

**PARADE ENTRY BLANK – 2017 CHOWCHILLA SPRING FESTIVAL ARMED FORCES DAY PARADE
SATURDAY, MAY 20, 2017 (Entries close April 28, 2017)**

Div. _____
No. _____
Class _____
OFFICE USE ONLY

CLASS NUMBER _____ TYPE OF ENTRY _____

PARTICIPANT GROUP/NAME _____

NUMBER PARTICIPATING _____ PERSON IN CHARGE _____ Telephone (_____) _____

ADDRESS _____ Entry has sound? Yes _____ No _____

MAIL TO: CHOWCHILLA SPRING FESTIVAL P.O. BOX 457, CHOWCHILLA, CA 93610

Your signature certifies to the category of your entry and will be judged as such, in entering this event. I agree to accept the decision of the duly appointed judges as final and to abide by all the rules and regulations of this event. I further agree to release the Chowchilla Spring Festival Parade Committee and its Association from all and any responsibility for loss, damage or injury to any person or property from my participation in this event.

DATE: _____ SIGNATURE OF AUTHORIZED REPRESENTATIVE: _____

PLEASE DETACH & SAVE RULES

HORSE ENTRIES ONLY

Judged by California State Horsemen's Association
Points can be earned toward High Point Championship.

PRE-JUDGE

All Equestrian entries must be pre-judged.
Starting time: 8:00 a.m. Location: Orange Ave and
Tenth Street (2 blocks south of Robertson Blvd.)

AWARDS

High Point Equestrian

\$100 and the "Frank Bollinger Memorial Trophy"

High Point Jr. Equestrian

\$50 plus trophy
1st Trophy, 2nd Trophy, 3rd Ribbon (in each class)
(Judged by California State Horsemen's Association)

SENIOR MOUNTED DIVISION (Open Classes)

- | | |
|---|--------------------------------------|
| 601 Sheriff's Posse | 614 El Vaquero (original cowboy) |
| 602 Family Group | 615 Working Vaquero |
| 603 Future Horseman (1-8) Western & Costume | 616 Parade Horse |
| 604 Junior Equestrian (9-17) | 617 Fancy Parade Horse |
| 605 Horse &/or Pony Drawn Vehicle | 618 Working Western |
| 606 Mini Horse Drawn Vehicle
(Must have 2 or more vehicles in entry) | 619 Fancy Dressed Western |
| 607 Mounted Group | 620 Plain Western |
| 608 Color Guard | 621 Arabian Costume |
| 609 Sets of four | 622 Charro/Charra Costume |
| 610 Drill Team | 623 Indian Costume Native American |
| 611 Charro/Charra Mounted Group | 624 Early California Spanish Costume |
| 612 Novelty Fiesta Mounted Group | 625 Side Saddle Costume |
| 613 Family Mounted Group | 626 Novelty Fiesta Costume |
| | 627 Authentic Novelty Fiesta Costume |

MILITARY VEHICLES

1st Place Trophy, 2nd Place Trophy, 3rd Place Ribbon (in each class)

- 801:** Command Class (3/4 ton or below)
- 802:** Transport Class (softskin over 5/4 ton)
- 803:** Armor Class (all variations)
- 804:** Combat Class
- 805:** Other

MILITARY VEHICLE SWEEPSTAKES

(High Point Military Vehicle)
Robert (Bob) Danieli Memorial Trophy & \$100
(Sweepstakes winner cannot place in its class)

PARADE SWEEPSTAKES (Trophy & \$400)

"2017 Chowchilla Spring Festival Parade"
This award is for the Most Outstanding Parade Entry
in the opinion of the judges.
(Open to all entries)

BAND SWEEPSTAKES (Trophy & \$400)

Presented each year to the Most Outstanding Band.
In Honor Of: Chowchilla High School Redskin Band Director Larry Hobson

**ENTRIES CLOSE APRIL 28, 2017
LATE ENTRIES MAY NOT BE ACCEPTED**

**PARADE CATEGORIES AND AWARDS
FLOATS (FLOAT SWEEPSTAKES Award \$400)
(Sweepstakes winner cannot place in its class)**

<u>Class</u>	<u>Awards</u>
110 Amateur (Local Entries Only)	1 st Place - \$200
120 Amateur - see rules 6 & 7	2 nd Place - \$100
130 Professional - see rules 6 & 7	3 rd Place - \$50
140 Commercial - see rules 6 & 7	1 st 2 nd 3 rd
150 Mini (Open)	\$75 \$50 \$25

**SCHOOL BANDS
BAND SWEEPSTAKES TROPHY & \$400
(Sweepstakes winner cannot place in its class)**

<u>Class</u>	<u>Awards</u>
210 Junior 0-200 enrollment	1 st place - Trophy
220 Junior 201-400 enrollment	2 nd place - Trophy
230 Junior 401+ enrollment	3 rd place - Ribbon
240 Senior 0-750 enrollment	(in each class)
250 Senior 751+ enrollment	

*Under band entries there will be awards in each class.
The categories are:*

<u>Class</u>	<u>Awards</u>
ID Carriers, Banners or Letters	1 st place - Trophy
Majorettes, Solo	2 nd place - Trophy
Majorettes, Group	3 rd place - Ribbon
Drum Major	(in each class)
Flag Carriers	
Rifles	

