



Submit Completed Application to:

Fairgrounds Site Management Group
17402 NE Delfel Rd. Ridgefield, WA 98642
360.397.6180 – fax 360.397.6185
www.clarkcoeventcenter.com

**WASHINGTON STATE HORSE EXPO – MARCH 2-4, 2018
ARTIST SPACE APPLICATION**

NOTE: This application is **NOT** a contract and does **NOT** guarantee space for the Event. **Do not send any money!**
Please type or print clearly. All information must be completed or application may not be accepted.

Company or Organization: _____
(Name which will be used throughout the event, listed in exhibitor directory and shown on sales receipts)

Unified Business Identifier (U.B.I.) Number: _____ - _____ - _____ issued by Washington State Dept. of Revenue.
Temporary permits are available free of charge, **206-727-5327**. *Application will not be processed without number.*

Authorized Representative: _____

Phone: () _____ **or** () _____ **Fax:** () _____

Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____

Email: _____ **Website:** _____

ART TO BE EXHIBITED OR SOLD:

(Only products and services listed here will be authorized to be included in the event. No substitutions will be allowed without prior authorization. Be specific and complete including brand names. You may attach additional information, such as brochures and pictures.) Application is not complete without this information and will not be considered.

BOOTHS: 8'H drape backdrop with 3'H side rails come standard with each booth. Additional equipment, such as tables, chairs, carpet and booth lights can be ordered through the show decorator.

DISPLAY DOORS: Each door is 6'8" tall x 30" wide. Unframed art only. Door Hangers will not support frames

- | | | |
|--------------------------------|---|--------------|
| EXHIBIT / VENDOR SPACE: | <input type="checkbox"/> 10'x10' in-line booth* | \$425 |
| | <input type="checkbox"/> 1 carpeted door, 6'8" x 30" wide in a shared booth | \$100 |
| | <input type="checkbox"/> 2 carpeted doors, 6'8" x 30" wide ea. (shared booth) | \$175 |
- *Corner Fee (\$50 per 10 x 10)

Returning Vendor? _____ YES _____ NO

Location Preferences: 1st Choice: _____
2nd Choice: _____
3rd Choice: _____

The above named business/organization agrees the information provided is correct and complete and that the listed products/services are the only products to be sold.

SIGNATURE: _____ **DATE:** _____