESPONSIBLE FOR LOST OR STOLEN ARTICLES. EACH SCHOOL SHALL MAKE ITS OWN PROVISIONS FOR GUARDING VALUABLE PROPERTY EXHIBITED.
6. ANY PAPER USED FOR DECORATION MUST BE FIRE RESISTANT.
7. THE ALLOTMENT OF SPACE FOR EACH SCHOOL IS TO BE MADE BY A COMMITTEE AT LEAST A WEEK BEFORE THE OPENING DAY OF THE FAIR.

2019 CARROLL COUNTY FAIR COMBINE DEMOLITION DERBY

SUNDAY, JULY 21, 2019 2:00 P.M. AT THE GRANDSTAND

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!

RULES AND REGULATIONS

1. ANY SIZE OF SELF PROPELLED COMBINE ALLOWED.
2. MUST USE GRAIN TABLE WITH NO HYDRAULIC ACTION.
3. GRAIN TABLE MUST BE IN A FIXED POSITION AT 18-24 INCHES.
4. GRAIN TABLE MUST BE PERMANENTLY STATIONARY AND STRIPPED OF ALL GUARDS AND KNIFE ASSEMBLIES. ONLY OEM BRACING PERMITTED OUTSIDE OF FEEDER HOUSE TO OUTER EDGE OF GRAIN HEAD.
5. NO REEL, GLASS, OR FLOATING CUTTERS BARS.
6. MUST REMOVE UNLOADING AUGER, CAB LADDER, AND STRAW CHOPPER.
7. FUEL TANK MUST BE IN THE GRAIN BIN.
8. CAB DOORS MUST BE CHAINED OR WELDED SHUT.
9. MUST HAVE CAB OR ROLL CAGE. IF CAB OR ROLL CAGE FALLS OFF OR BECOMES UNSAFE, PARTICIPANT WILL BE IMMEDIATELY DISQUALIFIED FOR SAFETY PURPOSES.
10. DRIVER MUST WEAR SEAT BELT AND HELMET.
11. RUBBER TIRES ONLY.
12. JUDGES DECISION FINAL.
13. MUST SIGN PERSONAL INJURY RELEASE.
14. MUST FOLLOW ALL SAFETY PRACTICES.
15. MUST BE 18 YEARS OLD OR OLDER.
16. COMBINES STAY IN BOUNDS.
17. NO ADDED BALLAST.

NO ENTRY FEE

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THE CARROLL COUNTY AGRICULTURE SOCIETY WILL FURNISH PURSES.

1ST	\$250
2ND	\$250
3RD	\$200
4TH	\$150

FEATURE

1ST	\$500
2ND	\$300

**BEST OF SHOW RIBBON FOR BEST DECORATED COMBINE. No
PROFANITY IS PERMITTED AND WILL BE PAINTED OVER. DECORATE
TO THE MAX, BUT KEEP IT CLEAN.**

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2019 CARROLL COUNTY FAIR OPEN-TO-WORLD DEMOLITION DERBY

Member in charge: Jenkins & Lozier

SUNDAY JULY 21, 2019 6:00 PM

The Demolition Derby is promoted as an unusual spectator attraction. In the interest of safety, anyone entering is subject to and must obey the following rules and regulations, which are mandated by the promoter.

ALL RULES AND REGULATIONS will be strictly enforced. NO EXCEPTIONS!

2019 Demolition Derby Rules and Regulations

- Failure to abide by these rules will result in disqualification.
- Pit passes will be \$10 and you must be 16 years or older (with proof of age) to enter pits.

Entry

1. Each driver must register before inspection and sign release form, all drivers will draw from hat for heat numbers.
2. The track officials and/ or the promoter reserve the right to approve or reject any entry.
3. All entry fees will be \$35.00 and pit passes will be \$10.00 per person plus FAIR ADMISSION.
4. Each driver must be 18 years old with a driver's license, 16 and 17 year olds must have parents' consent with signature and valid license.
5. No entry fees will be refunded.
6. All cars must be inspected 1 hour prior to the derby.
7. Judges decision is final

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8. Pit entry is for no one under the age of 16 Years. NO EXCEPTIONS!!!!
9. One DRIVER of each car will be admitted to the Fair of no cost.

