

2019
EXHIBITOR GUIDEBOOK



CENTRAL WASHINGTON STATE FAIR

PRESENTED BY LEGENDS CASINO

SEPT. 20-29 | YAKIMA

2019 CENTRAL WASHINGTON STATE FAIR

PHOTOGRAPHY DEPARTMENT

TABLE OF CONTENTS

Admission Information	3
Gate Hours	3
Building Hours	3
Fairgrounds Information	3
Important Information	3
CWSF Rules & Regulations	3
Passes: General Exhibits	3
Gate Admission & Parking	3
Discount Days, Promotions, Deals	3
Open Photography Department	4
Superintendent	4
Entry Forms Due	4
Receiving	4
Judging	4
System of Judging	4
Processing Fee	4
Releasing	4
Premiums	4
Awards.....	4
Open Photography General Rules	4
Amateur Photography, Division 1	4
Professional Photography, Division 2	4
Photography People's Choice Award	4
PSA 63 rd International Photographic Exhibit	4
Open Scrapbooking General Rules	5
Open Scrapbooking Contest, Division 3	5
Open Scrapbooking Classes, Division 4	5
Youth Photography Department	5
Superintendent	5
Entry Forms Due	5
Receiving	5
System of Judging	5
Processing Fee	5
Releasing	5
Awards.....	5
Premiums	5
Youth Photography General Rules	5
Youth Photography, Divisions 5-7.....	5
General Exhibit Take-In.....	6

**Click Here For:
GENERAL EXHIBITS ENTRY FORM**



2019 CENTRAL WASHINGTON STATE FAIR

ADMISSION INFORMATION

SEPTEMBER 20 – SEPTEMBER 29, 2019

GATE HOURS

Fri., Sept. 20 th :	12:00PM – 11:00PM
Sat., Sept. 21 st :	11:00AM – 11:00PM
Sun., Sept. 22 nd :	11:00AM – 10:00PM
Mon, Sept. 23 rd - Thur., Sept. 26 th :	12:00PM – 10:00PM
Fri., Sept. 27 th :	12:00PM – 11:00PM
Sat., Sept. 28 th :	11:00AM – 11:00PM
Sun., Sept. 29 th :	11:00AM – 9:00PM

Kiddy Land will be open on Tues., Wed, & Thurs. at 1PM. Major rides will open @ 3PM. The rest of the days opening will be noon.

BUILDING HOURS

- ❖ Livestock Barns, Valley Building, Ag Building, Modern Living Building, Expo Building & Washington Building all close one (1) hour prior to Fair Closing, except for the last Sunday when all buildings close at Fair End.

FAIRGROUNDS INFORMATION

Location:	1301 S. Fair Ave. Yakima, WA 98901
Phone:	509-248-7160
Fax:	509-248-8093
Email:	jillr@fairfun.com
Website:	www.fairfun.com

IMPORTANT INFORMATION

By submitting an entry into the Fair, exhibitors agree to abide by all the rules, regulations and entry requirements of the Fair and of the department(s) to which they are submitting their entries.

It is important that exhibitors read and be familiar with the rules in this book, as well as:

**Central Washington State Fair
RULES AND REGULATIONS**

PASSES

General Exhibits:

Exhibitors in Open/Youth Home Arts, Floriculture, Valley Produce, & 4-H General: Processing Fee of \$8.00 will be charged. One (1) pass will be assigned to each exhibitor that pays the \$8.00 fee. For the \$8.00 fee, exhibitors may enter as many exhibits as they wish within the Modern Living Building (Foods, Fabrics, Crafts, Floriculture). Ag Building, you may enter as many as you wish in Valley Produce. Please see Photo and Fine Arts for their fees. No cross over between buildings. The Livestock Department is not included in this program.

