

PLEASE PRINT OR TYPE

LAST NAME FIRST NAME M.I.

MAILING ADDRESS

CITY ZIP PHONE

EMAIL

CLUB GRADE

4-H Department
Reminder: Please use one form per area
(Please circle correct area)

| | |
|--------------------|---------------------|
| Baking & Preserves | Clothing & Textiles |
| Hobbies & Crafts | Fine Arts |
| Photography | Biological Sciences |
| Floriculture | Ag - Mechanics |

Entry Form & Payment Deadline: Friday, April 10, 2020
 Entries can also be submitted online at
chowchillafair.org under the Exhibitors tab

| Dept. No. | Division Number | Class Number | Name, Kind, Variety, Brief Description | Entry Fee |
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The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

Exhibitor Signature: _____

Parent/Guardian Signature: _____

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Advisor/Leader Signature: _____

FOR FAIR USE ONLY:

Amount Received:
\$ _____

Date Received:

Received by:

Entered By