Drivers

DRIVERS And PIT CREW MEMBERS

-Drivers Must Be At Least 16 Years Of Age. All Drivers Must Fill Out An Entry Form.

Everyone Requesting A Pit Pass Must Sign A Release Waiver. All Drivers Must Have A Valid Drivers License.

No Drugs Or Alcohol In Pit Area. Any Driver Or Pit Crew Member Believed To Be Under The Influence Will Be Immediately Disqualified And

May Be Prohibited From Future Events.

Entry Fees And Pit Passes Are Nonrefundable.

Any Misconduct Or Breaking Of The Rules Will Also Result In Disqualification At The Discretion Of The Officials. No Switching Of Drivers.

Officials Decisions Are Final! Rules Are Subject To Change At Anytime!

Safety & Running

-Each Driver/Car Is Only Allowed 1 Re-Inspections. Only Driver & 1 Crew Member

Permitted During Inspection. All Vehicles Subject To Post Derby Inspection!

-Dot Or Snell Approved Helmet Mandatory. Eye Protection Must Be Worn. Long Pants, Sleeves, & Gloves Are Highly Recommended. A 2.5 Lb. Fire Extinguisher Must Be Mounted And Properly Secured Within Driver's Reach.

-Official's Decision Are Final!! Any Door That Comes Open Will Result In Disqualification. Any Vehicle Smoking Excessively Or Leaking Fuel Will Be Disqualified. Boundaries Must Be Maintained At All Times. 1-Minute Time Limit On All Hits. Hits Must Be Aggressive!! Not Making Aggressive Contact Is Considered Sandbagging. Sandbagging Will Not Be Tolerated For Any Reason!! All Cars Must Have Dependable Brakes.

-All Drivers Must Attend Driver's Meeting. Any Car Not Removed From Fairgrounds 24 Hours Will Become Property Of Derbydog Productions. No Car Limit.

-Bring Torches With You!!

Rules can be found online:

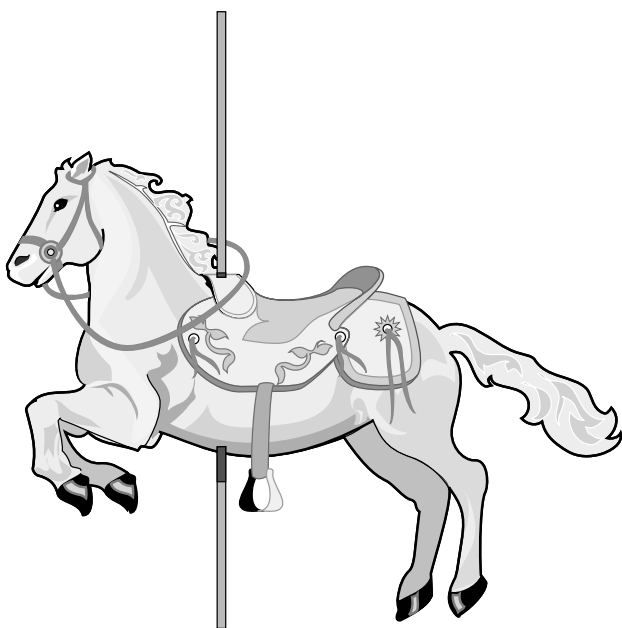
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CARROLL COUNTY FAIR ROYALTY CONTEST

FAIR ROYALTY GUIDELINES AND RULES

ALL ENTRY FORMS **MUST** BE ACCOMPANIED BY A **RECENT PHOTO** OF THE APPLICANT.

THE PANEL OF JUDGES:

Judges will be individuals who are involved with youth in some capacity. The panel will be made up of a diverse group of individuals. When possible, there will be a mix of both male and female judges. However, this is not always possible due to the availability of judges.

CONTESTANTS:

The contest is open to Carroll Co. youth age 9-13 (Prince & Princess) & 16-19 (King & Queen) as of January 1st of the current year, and must be a member of one or more of the organizations represented by the Junior Fair Board: 4-H, FFA, Girl/Boy Scouts, etc.