GATE ADMISSION & PARKING

Adults – Week Days	\$14.50
Adults – Week Ends	\$16.00
Seniors (65 yrs & Up)	\$11.50
Children (6-12 yrs)	\$9.50
Children 5 & Under, accompanied by adult	FREE
Parking (per carload)	\$10.00

**DISCOUNT DAYS,
PROMOTIONS, & DEALS**

2019 CENTRAL WASHINGTON STATE FAIR

PHOTOGRAPHY DEPARTMENT

OPEN PHOTOGRAPHY DEPARTMENT

SUPERINTENDENT: Leah Glasenapp @ 509-969-6895

ENTRY FORMS DUE:

Fri., Sept. 13th, 12:00pm – 7:00pm &
Sat., Sept. 14th, 9:00am – 5:00pm

RECEIVING:

Fri., Sept. 13th, 12:00pm – 7:00pm &
Sat., Sept. 14th, 9:00am – 5:00pm
(Upstairs) Gate 11 – Ag Building North Door

JUDGING: The judging process for our Photography Department takes a lot of time due to the large amount of entries that are submitted. Our judging staff takes the time to critique the entries; however there is not enough time for them to do written evaluations. All entries will be judged.

SYSTEM OF JUDGING: Amateur divisions will be judged Danish .

PROCESSING FEE:

Amateur: \$8.00 – You may enter two (2) prints for the \$8.00 fee. Additional prints will be \$2.00 each for a maximum of ten (10) prints. One (1) pass will be assigned to each exhibitor who pays the \$8.00 fee; no additional passes will be given. No crossover entries to other departments.

RELEASING:

Monday, September 30th, 9:00am to 5:30pm. Exhibits left after September 30th will be disposed of. Please make arrangements with the Superintendent if you cannot pick them up.

PREMIUMS:

Amateur: Blue – \$4.00, Red – \$2.00, White – \$0.00

AWARDS:

Best of Class: \$5.00 & Rosette
Amateur Best of Show: \$20.00 & Rosette

OPEN PHOTOGRAPHY GENERAL RULES

Please read the General Information, Rules and Regulations of the Fair.

- Amateurs must enter in amateur division, professionals in professional division.
Professional: Those whose work is produced for the purpose of selling, or who have a diploma, certificate, degree, or have three or more years of training, or teach in their media.
Amateur: Does the work for the pleasure involved; receive no money for their work; and has had little or no training.
- All photos must be taken by entrant and be suitable for a family show.
- Only work completed within the last year and not previously shown at the Central Washington State Fair is eligible.
- Both self-processed and commercially processed photos will be accepted.
- All entries must be a single photo; no collages will be accepted.
- Prints must be mounted or matted using lightweight mounting board, or mat board, or up to 10mm lamination to be suitable for hanging with Velcro. Due to hanging methods, prints under glass, framed, or with hanging tabs will not be accepted.
- Overall size of exhibit must be at least **8" x 10"** and no larger than **11" x 14" (Amateur Only) including matting. If we do not have enough space to hang all of the entered photos, blue ribbon photos will be hung and displayed first.**
- Your name, address, phone number and title of print must be on

the back of your entry.

- Entries must be classified on entry form.
- All possible care will be taken to safeguard the entries, but no responsibility will be taken for loss or damage.
- Best of Class placing will use the American System of Judging whereas only one entry will receive the award chosen from all entries. No premiums will be given for Best of Class. All entries will be judged.

AMATEUR PHOTOGRAPHY DIVISION 1

Classes:

1. Scenic
2. Children
3. Animal
4. Portrait
5. Special Effects (any alteration of the print)
6. Still Life (a close-up of an object other than human or animal)
7. Human Interest
8. Architecture
9. Yakima Valley Agriculture



PHOTOGRAPHY PEOPLE'S CHOICE AWARD

A special award of \$15.00 will be awarded to an outstanding piece of photography chosen by the public during the ten day exhibit period of the fair. All open and youth class photos are eligible for one winner.



