

**2018 Coastal Carolina Fair  
October 25 – November 4, 2018**

**Outdoor Commercial & Non-Commercial Application**

*(Please fill out completely, as incomplete applications will not be considered.)*

**General Information** (Please type or print clearly)

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Have you applied for space before? Yes \_\_\_ No \_\_\_ If yes, under what name \_\_\_\_\_

**Business Information**

Type of Concession or Exhibit:

\_\_\_\_\_ Direct Sales: Space used for the purpose of selling merchandise or service

\_\_\_\_\_ Food Concession: Space used to sell food and/or beverages.

\_\_\_\_\_ Other (Specify: \_\_\_\_\_)

Size of total space needed: Width: \_\_\_\_\_ Depth: \_\_\_\_\_

Electrical/Utility Requirements: \_\_\_\_\_

**A COLOR PHOTOGRAPH OF THE CONCESSION UNIT IS REQUIRED.** Brochures or pamphlets regarding unit and products or services to be offered would also be helpful.

**Products or services to be exhibited or sold:** List ALL products, including brand names if applicable, that you would like to sell or display during the fair. If a contract is issued, products/items acceptable to the Fair will be specified in the contract, and no other products may be sold or displayed without written approval by the Fair. Please be as specific as possible. General descriptions such as "handicrafts, clothing, toys, novelties, gift items, accessories, jewelry, imports" etc. are not sufficient.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RV/Camper and Stock Truck Parking Requirements:**

I request space(s) as follows (contingent upon availability)

RV/Camper # of Spaces Requested \_\_\_\_\_ Specify Size(s)\_\_\_\_\_

Stock Truck/Full Hookup # of Spaces Requested \_\_\_\_\_ Specify Size(s)\_\_\_\_\_

Stock Truck/Electric Only # of Spaces Requested \_\_\_\_\_ Specify Size(s)\_\_\_\_\_

*NOTE: There is a 12-day minimum stay charge; stays may be extended beyond 12 days at a discounted rate. Living on the grounds in any other area or vehicle is prohibited).*

**References:** Please list two (2) fairs, festivals or other shows in which you have participated as an exhibitor or concessionaire, including names of persons that we may contact:

1. \_\_\_\_\_  
\_\_\_\_\_.

2. \_\_\_\_\_  
\_\_\_\_\_.

Other Information / Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_.

**Note: This is not a contract!**

Your application will be carefully considered by the Fair based on space availability, the products and services that you offer, the suitability and appearance of your unit, and the best interests of the Fair. If, in its sole discretion, the Fair elects to offer you a contract for the Coastal Carolina Fair, you will be contacted.

I certify to the best of my knowledge that the above information is complete and true.

Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ /2018

Return signed application, photos and other applicable information to:

**Coastal Carolina Fair**  
**Outside Concessions**  
**9850 Highway 78**  
**Ladson, SC 29456**

Telephone: 843-572-3161  
Fax: 843-572-3126  
E-mail: [office@exchangepark.org](mailto:office@exchangepark.org)  
Website: [www.coastalcarolinafair.org](http://www.coastalcarolinafair.org)

**Office Use Only**

Date Rcd: \_\_\_\_\_