Contestants **MUST** be available the week of the fair, as you will need to be in attendance at the major functions. The Queen, King, Court, Prince, and Princess are expected to perform daily duties at the fair and **MUST** be available to complete those duties.

Each contestant and a parent must sign a commitment stating that they will fulfill their duties if selected as Royalty. If a contestant is selected and is found not to be fulfilling their commitments by the contest committee, they will be removed from the Court and forfeit all awards.

As a representative of the fair, you will be expected to **act** and **dress appropriately**, as you do when you are showing your project(s). Your banner should be worn at ALL times, unless you are showing a project & **suggested attire** includes nice summer dresses with sleeves or wide straps, skirts, skorts, capris, and slacks (khaki type are appropriate also). **Inappropriate clothing includes shorts, tee shirts, strapless or off the shoulder dresses or tops, tube tops, clothing that exposes any part of the midriff or cleavage, old or worn looking jeans, or very short dresses and skirts**. Fair Royalty must behave in a manner that reflects good morals and appropriate behavior. Consuming alcohol and smoking are not permitted during any part of the fair.

If you have doubts whether or not an action or an outfit is appropriate, ask one of the advisors.

QUALIFICATIONS:

1. Be between 16 and 19 years of age as of January 1, 2019 for Queen/King.
2. Be between 9 and 13 years of age as of January 1, 2019 for Princess/Prince.
3. Be a member of one of the organizations represented on the Junior Fair Board.

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Applicants will be judged on the following bases:

1. Activities
2. Participation
3. Achievements
4. Leadership
5. Initiative
6. Poise
7. Personality
8. Appearance
9. Communication Skills
10. Question response during interview

**CARROLL COUNTY FAIR ROYALTY CONTEST
OFFICIAL ENTRY FORM ONLINE AT:**

<http://www.carrollcountyfairhio.com/jrfair>

**THE UNATTENDED RESERVING OF SEATS IN THE
GRANDSTAND DURING THE FAIR OR OTHER FAIR
BOARD ACTIVITIES IS PROHIBITED. THIS INCLUDES
TAPING OF BLANKETS TO SEATS ETC....
ALL GRANDSTAND AND TRACK SEATING MUST BE
CLEARED OUT AFTER EVERY EVENT!
By Order of the Fair Board**

Visit us online @ www.carrollcountyfairhio.com



**In an effort to protect our fair attendees,
security cameras have been installed on the grounds.
The safety and well-being of our children and all who
visit the Carroll Co. Fair is our top priority.**

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**Good Luck To The Sr.
and Jr. Fair Boards
From,
The Trbovich Family**

CARROLL COUNTY SR. FAIR

2019 ONLINE ENTRY INSTRUCTIONS

Please read prior to using ShoWorks On-Line Entries. On-Line Entries will be accessible June 17 to July 14, 2019

<https://carrol.fairwire.com>

Please note the web address uses 'carrol' and not 'carroll'

Step One: ACCESS WEBSITE

Access our ShoWorks On-Line Entry system at

<http://carrol.fairwire.com>

Users must have JavaScript and Cookies enabled. Follow posted instructions.

*** There is no cost for this service!***

Step Two: LOGIN

- **EXHIBITOR Login:** Exhibitors, please supply the requested personal information.

Step Three: CLASS/EXHIBIT ENTRY

- **YOU MUST ENTER ALL CLASSES YOU WISH TO PARTICIPATE IN!**
 - Each exhibit needs to be entered by Division and then class within that division.
 - Please be sure to fill out all areas completely to insure proper class assignment.

Step Four: REVIEW & CONFIRM DATA ENTERED

- ShoWorks uses a two-step process for you to review your entry and to acknowledge compliance with the Sr. Fair rules and regulations. The word **YES** must be entered into the box at the bottom of the second screen before you can complete submission.

Step Five: SUBMIT/PRINT

- When you have completed your entries and confirmed adherence to rules, click on **Submit**. Please use the print option to create a hard copy of your submission! It is also suggested that you have your receipt emailed to you. These documents are your proof that you did indeed register on-line!

Step Six: ENJOYMENT – Sit back and relax!