PHOTOGRAPHIC SOCIETY OF AMERICA 65th INTERNATIONAL PHOTOGRAPHIC EXHIBIT

Find all PSA information under "Special Events" on the Exhibitor Guidebook web page at www.fairfun.com. Must be a member of PSA to enter.





OPEN SCRAPBOOKING GENERAL RULES

Please read the General Information, Rules and Regulations of the Fair.

- Page must be encased in a page protector covering which will have Velcro placed on the back of for hanging. Velcro is not removable.
- Hint: Keep page protectors for use with your future entries.
- The pages will be judged on layout design not photos. Page must include photo(s) and journaling, or will not be judged. Page(s) will be scored on appearance, design and journaling.
- Ten (10 total) scrapbook pages may be entered per exhibitor. Due to the space limitations all of your pages may not be displayed, however they will be judged.
- Page must either be 7" x 7", 8½" x 11" or 12" x 12" single page only – two-page spreads will be judged separately.
- Adult and youth enter together.

SCRAPBOOKING CONTEST DIVISION 3

Only one entry per person.

Classes:

1. Embellishments – hand created original embellishments used in the design and layout. Be creative and think outside the box! No journaling is required for these pages.

SCRAPBOOKING DIVISION 4

May enter 10 single pages.

Classes:

1. Family
2. Holidays
3. Weddings
4. Children
5. Yakima Valley
6. Pet(s)
7. Fair Theme
8. Miscellaneous

YOUTH PHOTOGRAPHY DEPARTMENT

Ages 8-18 years old.

SUPERINTENDENTS: Leah Glasenapp @ 509-969-6895

ENTRY FORMS DUE:

Fri., Sept. 13th, 12:00pm – 7:00pm &
Sat., Sept. 14th, 9:00am – 5:00pm

RECEIVING:

Fri., Sept. 13th, 12:00pm – 7:00pm &
Sat., Sept. 14th, 9:00am – 5:00pm
(Upstairs) Gate 11 – Ag Building North Door

JUDGING:

The judging process for our Photography Department takes a lot of time due to the large amount of entries that are submitted. Our judging staff takes the time to critique the entries; however there is not enough time for them to do written evaluations. All entries will be judged.

SYSTEM OF JUDGING: Danish

PROCESSING FEE:

\$8.00 – You may enter eight (8) prints for the \$8.00 fee. One (1) pass will be assigned to each exhibitor who pays the \$8.00 fee; no additional passes will be given. No crossover entries to other departments.

RELEASING:

Monday, September 30th, 9:00am to 5:30pm. Exhibits left after September 30th will be disposed of. Please make arrangements with the Superintendent if you cannot pick them up.

AWARDS:

Best of Show - overall in the Youth Dept.– Rosette (no premium awarded)

Best of Class – Rosette (no premium awarded)

PREMIUMS: Blue - \$3.00, Red - \$1.00, White - \$0.00

YOUTH PHOTOGRAPHY GENERAL RULES

Please also read the General Information, Rules and Regulations of the Fair.

- Photos must be lightweight, no frames or glass.
- Print must be mounted or matted using light weight cardboard, mounting board or mat board, to be suitable for hanging with Velcro. Due to hanging method, prints under glass, framed or with hanging tabs will not be accepted.
- Overall size of exhibit must be at least **8" x 10"** and no larger than **11" x 14" including matting**. Entries will be displayed as room
- **permits**. Blue ribbon photos will be hung and displayed first. All entries will be judged.

