

# Chowchilla-Madera County Fair

P.O. Box 597 Chowchilla, CA 93610

559-665-3728 Fax 559-665-3720

[www.chowchillafair.org](http://www.chowchillafair.org)

Livestock@chowchillafair.org



Dear Junior Independent Exhibitor;

Read all information carefully. Enclosed are the official forms for Independent Exhibitors. All records should be maintained on your project and submitted to the Livestock Office upon arrival at the fair.

**This form is only a Declaration of Intent to Exhibit.  
You will still need to submit your entries online at [www.chowchillafair.org](http://www.chowchillafair.org)  
between March 1- April 19, 2019.**

Please note "**Declaration of Intent to Exhibit**" deadline dates may be different than **PRE- Weigh In** dates.

If you are exhibiting a MARKET STEER your animal must physically attend the Pre-Weigh In on January 19, 2019 at Producer's Livestock in Madera, between the hours of 10:00am – 12:00pm. Your steer must be weighed and tagged between these hours.

## **2019 Chowchilla-Madera County Fair Independent Exhibitor deadlines for submitting *Declaration of Intent to Exhibit Livestock* (Page 2) are as follows:**

<b><u>Horses</u></b> : Declaration of Intent to Exhibit	<b>Friday December 14, 2018</b>
<b><u>Market Beef</u></b> : Declaration of Intent to Exhibit	<b>Wednesday January 16, 2019</b>
<b>STEER PRE-WEIGH IN:</b>	<b>Saturday, January 19<sup>th</sup>, 2019 at Producers 10am-12pm</b>
<b><u>Market Sheep, Swine, Goats</u></b> Declaration of Intent to Exhibit	<b>Friday March 15, 2019</b>
<b><u>Breeding Beef, Breeding Swine, Breeding Sheep, Dairy Cattle, Dairy Goat, Breeding Boer</u></b>	
<b><u>Goat, Rabbit, Poultry</u></b> Declaration of Intent to Exhibit	<b>Monday April 15, 2019</b>

Please complete page two (2) and return it to the Fair's office, with the photographs of your animal and all required documents no later than the date specified above. Retain pages 3-6 for your record keeping. You may mail Page 2 plus your photos and all required documents to: Chowchilla-Madera County Fair P.O. Box 597, Chowchilla, CA 93610, "Attn: Entry Dept." or you may submit them in person at the Fair Office, 1000 S. Third Street.

**REQUIRED DOCUMENTS:** Independent juniors entering market and breeding animals must provide the fair office with the following, by deadline date specified above;

- 2 pictures of their animal(s) (a close-up side view and front view of animal)
- Appropriate proof of ownership.
- Permanent tag and/or tattoo information by ownership deadline as outlined in State Rules
- Letter from parent/guardian stating who will be supervising exhibitor at all times.
- Project records (pages 3-6) upon arrival at the Fair to the Livestock office.
- Read Livestock Rules in Exhibitor Handbook for appropriate dress code.

For more information, please read rules in Exhibitor Handbook and State Rules  
**If you have any questions, please call the Fair's Entry Department at 559/665-3728**



Chowchilla-Madera County Fair

Independent Exhibitor Declaration of Intent to Exhibit

Type of Species (circle one):

**Beef Boer Goat Dairy Cattle Dairy Goat Horse Poultry Rabbit Sheep Swine**

Exhibitor's Name: \_\_\_\_\_

Ear Tag(s) or Tattoo(s): \_\_\_\_\_

Number of years exhibiting: \_\_\_\_\_

**MAILING** Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Exhibitor's Age: \_\_\_\_\_

**(Age as of Jan. 1, 2019) Must** be at least 9 years of age or in 4<sup>th</sup> Grade.

By my signature below, I declare my intent to exhibit the above project at the 2019 Chowchilla-Madera County Fair.

Signature of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

As the responsible adult supervising this project, I certify that the above named animal, shown in the attached photos, is currently owned by the above named Independent Exhibitor and is in his/her care, being fed, watered, housed and trained primarily by the Independent Exhibitor.

I further certify that I or my below named designee, will remain on the Fairgrounds as a supervisor of the Exhibitor throughout the days of the Fair.

Name of Parent or Guardian: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Name of designated Alternate supervisor: \_\_\_\_\_

Attach:       one close up Side View photo – with exhibitor  
                  one close up Front View photo  
                  copy of proof of ownership

Please sign & date that you have received a postcard with online entry information. \_\_\_\_\_

Postcard issued by \_\_\_\_\_ date \_\_\_\_\_

This will be issued at the time your forms are received at the Fair Office, if you forms are received by mail and E-mail will be send with the postcard online entry information

# Chowchilla-Madera County Fair

## *Independent Exhibitor Livestock Project Management Record*

Type of Species (circle one)

**Beef Boer Goat Dairy Cattle Dairy Goat Horse Poultry Rabbit Sheep Swine**

Name of Project Animal: \_\_\_\_\_

Ear Tag or Tattoo: \_\_\_\_\_ Number of years in project: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Exhibitor's Age: \_\_\_\_\_

(As of Jan. 1, 2019)

**MAILING** Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Signature of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

As the responsible adult providing supervision of this Independent Exhibitor project, I certify that the Independent Exhibitor provided the primary care, feeding, cleaning, grooming, training and housing of this project animal, and verify that, to my knowledge, these Management Records are complete and accurate.

I further agree that I, or my designated alternate, will provide on Fairgrounds supervision of this Independent Exhibitor for the duration of his/her stay on the Fairgrounds for the 2019 Fair.

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Name of Alternate Supervisor: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**THIS PROJECT MANAGEMENT RECORD MUST BE SUBMITTED TO THE LIVESTOCK OFFICE UPON ARRIVAL TO THE FAIR.**

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between March 1- April 19, 2019.**



# EXPENSE SUMMARY

Exhibitor Name \_\_\_\_\_

Project Type \_\_\_\_\_

<b>FEED</b>	<b>ITEM</b>	<b>\$ COST</b>
	Hay	
	Grain	
	Supplements	
	<b>TOTAL</b>	

<b>HEALTH</b>	<b>ITEM</b>	<b>\$ COST</b>
	Veterinary, Medicines	
	Other	
	<b>TOTAL</b>	

<b>EQUIPMENT/FACILITIES</b>	<b>ITEM</b>	<b>\$ COST</b>
	Tack/Show Equipment	
	Feeders/Waters/Shelter/Etc.	
	Other	
	<b>TOTAL</b>	

<b>SHOW COSTS</b>	<b>ITEM</b>	<b>\$ COST</b>
	Entry Fees	
	Bedding	
	Other	
	<b>TOTAL</b>	

<b>LIVESTOCK</b>	<b>ITEM</b>	<b>\$ COST</b>
	Breeding	
	Market	
	Other (breeding fees, boarding, etc.)	
	<b>TOTAL</b>	

<b>MISCELLANEOUS COSTS</b>	<b>ITEM</b>	<b>\$ COST</b>
	<b>TOTAL</b>	

