

TO REPLACE THE REQUIREMENT STATED IN THE 2017 EXHIBITORS HANDBOOK STATING THAT ALL LIVESTOCK EXHIBITORS WILL BE REQUIRED TO ENTER A STILL EXHIBIT IN 2018 THE FOLLOWING WILL TAKE PLACE

**CLUB/CHAPTER & INDEPENDENT EXHIBITOR COMPETITION** 

All 4-H Clubs, FFA Chapters and Independent Exhibitors will be REQUIRED to enter the competition.

**CLUB/CHAPTER & INDEPENDENT EXHIBITOR COMPETITION** 

American System of Judging 1st-\$300.00, 2nd \$200.00

Rules: Panel should be related to the current fair theme. NO more than one entry per Club/Chapter/Independent exhibitor. Panel must be no larger than a 4x8 feet and no smaller than 2 x 4 feet sheet of plywood or other rigid material. Material must be supplied by the Club/Chapter/Independent exhibitor.

Panels MUST be RECEIVED Thursday, May 3rd from 10am to 7pm in the Eastman Hall. Clubs/Chapters/Independent exhibitors may pick up panels on Tuesday, May 22nd between noon—5 pm.

All panels MUST be designed and constructed by Club/Chapter members only/Independent Exhibitor only. Adults may supervise.

see page 14 for entry information

**DEPARTMENT #1 Special Competition** 

Any Club/Chapter or Independent exhibitor who fails to enter the competition and deliver a finished project will be fined \$100.00. The fine is to be paid by the conclusion of the 2018 Chowchilla-Madera County Fair. Any fines not paid by the conclusion of the fair will result in that Club/Chapter/Independent Exhibitors ineligibility to participate in the 2019 Fair.

## **New in 2018**

## **NEW CHECK RELEASE POLICY FOR 2018**

<u>Resale Check Release</u>: Resale checks will be available beginning on the Thursday after the fair. <u>Checks can only be picked up on Thursdays.</u> Checks must be picked up by either exhibitor, parent or guardian. No checks will be mailed.

Note: Poultry and Rabbit exhibitors do not receive resale checks.

<u>Final Auction & bump checks</u>: Will be available once the buyer(s) has paid in full. Emails will be sent to notify the exhibitor that checks are available for pick up. <u>Checks can only be picked up on Thursdays.</u>

Buyer information will be available to the advisors and leaders beginning Sunday after the Awards Banquet in the livestock office.

All checks must be cashed within 6 months of issue date. *If a reissue check is required a* \$50 fee per check will be subtracted from the exhibitors check.

The Fair Board strongly encourages exhibitors to send Thank you notes to all buyers and bump bid supporters.

## **SMALL ANIMAL SALE CHANGES**

The 2018 small animal sale will be a "LIVE PICK UP ONLY" sale.

It will be the responsibility of the Seller to ensure that the animal(s) are removed from the fairgrounds at the conclusion of the sale.

A box for transport of the animal is the responsibility of the Seller.

## ONLY MARKET READY ANIMALS WILL SELL.

Pens/Stalls are not be used as tack pens/tack stalls

Chowchilla-Madera County Fair reserves the right to reassign unused pens/ stalls as needed. Pens not being used to confine livestock are considered unused and can and will be used as needed by the Fair/Livestock Staff.