YOUTH PHOTOGRAPHY

DIVISION 5: 3rd – 5th Grade

DIVISION 6: 6th – 8th Grade

DIVISION 7: 9th – 12th Grade

Classes:

1. Scenic
2. Children
3. Animal
4. Portrait
5. Special Effects (any alteration of the print)
6. Still Life (a close-up of an object other than human or animal)
7. Human Interest
8. Architecture
9. Yakima Valley Agriculture

2019 CENTRAL WASHINGTON STATE FAIR

GENERAL EXHIBIT TAKE-IN

SEPTEMBER 20 – SEPTEMBER 29, 2019

BRING YOUR EXHIBITS TO THE FAIR ON THE FOLLOWING DATES

CRAFTS DEPARTMENT

Place: Modern Living Building - Annex
Dates: **Friday, September 6, 2019** at 12:00PM to 5:00PM
Saturday, September 7, 2019 at 11:00AM to 4:00PM
Entrance: Gate 5
Superintendents: Marti Sondgeroth @ 509-910-3484

FOODS DEPARTMENT

Place: Modern Living Building - Annex
Baked Foods
Date: **Monday, September 16, 2019**
Time: 12:00PM to 5:00PM
Entrance: Gate 11
Food Preservation
Dates: **Friday, September 6, 2019** at 12:00PM to 5:00PM
Saturday, September 7, 2019 at 11:00AM to 4:00PM
Entrance: Gate 5
Superintendents: Denise Ball @ 509-966-7894

SCHOOLS DEPARTMENT

Place: Modern Living Building - Annex
Date: **Monday, September 16, 2019**
Time: 12:00PM to 5:00PM
Entrance: Gate 11
Superintendents: Denise Ball @ 509-966-7894

FLORICULTURE DEPARTMENT

Place: Modern Living Building - Annex
First Half Date: **Thursday, September 19, 2019**
First Half Time: 2:00PM to 7:00PM
Second Half Date: **Wednesday, September 25, 2019**
Second Half Time: 6:00AM to 10:00AM
Entrance: Gate 11
Superintendents: Sharon "Kay" Lantrip @ 509-952-1388

THREADS DEPARTMENT

Place: Modern Living Building
Dates: **Friday, September 6, 2019** at 12:00PM to 5:00PM
Saturday, September 7, 2019 at 11:00AM to 4:00PM
Entrance: Gate 5
Superintendents: Jeannette Lizotte @ 509-969-3546
Cecilia Bloxham @ 425-681-5460

4-H DEPARTMENT

Place: Modern Living Building
Dates: **Saturday, September 14, 2019**
Time: 12:00PM to 5:00PM
Entrance: Gate 11
Superintendents: Diane Jones @ 509-833-3175

VALLEY PRODUCE DEPARTMENT

Place: Agriculture Building – North facing door
Date: **Wednesday, September 18, 2019**
Time: 10:00AM to 7:00PM
Entrance: Gate 11
Beer & Wine Dates: **August 30, 2019** at the Deccio Office Building
Beer & Wine Time: 8:00AM to 5:00PM
Superintendents: Leah Glasenapp @ 509-969-6895
Tracie Heiserman @ 509-731-2653

CENTRAL WASHINGTON BEEKEEPERS ASSOCIATION

Place: Agriculture Building – North facing door
Dates: **Tuesday, September 17 & Wednesday, September 18, 2019**
Time: 3:00PM to 7:00PM (both days)
Entrance: Gate 11
Contact: Mark Hanks @ 509-305-7010

PHOTO/FINE ARTS/WOODCARVING DEPARTMENT

Place: Agriculture Building (Upstairs) – North facing door
Dates: **Friday, September 13 & Saturday, September 14, 2019**
Time: 12:00PM to 7:00 PM (Friday) & 9:00AM to 5:00PM (Saturday)
Entrance: Gate 11
Superintendents: Leah Glasenapp @ 509-969-6895

SCHOOL ART DEPARTMENT

Contact ESD #105 – Gayle Ames @ 509-454-3133 for information

FFA DEPARTMENT

Contact: Rob Ford @ 509-834-3591

RELEASE AND PICK UP DATE AND TIMES

Date: **Monday, September 30, 2019** Entrance: Gate 11
Modern Living Building Time: 11:00AM to 5:30PM
4-H Department Time: 1:00PM to 4:00PM
Agriculture Building Time: 10:00AM to 5:30PM
CW Beekeepers Time: 10:00AM to 1:00PM