- If you should have any difficulties/complications/fits of rage, please contact Wendy Davis- 330-627-2300 OR send an email to secretary@carrollcountyfairhio.com.



Come Join the Fun!

Bring Your Families and Enjoy the Carroll County Fair!

*Wishing the Sr. & Jr. Fair Boards
a Successful Week!*

Thank You for All the Hard Work!



*Lynn Fairclough
& Family*

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F: 740-768-2126

Carrollton

1115 Canton Rd. Suite B

P: 330-627-7717

F: 330-627-3421

CARROLL COUNTY AGRICULTURAL SOCIETY 2018 FINANCIAL REPORT

Balance 11-30-2017.....\$85,238.11

RECEIPTS:

Admission/Rides	\$219,385.25
Membership/Exhibitor	27,784.50
Concession/Rent	34,282.44
Harness Racing	89,105.65
State Support	13,463.29
County Commissioners	25,000.00
Other	530,887.78
 Receipt Total	 \$939,908.91

EXPENSES:

Wages/Benefits	\$51,582.11
Administration	49,314.38
Harness Racing	92,269.13
Utilities	38,113.81
Supplies	11,779.68
Entertainment	104,185.00
Rides	53,774.57
Property Service	47,770.45
Advertising	12,432.53
Repairs	1,762.27
Capital	272,671.93
Debt	3,477.48
Senior Fair	3,970.50
Contests	12,286.00
Junior Fair	10,138.23
Insurance	9,259.00
Miscellaneous	64,931.79
 Expenses Total	 \$839,718.86

Balance 11/30/2018 \$216,779.60

Cheri L. Whipkey, Treasurer

Entry Form
Make your entries- tear out and mail to:
Carroll Co. Ag. Society
P.O. Box 263
Carrollton, OH 44615

Name:_____

Address:_____

County:_____

All Animals Must Be Accompanied by a Health Certificate.

State Number of Animals to be Exhibited

Sheep	Dairy	Beef
--------------	--------------	-------------

Department Or Division	Class	Entry Number with Description	

Make entries on this page and mail to:
Carroll Co. Ag. Society P.O. Box 263 Carrollton,
OH 44615

Address:

County: _____

[illegible]

They must be picked up at the Fair office. Winnings will be available in cash, to be paid Sunday, July 21st after 6:00 p.m. or Monday, July 22nd & Tuesday, July 23rd from 10:00 a.m. to 1:00 p.m. Premiums not picked up by Tuesday will be forfeited.

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FAIR AND THANKS
FOR SUPPORTING
THE COMMUNITY!**



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2019 OHIO FAIR DATES

Paulding County Fair (Paulding)	June 10-15
Pickaway County (Circleville)	June 14-22
Putnam County (Ottawa)	June 24-29
Harrison County (Cadiz)	June 24-29
Marion County (Marion)	July 1-6
Clinton County (Wilmington)	July 6-13
Madison County (London)	July 6-13
Adams County (West Union)	July 7-13
Lawrence County (Proctorville)	July 6-13
Logan County (Bellefontaine)	July 7-13
Trumbull County (Cortland)	July 7-14
Montgomery County (Dayton)	July 8-14
Lucas County (Maumee)	July 9-14
Jackson County (Wellston)	July 12-20
Franklin County (Hilliard)	July 13-20
Crawford County (Bucyrus)	July 14-20
Fayette County (Washington C.H.)	July 15-20
Perry County (New Lexington)	July 15--20
Ottawa County (Oak Harbor)	July 15-21
Warren County (Lebanon)	July 15-20
Carroll County (Carrollton)	July 16-21
Clark County (Springfield)	July 19-26
Knox County (Mt. Vernon)	July 21-July 27
Butler County (Hamilton)	July 21-July 27
Clermont County (Owensville)	July 21-27
Shelby County (Sidney)	July 21-July 27
Union County (Marysville)	July 21-27
Seneca County (Tiffin)	July 22-28
Vinton County (McArthur)	July 22-27
Summit County (Tallmadge)	July 23-28
Lake County (Painesville)	July 23-28
Ohio State Fair (Columbus)	July 24-Aug 4
Pike County (Piketon)	July 26-Aug 3
Preble County (Eaton)	July 27-Aug 3
Auglaize County (Wapakoneta)	July 28- Aug 3
Greene County (Xenia)	July 28-Aug 3
Gallia County (Gallipolis)	July 29-Aug 3
Columbiana County (Lisbon)	July 29-Aug 4
Medina County (Medina)	July 29- Aug 4
Wood County (Bowling Green)	July 29- Aug 5
Hamilton County (Carthage)	Aug 8- 11
Champaign County (Urbana)	Aug 2- 9
Athens County (Athens)	Aug 2-10
Ross County (Chillicothe)	Aug 3-10
Hartford Independent (Licking County)	Aug 4-10
Richland County (Mansfield)	Aug 4-11
Holmes County (Millersburg)	Aug 5-10
Scioto County (Lucasville)	Aug 5-10
Cuyahoga County (Berea)	Aug 5-11