MARCHING UNITS

<u>Class</u>	<u>Awards</u>
310 Drum and Bugle Corps	1 st place - Trophy
320 Color Guard	2 nd place - Trophy
330 Senior Drill Team	3 rd place - Ribbon
340 Junior Drill Team	(in each class)

MAJORETTES WITHOUT BAND

<u>Class</u>	<u>Awards</u>
410 Senior Group	1 st place - Trophy
420 Junior Group	2 nd place - Trophy
430 Senior Solo	3 rd place - Ribbon
440 Junior Solo	(in each class)
Senior Entries: 9 th grade and above	
Junior Entries: 8 th grade and below	

AUTOMOBILES

<u>Class</u>	<u>Awards</u>
510 Restored Automobile (thru 1932)	1 st place - Trophy
520 Restored Automobile (1933-1948)	2 nd place - Trophy
530 Restored Automobile (1949-1979)	3 rd place - Ribbon
540 Decorated Car (more than streamers)	(in each class)
550 Modified Car (open)	
560 Modified Pickup (open)	
570 Derby Car (novelty)	
580 Car Club or Vehicle Group	
590 Antique Tractor	

MISCELLANEOUS CATEGORIES

<u>Class</u>	<u>Awards</u>
700 Commercial (open)	1 st place - Trophy
710 Novelty (open)	2 nd place - Trophy
720 Comic (open)	3 rd place - Ribbon
730 Dance Group (open)	(in each class)
740 Community Band	

We would like to give your entry proper recognition in the press and over the public address system when you pass. Please give us a brief history of your entry, i.e., prizes won, etc. FOR FLOAT ENTRIES: Please describe the theme of float and style of the float decorations.

**DEADLINE FOR ENTRIES: MONDAY, APRIL 28, 2017
LATE ENTRIES MAY NOT BE ACCEPTED**

PARADE RULES

1. Parade starts at 10:00 a.m. SHARP. Units not in position will be placed in the last division.
2. FORWARD MOTION: A continuously forward moving parade from start to finish. NO stopping allowed in judges' area.
3. The American Legion Competitive Flag Code will apply to all mounted entries.
4. The California State Horsemen's Association rules apply to all mounted entries.
5. Horses will be prejudged at 8:00 a.m., 2 blocks south of Robertson Blvd at Orange Ave and Tenth Street.
6. **Floats:**
Professional - Built by commercial companies.
Amateur- Built by free labor with own design.
Commercial- Advertising a product.
Minis- Maximum size 10 ft. by 6 ft.
7. Float entries must remain in the same category as originally entered throughout the parade season.
8. NO entry may enter the parade route more than one time for competition, regardless of change in name or appearance.
9. Entries involving vehicles or animals must maintain control of them. **NO ONE** under six (6) years of age may appear as an entry unless accompanied by an adult.
10. The judging stand shall be located on the right side of the line of march between Third and Fourth Streets.
11. The competition area will consist of 100 feet, clearly marked with white lines and/or signs for a distance of 50 feet in each direction from the center of the judging area.
12. An information table will be provided at the corner of Eleventh Street and Robertson Boulevard.
13. Entrants must complete the entire parade route or be disqualified.
14. Units with sound or unusual noise must so indicate on the entry form. Failure to do so will result in being penalized/disqualified.
15. For safety reasons, there will be **NO** throwing of objects into the spectator area. Failure to comply may result in being disqualified.
16. Parade Awards will be presented at the Little Theater at the Chowchilla Fairgrounds at **3:30 p.m.** Those not present may pick up their awards at the Fair Office within the next 30 days. Cash awards will be mailed.
17. Only participants in the parade will be permitted free admission into the Fairgrounds. A parking area will be next to the Fairgrounds on Third Street for parade participants only.
18. Band, Marching & Float Entrants who would like a score sheet - come to the Parade Office after all awards are given out. PLEASE only one person representing each entry. Score sheets with multiple entries will be in the office window for viewing and not passed out. Horse entries: Contact Horse Judge. If by mail, present a stamped, self-addressed envelope at the Parade Office or write Chowchilla Spring Festival, PO Box 457, Chowchilla, CA 93610. Please give class number and name of unit. Allow 30 days for return.

Chowchilla Spring Festival Invites You to Our 71ST Anniversary

**ARMED FORCES DAY PARADE
WESTERN STYLE BARBECUE
QUEEN CORONATION**



Robertson Blvd.

PARADE DATE

Saturday, May 20, 2017 10:00 AM

PARADE ENTRY BLANK

Please fill out and return to:

**CHOWCHILLA SPRING FESTIVAL
MADERA COUNTY FAIR PARADE
P.O. Box 457, Chowchilla, CA 93610
(559) 665-4501 (please leave a message)**

Thank You,

**Chad Buttrey and Kevin Pettitt
Parade Chairpersons**

Sanctioned by:
Parade Sponsors Association of
Northern California

Judged by:
Pacific Coast Judges Association
and
California State Horsemen's Association

PARADE COURTESY DISCOUNT PASS

Prior to the parade, each participant will receive a "Courtesy Discount Pass." This pass will enable the holder to enter the Fairgrounds **free** and enjoy our famous barbecue for \$5.00.