



Cass County Fair

%City Hall, 203 Paul Street , Pleasant Hill, Mo 64080 816-540-3135

Booth Application July 14-19, 2020

(PLEASE PRINT CLEARLY)

VENDOR NAME OR ORGANIZATION: _____

ADDRESS: _____ CITY _____ STATE _____ ZIP _____

BOOTH MANAGER: _____ CELL PHONE: _____

*E-MAIL (all future correspondence will be email) _____

LIST ALL ITEMS TO BE SOLD (INCLUDING FOOD) IF IT IS NOT LISTED, YOU WILL NOT BE ABLE TO SELL IT:

BOOTH FEES:

- 15' x 15' Booth - \$175 (0-15amps of electricity included-REGULAR HOUSEHOLD PLUG IN)
- 30' x 15' Booth - \$275 (0-30 amps of electricity included)

IS EXTRA ELECTRICITY NEEDED? Please list EVERYTHING AND TYPE OF PLUG you will plug in (if it's not listed, you won't be plugging it in): Ex: 30 amp trailer plug and 1-110 plug

***IF YES, EXTRA VOLTAGE NEEDED _____ HOW MANY TOTAL AMPS _____**

Please be honest! We will know if you are running more!

ELECTRICITY FEES:

\$25 per 10 amp increments over the included amount for your booth

Booth Cost	Extra Electricity Cost	Total Cost

- **SET UP: BETWEEN 8am –10pm MONDAY July 13th**
Strike down may not begin before 8am SUNDAY, JULY 19th. **DO NOT PLAN ON SETTING UP AFTER MONDAY OR LEAVING BEFORE SUNDAY! NO REFUNDS**
- Application MUST include a photo (unless you were here before and have not changed trailer)
- No equipment will be provided. Booth assignments are out-of-doors and uncovered. You must bring your own tables, electrical extension cords, tents, electrical adapters, etc.
- Application and additional electrical fees (if any) must be included or no booth assignment will be made.
- Send booth application to: Cass County Fair, %City Hall, 203 Paul Street, Pleasant Hill, MO 64080. Make sure your application fee is enclosed, and the check made out to the **Cass County Fair**.
- Gray water must be contained. A dumping station will be available. Failure to comply will result in immediate dismissal from the Cass County Fair. No exceptions!
- Electricity is very limited. Please do not request EXTRA unless you need it!

TO RECEIVE ELECTRICITY YOU MUST SPECIFY THE VOLTAGE AND AMPS NEEDED!!!

DATE : _____ SIGNATURE : _____

ALL BOOTH APPLICATIONS ARE SUBJECT TO DISCRETION OF THE CASS COUNTY FAIR BOARD