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2019 OHIO FAIR DATES (CONTINUED)

Attica Independent (Seneca County)	Aug 6-10
Ashtabula County (Jefferson)	Aug 6-11
Erie County (Sandusky)	Aug 6-11
Henry County (Napoleon)	Aug 8-15
Mercer County (Celina)	Aug 9-15
Miami County (Troy)	Aug 9-15
Muskingum County (Zanesville)	Aug 11-17
Huron County (Norwalk)	Aug 12-17
Meigs County (Pomeroy)	Aug 12-17
Jefferson County (Smithfield)	Aug 13-18
Allen County (Lima)	Aug 16-24
Darke County (Greenville)	Aug 16-24
Defiance County (Hicksville)	Aug 17-24
Monroe County (Woodsfield)	Aug 19-24
Lorain County (Wellington)	Aug 19-25
Portage County (Randolph)	Aug 20-25
Sandusky County (Fremont)	Aug 20-25
Noble County (Caldwell)	Aug 26-31
Morrow County (Mt Gilead)	Aug 26 -Sept 2
Stark County (Canton)	Aug 27- Sept 2
Hancock County (Findlay)	Aug 28-Sept 2
Richwood Independent (Union County) ...	Aug 29-Sept 2
Mahoning County (Canfield)	Aug 29- Sept 2
Richwood Independent (Union County) ...	Aug 29-Sept 2
Van Wert County (Van Wert)	Aug-27-Sept 2
Geauga County (Burton)	Aug 29-Sept 2
Fulton County (Wauseon)	Aug 30-Sept 5
Washington County (Marietta)	Aug 31- Sept 3
Highland County (Hillsboro)	Sept 1- 7
Morgan County (McConnelsville)	Sept 3-7
Belmont County (St. Clairsville)	Sept 3-8
Hardin County (Kenton)	Sept 3-8
Albany Independent (Athens County)	Sept 4-8
Hocking County (Logan)	Sept 9-14
Wayne County (Wooster)	Sept 7-12
Williams County (Montpelier)	Sept 7-14
Guernsey County (Old Washington)	Sept 9-15
Wyandot County (Upper Sandusky)	Sept 10-15
Bellville Independent (Richland County)	Sept 11-14
Delaware County (Delaware)	Sept 14-21
Ashland County (Ashland)	Sept 15-21
Tuscarawas County (Dover)	Sept 16-22
Brown County (Georgetown)	Sept 23-28
Barlow Independent (Washington Cty)	Sept 26-29
Coshocton County (Coshocton)	Sept 27 - Oct 3
Loudonville Independent (Ashland County)	Oct 1-5
Fairfield County (Lancaster)	Oct 6-12

THANK YOU
to the Fair Board,
volunteers, and
members of the
community who make
the fair a success
each year.

Best of luck to
all of the Jr. Fair
Exhibitors with their
competitions.

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2019 FAIR BOOK DEDICATION

*The Carroll County Agricultural
Society would like to dedicate
the 2019 Fair Book to:*

**The Carroll County
Commissioners**



*The support of the Commissioners
for the fair each and every year is
really outstanding. We truly thank
them for not only their financial
support, but their guidance and
belief in what we are accomplishing.
Their commitment to the Carroll
County Agricultural Society and
our community is truly wonderful!*